



**Fristoe News** Page 6



Clty Of Lincoln Page 18





#### BENTON COUNTY ENTERPRISE

VOL. 145 • NO. 2

Thursday • January 12, 2023

75¢

## 2022 Enterprise Person Of The Year: Allcorn Is A Dedicated, 'On The Scene' Community Volunteer



Benton County's Person of the Year for 2022 selected by the Benton County rprise is Charles E.

Bank in Warsaw.

Allcorn moved to Warsaw 11 years ago when he went to work for Hawthorn Bank as a vice president loan officer. He quickly immersed himself in the community by starting off as the vs carnival

he to Jubile Days he Ararat Shriners Club rode my motorcycle in corn. "I arade," said A so impress enthusiasm of ubilee Days th if I ever get the

am going to move here and get involved with this celebration."

His first year in Warsaw he saw a notice about a Jub Days committee meeting and he attended.



ACTIVE IN MULTIPLE ORGANIZATIONS that benefit Benton County, making it a better place to live and work, Chuck Allcorn has been named Benton County Enterprise 2022 Person Of The Year. Apart from his job as Hawthorn Bank Market President in Warsaw, Allcorn volunteers an enormous amount of time and energy to his community. Enterprise Editor-In-Chief Adam Howe and Publisher James White presented Allcorn wth a plaque to recognize his achievements.



told them that I volunteer. The asked if I could

e job as carnival "When I walked in, that I had worked as a rides and even selling hot omeone asked why I was carnie, so I got the job," dogs. "I even slept at the

said Allcorn. As a teenager, Allcorn worked for several summers at the Missouri State Fair selling tickets to chairman and I told them the carnival, working on

fair since I didn't get off work until 1 am."

The next year, the Jubilee Days committee was looking for a chairman and

chairman ever since.

In addition to working as the Jubilee Days chairman, Allcorn is the vice president of the Benton County Food Allcorn took the job. He Pantry, secretary of the POY Page 3

Marc

Warsaw Will Hear **Public Comments** n Fluoridation Of Water System



Sullentrup and two other persons, visitors to the city's January 3 meeting, suggested that the city determine public support for fluoridation of city water, through a 90 day comment period. Aldermen, who had recently declined to move forward with a previous suggestion for luoridation, agreed to ask for a 90 day public meeting on the subject. There were a few negative remarks about fluoride in city water, suggesting that some sources of information

might not be reliable. The meeting opened at 6:10 PM, with Aldermen Rob Coskey, Lou Breshears, Reba Slavens, Eric Flores present. Aldermen Doug Hedrick and Adam Howe were absent. Mayor Eddie Simons presided; City Clerk Jessica Kendall recorded. First actions by the group were to approve the evening's agenda and minutes of its November 28 meeting, then agree to pay bills presented.

Visitor Tracey Spry then spoke of her wish to conduct a February 2 Project

Harbor Room, at which

oup approved her request,

A Nichols

Worth Of

quiet life in the country in wine would be served. The

## alented Graffiti Artist Introduces ban Art In Country Setting



Street in Warsaw, Paul Woronecki of HAVRE Graffiti recently completed a project for Rolling Perfection.



Graffiti is considered a

and is considered by property owners and civic authorities as defacement to and vandalism. Graffiti is a controversial art and are millions is spent to clean it Graff

in Benton County, and he developed his style of raffiti into an expressive wife Raquel

Colu on portraying calism with usinesses, schools and

arns, providing a wide ariety of artistic styles and ubjects. Ha ommission GRAFFITI PC

Prior to 1900, raged in a holiday tradition called the tmas 'Side Hunt'. ps would choose sides go afield to see which could bring in the st pile of furred and

By Donnie Nichols

feathered quarry.



THIS YEAR'S Christmas Bird Count found a surprisingly noticeable absence of American robins.

Christmas 1900, ornithologist Frank Chapman, an officer in the then nascent Audubon **NICHOLS Page 3** 

Keith Jack GuestReporter

When the fishing in an area is good, really good, the creative get inventing. The excellent crappie fishing in the region with its star performer, Truman Lake, inspired fisherman Bailey Jelinek to create a "better way" to catch his favorite fish.

Creativity led him to develop the Crappie Bomb, an innovative lure that does

a better job of catchir crappie. While anythir from a minnow on a hook to a plain leadhead jig will catch crappies, the Crap Bomb does it a lit better, and if sales a

To Reality: Jelifish Lure

with local fishermen.

The Crappie Bomb is a jigging spoon, but unlike the usual run of such lures, it has a high-quality. As a rule, jigging spoons reflective finish—12 of are rigged with a treble them at present count. It is hook. However, when made only in quarter-ounce fished around brush, trees sizes. What is different from most jigging spoons is that it is rigged with a single,



**CRAPPIE BOMB** 

or downed wood, a threepronged hook will end up **JELIFISH Page 3** 



company Honors It's Founder

TAKING ANOTHER PODIUM, Brad Jelinek displayed a catch at last fall's MLF event on Truman Lake. Much of Jelinek's success is attributed to equipment made by the company he helms, Jelifish.

**MEET** THE PEOPLE OF BENTON COUNTY

Lighti

Haircuts, Facial Waxing, Pedicures, Acrylic Nails,







Warsaw

February 6th - 11th

Warsaw Community Building

Adults: \$5.00 • Students: \$3.00 Adl

GIRLS: M - W - F\$

MO CommuBoys3 TitdTHg- S 9th, 20 Four games perinight
Starting at 4:30

CONCESSION STAND AVAILABLE

Home Lans Busi less Loans Elite Advantage Club

Please call or stop by today!



NASDAQ: HWBK NMLS #409185

Your Community Bank Since 1891 Warsaw Banking Centers

North Town Banking Center 1891 Commercial

(660) 438-2847 | hawthornbank.com











After the holidays a simple vegetable preparation is very restorative. One of my favorite recipes is simple,

FREE MEAL FOR ALL, 4:30 PM-5:30 PM, Thursdays at Warsaw Methodist Church. No one turned away. Bring your appetite and your neighbor.

MEDICARE OPEN ENROLLMENT: Certified Medicare Counselors are available her in Warsaw to provide the information you need to choose your Prescription Part D or Advantage plan for 2023, or to answer any Medicare questions you may have. They are vol-

unteer counselors so their services are always free and they have no affiliation with any insurance company or pharmacy. Appointments can be made by calling (660) 530-2644.

City Hall on January 18 – everyone is welcome to attend and join in the planning!

Community Calendar

JARY 12, 2023: The Pomme De Terre Beekeepers will meet on January 12, 2023 at PM at the University of Missouri Extension Office, 18715 Cedar Street, Hermitage. program for the meeting will be - Winter and Preparing for the Beginner Beekeepers

UARY 18, 2023: Save the Date, The Benton County Economic Development Committee will meet on Wednesday, January 18, 4:15 PM, at Lincoln City Hall. The public is invited to attend. Also, the Local Planning Team for the Creating Entrepreneurial Communities (CEC) Conference 2023 – Benton County will meet at 3:00 PM at Lincoln

AWANA CLUB is a free club for all kids ages Pre-K-12th grade, and it runs during the school year. The club meets at Poplar Baptist Church from 6:30 PM to 8:00 PM on Thursconties. The focus is on reaching children with the good news of the Gospel in a fun, safe in transment. See you on Thursdays! If you need more information, please call (660) 438-3050 days. Groups will meet by age levels for lessons and a mission story and a variety of fun

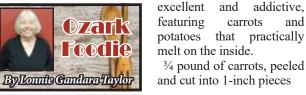
COLE CAMP BOONSLICK Fall Story-Time will meet weekly on Tuesday, beginning October 11 at the Ezekial Williams Park at 10:30 AM.

**GLORY SINGERS** invite men and women singers to join them Mondays at 10:30 AM. We joyfully sing hymns and other tunes at Warsaw Health and Rehab and Lincoln Community Care Center on alternating weeks. For information, contact Cynthia Bolinger at (660) 438-2774.

INTERESTED IN END TIME REVIVAL? Come join us, "The Benton County Prayer Warriors" for prayer and fasting for Souls for God's Kingdom. We meet at Shirley's Cafe every 1st and 3rd Tuesday of the month at 5:00 PM in Lincoln, MO on Hwy 65. For more information, please call Betty at (660) 438-6466 or Dona at (660) 723-0356.

and addictive,

carrots



and cut into 1-inch pieces 1-pound (floury type) potatoes, peeled and cut into

tablespoons butter, melted

½ cup chicken broth (easy to make a small amount with instant bullion)

Salt and pepper

1-inch pieces

Preheat oven to 475, place rack in bottom third of oven Toss carrots and potatoes with the melted butter in a

12x10 inch roasting pan. Spread out into single layer, roast for 30 minutes, stirring halfway through.

Reduce heat to 350, pour in stock, cover pan tightly with aluminum foil.

Bake for 15 minutes, the stock will be mostly absorbed by the vegetables, season with salt and pepper.



**Pam Grobe** Cell: (660) 525-0740 Office: (660) 438-0070 Web:



Check us out! You'll like what you find.

**All Positions** Thursday, Jan. 26 • 7 am—4 pm

**Bothwell Human Resources Office** 601 East 14th Street, Sedalia Located on the ground floor

To see all job openings and to apply before your interview, visit brhc.org/careers.





**GET WELL. STAY WELL. BOTHWELL.** 

## backinactionchiropracticlic@gmail.com

Chiropractic LLC

Sports Rehab & Acupuncture

KEEPING YOU IN THE GAME OF LIFE

Manual And Activator Style Adjustments

Certified Chiropractic Sports Physician

Ancillary therapies include

Kinesiology Taping • Rehab exercises

Functional Movement screens

Soft Tissue Release therapy

(660) 223-0199

Warsaw, MO 65355

## Retirement Party for

## Paul Kelly and Sandy Schlesselman



#### Paul and Sandy are callin' it quits!

They have decided they would rather binge watch Netflix shows and check the Weather Channel all day than work. So, they are turning in their keys to their son Noah and waving goodbye to the next generation of employees! Everyone is invited to help these retirees celebrate their years of community service and professional wisdom at a party to be held in their honor.

Saturday, January 21st American Legion building in Cole Camp, MO from 2:00-5:00

Please come and take this one last opportunity to say something nice to Paul Kelly and Sandy Schlesselman before they become hermits! But speak loudly because their hearing isn't what it used to be...

The party is sponsored and "soft foods" will be provided by the next generation at Paul Kelly Insurance Agency, LLC.)



**LAKE STAGES** 

Truman Lake 706.26, 0.26 feet above normal pool. Lake of the Ozarks at the Warsaw Swinging Bridge: 656.98, 3.02 below normal pool. Total discharge through spillway is 0 cfs. Surface water temperature of Truman Lake is approximately 35 degrees.

## **ENTERPRISE**

(Continued from Page 1) Warsaw Senior Housing, president of the Warsaw Lion's Club, secretary of the American Legion, a member of the Elks Club, the Masonic Lodge, a member of the Warsaw Shrine Club, an ambassador of the Aviart Shriners in Kansas City, a Board member of the Warsaw Area Chamber of Commerce, and a member of the Marine Corp League.

"This week, I have a meeting every evening," said Allcorn.

Allcorn looks at his volunteer jobs as a way to give back to the community. "If it weren't for this community, I wouldn't have a job because we wouldn't have a bank here," said Allcorn. "Plus, I believe if everyone would give back to the community, we will have a better community."

Allcorn came from a large family which gave a great deal to the communities they lived in. Allcorn was the fifth child of Dr. Donald and Joyce Allcorn of Sedalia. He graduated from Smith Cotton High School in 1979, however, much of his early life revolved around his father's practice and moving from place to place.

Allcorn was born in Columbia, MO. The family moved to Flint, Michigan where his father served his medical residency. Later the family moved to Crown Point, New Mexico, where his father gave medical care to the Navajo tribe living on the reservation. It was there that the Allcorn family adopted a boy who had been abandoned.

"My youngest brother had Down's syndrome, but with my mother's care he learned to walk and talk," said Allcorn. "He was my best buddy."

While in New Mexico, the Allcorn family took in two other children who needed a place to stay, so for several years they were a family of eight children.

The family went back to Flint, Michigan, and then eventually back to Columbia and the University of Missouri Medical system.

Finally, the family settled Sedalia in near Allcorn's grandparents who lived in Sedalia and Smithton. Dr. Allcorn started his own practice in Sedalia and worked there until his death.

Allcorn has held many jobs in his lifetime. After graduating from high school, he entered the U.S. Army and served at Fort Dix in New Jersey, Fort Eustis in Virginia, Ft. Hood in Texas and then was stationed in Korea working on helicopters. After three years in the Army, he served for ten years in the National Guard and two years as a reserve.

After his service, he went home to Missouri and attended the University of Central in Missouri earning his bachelor's degree in accounting. At about the same time his mother decided to finish her degree in English, so he helped her with math and she helped him with English.

While finishing his degree, Allcorn flipped hamburgers at Hardees, worked at Cash Hardware and the Buena Vista Nursing Home where he cooked and did the laundry.

"I made a deal with the nurses that I would kill the snakes in the basement if I didn't have to handle poopy diapers," said Allcorn.

After college, Allcorn went to work at Union Savings Bank then later worked for the government before returning to Union Savings. He came to Warsaw October in 2011 and succeeded Betty Beach upon her retirement.

Hawthorn employee Kathy Arnett was not surprised that Allcorn was selected as the Person of the Year.

"I've worked with Chuck for eleven years and his commitment and dedication

the community is unbelievable. He's always willing to lend a helping hand to any organization,' said Arnett.

Hawthorn Residential Lender Corbin Cain agreed with Arnett. "Chuck has been a staple in our community events for over ten years now and we appreciate all he does," said

Cain. Hawthorn Assistant Vice President Jennifer Honea said Allcorn was very deserving of the award. "Chuck is so outgoing, personable and knows no stranger," said Honea. "If he is not at the bank, he is out in the community volunteering. Chuck has been such a great supporter for so many groups and organizations around Warsaw. He has always been so good about making sure everyone knows about the next activity coming up in town and how to support No matter the event you mostly likely will see Chuck there either driving a golf cart, announcing or serving someway. Chuck has been a great asset to our community as I am sure he will continue to do so."

In addition to his work in the community and in the banking industry, Allcorn is also a very proud father and grandfather. His daughter Kristen, 32, is a family practice doctor in Ozark and his son Zachary, 31, owns his own welding business in Lincoln.

Allcorn also has three grandchildren Colt, 5, Nickolas, 4, and Rebecca, 2. "I love the people in said Allcorn. Warsaw," "The people here are hardworking, dedicated people. I was shocked at receiving this award because there are many volunteers who are very worthy. Warsaw is home to me.'

#### GRAFFITI

(Continued from Page 1) art, and you can see it from highway 65 in the valley as you head north.

"I have always loved art, always been into it," said Havre. "There was a train yard next to my house in Ohio, and that's how I got started with graffiti. Now I have a 27-foot wall at my home on W highway outside of Lincoln, and I change it

every month." The word graffiti is derived from the Italian word Graffio, meaning "scratch". Graffiti has a colorful history. It has been found in ancient ruins on different continents, including Rome and the remains of the Mayan city Tikal in Central America. Through the centuries, graffiti was etched and written on rocks, buildings and public places where it would be seen by the masses. The invention of spray paint in 1949 gave color and depth to graffiti. Though seen by many as a nuisance to be cleaned up, the vibrance and impact of graffiti has stood the test of time.

As a graffiti artist, Havre dedicates hours to each project.

"The prep work takes the longest," he said.. "Preparing the surface, sketching the design and then adding all the layers. White is the only color I don't really like. I go through shelves and shelves of paint."

Paul Woronecki chose "Havre" as the name of his business because it means "safe haven" in Norse. His dream is to provide just that to aspiring graffiti artists, giving them legal space to develop their art.

Jeff Tolliver

You can see his latest work outside his home on W highway in Lincoln, on his website at havregraffiti.com and on Instagram.

#### **JELIFISH**

(Continued from Page 1) snagged in wood frequently. And too often that leads to breaking off the jigging spoon.

The single-hook Crappie Bomb obviously has two fewer points the snag. But the design of the spoon, its weight and the gape of the hook make it possible to shake the lure free.

There is a short video on the Jelifish website (www.jelifishusa.com) that demonstrates the shaking technique. "The key thing is to get right over the snagged lure," said Brad Jelinek, Bailey's brother, "and then give it some slack and shake

And if that doesn't work, a direct pull can straighten the hook, which can be re-shaped with a pair of needle-nose pliers.

For fishermen, the quality of the lure and the way it fishes is enough, but the Jelifish story is much more than a better angling mousetrap.

Bailey Jelinek is the inventor and founder of the company, but it's his brother, Brad, and his mother, Jennifer Snyder, who are running the company now.

Bailey was killed in a crash caused by a driver in the wrong lane on March 14, 2021.

After the accident, the two decided to continue the company in Bailey's memory but also because the products were selling well. "We even had an order for 40,000 Crappie Bombs just before the accident," Jennifer said.

"We are getting orders and signing up new stores. In fact, we recently added a store in McCordsville, Indiana, the first in that state. We have 20 stores in Missouri and some in Illinois, Texas and Arkansas."

She also added that they are getting orders from their website from New York and California.

Clinton's **Everharts** Outdoor Store and Warsaw's Cody's Bait and Tackle both stock the Jelifish products. "We sell a lot of the Crappie Bombs," said Cody Vanattan. "They are really popular."

Currently, two finishes are out of stock on the Jelifish website, due to shipping delays and other Covid-related situations. The company imports the packaged Crappie Bombs, and normally the time from order placement to receiving the products is four-to-six weeks.

However, the clothing and hat line are locally produced, so shipping isn't an issue. The Minnow Man bait bucket and holder also are available on the website. As for the company name, "It started when the kids were little," Jennifer Snyder said. "They would go visit their dad, and it helped me get through the day thinking of them, and I just started calling them 'my Jelifish'. It seemed natural that Bailey would name the company

that." Both Brad Jelinek and Jennifer Snyder are the only employees, blending their other jobs with company responsibilities. Snyder is a real estate agent based in Lee's Summit, and Jelinek is a fishing guide and professional bass fisherman based in Warsaw. "Brad is going to run the company,"

When in need of a

tow truck for any

reason at all....

Request

**Tolliver's Towing** 

& Recovering

Tolliver's Towing & Recovering

Toll Free: 866-533-TOWS Cell: 660-287-4849

#### had considered. **WARSAW** (Continued from Page 1) clearance from the city's regulations.

Under new business, Aldermen approved three ordinances: (1) Updating city's the personnel manual, bring it "up to standard," nothing major; (2) Amending the 2022 estimated operating budget to actual adjusted ending balance for all funds within the city, said to be an auditor requirement; (3) authorizing the city to execute a contract between the city and Tectroniq, LLC for operation and maintenance of city computers, IT service and support per agreement. This was said to

his mother said, "and I'll

handle the marketing and

social media side of things."

The result is that the

addresses in both Lee's

As for the future of the

company, the plans are to

add more finishes of the

Crappie Bomb in the near

term and look at the future

product offerings that Bailey

Summit and Warsaw.

has

office

company

be a budgeted item. Also on the agenda were a proposed Municipal Airport capital improvement plan and a Southwest District prioritization plan. But City Administrator Randy Pogue suggested the matters be postponed to next meeting, in the absence of a full Board of Aldermen at this meeting. There was no closed executive session, and the meeting closed about 6:50 PM.

These sessions are usually scheduled on 1st and 3rd Monday eves. Visitors are welcome at open sessions.

#### **NICHOLS**

(Continued from Page 1) society, proposed that they go afield and count birds rather than kill them. He and twenty-nine other birders conducted twentyfive bird counts across the United States. Every year since, between December 15 - January 5, in what has grown to thousands of sites in which tens of thousands of people participate, is now known as the Audubon Society Christmas Bird Count (CBC). This year, 2022-2023, is the 123rd year and is the oldest running citizen science project in North America.

The Cole Camp area, because of its diverse habitats of prairies, lakes, woodlands/forests, tures and crop fields, is considered an Audubon IBA (important bird area). On December 28, 2022, we conducted our 14th annual CBC. Each site across the United States is a circle with a 15 mile diameter. The center of our area is located on Drover's Prairie, just west of the intersec-tion of highways 65 and 52 forming a circle with a radius of 7.5 miles.

This is the sixth year Ryan Steffens, a Missouri Master Naturalist and Missouri The Harbor Salon Celebrates **Opening With Ribbon Cutting** 



MARKING THEIR GRAND OPENING on Main Street in Warsaw, The Harbor Salon celebrated with a ribbon cutting last Thursday. Present for the occasion were: Front row (L to R): Kim Pearcy, Warsaw Chamber Director; Christina Eason, Sadie Simons, Paige Lynch, Melissa Callahan, Owner; Virginia Newton; Back row (L to R): Charlie McGann, Paul Eason, Steve Brown, Mary Langewisch and Eddie Simons, Mayor of Warsaw.

Department of Conservation employee from Cole Camp, has coordinated the logistics for our count. We sur-vey the same area each vear which is divided into eight sections. Ryan assigns personnel to each section providing them with maps and data sheets. Each group has at least one experienced birder. With the help of binoculars and spotting scopes, the goal is to count every bird and to identify each species seen in all sections from dawn to dusk. My wife, Kim, and I are assigned each year to section 1A which is north of Highway 52 and west of Highway E. By dusk, we had been out 9.25 hours, traveled 61 miles, counted 3,232 in-dividual birds,

This year there were 24 participants from across the state. Each group's recorded data from their section turned into Ryan, who compiled information submitting it to the Audubon So-ciety.

and identified 47 different

species in our section.

The total number of birds for this year's count was 14,237 with a total of 63 different species. Bird numbers were down by 2,819 and species were down twelve from last year's survey. Strong winds and high gusts kept sparrows and other species somewhat hunkered down. The effects of the Arctic blast prior to this year's count froze water on ponds and small lakes result-ing in eliminating any duck species we normally encounter.

noticeable The most absence of individuals this year was the lack of American robins. Another sad count were Eastern bluebirds with only four reporting a sections combined total of 24 bluebirds. On a high note, at least 30 trumpeter swans were reported.

Our data, along with data from other counts across the state and nation, will be compiled and compared to past surveys to obtain a long term view of the health and status of bird populations in North America and provide a picture of how the continent's bird populations have changed in time and space. The long term perspective is vital for conservationists to protect birds and their habitats and help identify environmental issues.

Almost all our native bird species are in decline, some perilously so, especially grassland spe-cies. The biggest contributing factors are fragmentation and loss of habitat, followed by chemical use that directly affects birds or moves up the food chain also affecting bird populations.

"The sound of birds stops the noise in my mind.' -Carly Simon

#### **Notice of Funding Availability for Recycling Grant Initiatives**

#### **District Recycling Grants Available**

"Recycling Initiative Grant Applications" are now available through the Quad-Lakes Solid Waste District Management (QLSWMD). These grants are to assist with startand/or enhancement of recycling activities and/or education. Local governments, businesses, industries, schools, and/ or individuals, within the QLSWMD six-county area, are invited to submit an application for these funds. The counties included in the QLSWMD area are Cedar, Bates, Benton, Henry, Hickory, and St. Clair. Approximately \$50,000.00 is available for the FY 2024 grant cycle. Applications mav obtained online at www. kaysinger.com, under "Projects and Programs -**Quad-Lakes Solid Waste** Management District". For more information, contact Teresa Heckenlively at theckenlively@kaysinger. <u>com</u> or (660) 885-3393. One original and three copies must be received no later than 4:00 p.m. on March 9th 2023 by the KBRPC office, 221 N. 2nd Street, Clinton, MO 64735.

**Date(s)** of **Publication**: **January 12, 2023** 

## Advantag Home Care

Do you or a loved one need care in your home?

Do you need assistance with:

- Housekeeping
- Personal Care
- Meal Preparation
- Mobility
- Medication Set Up
- Errands & Shopping, Etc

Offering Respite Care & In-home Care Services as well as

Consumer Directed Services



For More Information, Call 573-615-0900

## SPORTS Thursday, January 12, 2023

### Wildcats Pin Their Way To Win Over Eldo In Assembly Dual



TAKING CARE OF BUSINESS, Warsaw's Drake Murrell took his Bulldog opponent up, then down in an assembly dual match at Warsaw High School last Thursday. In front of a crowded gym of students and faculty, the Wildcats also took down Eldorado Springs, 45-36. As exhibited in the background by his senior sister, Ellie, Murrell's match was, perhaps, one of the most exciting when he picked up points on a takedown in the waning seconds of the third period for his win. Photos courtesy of Jazzmyn Swisher



atmosphere nearly as electric as the competition last Thursday when the Wildcats hosted Eldorado Springs for an assembly dual, winning the contest by a score of 45-36.

Hudson Karr picked up a win for Warsaw with a pin of his opponent, Randy Baker in the 156 pound weight class.

The Wildcats' Nick Bagley, ranked number three in the state of Missouri in Class

Wildcats Hoops

**Swept At Butler** 

Adam Howe, Sports

The Ladycats gave up 16

unanswered points to start

the game and could never

recover in a 57-39 Ozark

Highlands Conference loss

on the road at Butler last

Butler led 22-7 at the end

of the first, but Warsaw

Tuesday night.

1 at 150, also grabbed a win for Warsaw by Major Decision over Maverick Mitchell.



IN FRONT of the entire student body, Warsaw's Drake Murrell's hand was raised as the winner after an exhilarating match.

Drake Murrell wrestled what very well may have been the most exhilarating match of the day at 157. With both Murrell and his

The third quarter belonged to the Lady Bears with a 20-11 scoring margin and they held on to cruise to a 57-39

Tanna Howe was the only Warsaw player in double figures, leading the team with 14.

WARSAW (39): A. Konopasek, 3; K. Mostaffa, 0; H. Ferguson, 0; A. Laue, 4; J. Bilderback, 0; T. Howe, 14; J. Swisher, 5; G. Drake, 3; L. Arnett, 3; R. Henderson, 7.

BUTLER (57): S. Shouse, 11; Z. Fritts, 13; K. Fischer, the fourth, again in favor of the Bears, led to the 53-26 Logan Gemes led the

to 45-19. An 8-7 margin in

Wildcats with 9 points. WARSAW (26):

Seevers, 3; G. Ferguson, 2; L. Henderson, 0; J. Bunch, 3; K. Stevenson, 0; S. Poyser, 3; J. Depriest, 3; B. Slavens, 0; T. Boyer, 1; G. Montez, 2; L. Gemes, 9; C. Thornburg, 0.

BUTLER (53): Doll, 5; D. Davidson, 7; C. Trumbore, 28; M. Fennewald, 0; M. Diehl, 0; J. Chandler, 5; H. Kelso, 0; A. Davis, 6; D. Porter, 0; C. Payne, 0.

#### **Warsaw Offensive Struggles Continue** At Lebanon

Adam Howe, Sports

The Warsaw offense failed to have a single player reach double digits in their second consecutive game as they dropped another game on Thursday night, this time to the Yellowjackets of Lebanon.

opponent, Wyatt VanGordon

seeking hard-to-come-by

points throughout the match,

Murrell got a takedown with

just seconds remaining to

win by Decision, bringing

the student body to it's feet.

Josh Harvath won at 165

for the Wildcats with a pin

Jayce Estes (106), Sean

Reinertsen (113), Donovan

Campbell (120) and Sonny

Garrett (126) all got wins for

In the girl's matches prior

to the boy's, Marlee Street

and Skylon Boone both

picked up wins by pinning

0; H. Humphrey, 0; B.

Campbell, 7; K. Fennewald,

0; C. Cook, 0; A. Clover, 25;

C. Fritts, 0; C. Pincher, 0;

M. Vice, 0; G. McCown, 0.

The offense of the Warsaw

boys had trouble finding

their groove against the

Bears in the nightcap as they

also fell to Butler by a 53-26

The home team led 16-3

after one and held a 26-14

Butler put things away in

the third period with a 19-5

margin, stretching their lead

advantage at the half.

Warsaw by way of forfeit.

of Ben Schmidt.

their opponents.

The Wildcats trailed 7-2 at the end of the first and 25-11 at the break.

Lebanon used a 19-9 advantage in the third to extend their lead to 44-20 and a 16-5 advantage for the Yellowjackets in the fourth led to another dimal night on the hardwood for the Wildcats as they lost, 61-23. Logan Gemes paced Warsaw with 9 points.

WARSAW (23): Seevers, 0; G. Ferguson, 2; L. Henderson, 2; J. Bunch, 0; K. Stevenson, 0; S. Poyser, 2; J. Depriest, 4; B. Slavens, 0; T. Boyer, 0; G. Montez, 4; L. Gemes, 9; C. Thornburg, 0; N. Siebert, 0. LEBANON (61): Boggs, 13; Carr, 2; Vandergraft, 2; Russell, 4; McKinney, 0;

Coffman, 3; Hendrix, 13; Hough, 7; Webb, 0; Ray, 5; Berry, 8; Hubler, 4.

#### **Big First Quarter Leads Lincoln Past Lady Cougars**

Johnie Logue, Sports

The Lincoln girls traveled to Climax Springs back on December 30 and brought home a sweet victory over the Lady Cougars, 45-39 to finish off the year on a winning note.

Lincoln jumped out to a 14-1 first quarter lead and led 20-8 at halftime.

It was 32-23 after three and Climax Springs made a fourth quarter charge but Lincoln held on for the win. Lincoln sophomore Alyssa Mellen led with 17 and senior Gracyn Eifert had 14. LINCOLN (45): Yearout 6, Mellen 17, Eifert 14, Harvey 6, Bartley 2.

**SPRINGS CLIMAX** (39): Wolfte 11, Rivera 2, Arnette 9, Butterfield 11, Townsend 6.

#### **Lincoln Handles** Winless Skyline

Johnie Logue, Sports

The nightmare season continued for Skyline as they fell to 0-9 losing at home to Lincoln 51-24 on Tuesday night. Just two seasons ago Skyline played for a state championship.

Skyline is rich with boy's basketball history. Skyline legends like Jackie Payne and Tim West come to mind. Recently, it was the Beem brothers who led the way.

Skyline coach Tommy Egan said earlier this season, "We had a good run. Now we are in a rebuilding mode."

Weston Owen was 4-4 from the line for Skyline in their only attempts of the night. Only four players scored for Skyline.

They only have ten players, while Lincoln has 15 freshmen and are needing more games.

Coach Tyler Burke said, "We played two quarters JV tonight because they only had ten players. We need to play some C games."

Lincoln, now at 11-0, took it easy after jumping out to a

**60 MONTHS** 

WITH APPROVED **CREDIT** 

**ALL NEW** 

22 & 23 1500 GMC

**\*SEE DEALER FOR DETAILS** 

660-885-3355

goseejim.com

17-0 lead and led 20-4 after one. It was 36-14 at the half and Lincoln subbed the rest of the way.

It was 49-19 after three as Kaleb Mundy stole the ball for a layup as the buzzer sounded.

Burke said of his team, "I thought we played well. We came out strong and played hard. We need to work on making layups and shooting free throws."

SKYLINE (24): Owen 12, Meade 8, Henry 2, Woodhouse 2.

LINCOLN (51): Lynde 18, Mundy 12, Eckhoff 10, Hesse 6, Johnson 4.

#### **Cardinals Dominate Smithton To Remain** Unbeaten

Ву Johnie Logue, Sports



LINCOLN'S Connor drives the lane against Smithton on Friday night. The Cardinals won 56-27 to remain undefeated at 12-0.

The Lincoln Cardinals traveled to Smithton on Friday and defeated the host school 56-27. Mack Hesse opened the game with a one-handed dunk and led Lincoln with 15 points. It was 20-9 after one, 28-

14 at halftime and Lincoln led 48-21 after three. The second string played out the last half of the contest for the Cardinals. Lincoln also won the junior

varsity game on a buzzer beater when Chase Young banked in a 10 foot shot to give the Cardinals the 36-34 win..

#### Late Rally By **Bluebirds Secures** Third In Stover **Tournament**



THE BLUEBIRDS' Reid Harrison puts up a floater against Dixon in the third place game on Saturday in the Stover Tournament. Cole Camp won 45-42.

At the 2:26 mark, Cole Camp guard Ethan Shearer fouled out with his team trailing 38-32. A pair of three throws by Dixon made it 40-32 and things looked bleak for the Cole Camp Bluebirds in third place action on Saturday in the Stover tournament.

A full-court press and timely free throws brought Cole Camp a 45-42 come from behind sweet victory.

Gentry Dieckman, who had 16 points to lead Cole Camp commented after the game, "I looked up at the clock and we were down ten in the fourth. Our press hurt them and we made our free throws at the end."

A great steal and layup Grady Strathman underneath the basket and a Dieckman steal at the other end which saw him drive to the basket for ahuge bucket made it 39-42. A free throw by the 6'6" Dieckman drew them to one at 42-41 with 34.3 seconds to go. Four free throws by Owen Ives and Strathman made it 45-42.

Dixon had a chance in the final seconds but Case Sindon, who had hit four threes earlier, passed up the shot and passed inside to Drake Young who was

OFF ALL

Auto, Air, Tilt, Cruise, Bluetooth, Power Seat, Big

Screen Rear Camera, Only 93,000 Miles

PRICE



LTZ, Leather, 6.2 V-8, Crew

Cab. 4 Wheel Drive 101.000

Miles, Sport Package, 20 Inch

Chrome Wheels, Boards,

**Charcoal Metallic** 

Laredo E, Looks New, Only 27,000 Miles, From Chrysler Capital, Traction Control, Big Screen, V-6, Auto, Power Seat, Cloth Interior, Exceptional Value!

<sup>\$</sup>13,688 <sup>\$</sup>31,988 1-888-GO SEE JIM

**\$33,788 '19 EQUINOX LT CRUZE** All Wheel Drive, Black, Power Windows/Locks 69,000 Miles, 39 MPG Highway, Power Windows, **Power Locks** Bright Red, 9,000 Miles, One Owner **\$18,788 '19 JOURNEY** Bright Red, 7 Passenger, Black out Wheels, Brand New "Loyd" Tires, Power Windows Locks, Rear Camera, 3 Rows of Seats, One of our Best Seller, Only 37,000 Miles <sup>\$</sup>21,788

"ON THE 7/13/52 FOUR LANE LOOP, CLINTON, MISSOURI"



15,000

**'13 WRANGLER 4 DOOR** 

Automatic, 98,000 Miles

<sup>\$</sup>19,788

Jeep

RAM

'OH BABY" IT'S COLD OUTSIDE

**CONVERTIBLES** 

**POLARIS SLINGSHOT** \$19,788

-10% 1,978



surrounded by Bluebirds and shot an air ball.

"We knew either number two (Sindon) or number (Young) would take the shot. We defended well against him."

Cole Camp started off well leading 11-3 after one. Dixon hit a three at the buzzer to take a 20-18 lead at the half. Cole Camp struggled in the third with just three points and trailed 31-21 going into the final frame. Tyler Howard also made two big free throws down the stretch. Ives had a big game with ten points and went 4-for-5 from the stripe. Cole Camp was 14for-25 from the line but made 11 of 14 in the fourth with the game on the line.

Cole Camp moved to 8-3 on the season.

COLE CAMP (45): Strathman 4, Shearer 3, Harrison 4, Dieckman 16, Howard 2, Wissman 2, Ives 10 and Oelrich 2.

**DIXON** (42): Sindon 12, Barnes 2, Drake Young 16, D. Young 4, McBride 4, Martin 3.

On Monday night, Cole Camp came in as the third seed and took on sixth seeded Holden. The game was played in the old gym as the Dome had games going on at the same time.

The contest started out slow as Holden took an early 4-0 lead. Josh Taylor hit a three to put Holden ahead 9-8 at the end of the

"Their plan was to box Michael Wissman inside. We went to the press earlier than we wanted to but we needed to open things up," Cole Camp coach Kevin Shearer said.

The press worked as they led 25-14 at the half.

In the second half, it was all Cole Camp as they stretched their lead to 45-24. The final score was 55-36.

Holden held Wissman to three points but only had four players in the scoring column.

#### **Cole Camp Girls Take Consolation At Stover**

**SPORTS** 



THE SIXTH SEEDED Cole Camp Lady Bluebirds lost to third seeded Holden, 43-25 in the first round of the Stover tournament on Tuesday night. Kyla Harms had 11, Karley Thayer 10 and Dylana Stoppel 4. On Thursday, Cole Camp beat Dixon in a thriller, 41-39. Harms led with 15 points. On Saturday morning, Cole Camp won the consolation trophy with a 50-40 victory over Versailles. Harms led again with 21 and was named to the all-tournament team.

Junior Aiden Morarity had a game high 21 for Holden. Reid Harrison returned from an injury for Cole Camp and will be a huge help as the season continues to progress. Cole Camp moved to 7-2.

COLE CAMP (55): Shearer 14, Strathman 9, Harrison 4, Bright 6, Dieckman 12, Olerichs 3, Wissman 3, Ives 4.

**HOLDEN (36):** Morarity 21, Taylor 10, Van Meter 1, Hankins 4.

The achilles heel of Cole Camp's tough defense may have been exposed Wednesday night's semifinal, or at least for one

Eugene, seeded second, took apart third seeded Cole Camp 62-40 in the matchup. Cole Camp led early at 4-0 on layups by Grady Strathman and Michael Wissman. From there the sharp shooting Eugene club built a 18-8 first quarter lead.

A full court press by Eugene forced turnovers and tough shots by Cole Camp. Eugene's quick hands stole the ball numerous times and led at the half, 25-17 with Cole Camp still within

Cole Camp's floor leader Ethan Shearer fought back with some inside baskets and a much needed three but was in foul trouble and eventually fouled out late in the fourth quarter. Eugene's quickness and sharpshooting kept Cole Camp from making a comeback. Free throws were a problem also as Cole Camp was 3-for-9 at the free throw line while Eugene went 17-for-21.

In the fourth, Cole Camp fell apart giving up some easy layups as Eugene pulled away. Cole Camp fell to 7-3 on the season.

COLE CAMP Strathman 4, Shearer 14, Harrison 3, Ives 7, Olerichs 4, Wissman 7,

**EUGENE (62):** Belt 15, Busch 13, Bittle 11, Renn 3, Sharp 7, Wunderlick 6, Hart 3, Allen 4.



## Need a Hip or Knee Replacem





# MINISTRIES



**Broken Vessels Ministries would like** to thank each person, church or organization that participated in our annual "All I want for Christmas" for the 4th year in a row.

This Christmas we were able to adopt 257 residents.

Tears of Joy was on many faces because of our communities generosity. **Pastor Larry Johnston is looking** forward to next year.

Thank you all again!

**Broken Vessels** Ministries is a nonprofit ministry. To be an extension of wonderful ministries in Benton County. We consist of a Blessing Box Ministry, Nursing **Home Ministry** and Benevolence Ministry.

brokenvesselsm@ gmail.com (207) 266-2933





## The People Of **BENTON COUNTY**

NAME: Brooke McKim **BIRTHPLACE:** Clinton YEARS IN BENTON **COUNTY: 22 years FAMILY:** Mom and Dad, Amanda and Bryan

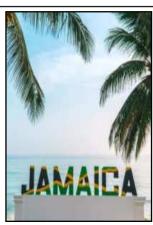
THE BEST THING ABOUT LIVING IN BENTON **COUNTY IS:** The friendly people

**OCCUPATION:** Sales Associate at Country

WHAT I WANTED TO BE WHEN I GREW UP: An X-Ray Technician FIRST JOB: Working at a daycare center **FAVORITE CHILDHOOD MEMORY:** The annual camping trip with

THE BEST TIME OF MY LIFE WAS WHEN: I got my dog





**MOST EMBARRASSING** MOMENT: Oh, I can't think of just one WHAT DO YOU **VALUE MOST IN YOUR FRIENDS:** Their support YOUR GREATEST FEAR IS: Snakes I HOPE I NEVER HAVE TO: Be in debt I'VE NEVER BEEN ABLE TO: Sing IF I WON THE LOTTERY, I

WOULD: Go on a long vacation to Jamaica with friends MY DREAM TRIP WOULD BE TO: Jamaica **HOBBIES:** Art and

shopping **FAVORITE BAND OR** MUSICIAN: Zach Bryan **FAVORITE MOVIE:** Elf



**FAVORITE DRINK:** Mountain Dew **FAVORITE SNACK:** Cheez-Its **FAVORITE CANDY:** Gummi Bears **FUTURE GOAL:** To graduate college and be a traveling X-Ray Technician WHICH PERSON DO

YOU ADMIRE MOST: My grandma ADVICE YOU WOULD **GIVE YOUR YOUNGER SELF:** Stay at home as long as possible

**WORDS TO LIVE BY:** YOU only live once (YOLO)



**ACROSS** 1) Render weaponless

6) Chocolate substitute

11) Pea place 14) Brownish photo tint

15) "Somewhere else" excuse 16) It's often after ginger

17) Sleek 19) Set ablaze

20) Acceptances 21) and kicking

23) Pretentious ceremony 27) Seattle ballplayer

29) In a melodic style

30) Went out with the waves 31) Minerals in sheets

32) Flies off the shelf, so to

speak 34) Scottish folk hero Roy

37) Thai currency 38) Not forthcoming 39) Brain part

40) "I thought so!"

41) Protrude outward 42) Fleshy fruits 43) 12-point type

45) All too willing

46) Religious devotees

48) Ask for 49) Old movie theater name

50) A single time 51) "A Midsummer Night's

Dream" extra

52) Lab devices

59) Before today

60) Lawn straightener

61) "If it ain't broke, don't fix it," e.g.

62) Bit of voodoo

63) Irrelevant sounds

64) Mortise's woodworking

**TESTING 1,2,3** By Carl Cranby

DOWN

1) Land north of Mex.

2) Born, in the society pages

3) Busy IRS mo.

4) Kia subcompact 5) Fury

6) Sweet treat 7) "Bummer!"

8) Just miss, as a golf hole 9) "Shogun" apparel

10) Stomach settlers, in brief 11) The same either way

12) Black or green fruit 13) Prevent from acting

18) Arthurian times, e.g.

22) Blip on a polygraph

23) Type of snake 24) Scheming Heep

25) Beloved TV and film star 26) Castle feature

27) Altercation

28) With deftness

32) Business department 33) Bacon accompanier

35) Old manuscript marks

36) Attack from all directions

38) Affectedly clever 39) Point systems, in math

41) Asphalt component

42) Malodorous animal 44) Doctor in a 1964 movie

45) People who are practicing, briefly

46) West Indies sorcery

47) Ship drainage area 48) "SKN-X-X!" in comics

50) Galena and feldspar

53) Words that end bachelorhood 54) 3-D graphics in movies

55) Lyrical piece 56) Uncomplimentary review

57) Maniacal leader?

58) D.C. legislator, for short



Pat Arnett Contributing Reporter

The week has been chilly but much better than the zero temperatures from

week ago. The Fristoe Pentecostal Lighthouse Church along with family and friends of Joe Harris came together Sunday afternoon, January 8, providing a dinner for Gladys, her children, grandchildren and great grandchildren. Many of Gladys' sisters and their families were there also. The dinner was held at the Cross Timbers Community Building at 2:00 PM. Thanks to Nancy Sanchez and her grandson John for the help they gave as she oversees the building now! The Lighthouse Church was glad to help provide the food and Pastor Smith of that church will be having the funeral service for Joe on Monday. Services were held Monday at Hathaway-Peterman Funeral Home in Wheatland with family visitation at 6:00 PM and funeral services beginning at 7:00 PM with Pastor

Tony Smith. Prayer requests for this week are; Carolyn Colbert, Harris, Alice Mary Scarbrough.

Happy birthday to Chef Richard from Fristoe Cafe as he celebrates his birthday on January 16.

The last three weeks I have failed to mention the church service from Fristoe Lighthouse Church. The Sunday that was Christmas Day some churches did not hold church but Fristoe Lighthouse Church had wonderful morning worship service. All of the special music was Christmas songs. The next Sunday, January 1 2023, a wonderful worship service thanking God for the beginning of a New Year and so pleased with the number that attended church saying what a fantastic way to start the New Year. Claude and The Lighthouse Singers sang "When We All Get To Heaven" and the Spirit came and the whole church sang and praised God and Sis. Sue sang a beautiful "Let There Be Peace On Earth". Then this Sunday as the church was preparing to provide the meal for the Harris family, there was still a spirit filled church service. Claude and The Lighthouse Singers "Sis. Ruth was in church and able to sing in the group" sang 'There is a Fountain'. Br. Smith's message was from Psalm 42. He brought out to all that had problems

with depression how God

is willing and able to help

with this awful problem

but you must go to Him

and turn the problem over

to Him. There must be a

and an admission of hard feelings and unforgiveness you might have for another. Fear and anger are two strong feelings that have to be reconciled to God!

Thought for the week: Success in marriage is more than finding the right person, it is working to be a right person for someone!

Hope everyone has a happy healthy and safe week!



Post #217

Gail Ward

Contributing Reporter The American Legion invites all members and their guests to come out and enjoy the activities at the post. The post hours are 11:00 AM to 8:00 PM, Monday thru Saturday. Hours can be extended depending on activities and patronage.

We have several activities throughout the week and encourage our members, guests and community to come on out and enjoy!

Taco Tuesday in January will be the 17th and 24th. February dates are the 7th and 21st. Food will be served while supplies last. Live music starting at Noon with The Treble Makers, consisting of Jim Lybarger and Bob Cook. They play

country, blues, old rock and 50's music. Wednesday and Friday are

Pitch days starting at 1:00 PM. Cost is \$5.50 to play. Wednesday is also Cornhole night starting at 6:00 PM.

Shooting Sports available on Thursdays at 1:00 PM. Shuffleboard is also Thursday night at 6:30

Friday Night is Hillbilly Bingo at 6:00 PM. The cost is \$10 per player.

NOTE: There will be NO BINGO on January 27, due to the Gun and Knife Show. Kitchen will be open on Friday with food being served.

Saturday is Open Pool. The Legion will be open on KC Chiefs game days. Come help us cheer them on

share. GO CHIEFS! Please do not hesitate to call the Legion at (660) 438-6928 if you have any questions regarding

to victory. Bring a snack to

activities. **PITCH** 

Wednesday, January 4 1st-Gail & David G. 2nd-Brenda & Dale Friday, January 6 1st-Sonya & Becky 2nd-Joe & Gail

**CORNHOLE** Wednesday, January 4 1st-James & James 2nd-Julie & Lewis **SHUFFLEBOARD** Thursday, January 5

1st-Randy & Steve

2nd-Jeff & Bill The Legion will be hosting their Gun and Knife Show on January 27 and 28. Friday hours are Noon to 6:00 PM. Saturday is 8:00

Pharmacy • Home Medical Supply

**Drive-Thru, Vaccinations,** 

**Full-Line Home Medical Equipment,** 

Medicare Billing,

Free Prescription Delivery In

Warsaw & Lincoln (In Town),

**And Much More!** 

++++++++++++++++++++++

1330 Commercial St, Warsaw, MO 65355

3202 W 16th St, Sedalia, MO 65301

**CONTACT US** 

CALL (660) 438-7331

TEXT (660) 200-1063

VISIT jdpharmacy.com

HOURS

Mon-Fri: 8:30 - 6pm

Lobby Closes @ 5:00

(Drive-Thru Only)

Drive Thru Closes @ 6:00

AM to 4:00 PM. There will be a fee of \$5 to get in. Meetings:

American Legion Post 217 Members and Ladies Auxiliary meet the second Monday of the month at 7:00 PM. The Sons of the American Legion meet the 4th Monday of the month at

> 6:00 PM. The Riders meet the 3rd Wednesday at 6:00 If any Veterans need help with benefits, they can contact our Service Officer,

> Jim Burris at (660) 723-9297. As a reminder, we have a smoke-free hall that can be rented out for all your special events. Smoking is allowed in the lounge or

> outside. We would like to thank everyone that comes out to enjoy our post and our activities/dinners. Without our members, guests and volunteers, we would not be able to help our Veterans and our community.

#### **SENIOR** CENTER **MENU**

Week of Jan 12 - Jan 18

Thurs, January 12 Garlic and Herb Pork Roast Roasted Sweet Potatoes Hominy Wheat Roll Mandarin Oranges or Carrot Cake Fri, January 13 Fried Fish Corn Spinach Hushpuppies Applesauce or



going on in your club or organization?

Is something

Call or email the **Benton County Enterprise** (660) 438-6312 bentoncountyenterprise @yahoo.com

Help us help you share your news and events!

Mashed Potatoes/Gravy Zucchini and Tomatoes Wheat Roll Pears or Peanut Butter Cookie Tues, January 17 Meatloaf Roasted Sweet Potatoes Broccoli Wheat Roll Pineapple Tidbits or Brownie Wed, January 18 Chicken Pot Pie Peas Beets

Monday, January 16

Smothered Mushroom

Liver and Onions

Steak

**Biscuit** 

Unsweetened fruit, Chef Salad, Baked Chicken Breast or Baked Fish available daily as heart healthy alternatives.

Cinnamon Apples or

Cinnamon Roll

These options must be ordered the day before or no later than 8:00am the morning of to ensure availability.

\*Menu subject to change according to availability.



#### **BOONSLICK REGIONAL LIBRARY WARSAW BRANCH NEW BOOKS**

**Fiction:** "Showstopper" by Peter Lovesey

"The Ingenue" by Rachel Kapelke-Dale "The Widowmaker" by

Hannah Morrissey "The Bandit Queens" by Parini Shroff "Brotherless Night" by

V.V. Ganeshananthan "Night Wherever We Go" by Tracey Rose Peyton "Blue Moon Haven" by

Janet Dailey "Eden's Children" by V.C. Andrews

#### **Non-Fiction:**

"Code Name Blue Wren: The True Story of America's Most Dangerous Female Spy—and the Sister She Betrayed" by Jim Popkin "Living in the Light: Yoga for Self-Realization" by Deepak Chopra

To request regular and large print books, CD's, Playaway's, DVD's and more please call us at 660-827-READ(7323), go online at boonslickregionallibrary. com, or visit one of our branches.



# **ENTERPRISE**

We are proud to support these local businesses! We hope you are too! To reserve your space in Local Links, call us at: (660) 438-6312



#### Saving Hearts CPR Training

Serving Kansas City & Warsaw, MO And all points in between

816-606-9333 or 660-723-0731 SavingHeartsCPR64055@gmail.com



#### BRAMLETT'S TREE TRIMMING

- STORM SPECIALISTS
- TRIMMING
- REMOVALS
- STUMP GRINDING • LINE CLEARANCE
- BUCKET TRUCKS
- ARBORIST CLIMBERS



- FREE ESTIMATES REFERENCES
- LICENSED
- FULLY INSURED
- Smoke Detectors Sinks •Faucets •Toilets WORKER'S COMP
  - •Waterlines & Hydrants •Garage Doors •Openers

•Electrical Service Lines

•Outlet & Switch Repair

Ceiling Fans & Lighting

I Can Handyman, LLC Locks •Deck Repair •Dirt &

> **Gravel Work** Driveway & Culvert **Maintenance** Material & Vehicle Transport

417-309-0157



REPAIR, REPLACE AND SERVICE

Heating & Cooling . Light Electrical . Plumbing

25 Years Experience! Lester Rhodes Owner

816-500-9719

#### Do you have washouts in your driveway? CAN FIX THEM!

660-864-9524

SERVING THE LAKES AREA FOR OVER 26 YEARS

Property Lines Cleared • Auger • Excavation • Brush Hog Grapple • Grading • Tree Grinding/Removal



OFFICE: 660-776-2175 CELL: 660-223-2050 Cory Wagner, Erosion Specialist - Lincoln

16870 Swinging Bridge Rd., Warsaw 660-438-9373 • 660-438-4240 Or Toll Free: 1-800-892-5268

Specializing in Building Materials & Home Improvement Since 1974



"WHEN YOU NEED IT - WE'VE GOT IT" Find us online at eichlerlumber.net

## DAN THE TREE MAN

#### **Serving the Lake Area**

- Over 40 Years Experience
- Insured
- Firewood
- •Trimming / Topping / Takeout

816.491.6427 cell: 660.473.2348



### **A&J Appliance Repair**



Veteran Owned & Operated **Servicing Central Missouri** ajappliancerepair24@gmail.com

Mobile: 660-869-0081 Office: 541-520-7199



And Surrounding Areas

573.529.7559 / 913.515.2876



(660) 723-3393

Licensed

Larry Darnell, Owner

Insured





**166 Sparrow Drive** Climax Springs, MO 65324 www.dbdocks.com email: dbdock@att.net

"OUR JOB IS MAKING YOU HAPPY"

AND HAVE BEEN VOTED #1 DOCK BUILDER AT LAKE OF THE OZARKS EVERY YEAR SINCE 1996.





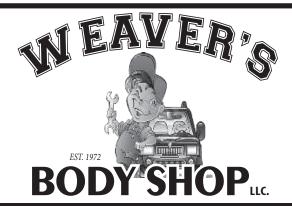


## The Yuppy Puppy

Grooming Spa, Boutique & Boarding

660-428-2438

185 West Main St. Warsaw, Missouri



750 E. Main St., Warsaw • 660-438-6717

#### Mike's Custom Bobcat RETURN ALL CALLS - Will Do Small Jobs

Large Bobcat and dump truck, attachments to drill holes for pole barns and fences. Forestry head for clearing property and fence lines, mulch on site, no burn piles. Bucket and forks.

Locally Owned - reasonable rates Call Mike Taylor

816-752-5051

taylorgmichael1@gmail.com

facebook Member: LICA

Mikes Custom Bobcat Now Accepting Major Credit Cards



24 HOUR SERVICE CALLS COMMERCIAL & RESIDENTIAL **DRAIN CLEANING** HEATH CUNNINGHAM. OWNER



805 Wood St., Warsaw, MO (i)(i)()=45(i)=2002









## Varsaw, Mo. 6312 WEEK OF January 12, 2023 - January 18, 2023

THI	JRSI	DAY	<ul><li>JAI</li></ul>	NUA	RY 1	2, 20	23 E	veni	ng	
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30	11 PM	11:30
3 KYTV	Law & Orde Chance 12	er: Second	Law & Orde Victims Uni		Law & Orde		KY3 News at Ten	:34 The Tor Starring Jir		Seth Mey- ers
4 WDAF	Hell's Kitch taste test ch		Welcome to Flatch ₽	Call Me Kat 12	FOX 4 New (CC)	s at 9PM	FOX 4 News	FOX 4 News	TMZ EE (CC)	Seinfeld 🔀
5 KCTV	Young Sheldon <b>™</b>	:31 <b>Ghosts</b>			CSI: Vegas	: Trinket	News	:35 The Lat With Steph		James Corden
6 KMOS	Keep- Appear	All Creature and Small	es Great	Bright Lights	Doc Martin: Ever After   ☐ (CC)		Amanpour and Company (CC)		Democracy	Now! (CC)
6.2 KMOS2	Kimball's Milk Street	Lucky Chow 🗃	Cook's Country ন্ত্র			R. Steves' Travel- Europe scope ର		Joy/Paint- ing	Lucky Chow 🗃	Kimball's Milk Street
6.3 KMOS3	France 24 Prime-Time Newscast				PBS Newsł	Hour (CC)	BBC World News	The Day (CC)	NHK Newsline	This Old House ন্ত্ৰ
9 KMBC	Celebrity Je ☑ (CC)	eopardy!	The Parent (CC)	Test ₩	The Chase	醛 (CC)	News	:35 Jimmy Kimmel Live!   (CC)		:37 Night- line (CC)
10 KOLR	Young Sheldon <b>™</b>	:31 <b>Ghosts</b>	:01 <b>So Help</b> 12 (CC)	Me Todd	CSI: Vegas: Trinket  ☐ (CC)		KOLR 10 News	:35 The Late Show With Stephen Colb		James Corden
11 KSHB	Law & Orde Chance 12	er: Second	Law & Orde Victims Un		Law & Order: Orga- nized Crime ™		KSHB 41 News	:34 The Tonight Show Starring Jimmy Fallo		Seth Mey- ers
17.2 KMIZ2			Beverly Hillbillies	Green Acres ন্ত্ৰ	Hogan's Heroes ন্ত্ৰ	Hogan's Heroes ন্ত্ৰ	Carol Bur- nett Show			The Twi- light Zone
49.3 KRBK3	Extreme Ma Home Editi				Real Po-Sarah tential # 101 #		Design Inc. 🗃	Design   60 Minute Ma		

FRI	DAY	• JA	NUA	RY 1	13, 20	023 E	Even	ing			
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30	11 PM	11:30	
3 KYTV	Lopez vs Lopez 🔀	Young Rock 🔁	Dateline NE	BC (CC)	•	•	KY3 News at Ten	:34 The Toi Starring Jii	night Show mmy Fallon	Seth Mey- ers	
4 WDAF	WWE Frida	y Night Sma	ckDown (Liv	e <del>F</del> č	FOX 4 New (CC)	s at 9PM	FOX 4 News	FOX 4 News	TMZ 🔀	Seinfeld  (CC)	
5 KCTV	S.W.A.T.: V (CC)	/itness ₩	Fire Countr Hopes Up	y: Get Your (CC)	Blue Blood Till You Mak		News	:35 The Lat With Steph		James Corden	
6 KMOS	Washing- ton Week	ton Week Friends Old Man and the Sea.				1961) The	Amanpour pany (CC)	and Com-	Democracy	Now! (CC)	
6.2 KMOS2	Test Kitchen	Lucky Chow ন্ত্ৰ	Christina Cooks	Jazzy Veg- etarian ন্র	Yoga in Practice ন্র	Christina Cooks	Jazzy Veg- etarian শ্ৰ	Classic- Stretch	Christina Cooks	Jazzy Veg- etarian শ্র	
6.3 KMOS3	France 24 Prime-Time Newscast				PBS Newsh	Hour (CC)	BBC World News	The Day (CC)	NHK Newsline	This Old House 🗃	
9 KMBC	Shark Tank	K KK (CC)	:01 <b>20/20</b> (C	C)			News	:35 Jimmy Live! 12 (C		:37 Night- line (CC)	
10 KOLR	S.W.A.T.: V	/itness ₩	Fire Countr Hopes Up	y: Get Your (CC)	Blue Blood Till You Mak		KOLR 10 News	:35 The Late Show With Stephen Colbe		James Corden	
11 KSHB	Lopez vs Lopez 🔀	Young Rock 📆	Dateline NE	BC (CC)			KSHB 41 News		night Show mmy Fallon	Seth Mey- ers	
17.2 KMIZ2	Andy Griffith Show Show Beverly Hillbillies Acres ত্র				Hogan's Hogan's Heroes		Carol Bur- nett Show	Perry Maso	on  (CC)	The Twi- light Zone	
49.3 KRBK3	Sell This Sell This Undercover Boss Fas House! House! Signs International.				Undercove Tec CEO Jo	r Boss Mas- ose Mas. ₩				nen Nightmares: k at the Harbor	

SA	TURI	DAY	• JA	NUA	RY 1	4, 20	23 E	veni	ng	
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30	11 PM	11:30
3 KYTV		Got Talent: A alists and mo			Saturday N	ight Live	KY3 News at Ten	Saturday N	ight Live 🌃	(CC)
4 WDAF	Name That (CC)	Tune 🔀	Special For World's To	ces: ughest Test	FOX 4 New (CC)	s at 9PM	FOX 4 News	Hell's Kitch This Way		Seinfeld (CC)
5 KCTV	To Be Anno	ounced	To Be Anno	ounced	48 Hours (0	CC)	News Weekend	KC Sports Tonight	:05 Beat the Odds	:35 Mag- num P.I. 12
6 KMOS	The Carol E Show ত্ৰ (C				•		Austin City	Limits	Lost River Sessions 🗃	Songs at the Center
6.2 KMOS2	Craft in America: Hold day (CC)		Joy/Paint- ing	Joy/Paint- ing	Rick Steves Art	Rick Steves Art	In Julia's Kitchen	TasteMAK- ERS	Ciao Italia 접 (CC)	How She Rolls ₹
6.3 KMOS3	Frontline In the spyware		Finding Your Roots With Henry		The Carol Burnett Show ଜ୍ର (CC)		Front and ( (CC)	Center 🔀	Searching: for Meaning	Our Quest
9 KMBC	Will Trent:	Pilot 12 (CC)	Will Trent Will becomes frustrated. ™		Shark Tank   (CC)		News	Modern Family	Modern Family	9-1-1: Mon- sters 12
10 KOLR	To Be Anno	ounced	To Be Anno	ounced	48 Hours (CC)		KOLR 10 News	:35 Judge Judy 🔀	:05 Deadlin ter শ্ৰ	e to Disas-
11 KSHB	America's Got Talent: A Winners, finalists and mo				Saturday Night Live  ☑ (CC)		KSHB 41 News	:29 Saturda	y Night Live	(CC) ™
17.2 KMIZ2	Svengoolie: The Invisible Man A doctor		tor makes ar	n invisibility	Sventoonie	Star Trek E fights huge	nterprise organism. 醛	Kolchak: Ti Stalker   (		
49.3 KRBK3	Sell This House! ন্ত্ৰ	Sell This House! ন্ত্ৰ	Sell This House! ন্ত্ৰ	Sell This House! ন্ত্ৰ	Sell This House! ন্ত্ৰ	Kitchen Nig Burger Kitch		Kitchen Nig Burger Kitch		Night- mares

SUI	NDA'	<b>Y • J</b>	ANU	ARY	15, 2	2023	Eve	ning		
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30	11 PM	11:30
3 KYTV	:15 <b>NFL Fo</b>	otball Wild C	ard: Teams	TBA. (Live) (C	CC)			KY3 News at Ten	O-Zone Sports	Game Time
4 WDAF	The Simp- sons 🔁	The Great North ™	Bob's Burgers ₩	Family Guy 🔀	FOX 4 New (CC)	s at 9PM	FOX 4 News	FOX 4 News	Sports Show	Seinfeld   (CC)
5 KCTV	East New Y Book 1 (CC		NCIS: Los Angeles: Best Seller		East New Y Stat Interrup		News Weekend	KC Sports Tonight	:05 Paid Program ত্র	:35 Investi- gate TV
6 KMOS	Miss Scarle Duke on Ma		All Creature and Small	es Great	Vienna Blo Oskar pursu	od Max and ie a killer. 📆	Broadchure	ch 🔀 (CC)	Searching: for Meaning	
6.2 KMOS2	Craft in Am dustry		Christina Cooks	Jazzy Veg- etarian ব্র	Rick Steves rope   (CC		My Greek Lidia's Kitchen ថ្ម		Kimball's Milk Street	Test Kitchen
6.3 KMOS3	Front and C Gavin DeGr		Amen! Mus Black Chur		History Detectives Live From Steeple   ☐ (CC)				The Carol Burnett Show (CC)	
9 KMBC		<b>mo</b> ★★★★ ( n DeGenere:		of Albert	The Parent Test 🗃 News			News	Soledad O'Brien	Modern Family <b>™</b>
10 KOLR	East New Y Book 1 (CC	ork: By the	NCIS: Los A Best Seller		East New York: Comp- Stat Interruptus Mews			Judge Entertaini Judy ₩ (CC)		ent Tonight
11 KSHB	:15 <b>NFL Fo</b>	otball Wild C	ard: Teams	TBA. (Live) (C	CC)		,	KSHB 41 N Post Game	ews: Chiefs	Sunday Sound Off
17.2 KMIZ2		n: The Case Mystery) Ray			Sullivan's Rock	Carol Bur- nett Show	Dick Van Dyke	Dick Van Dyke	The Hon- eymooners	The Twi- light Zone
49.3 KRBK3	House Doc and Craig	tor: Davina	Find & Design &	Find & Design &	Find & Design Garden			Martha's Garden S		en SOS

MO	NDA	<b>Y • J</b>	ANU	ARY	16,	2023	Eve	ning		
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30	11 PM	11:30
3 KYTV		Got Talent: A alists and mo			Quantum L	eap 🔀 (CC)	KY3 News at Ten	:34 The Tonight Show Starring Jimmy Fallon		Seth Mey- ers
4 WDAF	Fantasy Isla	and 🔞 (CC)	Alert: Missi Unit ₹ (CC		FOX 4 New	s at 9PM	FOX 4 News	FOX 4 News	TMZ 🔀 (CC)	Seinfeld   (CC)
5 KCTV	The Neighborhood		NCIS An un der of a Nav		NCIS: Hawa Pike is amb		News	:35 The Late Show With Stephen Colbert		James Corden
6 KMOS	Antiques R Filoli Hour 3		Antiques Re Fort Worth H			nt Lens: The ary justice for		POV Shorts <b>ﷺ</b>	Democracy	Now! (CC)
6.2 KMOS2					R. Steves' Europe	Seeing Canada 🗃	In the America	Joy/Paint- ing	Lucky Chow ন্ত্ৰ	Test Kitchen
6.3 KMOS3	France 24 F	Prime-Time N	lewscast		PBS Newsh	Hour (CC)	BBC World News	The Day (CC)	NHK Newsline	This Old House 🗃
9 KMBC	NFL Footba	all Wild Card:	Teams TBA	. (Live) (CC)			News	:35 Jimmy Kimmel Live! 12 (CC)		:37 Night- line (CC)
10 KOLR	The Neighborhood		NCIS An un der of a Nav	usual mur- ry ensign. 🌃	NCIS: Hawa Pike is amb		KOLR 10 News	:35 The Late Show With Stephen Colbert		James Corden
11 KSHB		Got Talent: A alists and mo			Quantum L	eap 👪 (CC)	KSHB 41 News	:34 The Tonight Show Starring Jimmy Fallon		Seth Mey- ers
17.2 KMIZ2	Andy Griffith Show Show Hillbillies Green Acres 편				Hogan's Heroes শ্ৰ	Hogan's Heroes শ্ৰ	Carol Bur- nett Show			The Twi- light Zone
49.3 KRBK3	Sell This House! ন্ত্ৰ	Sell This House! ন্ত্ৰ	Kitchen Nig Chiarella's		Kitchen Nig Zocalo 🎛 (C					ouse: A Flip- ng 🎛 (CC)

TUI	ESD/	4Y • ,	JAN	JAR'	Y 17,	202	3 Eve	ening	3	
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30	11 PM	11:30
3 KYTV	Night Court: Pilot	Night Court	New Amste Place 1 (Co		:01 New An How Can I I		KY3 News at Ten	:34 The Tonight Show Starring Jimmy Fallon		Seth Mey- ers
4 WDAF	<b>9-1-1: Lone</b> (CC)	Star 12	To Be Anno	ounced	FOX 4 New (CC)	s at 9PM	FOX 4 News	FOX 4 News	TMZ 🗃 (CC)	Seinfeld (CC)
5 KCTV	FBI: Hero's	Journey	FBI: International FBI: Internat		FBI: Most \Pipeline	Vanted: Iron (CC)	News	:35 The Lat With Steph		James Corden
6 KMOS	Finding You With Henry				Zora Neale H Zora Neale		Amanpour and Company (CC)		Democracy	Now! (CC)
6.2 KMOS2	Kimball's Lucky Jazzy Veg- Classic- Milk Street Chow (a) Jazzy Veg- Classic- etarian (a) Stretch		R. Steves' Travel- Europe Scope €		The Day- tripper	Joy/Paint- ing	Lucky Chow 🗃	Kimball's Milk Street		
6.3 KMOS3	France 24 F	Prime-Time N	Newscast		PBS Newsl	Hour (CC)	BBC World News	The Day (CC)	NHK Newsline	This Old House ন্ত্ৰ
9 KMBC	The Rookie tice 12 (CC)		The Rookie for Blood ™	: Feds: Out	Will Trent A	small-town	News	:35 Jimmy Live! 1 (Co		:37 Night- line (CC)
10 KOLR	FBI: Hero's	Journey	FBI: International FBI: Internat		FBI: Most Wanted: Iron Pipeline ☑ (CC)		KOLR 10 :35 The Lat News With Steph			James Corden
11 KSHB	Night Court: Pilot Court		New Amste Place 1 (Co		:01 New An How Can I I		KSHB 41 News	:34 The Tor Starring Jir		Seth Mey- ers
17.2 KMIZ2	Andy Griffith Show Show		Beverly Hillbillies	Green Acres ন্ত্ৰ	Hogan's Hogan's Heroes		Carol Bur- nett Show	Perry Maso	n   (CC)	The Twi- light Zone
49.3 KRBK3	George Cla ing Spaces				Kitchen Nightmares: Sal's Pizzeria ☎ (CC)		Kitchen Nightmares  ☑ (CC)		Undercover Boss F signs International.	

WE	DNE	SDA	<b>Y •</b> J	<b>ANU</b>	<b>ARY</b>	18,	2023	Eve	ning	
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30	11 PM	11:30
3 KYTV	Chicago Me	ed 🔀 (CC)	Chicago Fir squad clash	re Truck and	Chicago P. You Go 🎛	D.: I Can Let	KY3 News at Ten	:34 The Tor Starring Jir		Seth Mey- ers
4 WDAF	Name That (CC)	Tune ₹	Special For World's To	ces: ughest Test	FOX 4 New (CC)	s at 9PM	FOX 4 News	FOX 4 News	TMZ 🔀	Seinfeld  (CC)
5 KCTV	The Price Is Night (CC)	s Right at			Tough as N a Safety Ha		News	:35 The Lat With Steph		James Corden
6 KMOS	Nature The 500-year- old Scots pine tree.				Searching: for Meaning		Amanpour pany (CC)	and Com-	Democracy Now! (CC)	
6.2 KMOS2	Lidia's Kitchen 집 Chow 집		Christina Cooks	Jazzy Veg- etarian 🗃	R. Steves' Outside: Europe Beyond		Two for the Road   Road	Joy/Paint- ing	Lucky Chow 🗃	Lidia's Kitchen ত্র
6.3 KMOS3	France 24 F	Prime-Time N	lewscast		PBS NewsHour (CC)		BBC World News	The Day (CC)	NHK Newsline	This Old House ন্ত্ৰ
9 KMBC	The Con- ners	The Gold- bergs	Abbott Elementary	:31 Home Economics		nny makes a n. 🌃	News	:35 Jimmy Live! 1 (Co		:37 Night- line (CC)
10 KOLR	The Price Is Night (CC)	s Right at	Lingo   (CC)				KOLR 10 News	:35 The Lat With Steph		James Corden
11 KSHB	Chicago Med ™ (CC)		Chicago Fire Truck and squad clash.		Chicago P.D.: I Can Let You Go ™		KSHB 41 News	:34 The Tor Starring Jir	night Show mmy Fallon	Seth Mey- ers
17.2 KMIZ2	Andy Griffith Show Show		Beverly Green Hillbillies Acres		Hogan's Hogan's Heroes		Carol Bur- nett Show	,		The Twi- light Zone
49.3 KRBK3	Extreme Ma Home Edition		Extreme Makeover: Home Edition 🎛 (CC)				Sell This House! ত্ৰ	Sell This House! (a) House		e This

TES	TIN	IG 1	,2,3								В	v Ca	rl Cr	anby
U		<sup>3</sup> <b>A</b>	<sup>4</sup> R	⁵M		<sup>6</sup> C	<sup>7</sup> <b>A</b>	<sup>8</sup> R	°O	10 <b>B</b>		¹P	<sup>12</sup> <b>O</b>	13 <b>b</b>
<sup>14</sup> <b>S</b>	ш	Р		A		15 <b>A</b>	L		В	I		16 <b>A</b>	L	Е
<sup>17</sup> <b>A</b>	Е	R	0		18 <b>Y</b>	N	A	М	1	C		19	I	T
				<sup>20</sup> N	0	D	S			<sup>21</sup> <b>A</b>	<sup>22</sup> L	1	V	E
<b>M</b>	<sup>24</sup> U	<sup>25</sup> M	<sup>26</sup>	E	R	Y		<sup>27</sup> M	28 <b>A</b>	R	1	N	E	R
29 <b>A</b>	R		0	S	E			зЩ	В	В	E	D		
M	-	C	A	S		32	33 <b>E</b>	L	L	S		34 <b>R</b>	<sup>35</sup> <b>O</b>	36 <b>B</b>
<sup>37</sup> <b>B</b>	A	H	T		3C	A	G	E	Y		39 L	0	В	Е
40 <b>A</b>	H	A		B	U	L	G	E		42 P	0	M	E	S
		43 <b>E</b>	44	-	T	E			45	0	C	1	L	Е
46	47 <b>B</b>	L	A	T	E	S		48	0	L	1	C	1	T
49 <b>B</b>		J	0	U			50	Z	C	E				
51 E	L	F		<sup>52</sup> M	53	54 <b>C</b>	R	0	S	C	<sup>55</sup> <b>O</b>	<sup>56</sup> P	57 <b>E</b>	58 <b>S</b>
59 <b>A</b>	G	0		ω <mark>Ш</mark>	D	G	Е	R		61 <b>A</b>	D	A	G	E
62	E	X		63 N	0		S	E		64	E	N	0	Z

**WEEK OF JANUARY 16** 

WEEKLY HOROSCOPE

Capricorn 12/22-1/19: Simmering conflicts with loved ones over old emotional wounds and a lack of progress on projects around the house could feel stressful in the beginning of the week. You'll do well to reprioritize and, within your intimate relationships, keep hashing it out until you see eye to eye (or as close to it as possible). Later, you might also begin to see real results as a result of those exciting, big picture dreams you've had floating around in the back of your head. Don't hold back from pursuing any passion project that simply feels right. You have what it takes to turn it into a concrete, rewarding reality.

Aquarius 1/20-2/18: Keeping social plans or seeing a brainstorm through to an actionable plan might prove challenging at the start of the week. While it might not suit your M.O., finding a way to embrace and adapt to this less predictable vibe can help you maintain productivity. Later, finding a way to get on the same page as a loved one, especially when it comes to money, could feel particularly challenging. The issue is that facts are evasive and confusion is running rampant. For those reasons, you might do well to wait until the dust settles before plowing forward.

Pisces 2/19-3/20: Making major strides on moneymaking endeavors might feel challenging at the beginning of the week. Instead of pushing forward on projects that don't resonate, try to preserve your energy and narrow your focus on plans that you truly feel passionate about. This could ultimately help you to streamline and get ahead on professional goals. Later, you might feel like it's tough to get on the same page as your significant other, colleague, or a dear friend. This could cause you to feel nervous about what the future holds, but you'll do best to stay in the present and stick with what you know. Aries 3/21-4/19: You might be frustrated if it feels like creating solid momentum on your personal goals is more like walking through thick mud than sprinting ahead at the beginning of the week. When it feels like

the roadblocks just keep piling up, see this as an opportunity to reflect, revise, and slow down in order to perfect your game plan. You might also take heart in the fact that you're not alone! Later, you'll see more

visible expansion in terms of your professional path thanks to the cosmos. You might find that any plays for more recognition from higher-ups might begin to pay off now. Taurus 4/20-5/20: You might feel a bit lost if your current big ideas and dreams begin to feel unrealistic or as though they aren't set up to come to fruition in the way you had hoped at the start of the week. You might do best to hit pause on definitive game plans and see where the moment takes you. Taking a more hands-off, organic approach to achieving your deepest-rooted aspirations serves you best right now. Later,

the cosmos fires up your confidence, especially around relationships, fun, creativity, and making future plans to get out of your comfort zone and broaden your horizons. Channel this enthusiasm into whatever personal endeavor you're most invested in. Gemini 5/21-6/20: When the week starts, it might be difficult to get ahead on group projects. This challenging moment might lead you to believe that your colleagues and friends are at fault for the snail's pace,

but the fact of the matter is that everyone is being urged to take more time and ensure that the actions they're taking are thoughtful and deliberate as opposed to hair-trigger. Recognizing this can help everyone get on the same page. Later, the cosmos helps to magnify your deepest relationships in a more external, visible way.

Cancer 6/21-7/22: In the beginning of the week, you might feel like it's a downright slog to get ahead on the job, get recognized by higher-ups, or see forward movement related to looking for new opportunities. This could prove frustrating, to be sure, but doing your best to avoid getting extra competitive can help, as can using this slower time to brush up your resume or hone a new skill set that will help you get even more noticed in the long run. Later, the cosmos gives you the green light to create real, tangible results on one-on-one goals.

Leo 7/23-8/22: If you've been hoping to travel or sign up for an online course in order to make progress in some way professionally or personally-or both!-you might find it tough to move forward at the start of the week. Your best bet is to use this time to soak up knowledge and potentially revise, or at least perfect, your game plan so that when you do finally get a clear runway, you'll have no trouble taking off and knowing exactly where you're headed. Later, you can enjoy more work and wellness opportunities.

Virgo 8/23-9/22: Watch out for confusion and misunderstandings, especially within your closest one-on-one relationships (think a partner, dear friend, loved one, or close colleague) when the week gets underway. Feeling like it's nearly impossible to get a handle on all the facts right now can create insecurity and affect your morale. Just know that this moment will pass, and you'll soon have the info you need to move forward. Later, you can look forward to enjoying the organically flowing flirtation and pleasurable moments that you've been dreaming of.

Libra 9/23-10/22: It might feel as though it's challenging to get ahead on goals you've been working toward with your significant other, close friend, or business partner at the start of the week. It's almost like no matter what you do, you'll struggle to get on the same page in terms of a game plan, and at times it could feel like you're actually stepping on one another's toes or getting in one another's way. Do your best to see this as a time to slow down and make sure that the goals you've set are exactly what you want to work toward as a team. Later, the cosmos makes it easy to enthusiastically express deep-rooted needs to loved ones. Scorpio 10/23-11/21: You might find it challenging to create momentum with your fitness or general health plan at the start of the week. Pushing too hard right now could only serve to set you up for more aggravation, so you might do best to take a pause and recall the pragmatic measures that have worked best for you in the past. Simple moves like drinking enough water and taking daily walks can go far to keeping you firing on all cylinders. Later, the cosmos causes lines to cross with colleagues and/or your significant other. Breathe deep and trust that clarity is around the bend.

Sagittarius 11/22-12/21: You'll be feeling psyched and self-assured when it comes to pursuing a major professional goal when the week starts. Taking your big ideas to higher-ups could not only feel empowering right now but also help you lay the groundwork for some well-deserved rewards. Later, the cosmos slows down your efforts related to art, pleasure, and fun-loving relationships. Still, this can be a beneficial time for you to go back to the drawing board on a creative passion project. You might also do well to approach loving relationships with a mellow, go-with-the-flow vibe

### **BENTON COUNTY ENTERPRISE**

Thursday • January 12, 2023

## OPINION



Watching Kevin McCarthy finagle his way into wielding the Speaker's Gavel was a barn burner. Stayed up late Friday night watching the whole fiasco. It will be interesting to see what secret deals and greased palms happened to get those final votes? Putting term limits on these elected officials is long overdue. Some argue that's what elections are for. May have been true in the 70's, but there is so much money poured into campaigns these days that people like Mitch, Nancy and Jerry get elected again and again. None of them know what middle class is, let along governance. They sure don't represent "We The People." We aren't the highest bidder even though they confiscate 30% of 300 million people's income each year in Federal income taxes. They'd rather take the special interest money and put the rest of us over a barrel or under the snow

Meanwhile, President Biden made it down to the border but El Paso was "cleaned up" before his arrival. One of the border agents said he might as well have landed in Des Moines, Iowa. What's the point of visiting the border after a 48 hour clean up? Sounds like a trip with no purpose. This reminds me of the Red Cross visiting Terezin, Czechoslovakia during WW2. That sight was cleaned up to fool the world too.

plow.

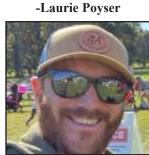
I've been re-reading Sinclair Lewis's 1930 books about Small Town America and have found them again, most interesting. I'd also like to re-read Upton Sinclair's "The Jungle," about work in the Chicago meat packing houses and what folks endured. This caused an uproar at the time it was published. Remember how the West Bottoms in K.C. used to smell on hot days from the packing

### WORD **ON THE STREET**

Where is your happy place?



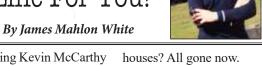
Hiking a trail.



Anywhere behind mountain bike handlebars! -Jon Dunn



With a good book and a warm blanket. -Rachel Sherod



Here's something I didn't know but learned this morning. Back in 1932 the smallest team of mules in the world was owned by Cliff Fewell of Calhoun. The pair weighed 300 lbs. One was black, the other a dappled grey and their names were Amos and Ruby. The mules were bred in Vermont, the mother being a small Shetland pony and the father a Mountain jack. Mr. Fewell trained the pair to do all kinds of things, including pull a cart full of children, count and answer questions with a nod or the shake of their head.

Enough of this mind wandering all over the place. Time to close up shop for the day. Take care old

> 'Til Next Week: J.M.W.



Are you ready to 'unretire'?

Have you recently retired but are now thinking of going back to work? If so, you aren't alone, as many people are choosing to "unretire." But if you do reenter the workforce in some capacity, what opportunities might be available to you? And how will your renewed employment affect your financial outlook?

For starters, though, what reasons might motivate you to go back to work? For many people, the primary cause has been inflation, which has presented a huge challenge to retirees living on a fixed income. In addition, the volatile financial market of 2022 caused many people's investment portfolios to decline in value — a real problem for retirees who needed to start selling investments to supplement their income.

But non-financial factors could also be driving you to unretire. Like other retirees, you may miss the chance to use your work experience to engage with the world, and you may miss the social interactions as well.

In any case, if you do decide to rejoin the working world in some fashion, you may have several options. For example, if you enjoyed the work you did for your

2023

Fish, Hush Puppies,

French Fries, Coleslaw,

Coffee or Tea

Warsaw Knights of Columbus

Take-Out Curb Side

Service Available

\$14 00 per person

**Friday** 

January 20, 2023

3-7 pm

All You Can Eat

\$15 00 per person 1/2 price — Kids under 12

· Dine-In with Limited Seating

Please follow current CDC

Social Distancing and Face

guidelines in regard to

Masks

Come join us for a great meal and benefit your local charities!

Knights of Columbus

Jay Harris Council 8620 Wildcat Drive, Warsaw, MO



former employer, you might want to see if you could go back on a part-time basis. Or you could use your skills to join the "gig" economy by doing some consulting or freelance work in your former industry. You might also consider going to work for a nonprofit organization, as many of these groups lost employees during the height of the COVID-19 pandemic and are now facing labor shortages.

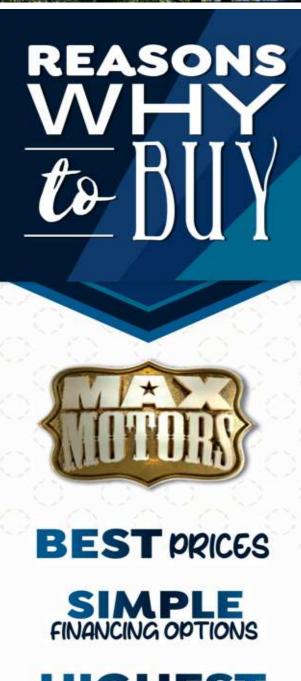
Going back to work, even part time, can improve your cash flow, which helps cover the cost of regular expenses. Furthermore, the added income can possibly help you delay or reduce withdrawals from your investment accounts. And it's important to increase the longevity of these accounts considering you may spend two, or even three, decades in retirement. (Once you turn 72, however, you will have to start withdrawing certain amounts from your 401(k) and traditional IRA.) But your earnings can affect another source of your retirement income - your

Social Security benefits. If you return to work before your "full" retirement age, which is likely between 66 and 67, the Social Security earnings limit in 2023 is \$21,240. For each \$2 earned over that amount, Social Security will deduct \$1 from benefits. If you reach vour full retirement age in 2023, the earnings limit is \$56,520; Social Security will deduct \$1 from your benefits for each \$3 earned over this amount until the month you turn your full retirement age. But in all future years after you've reached your full retirement age, you can earn as much as you want without losing any benefits. Social Security will then recalculate your payments to give you credit for the months your benefits were reduced or withheld due to your excess earnings. Be aware, though, that your earned income can potentially result in higher taxes on your Social

Security benefits at any age. Returning to work can be rewarding, both financially and emotionally. And you may get more out of the experience when you're aware of the issues involved.

This article was written by Edward Jones for use by your local Edward Jones Financial Advisor Edward Jones, Member





HIGHEST TRADE-IN VALUES

CONVENIENT CUSTOM ORDERING

Butler 877-266-2943 **MaxMotors.com** 

## **CONTACT US**

Thomas Benton White Publisher 1879-1915

Edwin Mahlon White Publisher 1915-1943

Mahlon Neill White Publisher 1943-1962

Mahlon Kelly White Publisher 1962-2004

James Mahlon White **Publisher** 

Jane Ellen Salley **Assistant To Publisher** 

Adam Dean Howe **Editor-In-Chief** 

Mac Vorce **Sales Director** 

Keegan Shiloh Glenn **Promotional Sales** 

Kimberly Hanson Tyler Douglas Simons **Graphic Design** 

> Jo White Homer May Anita Campbell Lonnie Taylor Judy Kramer Joyce Coates Jenn Bradshaw Donnie Nichols Andrea Merritt **County Reporters**

Johnie Logue **Sports Reporter** 

**Dwight Alex Edwards** Office Manager

**Birdman Apparel** A Benton County **Enterprise Company** 

Dylan James Bartlett **General Manager** Avery Makane Stebbins Amber Segar Joseph Michael Vorce Carter Dean Howell

Tyler Douglas Simons **WCAR Magazine** 

#### WHAT WE BELIEVE

We believe reporting the news and events of Benton County is both an honor and a privilege and must be done with fairness and accuracy.

We believe editorial opinion should never be mixed with news reporting.

We believe it is our duty to protect the rights of all citizens regardless of race, creed or economic status.

We believe in supporting projects that make Benton County a better place to live.

**BENTON COUNTY ENTERPRISE** (050-058) 107 Main Street Mail: P.O. Box 128 Warsaw, MO 65355 Phone: (660) 438-6312

Website: bentoncountyenterprise.com

Email: bentoncountyenterprise @yahoo.com

SUBSCRIPTION RATES Benton & Adjoining Counties  $$34^{00}$  per year Other Counties/Out of State \$4200 per year

CLASSIFIED ADVERTISING \$11.00 First 10 Words 25¢ per additional word \$6.00 per week to repeat Classified Display Advertising: \$6.00 per column inch

**DEADLINES** Auctions, Real Estate: Thurs. 4 PM; Legals: Friday 12 Noon Local, Clubs, Society, Classified

and all other: Monday by Noon Published weekly on Thursday. Periodical postage

paid at Warsaw, MO POSTMASTER: Send changes to: PO Box 128 Warsaw, MO 65355

All news copy is printed on a space available basis and is subject to editing for space limitations.











THIS WELL-MAINTAINED 2 BEDROOM 2 BATH CONDO sports hardwood floors and a clear view of the cove over-looking some of the community area and docks. Teaming with wildlife and water fun, this is a perfect location for full time or weekend enjoyment. All the mowing is all taken care of by the POA so when you come to the lake you can just indulge yourself with life at the lake. Takenote, a boat slip will be available for this unit by spring. MLS #92944 \$179,500

Featured by Shelley Hare

805 Kennedy Drive, Warsaw, MO 65355

REAL ESTATE

438-71

Next to the **Swinging Bridge** 



ADC Associated Door Company (660)826-2968 **GARAGE DOORS GARAGE DOOR OPENERS New Construction Replacement & Repair Commercial & Residential** 

526 E 3rd St. • Sedalia www.associateddoor.com

```

660-723-4419 Cody's

Garages • Driveways • Patios • Curb • Basements Tear Out & Replace



### ReeceNichols 660-438-7228

REAL ESTATE

Located on Highway 65 just North of Warsaw



Julia Locknev 660-438-0685

John Eierman 560-723-0988 Kennie VanHolten

660-229-2968

Heath Karr 660-723-0119

Debbie

660-221-5710

Wood

Fanning 866-438-7070

Crist

Brandon Martin

800-760-2255

**Email:** 

660-221-7939





Self 660-620-9217



Luke

Beaman

660-723-0563



#### SEE MORE! Visit www.linkatthelake.com



WOW! LIKE NEW! Taken down to the stude and professionally updated both inside and out. Too many upgrades to list. Located in a fabulous Lake of the Ozarks community with paved roads and lake access. Restaurants/bars within golf cart distance. Call Heath before it's gone and come take a look at one that has it all, but won't break



POSSIBILITIES FOR BOTH COMMERCIAL AND RESIDENTIAL PURPOSES. 38x28 meeting facility w/full kitchen and 1/2 bath- Attached 39x28 3 bay fully insulated garage w/ overhead gas heater. Located in nice lake community. Could easily be converted into a Shouse. \$159,900 Call Luke to see MLS#93579



NICE WATERFRONT HOME W/GENTLE SLOPE TO WATER. 2BR, 1.5BA home w/separate 12x20 guest quarters. One well covered dock. 25x37 outbuilding w/concrete floor and storm shelter/ basement. Excellent neighborhood. Priced at \$259,900. Call Kennie or visit my website realestatewarsawmo.com MLS#93626



stone fireplace, tongue and groove walls and ceiling in great room. Large porch and covered deck with upgraded flooring. Concrete storm shelter. Close to Truman Lake boat launch and swim beach. Blacktop frontage on north side of Truman Lake. \$529,900 Call Luke to see **MLS#93363** 



COMPLETELY UPDATED & REMODELED 4 Br. 3 Ba home on 11+ acre m/l. Blacktop frontage, new everything including: septic system, vinyl siding, standing seam metal roofing, Amish built custom cabinets, granite tops, stainless appliances, spray foam insulation, 3-ton heat pump, CH&A, sheet rock, doors, trim, fixtures, flooring. Additional kitchenette downstairs, full finished walkout basement. Close to the Lake. \$349,900 Call John to see MLS#93084



LAKEVIEW HOME AT LAKE OF THE OZARKS. Boat ramp nearby, close to town. Home has been remodeled. Blacktop roads. 24x30 detached garage. 2BR, 1.5 BA, could easily be a 3 BR. \$275,000 Call  $Kennie\,or\,visit\,my\,website\,at\,realestatewars awmo.com\,\textbf{MLS\#93418}$ 



BRING THE FAMILY!! This large Truman Lake Getaway has 5BR and 3BA. Great room with cathedral ceilings, loft & wood burning fireplace, additional family/rec room with gas fireplace. Home has numerous upgrades including newer HVAC units, carpeting and bathroom fixtures. Det. 2-car garage w/loft and plenty of room for your boat & lake toys. Community boat ramp and Truman Lake just down the road. **\$219,900 CALL DEANNA FOR YOUR SHOWING** TODAY! MLS#93553



THIS LOVELY SPLIT LEVEL HOME HAS MUCH TO OFFER! Corner lot, quiet neighborhood. Just minutes away from Truman Lake, Lake of the Ozarks and downtown Warsaw. Privacy fence around back yard great for your pets and entertaining. Large bedrooms and plenty of closet space. Washer/dryer on main and lower levels. Huge family room downstairs could also be used as an extra bedroom. Garages on both levels and storage shed for all your toys. Don't miss out! \$177,900 CALL CRYSTAL FOR A SHOWING TODAY! MLS#93090



RECENTLY REMODELED 4BR, 2BA Split level on acres w/distant lake view. Within walking distance to covered dock. Blacktop roads. In Deer Creek arm of the lake. \$239,900 Call Luke to schedule your viewing of MLS#93250

**a** 



P.O. Box 193 Lincoln, MO 65338 660-547-3535



**Lacey Smallwood** Broker/Owner (660) 723-1104

Christina Brewster

Broker/Sales

(660) 619-1287

**Bob Farrington** 

(660) 221-4309



Broker/Sales





**Sales Associate** 





Cooper Smallwood



Sales Associate (660) 723-2221



Danielle McQuillen **Sales Associate** (660) 351-3900



Lacev Hamilton Sales Associate (660) 473-6482



REAL ESTATE

With approximately 300' of Highway 65 frontage, all utilities and no restrictions, this property has a ton of great potential. The 32'x26' shop has a 10' door, concrete floors and is wired for electricity. Come build your new business, new home or whatever your heart desires! This property won't last long! #91860 \$59,900



Come check out this 3 bed, 1 ½ bath home in Sedalia! Extra 450+/sq ft sunroom that could be finished to be made into a game room or extra living room! The backyard is fully fenced and has a nice shed with concrete floor. This home is located in a quiet neighborhood in the Parkview Elementary School District. #93217 \$169,900



If you're looking for a secluded piece of ground, this is it! Located less than 15 minutes to Lincoln or Warsaw, sits this 28+/- acre tract that is every hunter's dream! The terrain is flat and gently rolling, perfect for a great hunting property, building site or both! You're also less than 15 minutes away from public boat ramps to Truman Lake or Lake of the Ozarks in Warsaw. Call today to schedule your showing, as this one won't last long! More acreage available! #94037 \$89,900



Unlimited possibilities. Studio apartment located in Victorian Tower District of Sedalia-close to everything. Apartment above 2 car garage. Needs some work. Still a bargain considering today's prices and rent. Many opportunities with this one. #94022 \$65,000









Pam Grobe 660-525-0740



**Mary Shinn** 660-221-7603



Lea Ann Petree 816-838-2534

(660) 438-0070

WWW.ADVANTAGELAND.INFO

1699 Commercial Street, Warsaw, MO 65355 🜟

#### MLS #93122 \$2,200,000







BEAUTIFUL CAMPGROUND ON 24.5 ACRES, WOULD BE AN AWESOME FINANCIAL INVESTMENT. With 170 campsites & room to add more, 3 log cabins for nightly rentals, 2 full-time, 3 BR, 2 BA mfg. homes, 1 single wide 2 BR, 2 BA mobile home for overnight rental, Event Barn to rent out, with 1 guest cabin attached. Gift Shop, Bait & Tackle store, Laundry Facilities with 3 washers & dryers, open storage units for equipment, Shower/Bath house, 3 Fish cleaning stations, Recreation Center, Swimming Pool, Hot Tub - available to be rented for events. The income possibilities are already in place. Call for additional details. This is the only Native Pecan Grove on Lake of the Ozarks and is home to a 150-year-old tree on The National Registry. This is close to the golf course and Shawnie bend boat ramp and swim beach. #93122 \$2,200,000







SPECIAL FINANCING AVAILABLE! CLOSE TO TRUMAN LAKE. Situated on 4.6 beautiful acres and bordered on 2 sides by Corps of Engineers land, this unique property offers prime hunting ground, and fishing close by. This 3-level open concept home with large rooms features 3 BR, 3 BA, and 2 kitchens. Two small cabins and a large barn are also located on the partially fenced property. Extensive remodeling and repairs have been completed. Truman Lake is roughly 400 yards from this Unique Log Cabin. CALL FOR DETAILS!! #93119 \$347,500

#### \$157,000 MLS#94085







VERY SPACIOUS BUILDING IN HISTORIC DOWNTOWN WARSAW. Located right on Main St., the building has 2616 Sq. Ft. on the main level with two large display windows. Craft booths are still in place from when it was operated as "The Wooden Wagon". There is a large backroom for an office and bathroom. Unfinished basement for storage. Central air & heat. 1 block away from Drake Harbor and the Swinging Bridge. Lots of possibilities. #94085 \$157,000







GREAT WEEKEND HOME IN A SUBDIVISION CLOSE TO TRUMAN LAKE AND LONG SHOAL MARINA. This home recently underwent a kitchen and bath remodel and sits on 3 lots with several sheds to store your Lake toys. There is plenty of room for boat parking or to build a garage. #92394 \$79,900.

## **MISSOURI** COMPANY YOUR LOCAL

**Agent-Broker-Owner** I have sold a lot of acreage in your area the last 9 years. The price per acre is at an all-time high, so if you are considering selling, now is the time! I do nationwide marketing and your property will be on a

As you can see with our new office going up at the Cole Camp Junction-I plan on being here for a long time to come!

nationwide MLS.

Call me today, I would love to come out and meet you and evaluate your property!

-Mike Stoner

573-774-9775 MissourilandCo.com



Holding Tanks, Septic Tanks, Cleaned, Repaired or

Replaced

Robin Umlauf, Owner

Edwards, MO 65326 417-998-6520 417-998-9019 660-723-3841

## 660-974-9192



www.thackerinspectionservices.com

## ANSTINE REALTY & AUCTION



660-438-7000 1649 Commercial St., #4

REAL ESTATE

**Warsaw, MO 65355** 







MLS #93751 - THIS BEAUTIFUL 4 BDRM 3 1/2 bath home backs up to CORP GROUND and has a newly remodeled walk-out basement located in popular STERETT CREEK VILLAGE! The Main floor oasts of oversized living room with wood burning insert & massive eat-in dream kitchen! Main floor master suite has bath with walk-in shower. Two Anderson more nice size bedrooms on the main & another very spacious full bath. Newly finished lower level

Sales Assoc. has large family room, floor to ceiling windows, full bath, large 4th bdrm, workout room/office and 233-3673 three large storage rooms. Large, fenced backyard, firepit and includes a 2nd garage for the golf cart & mower. Fantastic neiahborhood with HIGH-SPEED FIBER OPTICS, community pool, shelter house, community events & access to marina & restaurants.





Holly Sales Assoc. (660)





**MLS # 93949 - 17.8 ACRES OF BEAUTIFUL** NON-RESTRICTED land. This land would be a perfect location to build your dream home. There is a 30X40 pole barn on the land. Asking \$90,000. Come take a look today!



MLS# 92805 - A NICE LEVEL lot within City Limits to build your home on this quiet paved street. Close to downtown and all the amenities of shopping, restaurants and beautiful





**HAVE YOU BEEN DREAMING ABOUT BUYING OR SELLING A** HOME? 918-3657

Maybe you want to purchase land and build your new home? As a full time Realtor with my brokers license I am here to help!

**GIVE ME A CALL TODAY** AND LETS TURN THOSE **DREAMS INTO A REALITY!** 



Visit us in person at one of our two locations: **107 E. Main Street, Warsaw, MO 65355** 212 S. Washington, Clinton, 1 MOe Rappakfast room are remodeled with E-Mail: birdmanappar



#### A DEVELOPERS DREAM AND THE **SELLER IS WILLING TO SUBDIVIDE!**

This 53 acres has been partially surveyed, has electricity close to the property, and easily almost any lot configuration could have golf course frontage! Located just outside the city limits of Cole Camp, bordered by Triple Creek Golf Course, where there is quick Hwy access, shopping, dining, and a picture sque community to fall in love with! What a unique opportunity, the perfect mix of town and country, don't miss it!

MLS #90538 \$390,000



#### MLS #93917 \$23,500

home facing Lake of the Ozarks!

Located south of Stover, ownership of these lots include free access to community boat ramp that is within



#### PRICED TO SELL!

This 3bdrm/2ba house in the gated community of Forbes LOA offers 12+/acres, an oversized attached garage, a 22x30 detached garage with concrete floor, and a 30x50 barn! There is a wood burning stove, large eat in kitchen, and a spacious family room with wooded backdrop setting. See the possibilities!

MLS #93550 \$179,900

Contact Us today!

tracyamos@kw.com 🛜 csm (R) ginathacker@kw.com (816) 452-4200



Located 45 mi. S.E. of Kansas City, MO. On 58 Hwy. East at Modern Kingsville Livestock Auction Center in Kingsville, MO

Market Report: Kingsville Livestock Auction Tuesday, January 3, 2023 Sold 3516 head.

Last Week: 1839 head. Compared to 2 weeks ago feeder cattle sold \$3-\$7 higher & cattle weighing 800lbs & up sold fully steady. Slaughter cows & bulls sold \$6-\$10 higher. Listen for our Market Report on KMZU 100.7 every Wednesday at 12:30 and again on Thursday at 6:30 a.m. & 12:30 p.m. by Jared Anstine.

| teers   |                |
|---------|----------------|
| 00-400  | \$180-\$230    |
| 00-500  | \$175-\$230    |
| 00-600  | \$170-\$222    |
| 00-700  | \$160-\$207    |
| 00-800  | \$160-\$188    |
| 00-900  | \$150-\$179.50 |
| 00-1000 | \$140-\$161    |
| leifers |                |
| 00-400  | \$170-\$204.50 |
| 00-500  | \$160-\$200    |
| 00-600  | \$150-\$186.50 |
|         |                |

\$145-\$179.75

\$142-\$174.75 800-900 \$133-\$160.35 900-1000 \$125-\$147

**Load Lots** 706lbs@\$188.00 808lbs@\$179.50 893lbs@\$177.00 Heifers 668lbs@\$179.75 753lbs@\$177.00

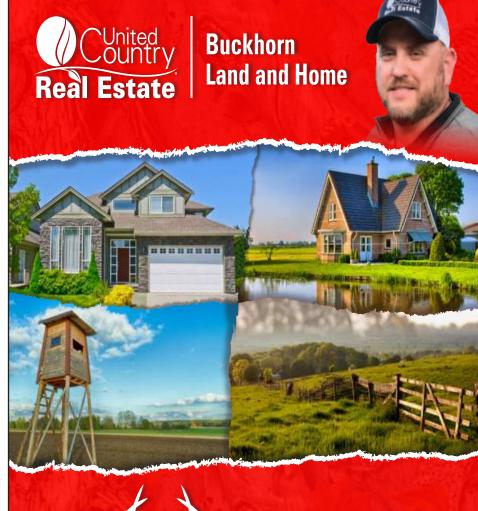
Slaughter Cows **High Yielding** Medium Yielding \$70-\$79 Low Yielding \$61-\$69 Slaughter Bulls \$70-\$113

Every Tuesday Feeder Sale Starting @ 10:30 am January Horse/Tack Sale - canceled! January Small Animal Sale - canceled! Special Cow & Bull Sale - Friday, Jan 27th @ 5pm

\*\*Feeder Cattle that are short weaned or new crop calvers that have not had shots or are lesser quality will be lower than the reported amounts

For Information or to Schedule a Farm Visit call: Rick, Jeremy or Jared Anstine at the Sale Barn: 816.597.333 Jeremy Anstine: 816-716-9288 Jared Anstine: 816-878-5229 Tucker Anstine: 816-345-0860 Alexa Anstine: 816-462-7418 Jimmie Long: 660-221-4992 Derrick Atkins: 816-726-3456 Clay Barnhouse: 417-777-1855 Doug Fager: 913-645-9497 Cody Fowler: 660-473-2030

Visit us at www.kingsvillelivestock.com—Email anstineauction@gmail.com





**WE SELL HOMES & LAND** 

YOUR CLINTON BASED, TRUMAN LAKE AREA SPECIALIST

Matt Ragan, Agent 660-351-5272 | UCBuckhornLandPro.com

> UC | BUCKHORN LAND & HOME | 816-832-7106 1901 N COMMERCIAL ST, HARRISONVILLE, MO 64701 FRANCHISE OFFICE IS INDEPENDENTLY OWNED AND OPERATED.

#### Celia Earlene Knight



Celia Earlene Knight, 89, of Sedalia, passed away Saturday, December 31, 2022 at Cedarhurst Assisted

She was born September 11, 1933, in Sedalia, a daughter of the late Oscar and Vallie (Kirkpatrick) Hart. On April 24, 1950, she married Claude Hubert Knight who preceded her in death on February 9, 1998.

Earlene had an interesting variety of experience throughout her lifetime including business owner, farmer, Master Gardener, Cross Volunteer, Boy Scout and Girl Scout leader, Sunday School teacher, homeroom mother, world traveler, horseman, mother, grandmother, greatgrandmother, and greatgreat-grandmother.

Earlene was a member of First Baptist Church since the age of five. She made her profession of faith in Jesus and was baptized at a young age. Through her 85-year membership she served as Sunday School and Vacation Bible School teacher, kitchen volunteer and maintaining the flower beds on the church grounds. She and her husband owned and operated Knight's TV and Appliance in Sedalia and Warsaw. They also owned and operated a farm, raising cattle and planting conservation plots. Earlene always said farm life was a favorite period of her life and considered it an adventure

After retirement, she and Claude moved to Warsaw for 15 years where they were active in the Warsaw Wildcat Boosters and Benton County Historical Society.

Earlene loved horses. She boarded the horses at the Missouri State Fair for many years. She looked forward to the Fair each year and was proud to say she had attended at least one day one through 2021. She worked on a tram in her 80's.

She is survived by four children, Claude Alan Knight (Vicky), of TX, David B. Knight (Linda), of Galena, MO, Fred G. Knight (Charlene), of Sedalia and Vali "Missi" Suddarth (Jim), of Montreal, MO; two siblings, Edith Hart Woods, of MI, and Jim Hart, of Smithton; nine grandchildren Darinda Dick (Justin), of Sedalia, Josh Knight (Amber), of Springfield, Michael Knight (Inger), of TX, Amanda Davis (Chris), of Galena, Mary Knight, of TX, Katy Cason, of Sedalia, Adam Stewart (Betsie), of Rocky Mount, MO, Andy Stewart (Shehan), of Mustang, OK, and Bonnie Stewart, of Lake of the Ozarks; 20 greatgrandchildren; and three great-grandchildren.

In addition to her husband and parents, she was preceded in death by nine siblings, Marion Lloyd Hart, Anita Hart Nadler, Kenneth Hart, Betty Hart Gamber, William Hart, Donna Hart Gross, Richard Hart, Ruth Hart Venable and Patty Hart

Funeral service will be 11:00 am Saturday, January 14, 2023 at Heckart Funeral Home with Rev. Robert Sisney officiating.

Pallbearers will be Josh Knight, Michael Knight, Stewart, Adam Andy Stewart, Jim Stephens and Tim Stephens.

Honorary Pallbearers will be Claude Knight, David Knight, Fred Knight, Jim Hart, Mike Hart, Jim Lawson, Jim Suddarth, Herb Venable, Jerry Venable, and Chris Davis.

Visitation will be 10:00 am until service time.

Burial will be in Memorial Park Cemetery.

Memorial contributions are suggested to Bothwell Auxiliary in care of Heckart Funeral Home.

#### **Gary Dean** Ray



Gary Dean Ray, age 71, of Edwards, Missouri passed away Saturday, December 31, 2022 at his home. He was born on May 18, 1951 in Kansas City, Missouri the son of Dean G. Ray and Gertrude (Vandenberg) Ray. Gary grew up in Kansas City and graduated from Northeast High School. He began work as a fry cook for Fordview Drug, later working for Markay Plastics and Armco Steel before moving to Edwards, Missouri in 1985. On March 27, 1999 he was united in marriage to Juanita Moreno. They made their home at the Lake of the Ozarks. Gary was self-employed, working construction projects at the lake area, building sea walls, roofing, masonry, bobcat and brush hog work. Gary even worked cattle for many years. He was a member of the Oddfellows Lodge in Windsor, Missouri. He loved to hunt, fish, tell stories and drink beer.

He is preceded in death by his parents, Dean and Gertrude Ray, his maternal grandparents, Edward and Edna Vandenberg and his paternal grandparents, Everett and Zetta Ray.

Gary is survived by his wife Juanita Ray, of the home, a son, Christopher Sprague, of Kansas City, Missouri, a brother, James A. Ray, of Edwards, Missouri, a sister, Vanita R. Tripp (John), of Kansas City, a stepson, Joseph Reuscher, of Kansas City, four grandchildren; Joshua Sprague (Lupe), of Kansas City, Jeremiah Sprague (Rubi Caballero), of Kingsville, Missouri, Tyler Sprague, of Kansas City and Zachary Sprague, of Kansas City, four greatgrandchildren; Adeline, Anabell, Jackson and

Jameson. A Celebration of Life will be held at 11:00 A.M. Saturday, January 14, 2023 at the New Hope Methodist

ST. ANN CATHOLIC CHURCH

30455 West Dam Access Rd. Warsaw, MO 65355

Fr. Ben Nwosu, Pastor

(660)438-3844 / stannwarsaw1@gmail.com

Office Hours: Tuesday-Friday 8:30 AM - 3:00 P.M

MASS TIMES:

SATURDAY - 6:30 PM / SUNDAY - 8:30 AM

Tues, Thurs & Fri - 8:30 AM

Good Music, Good Food,

Good Preachin'

VICTORY TEMPLE

Sunday - 10:00 AM

Wednesday - 7:00 PM

Tri-Lakes

Cowboy Church

Thursday - 5:00 PM

65 South to State Road U

Cross Timbers, MO

Pastor Francis Cline

573-347-2467

Confession Times / Cole Camp &

Hermitage Mass times - see website

Knights' Fish Fry - Best Fish Dinner In Town

January 20 - 4 to 7 PM

Knights' Hall on Wildcat Drive

Walk-in and Carry-out Available

www.stannwarsawmo.org

Church Edwards, Missouri, with Rev. Francis Cline and Pastor Michael Cole officiating.

#### Pamela Joyce **Huffman Siercks**



Pamela Joyce Huffman Siercks, 66, of Lincoln away passed Friday December 30, 2022.

She was born November 5, 1956 in Kansas City, Kansas, a daughter of Vencil Huffman and June Rapp Huffman.

Pam was a graduate of Abraham Lincoln High School in Denver, Colorado. She enjoyed babies and would babysit for anyone who asked. Pam also loved dogs and going on motorcycle rides any chance she could.

Survivors include two sons, Jason Huffman (Carrie) of Sedalia, MO, Brandon Siercks (fiancé Brooke Daleske) of Lincoln, MO; one brother, Bruce Huffman Chanisty (companion, Lambert) of Sedalia; one sister Monica Shirky (Pete) of Clifton City; four grandchildren, Brock Huffman, Zac Vaughan, Kennedi Siercks, and Carter Howell.

Pam was preceded in death by both of her parents.

Graveside services were held at 2:00 p.m. on Sunday, January 8, 2023 at the Stover Cemetery. Memorial contributions are suggested to the Benton County Cancer Fund. Arrangements are in the care of Scrivner-Page-Dady Funeral Home in Stover.

### Arnold



Arnold Earl Spry, age 89, of Warsaw, Missouri passed away January 5, 2023 at the Lincoln Community Care Center in Lincoln, Missouri. He was born on June 28, 1933 in Sagrada, Missouri to Ben and Hazel McDavitt

**SCAN HERE!** 

**ENTERPRISE** 

He grew up in Benton County in the Edwards area where he would make the long walk to attend the one room school house called Globe School. Following school, he would help his father on the farm hauling

Arnold would move out West at the age of 16 where he worked on the apple orchards in Washington and California. He was inducted in the United States Army on June 17, 1953 where he would be stationed at Fort Sam Houston in Texas when he received his honorable discharge on May 10, 1955. On May 1, 1959 he

was united in marriage to Wanda Reinhardt in Miami, Oklahoma. They would make their home in Westphalia, Missouri before moving to Edwards in 1961 then to Warsaw in 1963.

Arnold worked for MODot at the Highway Department in Warsaw where he would retire on May 1, 1987 after 26 years of service.

He loved to deer hunt and fish. He also enjoyed his vehicles and always had a new car in the garage. When he bought a new car, he would have to make sure he had an old car to drive around so as to keep the new car new. Arnold enjoyed trading cars and purchased cars from dealers Versailles, Tipton, Camdenton, California, Eldorado Springs, Clinton, Warsaw, Nevada, Bolivar, Urbana and others. As much as he enjoyed cars, he knew the best deal he ever made was being baptized at the age of 69 at St. John's Hospital in Springfield, Missouri.

Arnold is preceded in death by his parents, his wife, Wanda, 4 brothers, Ben Spry Jr., Olen Spry, Don Spry and Stanley Spry, 2 sisters, Lucille Howell and Janet Davis.

He is survived by his son, Jeff Spry and his companion Taunja of Climax Springs, Missouri, 4 grandchildren, Hannah Sidebottom, Hayley Spry, Ryan Spry and Brooke Spry, 2 great grandchildren, and Kynley Parker Sidebottom, 3 sisters, Ruth Anderson, of Dallas, Texas, Maggie Gardner of Sedalia, Missouri and Kathy Hart of Edwards, Missouri, several nieces and nephews, other relatives and friends.

Funeral services will be held on Tuesday, January 10, 2023 at 11:00 A.M. at the Reser Funeral Home in Warsaw with Rev. Barry

Edwards and Rev. Francis Cline officiating. Family will receive friends one hour prior to services. Graveside services and interment will be held at the Shawnee Cemetery in Warsaw. Pallbearers will be John Spry, Mike Spry, Justin Hart, Shane Spry, Jerry Spry and Ryan Spry. The Honorary Pallbearer will be Charlie Spry.

#### WARSAW **CHRISTIAN** CHURCH

**Keep yourselves in the** love of God; wait for the mercy of our Lord Jesus Christ unto eternal life. -Jude 1:21

The admonition to keep yourselves in the love of God implies that we can remove ourselves from the love of God. The Greek word for "keep" is "Tareo." It means to guard, to retain, to obey. It is the act of guarding a person or idea so that escape is impossible. We are to hold on to the love of God for dear life! We entered the love of God when we trusted in Jesus. Jude wants us to hold on to God's love so firmly that escape is impossible. When we begin to doubt that God loves us, we are on thin ice. After being told to hold tightly to God's love, we

are then admonished to be patient. We are to wait patiently for eternal life. That is a gift given to us by the mercy of God revealed in the death of Jesus. Living as Jesus' disciple can be difficult. It is essential to understand this reality. Thus, we are admonished to hold on to our faith and love tenaciously and to be patient as we wait for God to bring His program to a final reality. Are we up to the challenge?

#### FROM THE PASTOR'S **DESK JOHNIE J. LOGUE**

What Do You Believe?

I don't know what you believe and it is all matter of opinion anyway.I am not ashamed to tell you what I believe. As a pastor people should know what you believe and what you stand for. Below are my thoughts for what they are worth. No order.

1. I believe the KJV Bible

is the best Bible out there and I have many different 2. I don't believe you need

to know Hebrew or Greek to defend your Biblical stance. I get sick of preachers having to go to the Greek and Hebrew to defend their positions. It really means that the English versions are of none effect and have been all of these years. Most people know little of the Greek and Hebrew and therefore have to trust the so-called scholars and we don't know if they are right or not. They come up with some weird interpretations

3. I go to Dr. Roehrs when I am sick. I take my car to Gary McMillan. Brad Allen works on my pump and Steve Duft does my taxes. These men are qualified. If you have a Bible question, go to your pastor or you can come to me. We are qualified and the people on Tik Tok, Facebook and Twitter for the most part, are

4. By the way, I believe in a round world, that we went to the moon, and that UFO's are military projects or demons. Who is the prince of the power of the air?

Aliens and ghosts are demons. Could be wrong, but I haven't seen proof otherwise on any of these

I never saw Bigfoot. I saw Bob Lanier's shoes though. Now I could buy into the Loch Ness monster. That wouldn't surprise me. 5. I also believe there are

a lot of liars in the world today. 6. I assume Oswald killed

7. I believe Ali was the

greatest boxer of all time. Lou Thesz was the greatest professional wrestler. Michael Jordan, the greatest basketball player. Babe Ruth, the greatest baseball player. Charles Hadden Spurgeon, the greatest preacher. Elvis, the greatest singer (and he is dead by the way). Tom Brady, probably the greatest QB.

8. Most of all, I believe the Lord Jesus Christ died on the cross for the sin of the world and that heaven awaits the believer.

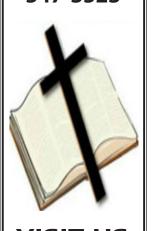


#### FREE BIBLE STUDY BY MAIL

Learn God's Word from the privacy of your own home with a FREE Bible Correspondence Course.

To request this study, contact:

Lincoln **Church of Christ** P.O. Box 137 Lincoln, MO 65338 or call (660)547-3523



## ANY TIME

Sun Bible Study: 9:30 AM Worship: 10:30 AM & 5:00 PM Wed Bible Study: 7:00 PM

## <u>Warsaw First Bapti</u>st Services on Facebook Live!

www.fbcwarsaw.org

SANCTUARY IS OPEN FOR PRAYER 3PM - 5PM

FREE PASTORAL COUNSELING IS AVAILABLE Pre-marital, marriage, & family counseling by appointment

305 W. Jefferson (Across from the Post Office) Warsaw, MO 65355 (660) 438-6161

Serving the Family for Generations

#### **Personal Service**

At a time of personal loss, we each express our feelings differently. No one service is right for everyone. That's why we offer various options for the most appropriate service, the most fitting farewell. And personalized attention to detail.

#### Reser Funeral Home

Established 1897

www.reserfuneralhome.com • 660.438.5151













Good luck this season from our team to yours!





622 South Ohio Ave • (660) 826-6262 • Historic Downtown Sedalia • www.preuitt-ins.com

## TRUMAN LAKE MARI

LANDAU

**BUY • SELL • TRADE • SERVICE** 





560-438-6358 **f** 5 miles N on 65

#### JR SOURCE FOR BUILDING SUPPLIES



We carry a full line of Metal roofing, fasteners & trims. We also offer complete building packages. Give us a call or stop by today!



the Color Visualizer on our website under



Free Delivery within 20 miles.





Serving Central 

Monday- Friday 7:30 am to 5:00 pm

Metal Roofing, Lumber & Building Supplies 660-547-0223

www.goldenruleco.biz 19894 McDaniel Rd • Warsaw, MO



# Call Mike Kerby at 660-438-6056

Michael Kerby offers Investment Advisory Services through Gradient Advisors, LLC (Arden Hills, MN 877-885-0508), an SEC Registered Investment Advisor. Gradient Advisors, LLC and its advisors do not render tax, legal, or accounting advice. Secure Retirement Planners, Inc. is not a registered investment advisor and is independent of Gradient Advisors, LLC.

Insurance products and services offered through Michael Kerby, independent agents.

Secure Retirement Planners, Inc., Michael Kerby, and Gradient Advisors, LLC are not affiliated with or endorsed by the Social Security Administration or any government agency.



Contact Katy Trail Community Health today and ask to speak to a Navigator! 1-877-733-5824

Sign up for a plan in the Health Insurance Marketplace from **November 1 to January 15**<sup>th</sup>.

You may be able to get financial help.

#### We can help you:

- Explore your plan options
- Sign up for a plan that meets your needs
- Understand any changes there may be to health insurance rules



#### **BENTON COUNTY** Sheriff's Report



**KNOX** *Benton* County Sheriff



#### Sheriff's Report 01/02/2023-01/08/2023

Thomas Lee Jaudon of Warsaw, MO was arrested on 01/03/22 on a Benton County warrant for stealing and on a probation and parole violation for unlawful possession of a weapon. Total bond was set at \$100 cash or surety. Subject is being held in the Benton County Detention

Kyle Stephen Fraser of Warsaw, MO was arrested on 01/03/23 for stealing. Subject was booked, released and given a court date.

Rivas. homeless. was arrested on 01/03/23 for possession of stolen property. Subject was booked and released. Heather Leann Bertrand of Lincoln, MO was arrested on 01/03/23 on a Benton County

warrant for failure to appear domestic assault. Bond was set at \$134.50 cash only. Subject posted bond and was given a Bennett Paul Mayes of Sedalia,

MO was arrested on 01/03/23 for sexual abuse - 1st degree. Bond was set at \$25,000 cash or surety. Subject is being held in the Benton County Detention Center.

Trevor Andrew Jennings of Warsaw, MO was arrested on 01/04/23 on a Cass County warrant for DWI. Bond was set at \$10,000 10% cash only. Subject was transported to another county.

Michael Lee Warner of Lincoln, MO was arrested on 01/04/23 for DWI, fail to drive on right half of roadway and operate vehicle on highway without a valid license - 1st offense. Bond was set at \$500 cash only. Subject posted bond and was given a court date. Blake Andrew Vansel of Montrose, MO was arrested on 01/04/23 on a Cedar County warrant for resisting/interfering with arrest. Bond was set at \$30,000. Subject was transported

to another county. Tabatha A. Mounkes of Warsaw, MO was arrested on 01/05/23 for DWI, driving while revoked/suspended, failed to drive on right half of roadway. Subject was booked and released. Tyler James Worthley of Lincoln, MO was sentenced to an order of commit on 01/06/23 for assault. Subject was released for time served.

Charlotte Kaye Burns of Edwards, MO was arrested on 01/06/23 for violation of

protection order. Bond was set at \$1,000 cash or surety or sit 24 hours. Subject was released for time served and given a court

Michael Joseph Becker of Warsaw, MO was sentenced to an order of commit on 01/06/23 for DWI. Subject was released for time served.

Shane Ryan Mochel of Windsor, MO was arrested on 01/07/23 for DWI. Subject was booked and released.

Rusty Wayne Curtner of Mexico, MO was arrested on 01/07/23 for a parole violation. Subject is being held in the Benton County Detention Center with no bond.

Kyle Reginald Schussler, homeless, was arrested on 01/08/23 on a Benton County Warrant for DWI - aggravated. Subject is being held in the Benton County Detention Center with no bond.

#### IN THE CIRCUIT **COURT OF BENTON COUNTY, MISSOURI** AT WARSAW

Case No. 22BE-CC00021

FORBES LAKE OF THE OZARKS PARK **OWNERS** LAND ASSOCIATION, Plaintiff, Vs.

**AUGUSTO JIMMY** ESPINOZA ANDIA, et. al. Defendants.

#### NOTICE OF **SHERIFF'S SALE**

By virtue and authority of Writ of Execution Fieri Facias issued from the office of the Clerk of the Circuit Court of Benton County, Missouri, returnable on the 4th day of February, 2023, and to me, as Sheriff, directed and delivered, in favor of the plaintiff above named, and against the defendants, above named, I have levied upon and seized all the right, title, interest, and estate of the said defendants, in and to the following described real estate, situate in the County of Benton and State of Missouri, to wit:

Property **JIMMY** Defendants, AUGUSTO ESPINOZA ANDIA and LUZMILA **SOCORRO JUAREZ DE ESPINOZA:** Lots 3127 and 3128, UNIT D-2, Forbes Lake of the Ozarks Park, a subdivision in Benton County, Missouri, according to the recorded plat thereof.

Property Defendant, DICK ARMSTRONG. Trustee of the DICK ARMSTRONG TRUST **DATED 10/20/1999:** Lot Lake of the Ozarks Park, a subdivision in Benton County, Missouri, according to the recorded plat thereof. Property owned Defendant, **TOMYKA** CAPPS: Lot 2780, UNIT A-2, Forbes Lake of the Ozarks Park, a subdivision in Benton County, Missouri, according to the recorded plat thereof.

LAW/LEGAL

Property owned RODOLFO Defendants, **COLLANTE ERLINDA** COLLANTE: Lot 1259, UNIT G-1. Forbes Lake of the Ozarks Park, a subdivision in Benton County, Missouri, according to the recorded plat thereof. Property owned Defendants, THOMAS L. CONRO and LINDA M. **CONRO:** Lots 1515, 1516 and 1517, UNIT L-1 and Lots 1605 and 1610, UNIT M-1, Forbes Lake of the Ozarks Park, a subdivision in Benton County, Missouri, according to the recorded plat thereof.

**Property** owned **SCOTTY** Defendants, DICKENS and KERI **DICKENS:** Lot 3007, UNIT C-2, Forbes Lake of the Ozarks Park, a subdivision in Benton County, Missouri, according to the recorded plat thereof. Property owned Defendant, **JOSHUA KENNETH FULKERSON:** 3844, UNIT M-2, Forbes Lake of the Ozarks Park, a subdivision in Benton County, Missouri, according to the recorded plat thereof. Property owned LEROY Ť. Defendant, HAWKINS: Lots 3050 and 3051, UNIT C-2, Forbes Lake of the Ozarks Park, a subdivision in Benton County, Missouri, according to the recorded plat thereof. Property owned bv Defendants, **RAFAEL** IGNACIO HERNANDEZ and **AMALIA HERNANDEZ:** Lot 1465, UNIT J-1, Forbes

Lake of the Ozarks Park. a subdivision in Benton County, Missouri, according to the recorded plat thereof. Property owned bv **ROBERT** Defendants, HICKS **IVAN** and JEAN M. HICKS: Lot 3676, UNIT L-2, Forbes Lake of the Ozarks Park, a subdivision in Benton County, Missouri, according to the recorded plat thereof. Property owned

DAVID O. Defendant, HOMACK, JR: Lot 1150, UNIT E-1 and Lot 1289, UNIT G-1, Forbes Lake of the Ozarks Park.

1784, UNIT P-1, Forbes a subdivision in Benton County, Missouri, according to the recorded plat thereof. Property owned Defendant, **SHOTARO** 

KANDA: Lots 3359 and 3360, UNIT G-2, Forbes Lake of the Ozarks Park, a subdivision in Benton County, Missouri, according to the recorded plat thereof. Property owned by Defendant. RAYMOND VINSON KNOX: Lot 4174, UNIT S-2, Forbes Lake of the Ozarks Park. a subdivision in Benton County, Missouri, according to the recorded plat thereof. Property owned Defendant, ERICK RAY McBRIDE: Lot 2728, UNIT A-2, Forbes Lake of the Ozarks Park, a subdivision in Benton County, Missouri, according to the recorded plat thereof. Property owned by Defendant, **MARION EUGENE McGRUDER:** Lot 1257, UNIT G-1, Forbes Lake of the Ozarks Park, a subdivision in

plat thereof. Property owned Defendant, **DMITRIEVA** VERA ANATOLYEVNA, as Trustee under the provisions of a certain Trust Agreement 04/17/2016, and dated **NAFTEX** known as CORPORATION OIL **SECURITY TRUST 1218:** Lot 1687, UNIT N-1, Forbes Lake of the Ozarks Park, a subdivision in Benton County, Missouri, according to the recorded plat thereof.

Benton County, Missouri,

according to the recorded

Property owned Defendant, ABID NAQVI: Lots 2024 and 2025, UNIT R-1, Forbes Lake of the Ozarks Park, a subdivision in Benton County, Missouri,

according to the recorded plat thereof. Property owned by Defendant, **ERIC** SHERIDAN O'DELL: Lot 2868, UNIT B-2, Forbes Lake of the Ozarks Park, a subdivision in Benton County, Missouri, according to the recorded plat thereof. owned Property Defendants. RAYMOND **O'LEARY** MONA T. O'LEARY: Lots 1081, UNIT E-1 and Lots 2063, 2071, 2072, 2073 and 2074. UNIT S-1. Forbes Lake of the Ozarks Park, a subdivision in Benton County, Missouri, according to the recorded plat thereof. Property owned Defendants, STEPHEN R. POLAND and AMANDA

K. POLAND: Lot 1920, UNIT Q-1, Forbes Lake of the Ozarks Park, a subdivision in Benton County, Missouri, according to the recorded plat thereof. Property owned Defendant, DAVID C. RICHARDSON: Lots 1606 and 1609, UNIT M-1, Forbes Lake of the Ozarks Park, a subdivision in Benton County, Missouri, according to the recorded

plat thereof. Property owned Defendants, HUGO RONDEROS **IZQUIERDO** and JUDITH GUTIERREZ **DE RONDEROS:** Lots 3813 and 3814, UNIT M-2, Forbes Lake of the Ozarks Park, a subdivision in Benton County, Missouri, according to the recorded plat thereof.

Property owned Defendant, LARRY T. ROTH: Lot 1206, UNIT F-1, Forbes Lake of the Ozarks Park, a subdivision in Benton County, Missouri, according to the recorded plat thereof.

Property owned Defendant, ALFRED J. SAMANGO: Lot 2682, UNIT A-2, Forbes Lake of the Ozarks Park, a subdivision in Benton County, Missouri, according to the recorded plat thereof. owned Property Defendants, **SHEPPARD** 

**VIRLYN** and KATHLEEN SHEPPARD: Lots 2747 and 2754, UNIT A-2, Forbes Lake of the Ozarks Park, a subdivision in Benton County, Missouri, according to the recorded plat thereof.

Property owned by Defendant, CARL BAILEY STONE: Lot 1832, UNIT P-1, Forbes Lake of the Ozarks Park, a subdivision in Benton County, Missouri, according to the recorded plat thereof. Property owned by Defendants, RICHARD **THOMPSON BARBARA** В. and THOMPSON: Lot 3712. UNIT L-2, Forbes Lake of the Ozarks Park, a subdivision in Benton County, Missouri, according to the recorded plat thereof. Property owned Defendants, **RICHARD** WALWORTH and **CHARLOTTE** WALWORTH: Lots 1366 and 1385, UNIT H-1, Forbes Lake of the Ozarks Park, a subdivision in Benton County, Missouri, according to the recorded

Property owned Defendants, MICHAEL F. WILSON and PATRICIA A. WILSON: Lots 1168 and 1178, UNIT F-1, Forbes Lake of the Ozarks Park, a subdivision in Benton County, Missouri, according to the recorded plat thereof.

plat thereof.

I will on the 8th day of February, 2023, between the hours of nine o'clock in the forenoon and five o'clock in the afternoon of that day, at the front door of the Benton County Courthouse in Warsaw, Benton County, State of Missouri, sell at public venue, for cash, to the highest bidder, all the right, title, interest, and estate of the above-named defendants in and to the real estate, to satisfy the execution and costs.

Terms of the sale are payment in full by either certified or cashier's check payable to the Benton County Circuit Clerk, and delivered to the Benton County Circuit Clerk no later than 4:00 P.M. on the date of the sale. Property is sold subject to all matters of record, including unpaid taxes, if any.

Sale to Commence at 10:00 AM

Eric Knox, Sheriff Benton County, Missouri

**Publication Dates: 1/12,** 1/19, 1/26 & 2/2/2023

IN THE 27TH JUDICIAL CIRCUIT COURT, BENTON COUNTY, MISSOURI

PROBATE DIVISION

**Case Number:** 22BE-PR00119

In the Estate of JOHN HOECKER, MICHAEL Deceased.

**Notice of Letters of Administration Granted** (Supervised Administration)

To All Persons Interested in the Estate of JOHN MICHAEL HOECKER, **Decedent:** 

On DECEMBER 27, 2023, the following individual was appointed the personal representative of the estate JOHN MICHAEL HOECKER, decedent, by the Probate Division of the Circuit Court of Benton County, Missouri. The personal representative's business address and phone number is:

LORI DUNKIN, PUBLIC ADMINISTRATOR, P.O.BOX 219, LINCOLN,

MO, 65338, personal representative's attorney's name, business address and phone number is:

GABLE DULL, DULL & HEANY LAW, 220 W. MAIN ST. P.O. BOX 1495, WARSAW, MO 65355,

660-438-7102 All creditors of said decedent are notified to file claims in court within six months from the date

of the first publication of this notice or if a copy of this notice was mailed to, or served upon, such creditor by the personal representative, then within two months from the date it was mailed or served, whichever is later, or be forever barred to the fullest extent permissible by law. Such six-month period and such two-month period do not extend the limitation period that would bar claims one year after the decedent's death, as provided in Section 473.444, RSMo, or any other applicable limitation periods. Nothing in Section 473.033, RSMo, shall be construed to bar any action against a decedent's liability insurance carrier through a defendant ad litem pursuant to Section 537.021, RSMo.

Date of the decedent's death: 21-OCT-2022

#### SHANDA SCHULTZ, CIRCUIT CLERK JULIA J. HARMS, **DEPUTY CLERK**

Date of first publication: JANUARY 5, 2023

Receipt of this notice by mail should not be construed by the recipient to indicate that the recipient necessarily has a beneficial interest in the estate. The nature and extent of any person's interest, if any, can be determined from the files and records of this estate in the Probate Division of the above referenced Circuit Court.

**DATES** PUBLICATION: 01/05/2023; 01/12/2023; 01/19/2023; 01/26/2023

NEWSPAPER TO BE PUBLISHED: BENTON COUNTY ENTERPRISE

#### IN THE CIRCUIT **COURT OF BENTON COUNTY, MISSOURI**

Case No.: 22BE-DR00081

In Re the Marriage Of: LAUREN BAILEY, Petitioner, Vs.

**JASON** BAILEY, Respondent.

#### **NOTICE UPON ORDER FOR SERVICE BY PUBLICATION**

The State of Missouri JASON to Respondent: **BAILEY** 

You are hereby notified that an action has been commenced against you in the Circuit Court for the County of Benton, State of Missouri, the object and general nature of which is a Petition for Dissolution of Marriage.

The names of all parties to said action are stated above in the caption hereof and the name and address of the attorney for Petitioners is Cale B, Haddock, 245 W. Washington St., P.O. Box 24, Warsaw, Missouri 65355, and his phone number is (660) 223-5152.

You are further notified that, unless you file an answer or other pleading or shall otherwise appear and defend against the aforesaid petition within forty-five (45) days after the 29th day of December, 2022, judgment by default will be rendered.

It is ordered that a copy hereof be published according to the law in the Benton County Enterprise, a newspaper of general circulation published in the County of Benton, State of Missouri. A true copy from the record.

WITNESS my hand and seal of the Circuit Court this 22nd day of December, 2022.

/s/ Shanda Schultz Circuit Clerk

**DATES OF PUBLICATION: 12-29-**2022, 01-05-2023, 01-12-2023, 01-19-2023

## BENTON COUNTY **PROPERTY TRANSFERS**

\*PLEASE NOTE: ONLY THE FIRST GRANTOR & FIRST GRANTEE ARE LISTED. OTHER NAMES MAY APPEAR ON THE DOCUMENT.

| Search Results - Benton County, MO           Grantor         Grantee         Instr   Series   Instr #   Book   Page   First Legal   First Reference   Rec           Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec   Rec |                                                               |             |        |                   |      |      |                                                |                          |                        |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------|--------|-------------------|------|------|------------------------------------------------|--------------------------|------------------------|--|--|
| Grantor<br>CABRA, JESSICA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Grantee COPPAGE, JACK D                                       | Instr       |        | Inst #<br>2022061 |      |      | First Legal<br>LT 222 STERETT CREEK VILLAGE 2N | First Reference          | Rec Date<br>12/27/2022 |  |  |
| BEHNKE, GEORGE M. ESTATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                               | PROB        |        | 2022061           |      |      | STR 33-41-23                                   |                          | 12/27/2022             |  |  |
| SUNDERLAND, HARDIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BEHNKE, CHRIS MARTIN , AN UNDIVIDED  LAKE CAMP PROPERTIES LLC | MD          |        | 2022061           |      |      | LT 5 WENDY'S RIDGE                             |                          |                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |             |        |                   |      |      |                                                |                          | 12/27/202              |  |  |
| LYNDE, DANA LYNN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | HOME TOWN RENTAL LLC                                          | WD          |        | 2022061           |      |      | LT 23 BL C ROTERMUND & HOEHNS                  |                          | 12/27/2022             |  |  |
| PATE, MIKE W TRUSTEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BURKS, AARON                                                  | TD          |        | 2022061           |      |      |                                                | Book: 427 Page: 722 W    | 12/27/2022             |  |  |
| BEYER, MICHAEL WAYNE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PITTS, JOHN FRANKLIN                                          | WD          |        | 2022061           |      |      |                                                |                          | 12/27/202              |  |  |
| WELLINGTON, PHILIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MCCOLLOM, FLOSSIE                                             | QCD         |        | 2022062           |      |      |                                                | Book: 2022 Page: 5897    | 12/28/2022             |  |  |
| WIESE, TIMOTHY J.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FORBES LAKE OF THE OZARKS PARK LAND                           | WD          |        | 2022062           |      |      | LT 2850 UT B-2 FORBES LAKE OF T                |                          | 12/28/202              |  |  |
| POM-OSA HEIGHTS LANDOWNERS ASSOCI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MISSOURI-AMERICAN WATER CO                                    | WD          | REAL   | 2022062           |      |      |                                                | Book: 15 Page: 23        | 12/28/202              |  |  |
| HARE, W. DAVID LIVING TRUST DATED MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PETERS, PATRICK H JR                                          | WD          | REAL   | 2022062           | 2022 | 6207 | LT 3 BL 9 WARSAW FF & STAIRWAY                 | Book: 268 Page: 327      | 12/28/202              |  |  |
| LOGAN, RONALD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FIELDS, RICHARD R.                                            | WD          | REAL   | 2022062           | 2022 | 6209 | STR 21-42-21+                                  |                          | 12/28/202              |  |  |
| L G SOLUTIONS LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | JOHNSON, GARY M                                               | WD          | REAL   | 2022062           | 2022 | 6210 | LT 15 LAKE HONEYBEAR, RABBIT F                 |                          | 12/28/202              |  |  |
| BROWN, ROBERT L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MISSOURI PRAIRIE FOUNDATION, THE                              | WD          | REAL   | 2022062           | 2022 | 6211 | STR 13-42-20                                   | Book: 574 Page: 240 EA   | 12/28/202              |  |  |
| HICKMAN, JEFFREY S SUCCESSOR CO-TRU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | HICKMAN, CHRISTOPHER D                                        | TD          | REAL   | 2022062           | 2022 | 6212 | LT 1 DEER RUN                                  |                          | 12/28/202              |  |  |
| MISSOURI OUAB VENTURES, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PERKINS, BRADLEY A                                            | WD          | REAL   | 2022062           | 2022 | 6214 | LT 5 BL 8 EAGLE BAY PL 2+                      |                          | 12/29/202              |  |  |
| BRODERSEN, DAVID K BENTON COUNTY C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MCKINNEY, RAY                                                 | CLTD        | REAL   | 2022062           | 2022 | 6215 | LT 10 KINDRED PARK+                            | Book: 2021 Page: 4682    | 12/29/202              |  |  |
| WOLF, THERESA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DYL PROPERTIES LLC                                            | QCD         | REAL   | 2022062           | 2022 | 6217 | LT 7 BL 1 COLE CAMP, MULLER'S A                |                          | 12/29/202              |  |  |
| BOZARTH, ERNEST F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FREEDOM MORTGAGE CORP                                         | TD          | REAL   | 2022062           | 2022 | 6219 | STR 17-40-22 FF & EASEMENT                     | Book: 659 Page: 226 DT   | 12/29/202              |  |  |
| HAWTHORN BANK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | JACOB'S FAMILY TRUST, THE                                     | WD          | REAL   | 2022062           | 2022 | 6221 | LT 4 BL 7 WARSAW                               |                          | 12/29/202              |  |  |
| LOGAN, PEGGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CUSICK, NICOLE A                                              | WD          | REAL   | 2022062           | 2022 | 6222 | LT 3 BL 7 GOLDEN ACRES+                        |                          | 12/29/202              |  |  |
| BRAUER, ARTHUR E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BRAUER, ARTHUR E TRUSTEE                                      | QCD         |        | 2022062           |      |      | STR 3-39-20                                    |                          | 12/29/202              |  |  |
| BRAUER, ARTHUR E TRUSTEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CONCORDIA COLLEGE OF THE GERMAN EV                            | TD          | REAL   | 2022062           | 2022 | 6225 | STR 35-40-20+                                  |                          | 12/29/202              |  |  |
| MISSOURI OUAB VENTURES, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LAND OF LAND, INC.                                            | WD          | REAL   | 2022062           | 2022 | 6226 | LT 1 BL 44 EAGLE BAY PL 7+                     | Book: 403 Page: 1906+    | 12/29/202              |  |  |
| BROCK, JEANNE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BROCK, MICHAEL L                                              | OCD         |        | 2022062           |      |      | LT 2206 UT U-1 FORBES LAKE OF T                |                          | 12/29/202              |  |  |
| BROCK, ANNE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BROCK, MICHAEL L                                              | QCD         | REAL   | 2022062           | 2022 | 6228 | LT 2206 UT U-1 FORBES LAKE OF T                |                          | 12/29/202              |  |  |
| SNYDER, MARY JO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BROCK, MICHAEL L                                              | QCD         |        | 2022062           |      | -    | LT 2206 UT U-1 FORBES LAKE OF T                |                          | 12/29/202              |  |  |
| ELLIOTT, STEVE A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ELLIOTT, STEVE A TRUSTEE                                      | WD          |        | 2022062           |      |      | UT Z102 LAKE RIDGE BAY CONDOM                  | Rook: 19 Page: 143+      | 12/29/202              |  |  |
| DAHMAN, DIANE L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DAHMAN, DIANE L TRUST AGREEMENT DA                            | WD          |        | 2022062           |      |      | STR 32-41-23 FF & EASEMENT                     | Book: 440 Page: 1827 W   |                        |  |  |
| WARSAW LUMBER CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | JNI INVESTMENTS LLC                                           | WD          |        | 2022062           |      |      | LT 1 BL 21 WARSAW+                             | 500Ki 110 1 dgc. 1027 11 | 12/29/202              |  |  |
| BURTON, SHARON K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PAYNE, WILLIAM E                                              | WD          |        | 2022062           |      | -    | LT 23 TIMBERLAKES PHASE 2+                     |                          | 12/29/202              |  |  |
| PAYNE, WILLIAM E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BRANCHAUD, DAVID W                                            | WD          |        |                   |      | -    | LT 2 CARMAN ACRES SUBDIVISION                  |                          | 12/29/202              |  |  |
| PATNE, WILLIAM E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                             |             |        |                   |      | 0230 | LT 2 CARPIAN ACRES SUBDIVISION                 |                          | 12/29/202              |  |  |
| Grantor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Search<br>Grantee                                             |             |        | on County         |      | D    | Flort Local                                    | First Reference          | Rec Date               |  |  |
| SEMLER, WILLIAM E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BERNHOFT, PATRICK                                             | Instr<br>WD | Series |                   |      |      | First Legal LT 23 COUNTRY LAKES VILLAGE        | rirst kererence          | 12/29/20               |  |  |
| RALSTON, JACK L AKA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GARDNER, DERRICK ALAN                                         | QCD         | REAL   |                   | _    |      | LT 86 BL 22 FAIRFIELD WOODS+                   | -                        | 12/30/20               |  |  |
| WEATHERBY, ROY H.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | WEATHERBY, REX                                                | QCD         | REAL   |                   | -    |      | STR 29-42-22                                   | Peols 20E Pages 1176     | 12/30/202              |  |  |
| ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                               | -           |        |                   | _    |      |                                                | Book: 395 Page: 1176     |                        |  |  |
| BARTON, KELLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ENGLAND, ANDREW                                               | QCD         | -      | 2022062           |      |      | LT 29 BL 107 BENT TREE HARBOR P                |                          | 12/30/202              |  |  |
| DULL, GABLE B. SUCCESSOR TRUSTEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CREASY, LEONARD G                                             | TD          | _      |                   | _    |      | LT 7 BL 2 SCOTT'S THIRD ADDITIO                | воок: 647 Page: 2140 D   |                        |  |  |
| CASE, SCOTT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FRAZIER, DAN                                                  | WD          | _      |                   | -    |      | STR 7-42-20                                    | <u> </u>                 | 12/30/20               |  |  |
| ST. JOHN, TRENTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHAPMAN, PAUL W JR                                            | WD          | REAL   |                   |      |      | LT 251 LAKEVIEW HEIGHTS+                       | Book: 165 Page: 302      | 12/30/20               |  |  |
| SPRY, ARNOLD E AKA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BREWER, CARL                                                  | WD          | REAL   | 2022062           |      |      | LT 3 BL 4 GREGORY HEIGHTS SIXT                 |                          | 12/30/20               |  |  |
| ROBERTS, DARREN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | COSTON, CRAIG                                                 | WD          | REAL   | 2022062           |      |      | LT 5 COUNTRY LAKES VILLAGE+                    |                          | 12/30/20               |  |  |
| DURHAM, THOMAS D CO-TRUSTEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BRADLEY, CAITLIN M                                            | TD          | REAL   |                   | _    |      | LT 7 WARSAW, ALLEN ADDITION                    |                          | 12/30/20               |  |  |
| MARTIN, WILLIAM STEPHEN & ELIZABETH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BARTON, TRACY D                                               | QCD         | REAL   |                   | _    |      | LT 2 LOST VALLEY ACRES                         | Book: 21 Page: 159       | 12/30/20               |  |  |
| MARTIN, WILLIAM STEPHEN & ELIZABETH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SHORT, JOE W                                                  | QCD         | REAL   | _                 | _    |      | STR 36-41-22+                                  |                          | 12/30/20               |  |  |
| MARTIN, WILLIAM STEPHEN & ELIZABETH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SCOBEE, ROBERT & SHERRY MARSH TRUST                           | QCD         | REAL   | 2022062           | 2022 | 6271 | LT 1 LOST VALLEY ACRES                         |                          | 12/30/20               |  |  |
| NELSON, BRIAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ROWLAND, JOSHUA CLAUDE                                        | WD          | REAL   | 2022062           | 2022 | 6272 | STR 24-42-20+                                  |                          | 12/30/202              |  |  |
| NELSON, BRIAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ROWLAND, JOSHUA CLAUDE                                        | WD          | REAL   | 2022062           | 2022 | 6273 | STR 23-42-20+                                  |                          | 12/30/202              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |             |        |                   |      |      |                                                |                          |                        |  |  |

#### ASSEMBLY OF GOD

Warsaw Assembly of God: 703 Elm Road, Warsaw, 65355. 438-6244. Rev. Chad Banfield - Pastor. SS 9:45 AM, WS 10:45 AM, Sunday Worship 6 PM & Bible Study Wed. 6 PM.

<u>Climax Spring Assembly:</u> 345 Climax Ave corner of Park and Main. Pastor Jason Moppin. Sunday School 10 AM, Worship service 10:45 AM & 7:00 PM, Wednesday 7:00 PM. 573-345-0791

Ozark Bethel Chapel Assembly of God Church: J Rd. 9 miles E. of Climax Springs and 7 miles W. of Greenview, 573-347-2237. Sunday morning worship 10:30 AM Wednesday family night 7:00 PM Sunday evening 6 PM Pastor A.L. Thomas

#### **BAPTIST**

<u>Cedar Grove Baptist:</u> 31766 Cedar Grove Ave., Warsaw, MO 438-5675, Barry Edwards, Pastor. Worship services at 8:30 AM, and 11:00 AM; morning bible fellowship at 9:45 AM; Wednesday night programs (children, youth & adults) at 7:00 PM.

<u>Church Of Living Water:</u> Warsaw - Sunday worship service 10;00 AM. Adult study 9:00 AM- 9:50 AM, Children/Youth study 9 AM- 9:50 AM. Children church and nursery 10 AM. Pastor Daniel Yoder. 660-723-1776.

<u>Concord Church:</u> Sunday and Wednesday night services 7:30 PM and Sunday services at 11:00 AM. Pastor Gary Conway, One mile south of Fristoe on 65 to Raven Rd, then 2 miles west.

<u>Cross Timbers Southern Baptist Church:</u> Sunday School 9:45 church worship services 10:45, Wednesday night services 7:00 PM Pastor Terry Gentry 417-998-6889. Rt 1 Box 1436 Cross Timbers, MO 65634

Edmonson Baptist: 27109 Hwy. H, Lincoln, MO. 660-668-4662. SS 9:45 AM WS 10:45 AM & 6 PM, Wed. 7 PM Evening Bible Study. Bro. Rex Green.

<u>Colony Baptist:</u> (Forthview & Elk Drive), Edwards, MO 573-345-3513. Sunday 9:30 AM and 10:40 AM, Wednesday 4 PM Services. Dr. Wayne Miley, Pastor. 225-337-3449, cell.

*First Baptist/Lincoln*: 660-547-3781. Worship Service 10:30 AM Worship Service 6:00 PM Wednesday Evening Worship 6 PM, 121 E. Locust, Lincoln, MO. Jamie Hamilton, Pastor.

<u>Finey Baptist Church</u>: Finey is located 1 miles west of the Benton/Henry county line on Z Hwy. Sunday School is a 10 AM & Worship is at 11 AM Wednesday bible study & singing is at 7 PM Everyone is welcome to our fellowship.

First Baptist/Warsaw: Sunday School: 9:30 AM • Morning Worship: 10:45 AM. Sunday Evening Worship: 6:30 PM. Wednesday Evening Bible Study: 6:30 PM. Email: warsaw-fbc@embarqmail.com. Website: fbcwarsaw.org. Facebook: First Baptist Church-Warsaw MO. 305 W. Jefferson, Warsaw, MO 65355. (660) 438-6161.

<u>First Baptist/Climax Springs</u>: Hwy. 7 - Worship 10:00 AM, Sunday School 9:00 AM. Phillip Orick, Pastor.

*First Baptist/Cole Camp*: F Hwy., Cole Camp, MO. 660-438-3667. Pastor Chris Nichols (727) 207-9211, Sunday School 9:30 AM, Morning Worship 10:30 AM.

Fredonia Baptist Church: 4.3 miles down MM Hwy, 438-2038. Freedom Missionary Baptist Church: 83 Hwy. to EE & follow EE for 2 miles to Smithview Rd and exit to the right. 1st & 3rd Sundays: S.S. 10 AM, Worship Service 11 AM, 2nd & 4th Sundays: S.S. 10 AM, Worship Service 11 AM and 6 PM Bro. Wayne Duncan, Pastor.

*Fristoe Missionary Baptist Church*: 38126 Antwiler Ave., Fristoe. SS 10 AM Worship Service 11 AM Every Sunday. 6 PM Sunday evening. Pastor Bro. B.J. Payne.

<u>Good Hope Baptist Church</u>: 7 Hwy. & U Hwy. 660-477-9430. 660-890-1639. Pastor Bryce Kristofferson. Sunday School 9:45-10:40 AM. Worship Service 10:45-11:45.

<u>Green Ridge Freewill Baptist Church</u>: Green Ridge Rd., 3 mi. south of Climax Springs. 573-345-0281 or 573-347-2966. Sunday School 10 AM, Worship 11 AM.

<u>Hopewell Baptist/Quincy</u>: 1 mi. E. of Harper on Hwy 82, follow sign. SS 10 AM, WS 11 AM, Sun. Bible Studies for all 6 PM. <u>LP Union Missionary Baptist</u>: Pastor Mark Beyer, Every Sunday morning. Sunday School. 11 AM Worship

Lakeside Chapel SBC: West off 65 on T Hwy. to TT Hwy. 1/4 mi. to Mack's Camp Ave., 2.5 miles to church. Pastor Roger Morris. 9:30 AM Sunday School, Worship Service 10:30 AM. Wed. night Worship Service 6:30 PM. Every Thurs. 9 AM Community-wide Breakfast. 660-723-3704

<u>Mt. Pleasant Church:</u> 3 miles south of Lincoln to McDaniel Rd. and follow signs, about 1 1/2 miles to church. Sunday School at 10 AM, Church Service at 11 AM.

<u>New Life Baptist:</u> 2 1/4 mi E of St Rte B on State route W, S. of cole Camp.

<u>New Home Baptist:</u> 34457 Hilty Ave. PO Box 1474 Warsaw, MO 65355. 5 miles south of Warsaw on Hilty Ave.

<u>Poplar Baptist:</u> 25819 Poplar Church Ave., Warsaw. 1 mi E of 65 of BB then ¼ mi S. Pastor: Bro. Van Mellen. (660) 438-3050 Sunday School 10 AM, morning worship 11 AM, Evening Service 6:30 PM, Wed. Evening Service 6:30 PM.

Spring Grove Missionary Baptist Church: 25475 Highway T, Warsaw. SS 10:00 AM, Worship Service 11:00 AM every Sunday. Pastor Wayne Rash. Except 5th Sunday.

#### BIBLE CHURCH

Warsaw Bible Church: Sunday-Interactive Bible Teaching 8 AM, Worship Service 10 AM. Wednesday- Interactive Bible Study & children's ministry 6:30 PM. Take West Dam Access Rd, turn into Shawnee Bend Rd(next to Shawnee Cemetery), turn right on Waggoner Rd, & go 1/4 mile. www. warsawbiblechurch.org

#### CATHOLIC

<u>St. Ann Church:</u> Mass: Saturday's 6:30 PM, Sunday's 8:30 AM. Father Ben Nwosu. (660) 438-3844

Sts. Peter & Paul Catholic Church: Cole Camp, Missouri. Sunday Mass 11 AM. Father Ben Nwosu. (660) 285-0107

#### CHRISTIAN

<u>Warsaw Christian Church:</u> Richard Bowman-Pastor; Tom Gee-Associate Pastor. 320 State Street. Worship 10:00 AM 438-5312. warsawchristian.church

#### CHURCH OF CHRIST

<u>Church of Christ/Lincoln:</u> Hwy. 65 South at city limits, Lincoln. 547-3523 Sun. 9:30 AM & 10:30 AM & 5:00 PM, Wed. 7:30.

<u>Warsaw Church of Christ/Warsaw:</u> 726 E. Main, Warsaw, MO. 10 AM Sunday Services, 1:30 PM Sunday afternoon Services., 7 PM Wed. night Services.

#### CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

<u>Church of Jesus Christ of Latter Day Saints:</u> 18 Hwy. Kitchart Rd., Clinton. Paul Griner 660-647-2023. Ward Building 660-885-6839, Missionaries 660-885-9290.

<u>Cross Timbers Restoration Branch:</u> 29320 Dogwood Preston. Worship 9:30 AM Service 11:00 AM. Prayer Service Wednesday at 7:00 PM. Pastor Donald Kauble 660-287-0504.

#### CHURCH OF BRETHREN

<u>Turkey Creek Church of the Brethren:</u> 1/2 blk. west of Fristoe on CC Hwy. Sunday School at 9:30 AM.

#### EPISCOPAL

<u>St. Paul's Episcopal Church:</u> Adult Bible Study 9 AM, Worship Service, 10 AM/Mid-week Service 5:30 PM Wed./Handicap accessible/1.6 mi east of 13&7 Jct., Clinton.

#### INDEPENDENT BAPTIST

<u>Grace Baptist Church:</u> MM Highway, 660-281-4775. Johnie Logue, Pastor. SS 10 AM, WS 11 AM & 6 PM, Wed. 6:30 PM. INDEPENDENT CHRISTIAN

<u>Cross Timbers Christian Church:</u> Jack Davis, Pastor. Sunday School 10 AM Morning Service 11 AM Wednesday, Bible Study at 7 PM. Let us be your family church.

#### INTERDENOMINATIONAL

Black Oak Community Church: 1 mile south of Lincoln & 9 miles east on H. (660) 647-2371.

<u>River Church:</u> Hwy. 65 & Truman Dam Rd., Rev. Sam Hinkle, Pastor. 660-438-5749.

<u>First Church of Nazareth:</u> 32877 MM Hwy., Warsaw. Rev. Ivan Joe Bradley Jr. 660-723-4931. Sunday 10 AM, 3:30 Sunday, 7:00 Tuesday & Thursday.

#### aay. LUTHERAN

*Faith Lutheran (LCMS)/Warsaw:* 1201 Dogwood Dr., 438-6948. Worship Service Sunday 10:00 AM. & Wednesday 6:30 PM. Sunday School 9 AM.

<u>Immanuel Lutheran/Lincoln:</u> North of Lincoln on 65 to HH and follow signs. Worship service 8:30 AM. Sunday School 9:30 AM.

<u>St. Paul's Lutheran Church:</u> Pastor Stephen Zeller, 705 S. Hickory St., Cole Camp, MO 65325. Worship Service 10 AM, SS 9 AM, Sat. Evening Service 5:30 PM.

*Trinity Lutheran (LCMS)/Cole Camp*: 104 E. Butterfield Trl., 668-2364. Worship Service 9 AM, Sunday School/Bible Class 10:30 AM. Sat. Evening Service 6:30 P.M. Rev. Dr. Gregory R. Truwe, Senior Pastor.

Zion Lutheran/Lincoln: Worship service 10:15 AM, Sunday School 9:15 AM. 547-3399.

#### MENNONITE

<u>Evening Shade Mennonite:</u> 4 Mi E. of Dell on Hwy. 7. 438-6084 or 438-3924.

Fountain of Praise Mennonite: Pastor Truman Yoder. Sunday

School 9:30 AM Church service 10:30 AM 660-547-3716 or 660-723-3516.

#### METHODIST

<u>Cole Camp United Methodist:</u> 107 North Boonville Rd. Pastor Tanner Wiley, Sunday worship 10:00 AM. colecam-pumc@gmail.com.

<u>Cross Timbers Independent Methodist:</u> Located on the square in Cross Timbers, MO. Worship service each Sunday at 10:30 AM. Bro. Carl Ginnings, pastor.

<u>Hickory Chapel United Methodist:</u> Located at C Hwy and Hickory Chapel Rd. Nine miles west of Lincoln on C Hwy. Sunday worship is 9:00 AM followed by Sunday school at 10:00 AM Pastor Renae Watt, (660)547-2223.

*Ionia United Methodist:* Pastor Harvey J. Beach. Located at 5th and Main. Worship time is 9:00 AM.

<u>Lincoln United Methodist:</u> 217 W Main St. Sunday worship and kids church is at 10:50 AM, Sunday school, 9:30 AM for adults. Pastor Renae Watt, (660)547-2223.

<u>Mt. Pleasant Church:</u> 3 miles south of Lincoln to McDaniel Rd. and follow signs, about 1 1/2 miles to church. Sunday School at 10 AM, Church Service at 11 AM.

<u>New Hope United Methodist Church:</u> DD & DD3 - 32912 Spry Rd., Edwards. Pastor Michael Cole, 918-914-1198. Worship at 9 AM.

<u>Warsaw United Methodist Church:</u> 660-438-6261 Sunday Worship; 8:15 AM & 10:30 AM. Youth IGNITE 6-12 grade 6-8 PM. Rev. Loren Whetsell. Come join us to change lives! www.firstchurchwarsaw.org

#### NAZARENE

<u>Church of the Nazarene:</u> 812 Elm Street. Parsonage-438-7450 712 Elm St., Pastor David Horn, SS 9:45 AM, WS 10:45 AM. Wednesday service at 7:00 PM.

#### PENTECOSTAL

<u>Ozark Tabernacle Church:</u> End of AE Hwy., Cole Camp, MO. Pastor Rev. John Medlock, Sun. Worship 11 AM/6 PM Sunday School 10 AM 660-668-3996.

<u>Victory Temple Full Gospel:</u> State Road U & Hwy. 65, Cross Timbers, MO 573-347-2467. Non-Denominational.

Faith Chapel Pentecostal Church of God: Fowler & Dehony St.,

Cole Camp, MO 660-668-3497. <u>Fristoe Pentecostal Lighthouse:</u> Sunday School 9 AM, Morning

Worship 10 AM, Wednesday Evening Services 6 PM <u>House of Prayer:</u> 804 E. Main St., Warsaw. Pastor Dan Portfield.

House of Prayer: 804 E. Main St., Warsaw. Pastor Dan Portfield. Sunday Morning Worship 10 AM, Sunday Evening Service 7 PM, Wednesday Evening Service 7 PM.

<u>Abundant Life Christian Center:</u> Pastors Herbert & Renee Robertson, 547-2455, 15423 Centerline Rd., (Cole Camp Jct.) Cole Camp. Sun celebration 10 AM Children's church 10 AM Wed evening 7 PM with Bible Study for all ages.

#### PRESBYTERIAN

<u>Climax Springs Presbyterian:</u> Pastor Myron Keith Hall. 227 Simpson Dr., Climax Springs. WS 11AM. Pastor number 417-852-4111.

#### OTHERS

<u>Community of Christ:</u> 130 Lillie Lane, Warsaw. Church School at 10:0 AM, Worship at 11:00 AM Pastor Sue Stevens 660-473-1624. Our doors are open to all. Come join us!

Golden Valley Seventh Day Adventist Church: 2000 N. Community Drive, Clinton, MO 64735. www.gvsda.com. Services: Saturday, Sabbath School 9:30 AM, Worship Service 10:50 AM. Vegetarian buffet following service.

<u>Unity of the Lakes:</u> Member of Association of Unity Churches; affiliated with Unity School of Christianity, publishers of the Daily Word. Hwy. 65 (8 miles south of Warsaw). WS 11 AM. PO Box 1336, Warsaw. 438-6235.

Shiloh Community Church: 83 South 18 miles to EE 1½ miles down EE to church. Sunday School 10:15 AM; Worship Service at 11:00 AM.

#### NON-DENOMINATIONAL

<u>Waypoint Ministries:</u> 1827 E. Main St., Warsaw, MO (Next to Valley Transmission) Sunday School 9:45 AM; Worship Service 11:00 AM, Wednesday 6:30 PM. Pastor Randy Rushing, 660-223-2700. www.waypointministries.org

<u>Tri Lakes Cowboy Church:</u> South 65 highway & State Road U, Cross Timbers. Thursday evening worship service at 5 PM.



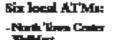




Store Hours: Monday thru Friday 8 AM to 5:30 PM

All the bank you'll ever need.

Proc Online Booking \* Affordable House Loose



- Wall-Cart - Phillip's 66 "Temp Stop - Congr Mini Mart



Main Street | North Town 200 W. Main | 1894 Commercial BCL Box 2C, Warmer, MCC-651155 "The churches of Christ salute you" (Romans 16:16)

CHURCH of CHRIST

## **LINCOLN, MISSOURI**Our desire is to return to the Bible and restore

Christianity to its original form. We preach the same gospel and teach the same plan of salvation based upon the grace of God as taught by Christ's apostles (Romans 1:16).

**FREE** Bible correspondence course by request at P.O. Box 137, Lincoln, MO 65338



Eastgate Shopping Center
Warsaw, MO 65355
Monday - Sunday - 7:00 AM til 9:00 PM
OPEN 7 DAYS A WEEK!
660 438-5179

101 S. HWY. 65
LINCOLN, MO.
660-547-3311

COUNTY

1695 Hilltop Drive
Warsaw, MO.
660-438-9554

4 ATM

LOCATIONS

IN

BENTON

COMMUNIT

NATIONAL

BANK & TRUST

#### **Lincoln Agrees** To Allow 15 Mile **Living Radius For**

**Police Officers** 



Homer May County Reporter

In new business Monday eve, Lincoln Aldermen passed an ordinance to allow its police officer employees to live as far as 15 miles from the city, replacing its present radius of 10 miles. The change would allow an officer living in some areas of Warsaw and other areas out of Lincoln to gain employment by this city, and is part of an ongoing effort to aid the city's efforts to employ police officers.

The meeting opened at 6:00 PM January 9. with Aldermen Jack Lietzke, Janice Swearngin, Phil Fisher, Barbara Hammond present. Mayor Glen Nelson presided; Deputy City Clerk Kerrie Casey recorded. First actions by the group were to approve the eve's agenda and minutes of its December 12 meeting, then agree to pay bills presented. Benton County Economic Development Director Jo Ann Lane reported that the We The People company has opened its doors and will hold a ribbon cutting at noon January 20. She added that Premier Auto will open its doors in January, but has set no date for a ribbon cutting. She concluded there will be an Economic Development forum in the city on January 18, for all in the county who wish to attend.

Under old business, the group reaffirmed a previous decision, which was also approved by Cydney Mayfield, to provide a relocation incentive hiring new police officers.

**MABRY** 

**MAINTENANCE** 660-620-7996

Chris Mabry

• General home

& maintenance

• Interior & Exterior

Pai lin worwas!

Police Chief Jason Wenberg reported he has one, possibly two persons interested in being hired. Mayor Nelson discussed possible marijuana sales tax, saying that "It's a complicated issue," requiring some study by the group, but added that he believed present restrictions in sales locations allowed by the state may eventually be loosened. Alderman Lietzke expressed a belief that restrictions will likely be loosened sooner, rather than later. Mayor Nelson concluded his remarks about old business with the thought that a proposal to provide rear driveway access to the city's DG Market could be quite expensive, if that access allowed use by heavy trucks which unload there. He suggested that the city presently provide rear driveway access to only the store's customers, for their personal use. That suggestion will be studied. Under reports, Police Chief Wenberg reported that his Department's "Christmas With Kids" project went well, benefitting 12 children, and \$150 was spent on each child. Public Works Director Josh Cole said his Department is still working with Evergy Electric Co. on a project, that they repaired several water lines during

culvert. In last action under new business, the group approved "An ordinance establishing salaries and the payment thereof for city employees." The meeting closed about 6:40 PM. Open meetings are usually held on 2nd Monday eves; visitors are welcome to open meetings.

**GREEN** 

**BUILDERS** 

Construction • Plumbing

Remodeling • Custom Tile

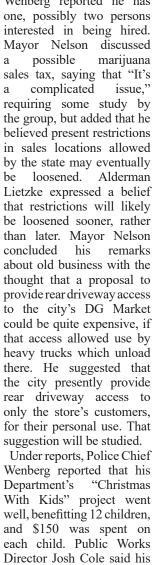
Heating & AC • Decks

Call for Estimate:

ess e

145

620







M-T TIMBER CO, Cross Timbers, MO, looking for a few people to work at sawmill, \$14.00 per hour to start, call (417) 998-6810 or (417) 777-1636 B-PU-TFN

WARSAW **HEALTH** REHABILITATION CENTER Taking applications for full-time C.N.A. Come check out our competitive wages. We need dependable people with a positive attitude who take pride in a job well done. Join our team of long-term care providers. Please apply in person: 1609 SUNCHASE DRIVE WARSAW, MO 65355 (660) 438-2970. **EOE B-TFN** 

ACHIEVING LIFESKILLS is currently seeking employees providentralized Set equing Specialist BR, Ar Supports for Individuals with Certified Nurse Assertion TV, \$64 Dev Correifie disArbor Candidates all assistable 21 or older and like to be active in the community, enjoy shopping Maner same

be adventurous and possess domestic skills. Daily duties include assisting mo, \$230 with Ralllyholks used refrigerate meal preparation, medical needs and completing daily documentation. Company provided. vehicles are

Lifeskills Achieving offers flexible schedules, performance employee incentives, referral bonuses, paid overtime, virtual training, hands on training and Caregiver mentoring, Health and supplemental insurance plans available. Job requirements: A valid Driver's License, High School Diploma or GED, be able to pass a Criminal Background Check and Motor Vehicle Check. First Aide, CPR and CMAL1 certification and training



in person at 129 Tower Dr. Warsaw, MO. EOE B-PU-





### **EMPLOYMENT OPPORTUNITIES**

CLASSIFIEDS

Birdman Apparel in downtown Warsaw

is seeking a hard working screen

printer who is willing to learn to join

our growing company.

Experience preferred, but not required.

**SEND RESUMES TO:** 

birdmanapparel@hotmail.com

**GREGG SMITH FORD LINCOLN** 

Now hiring capable attendants/aides for help with personal care, housekeeping, meals, running errands, etc.



# BUILT FOR YOU, BY YOU.

START YOUR CREATION TODAY!



**T-Shirts • Hoodies** 

Hats • Signs

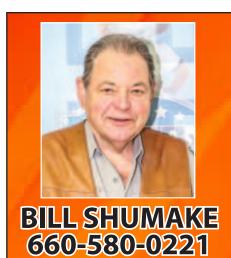
**Banners** • Stickers 660-723-0550

NOW OFFERING EMBROIDERY!

## Free Delivery In Both Clinton & Warsaw!

Visit us in person at one of our two locations: 107 E. Main Street, Warsaw, MO 65355 212 S. Washington, Clinton, MO 64735 www.birdmanapparel.com

E-Mail: birdmanapparel@hotmail.com



## COMELOOKAT OUR SELECTION!

## TOWNCOUNTRYMOTORSWARSAW.COM

1996 BMW CONVERTIBLE

2016 BUICK ENCLAVE

2005 BUICK LACROSSE

2009 BUICK LUCERNE



**S1250** 

S1364





1997 CADILLAC DEVILLE

2013 AVALANCHE

S1170



2015 CHEVY CRUSE LT

2012 CHEVY EQUINOX

2008 CHEVY SILVERADO

2011 CHEVY IMPALA

2013 CHEVY AVALANCHE









2016 CHEVY SILVERADO

2017 CHRYSLER 200 LIMITED

2012 CHEVY SILVERADO

2017 CHEVY SILVERADO



S1356





2004 CHEVY SILVERADO

2014 CHEVY SPARK

2007 CHEVY SUBURBAN

**2009 CHRYSLER 300** 









2014 RAM PICKUP 2500

2005 FORD SPORT TRAC

2010 FORD SPORT TRAC









2010 FORD EXPLORER

2014 FORD F-150

2006 FORD F-250

2018 FORD FOCUS SE









2014 FORD FUSION

**2015 FORD TAURUS** 

2018 GMC CANYON

2013 GMC TERRAIN









2012 JEEP WRANGLER

2012 LINCOLN MKZ

2007 LINCOLN TOWNCAR









## OVER 80 QUALITY PRE-OWNED IN STOCK!

OWN AND COUNTRY **MOTORS** 

417-321-9307 660-438-5010 **1895 E. Main** 

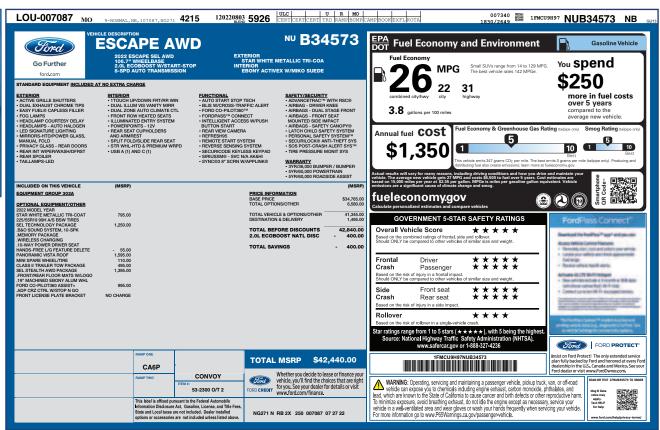


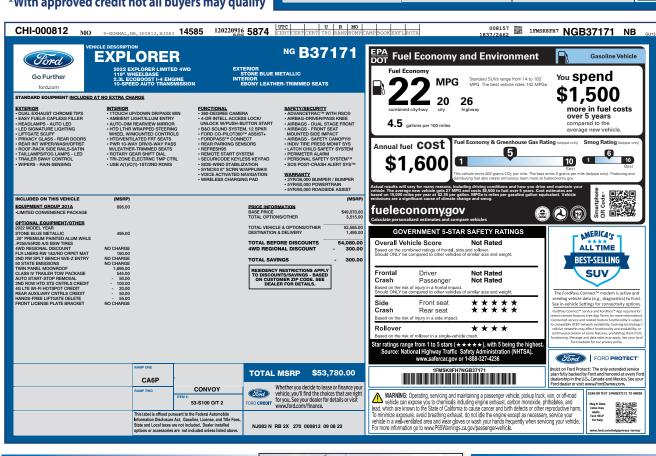
## **Your Hometown Dealer!**



\$1000.00+ \*APR/Term 0% X 36 months 2.9% X 48 months 3.9% X 60 months 5.9% X72 months \*WAC

\*With approved credit not all buyers may qualify







\$1000.00+ \*APR/Term 0% X 36 months 2.9% X 48 months 3.9% X 60 months 5.9% X72 months \*WAC

\*With approved credit not all buyers may qualify

2022 F-150 LARIAT 3,700 MILES

B09365

\$35,200

RAV

RAY



2021 F-150 LARIAT LIFTED

A51757

\$39,200



Manie RAYD HYBRID

2021 Super Duty
F-350 SRW LARIAT
TREMOR

D30543

\$77,200

2021 F-150 LARIAT MAX TOW

**2020 Explorer Platinum** 

B69927

\$35,200



2020 Explorer XLT HEATED SEATS

C88342

\$40,200

MULI-CONTOUR SEATS
B29672 \$46,500

\$43,500

2020 Escape SE Sport
Hybrid
43 MPG

A85079

\$3/4,700

MAPLES

MAPLES

2020 Ranger XL STX 4X4

A70604 \$32,900

WE WILL BUY YOUR CAR/TRUCK
12 Month 12K Bumper to Bumper Warranty on RAVs



900 E. Main St. Warsaw, MO 660-438-7324 www.maplesford.com

