

VOL. 149 NO. 21

Clinton's Shop Small Crawl Is A BIG Shopping Success!

BY JENNIFER JACKSON Staff Reporter

Clinton shops on and off the Square were busy Saturday morning, with shoppers drawn to town for the second annual Shop Small Crawl. By visiting each shop on the Crawl, shoppers got a stamp on their passports, which when filled, were entered in a raffle for cash prizes totaling \$1,000.

Among the family groups negotiating the Square Saturday morning were Whitney Doody with daughter Blake, 3, and son Bennett, 1. Accompanying Whitney were Cheryl Goucher, the children's grandmother, and their aunt, Crystal Roskup. All are from Clinton.

"We did this last year," Goucher said. "We're going to all the stores."

Blue skies and spring sunshine added to the festive atmosphere, along with music by a guitarist playing under the striped awning of the Clinton Daily Democrat and T-Shirt Factory, 104 S. Main, and refreshments at many of the stores.

Twelve shops in all participated in the Crawl, eight on the Square, plus



DOING THE CRAWL, Jessica Puhr and Andrea Schmidt at Silhouettes got into the spirit during Saturdays event.

Green Streets Market garden center at 112 E. Green St., Integrity Flooring at 1896 E. Ohio, Gathering House boutique on a farm east of Clinton, and Primitive Olde Crow and Winery, also east of Clinton.

At Primitive Olde Crow, 32 SE Hwy. AA, Shop Small participants could get chips, salsa and \$4 crawler sangrias, and enter a drawing for a free graphic tee of their choice. Cummings Men's Wear offered punch, snack sticks and charcuterie skewers. Each shop contributed cash for the raffle prizes. When asked if they were going to win the raffle, Whitney replied, "We hope so."

"Last year, I won a sign from Simple Pleasures," she said. "I have it in my living room. It says 'Family Gathers Here.""

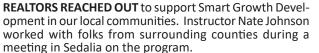
OakStar Bank sponsored the event again this year.

The raffle drawing was held Saturday afternoon Crave at Boutique, 411 Kansas Ave.. Clinton, owned by Lana Jurgensmeyer, the Shop Small Crawl Facebook administrator. Stevie

Shop Small 3

Home Cheep Home: Garden Tour **Features Former Chick Hatchery**

BY JENNIFER JACKSON



CHS Senior Awards & **Scholarships**

\$0.75

Scholarship total including tech school awards: \$843,891.44.

49 students qualified for A+ totaling \$1,152,480.00 Pell Grants estimated total: \$238,190.00.

Missouri Access awards estimated total: \$52,000.00.

Scholarship winners' totals and details:

Mitchell Alexander \$7,800.00:

\$500.00 Clinton Sunrise **Optimist Sports**

\$2,000.00 Tony Komer Memorial Scholarship \$300.00 CTA Scholarship

\$500.00 Booster Club Scholarship \$500.00 Clinton VFW

Scholarship (James Lou Awards 20

West Central Association of **REALTORS®** Receives National Grant to Support Smart Growth Development



Staff Reporter

Most residents know that Clinton was once the Baby Chick Capital of the World.

But people may not know that the town's claim to fame was inspired by a school assembly attended by a Clinton boy in 1911, when he was a junior in high school.

The farm where Royal Booth lived with his family will be open to visitors as one of the seven stops on the 2023 Henry County Garden Tour on June 17.

The farm is at 607 Booth Rd., where Booth launched his enterprise in the barn. It is now the home of Tom and Sandra Spooner, who had the barn converted into a residence. The were Spooners. who looking for a new place to live, remember the rainy day four years ago they saw the possibilities.

"We drove up to the gate and thought 'We could make this place a home," Sandra said.

Their gaze was drawn past the farmhouse to the barn on the farm, which had



CLINTON WAS ONCE KNOWN AS THE BABY CHICK CAPITAL OF THE WORLD and there are still reminders of this moniker today. Tom Spooner and his wife converted a 100 year old barn where Royal Booth began his hatchery into their home. Spooner is shown with egg racks once used in the operation and now serve as decoration on the wall.

been in her family for 53 years, Sandra said. When her parents, W.D. and Hazel Scott, had bought it, there were a lot of brood houses on the 40 acres, she said, where Royal Booth housed his laying hens.

The Spooners, who are both pilots, had previously lived on a farm near Calhoun, where they had

an airplane hangar and runway. But after her parents died, a niece, Halley Bridges, and husband Matt were looking for a home in the country to raise their family, Sandra said.

"They needed a place to live, and we needed a new place and a new project," she said. Deciding on the barn

conversion, the Spooners drew a floor plan on a piece of graph paper, and gave it to carpenter Tom Williams. With the help of two Amish craftsmen, he turned the barn into their home in six months.

"We moved in on April 4, which was Mom's birthday," Sandra said.

Chick 3

West Central Association of REALTORS® was awarded a \$3000 grant from the National Association of Realtors[®]' Smart Growth Program to support activities that create and expand smart growth development. The grant was used

WEATHER

THURSDAY

84

54

FRIDAY

78

50

SATURDAY

78

55

SUNDAY

82

58

MONDAY

85

63

TUESDAY

85

64

WEDNESDAY

87

65

HIGH

LOW

to provide an educational class on Smart Growth.

"REALTORS® build communities and work hard to make the American Dream a reality for millions of Americans each year," said Emily Burke, 2023 Presi-Realtors 3

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Realtor and Broker/Owner of Anstine Realty & Auction LLC, Lora has nearly 23 years of experience in the real estate and auction business. Contact her to handle any of your needs!

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OPINION ===





Many of us are already tired of the 2024 Presidential Campaign and we have 533 days until the election. The debates begin in August and the primaries in February. Wish we could move them to next June or July and live in ignorance until then, especially when the choice on both sides will be more of the same.

As I write this, we're swinging into Memorial Day weekend. Years ago Memorial Day was called Decoration Day. It wasn't a boating, picnic and fishing weekend, but a time to visit family graves and remembering. 1'11 visit Riverside Cemetery in Warsaw and then Warrensburg where I'll place flowers on graves there. In addition to placing a flower on the grave of Major Henry Neill, my great-great grandfather, I'll do the same for his good friend and next door neighbor General Francis Marion Cockrell. They both loved Missouri and were attorneys in Warrensburg. The two family burial plots are adjacent to each other and I like to imagine the two old soldiers visiting in the night for hours, just as they used to, sitting on the front porch, sipping from glasses of good bourbon.

In a few days, we'll be in June, the month of weddings and I have an invitation on the 17th from my Cousin Laura Loschke. She'll marry Tom Kouba in Lee's Summit. I wish them a world of happiness, a good wish for all brides and grooms. Speaking of this. it's nice to hear the TV commercial playing "What Wonderful World," А makes you feel better in these troubled times, doesn't it?

I wonder with inflation and the economy, how far



on Highway 7 Friday? Take good care of yourself this weekend and remember those who still watch over you, whether you realize it or not. You betcha old buddv! ****

> Til Next Week: J.M.W.



not buy?



"Integrity."





"Real friends." - Iordan Base



NAME: Jessica Coburn. BIRTHPLACE: Arizona. YEARS CLINTON: I just celebrated living 20 yrs in Missouri!! 8 in Sedalia, 12 in

Clinton. FAMILY: I was the first of my family to reside in Missouri. I am originally from Washington State, however, in the past few years my mother and my sister have relocated to this area. I had to create my own 'Clintonian family' and I'm so blessed to have an amazing support system. Tammy Tennal, Krysti Shoemaker and Amanda Gray are my cohorts.

THE BEST THING ABOUT LIVING IN CLINTON IS: A double-edged sword - Its small-town camaraderie. OCCUPATION: Medical-Coordinator in Harrisonville. WHAT I WANTED TO BE WHEN I GREW UP: Everything! I wanted to be a pilot, a history teacher, a therapist, own a coffee shop, etc. FIRST JOB: I was a waitress at a retirement community in Stanwood, Wa at age 15. FAVORITE CHILDHOOD MEMORY: Running around, with the other neighborhood hoodlums, chasing baby ducks ... and then away from the momma!! THE BEST TIME OF MY LIFE

WAS WHEN: I do not like this question, because I try to see the positivity in all situations. Even the horrible times.

FMRARRASSING MOST MOMENT: Ha! There's many... one time, a group of friends and our children went out to a local beach. Since we were camping, we had multiple air mattresses Yo

that (somehow) ended up in the water. Everyone was running from the sand to the waters edge and jumping onto it. I was forced into joining their game by my children, husband, and best friends taunts. I hyped myself up and ran with my whole might! Right as I jumped, my foot found the only hole on the beach, and I felt myself (in slow motion) flying - Superman Style - over the sand and immediately landed on my stomach with both of my arms outstretched in front of me, looking like I slid into first base ... in front of EVERYONE! As a laid there, I heard the cackling of my best friends above the roar of the entire beach!

HAT DO YOU VALUE MOST IN YOUR FRIENDS: Acceptance of everyone in all walks of life, and their determination to love me especially when I can't love myself.

YOUR GREATEST FEAR IS: My children finding out that I'm a total fraud! I had/have no idea how to be a parent. I just wing it.

I HOPE I NEVER HAVE TO: Be dependent on my abilities to grow... anything! I run a Hospice House for plants. If anyone wants their greenerv to die slowly and gently... I'm your girl!

I'VE NEVER BEEN ABLE TO: See the East Coast. Fly to another country. Purchase a passport. See the ball drop at Times Square, Eat a lobmeant to be ster from Maine IF I WON THE LOTTERY, I WOULD: Do all of the above. MY DREAM TRIP WOULD in it." BE TO: Italy. I want to own a vineyard and be an Ameri-🖏 The daughters of Billy D. and Marcille Allen invite friends and family to a casual open-house 72nd Anniversary Celebration for their parents on June 11 at the Masonic Lodge at 1109 East Ohio Street in blinton. Please come anytime between 11 a.m. and 2 p.m. A full, hot buffet lunch will be served, so come hungry. The gift of your company is the only one requested.

can Hippie living in Italy! HOBBIES: Art... any type. I enjoy learning ALL of it! FAVORITE BAND OR MU-SICIAN: I enjoy most types of music. After 20 years of living in Missouri, I'm beginning to like country music. FAVORITE MOVIE: The Princess Bride and Monte Python and the Holy Grail. FAVORITE DRINK: Um Wine...

FAVORITE SNACK: Depends on the situation and environment. But, it will most likely be something salty. FAVORITE CANDY: Bueno Bars!

FUTURE GOAL: I am soon going to school to obtain a Masters in Social Work. WHICH PERSON DO YOU ADMIRE MOST: My grandpa: James Franklin Coburn. He is my hero.

ADVICE YOU WOULD GIVE YOUR YOUNGER SELF: Figure out who the heck you are before you give yourself to anyone, otherwise you'll end up places you never

CONTACT US

The Clinton **Daily Democrat**

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WHAT WE BELIEVE

We believe reporting the news and events of Henry County is both an honor and a privilege and must be done with fairness and accuracy. We believe editorial opinion should never be mixed with news reporting.

We believe it is our duty to protect the rights of all citizens regardless of race, creed or economic status.

We believe in supporting projects that make Henry County a better place to live.

Clinton Daily Democrat

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traffic will be backed up

Adoption Special At The Clinton Animal Shelter

Saturday, May 27th through Saturday, June 10th all dog adoptions are only \$75.00 You can also stop by and

see us at the Red Roof Flea Market Saturday, May 27th to meet your new best friend. We willbe there with pups from the shelter.

WORDS TO LIVE BY: "I don't mind living in a man's world as long as I can be a woman

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Red Roof Flea Market Saturday, May 27th 9 a.m. to 4 p.m. 1201 E Ohio, Clinton MO Sponsored by Clinton Christian Church Contact 660-351-4299 for more information Get GUARANTEED LOWEST PRICES on REGULAR MAINTENANCE. Plus never leave you job or house!! If you're paying more than on a SYNTHETIC **OIL CHANGE** Then you're paying too much! See ALL SERVICE COUPONS: https://bit.ly/3L6yflj HEDULE ONLINE: https://bit.ly/3BQLiBc | GIVE US A CALL: 660-956-0076 FALK MOTORS Have a news tip/story idea? SEND IT OUR WAY!

clintondailydemocrat@gmail.com

DEMOCRAT -

SHOP SMALL Continued from page 1

Siegismund's completed passport was drawn for the first prize of \$500, Marcie Jackson won second prize, \$300, and Olivia Kasner, third prize, \$200.

Events coming up on the Square include Crusin' to Clinton night on June 10 from 4 to 7 p.m. Cruise nights end with a drive-through of senior citizen homes in Clinton to share the vintage cars with residents, then participants motor out to Primitive Olde Crow and Winery for brick-oven pizza and craft beer on tap.



SUZANNE KOHL, laden with shopping bags, exits Cummings Men's Wear on the Square during Saturday's Shop Small Crawl.



WHITNEY DOODY, left, with children Blake and Bennett, their grandmother, Cheryl Goucher, and aunt Crystal Roskop, show off the Shop Small Crawl passports.

CHICK

Continued from page 1 "She was born in 1922, and lived to be 97."

Sandra's father, known as Scotty, worked at P.A. Cowen Lumber Company for 46 years, she said. Sandra inherited her woodworking skills and interest in making things from him, she said. A 1964 graduate of CHS, Sandra studied student personnel and business administration at Central Missouri State University, then had her own woodworking business, The Wood Pile.

She also worked at Southwest Baptist University in Bolivar and then at Twin Lakes Hospice, where she met Tom, who was the hospice medical director. Born in Wisconsin, Tom grew up in Oklahoma and went to medical school in Kansas City. He started working in Clinton at Wetzel Clinic in 1974, then was at Golden Valley Memorial Healthcare. Dr. Spooner retired after 37 years in family practice, and said wherever he goes, he still meets people he delivered. He has taken over the woodworking, Sandra said, and turns out wooden bowls. "Now when I have the idea, Tom makes it," she said. The hatchery barn had been used by her family for storage — the chickens were long gone — so the Spooners held a family auction to clear it out as the first step to its conversion. The interior now has an English country ambiance, with a stone-surround wood-burning fireplace in the living room, and a

propane wall fireplace in the dining room/kitchen. A lot of the house is "original recipe," as Tom puts it, especially in the loft, which has original wood floors, walls and rafters.

They joke that they live in a former chicken coop, but the 3,800 square-foot house is neither small, nor haunted by the former residents - there is no ghostly clucking, Sandra said, or rustling of feathers. There are other farm sounds, however. The windows of the sunroom look out over the fields, where the Spooners pasture their two mules, Bess and Bonnie. They also raise Black Angus cattle and have a Texas Longhorn named Bella, who just had a calf, Oki. They also have a screened porch on the main floor, and two decks off of the loft bedrooms upstairs offer views east and west of the countryside. When their house was a barn, it had three or four rooms, they said, including a cold room where the eggs were kept before going into the incubators. That's where they found egg racks with wooden dowels, which they recycled into towel holders for their master bathroom. The racks have non-sequential numbers, but the Spooners haven't found out what they signify. "We have yet to crack the code," Tom said. Royal Booth was a junior in high school when a school assembly gave him the idea to apply modern production methods to chick production. He bred laying hens that would produce eggs year 'round, making a start after he graduated, then was drafted and served in World War I. Returning to Clinton, he ramped up his business into the first commercial chick hatchery west of the Mississippi, hatching and shipping a million chicks a year.

Booth eventually opened a hatchery in town, and shipped chicks all over the world. He also became a distributor for incubators — the largest could hatch 15,000 eggs — inspired other hatcheries to start in Clinton. The industry flourished in the 1920s and '30s. shipping 3 million chicks a year, before dying out in the 1960s.

The Spooners do have chickens — three— which provide fresh eggs every morning, Sandra said. They also grow corn, beans, tomatoes and peppers in their vegetable garden, next to the pole barn.

The pole barn also connects them to Clinton history— Sandra's father and brother used galvanized tin from the Cowan Lumber Co. to build it, she said. The lumber yard was on Franklin, across from the Henry County Museum, where the dog-trot house is, on land that Ned Cowan, the son of P.A.Cowan, donated to the museum.

The old wagon now in their front yard was once used for transportation. When the Spooners lived near Calhoun, they had Haflinger horses, a breed of small, chestnut horses with flaxen (blond) manes. One year, Sandra said, they hitched the horses to the wagon and drove on back roads to her brother's farm for Thanksgiving, a trip of 45 minutes.

In a corner of the back yard is Herb the Herb Wagon, where Sandra grows oregano, rosemary, basil and chives. Trellised rose bushes and clematis, hosta, coneflowers and daisies add bright dots of color in the beds surrounding the house. Flowers in pots bloom on the patio by the front door. Junior and Joseph, the Amish craftsmen. made the split-rail fence enclosing the yard in front of the house. On the other side of the driveway, between the chicken yard and the vegetable garden, an old mulberry tree leans to the ground. A wooden ladder placed against the trunk to make it easier for Sandra and Tom's five grandchildren to climb.

Sandra, looking out over the pastoral landscape, calls the move "Godorchestrated," and knows her father and mother would be on Cloud Nine, because the farm is still in the family.

Also still in the family is the Spooners' former farm, off of Hwy. 52 E. between Clinton and Calhoun. Sandra's niece, Halley, and Matt Bridges, a.k.a. Rustic Bridges, hold an open-air craft market there twice a year.

Coming up on June 10 is the summer "On the Farm" Day, featuring the Bridges' handmade wood furniture, Tom's turned bowls and artist friends' crafts. It's held in the hangar with the doors open, and spills out onto the lawn and gardens of the farm house. Free to visitors, "On the Farm" is oriented to all ages, with crafts, food, music and children's activities. Check the Rustic Bridges Facebook for more information.

The Henry County Garden Tour is Saturday, June 17, from 10 to 4 p.m. Tickets are \$10, and are available at any of the seven gardens the day of the tour, or from members of the Twilight Garden Club, the Designing Gardeners, or from tour coordinator Brenda Roberts, 660-351-5139. Ticket price is \$10 per person, on the day of the tour or in advance.

Addresses of the tour gardens, three in town, three in the country and the Booth Road farm on the edge of town, will appear in next week's Clinton Daily Democrat.

REALTORS Continued from page 1

dent. "This grant will help raise awareness about the concept of smart growth in West Central Missouri

while supporting and encouraging development that fits the Smart Growth model. We are proud to be REALTORS® that work and live in our communities and are thankful that we have this opportunity to give back to communities that we love and care about."

Local elected officials from Pettis, Benton and Henry Counties were invited to participate in the class.

Nationwide, NAR offers Smart Growth Grants to various state and local RE-ALTOR[®] Associations in effort to support mixeduse, higher density development where walking, biking, transit and the auto provide access to all, through education, policy development, citizen input to development decisions.

PAGE 3

To find out more about National Association of RE-ALTORS® Housing Opportunity program visit, https:// realtorparty.realtor/community-outreach/smartgrowth.

The National Association of REALTORS[®] is America's largest trade association, representing more than 1.5 million members involved in all aspects of the residential and commercial real estate industries.



Many realtors attended the Small Growth class presented by Nate Johnson.

Economic Director Mark Dawson Speaks On Many Topics At City Council Meeting



ECONOMIC DIRECTOR Mark Dawson gave his report to the council May 16th. He said there was a mix of retail and industrial interests fielded by his office last month. In addition to that report he noted that the collected data from the recent business surveys indicated that the youth workforce need training in work ethics.

BY LUKE EDWARDS Staff Reporter

The Clinton City Council met in open session May 16. Council Persons Shelley Nelson and Daniel Wilson were absent. The Pledge of Allegiance was recited and previous meeting's minutes approved; there were no personal appearances. Economic Director Mark Dawson reported to the council. He said there were five new projects opened last month - a mix of industrial and retail interests. Project Queen is still moving forward, albeit somewhat slowly and he reported working with a property owner about a potential mixed-use project. Aside from the good project activity, Director Dawson touched bases on the previously sent out business surveys. One key point of information that came out of the surveys was that busi-**City Council 5**



SANDRA AND TOM SPOONER converted a 100-year-old barn where Royal Booth started his chick hatchery into their two-story home.



HERB THE HERB Wagon holds Sandra's kitchen garden.

THIS WEEK'S PUZZLE ACROSS 1) Chocolate substitute 39) Adventurer Nellie

- 6) FDR's successor
- 9) "The King and I" kingdom
- 13) Sports venues
- 15) Rap sheet acronym
- 16) Falco of "Nurse Jackie"
- 17) Computer storage medium
- 19) Traveled on horseback
- 20) Shell out
- 21) Night vision?
- 22) Guiding principle
- 23) Worm's home
- 24) Breath fresheners
- 25) Nabokov novel
- 28) "Hogan's Heroes" setting
- 30) App-loaded Apple
- 31) Farm machine pioneer
- 32) Take a course?
- 35) Like a pastry chef's cake
- 46) Letter closing47) Forest females48) Orators' spots

44) Cheese shredder

40) Maximum bet

42) Fumbles (for)

41) Old Italian money

- 49) Wield a baton
- 51) Chocolate unit
- 54) Similar (to)
- 55) Batman foe aka "Two-Face"
- 57) Campbell of "Scream 3"
- 58) Another Nabokov novel
- 59) Make a gift
- 60) Elated
- 61) Atlas page
- 62) Directory listings

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54	+	+	+		55	-		1	-	1	56			1
57	+	+	+		58	t			59	t	1	+		1
60	-	+	+		61	-	-			62	+	+	+	+

1) Rough it 2) Specialty, so to speak "Ratatouille" rat 3) 4) Artist who married a Beatle 5) Actress from Paris 6) "Oh, that's funny!" 7) Milk selection 8) One of a brewpub array 9) Tennis star Williams 10) "Huh?" 11) Senate staffers 12) Run across 14) Neighbor of Jordan 18) Animator's frame 22) Floor layer 23) "Them" or "us" 24) Painter Chagall 25) Place for a tire swing 26) Autumn birthstone 27) Peeping Tom's eyeful 28) Final Four matches 29) Trial balloon 31) Stadium topper 33) Farm measure 34) "____ she blows!"36) Plant life 37) Jobs for tailors

- 38) "Sad to say ..."43) Beyond repair
- 44) Hurt at the corrida
- 45) Have faith in
- 46) Simple fellow
- 47) Section (Abbr.)
- 48) Bit of hunger
- 49) "I did it!"
- 50) Rolled sandwich
- 51) Gymnast's perch
- 52) Pot starter
- 53) GPS readings (Abbr.)
- 55) Easter entree
- 56) "CSI" evidence

PAGE 4 -

OBITUARIES ==

SHIRLEY MAE (WETZEL) WALTERS



Shirley Mae (Wetzel) Walters passed away on May 11, 2023, in Smithfield, Virginia. She was born on February 13, 1945, to Chester and Gladys (Jackson) Wetzel. She married her high school sweetheart Ronnie Walters in November 1961. They were married for 59 years. They lived in Independence for many years before settling in Clinton for 37 years. After her husband passed, she moved to Virginia for the remainder of her time. She is preceded in death by her parents, Chester & Gladys Wetzel, her Brother William Wetzel, and her husband James R. Walters. She is survived by her three children: Jeff and his wife Melanie, Randy and his wife Sheila and Diane Walters, Brother Jack Wetzel, many grand/great grandchildren and numerous nieces, nephews, cousins, and friends. She was very loved and will be missed by many.

She was a wonderful Wife & Mother who was always there when someone needed her. She worked tirelessly both in and out of her home for many years. She enjoyed being outside and taking walks, gardening, camping and square dancing. She really liked traveling and enjoyed her vacations. She enjoyed long car rides and motorcycle trips with her husband Ron. She worked hard and ended up with many friends from the community. Services were held at Sheldon-Goodrich Funeral Home in Osceola, Missouri on Saturday, May 20th. There was a 9am visitation and services were at 10am.

MARGARET ROYAL

Margaret Royal age 98 of Clinton, Missouri, passed away, Saturday, April 29, 2023 at Jacob's Ladder Care Center, Springfield, Missouri.

Margaret (Reding) Royal was born April 13, 1925, in St. Mary's, Kansas. She was the third child to Joseph and Elizabeth Reding. She attended school in St. Mary's where she graduated in 1942. She played basketball while in high school and was known for her underhanded shooting style from the free throw line.

Margaret moved to Kansas City, Missouri at the age of 18 and took a job at the Kansas City Stock Exchange. After a few years, she moved back to Topeka, Kansas where she lived in a boarding house with her friend and roommate Vi. While there, Margaret and Vi were introduced to a young man named Raymond Royal. Both Margaret and Vi were invited to go out for the evening with Raymond and one of his friends. Since both girls wanted to be with Ravmond, they decided they would have a foot race to the car to see who got to sit in the front seat with Raymond. Margaret won the race and, as they say, the rest is history.

Margaret and Raymond were married on June 23, 1945. To this union six children were born, Pat, Linda, Marilyn, Kenny, Bobby, and Tommy. The family lived in Rossville, Kansas and Topeka, Kansas during this time and Margaret took a civil service job at Forbes Air Force base in Topeka.

In the fall of 1965, the family relocated to Clinton, Missouri for Raymond's work in construction. With the Vietnam War ramping up, the eldest son, Pat, entered the Army and was sent to Vietnam in early 1966. The family was dealt a tragic blow when Pat was killed in action on October 2, 1966, at the age of 19. Pat was buried in Englewood Cemetery and Margaret has attended every Memorial Day celebration there for the past 55 years. Margaret was one of the oldest living Gold Star mothers in both Missouri and the United States.

Margaret was a devout Catholic and the Royal family attended the Holy Rosary Church. Margaret was active with the Alter Society and Ladies Auxiliary at the church. She was active in the local VFW.

On April 2, 1985, Raymond passed away and Margaret was left to be the guiding force of the family. She became involved in Hospice and was honored as the Volunteer of the Year in 1986. She spent several years as an election official in Henry County and enjoyed those times working with friends. Margaret remained active at Holy Rosary Church until her health no longer allowed her to attend in person. She was able to get out occasionally and loved going to Wanda's to get her hair done and catch up on the local news with the other ladies at the salon. She loved watching the Kansas City Royals and Wheel of Fortune. She would root for the Chief's, although she didn't understand football. She just knew if her kids cheered, she'd cheer! Margaret loved her family and friends deeply and she loved the Lord. Margaret was preceded in death by her mother and father, Joseph, and Elizabeth, two brothers Ed and Gene, her husband Raymond, son Pat and one great grandchild, Nicholas. She is survived by her daughter Linda (Jerry) Cochran of Clinton, daughter Marilyn (George) Wilhite of Clinton, son Kenny (Sherri) Royal of Clinton, son Bobby Royal of Clinton and son Tommy

of Clinton and son Tommy (Sherry) Royal of Springfield Missouri. In addition, she is survived by 9 grandchildren, 16 great grandchildren and 4 great-great grandchildren.

Margaret lived an extraordinary life full of love. The Royal family would like to express their deepest appreciation to everyone for their kindness during this time. As so eloquently put by a friend, "I can't help but feel that our earthly lives have been diminished by Grandma Royal's passing, and yet our fear of the hereafter is also diminished by the certainty that she will be there."

tian Church Fellowship

Hall, 1201 E Ohio, Clinton,

William Tedrick Jr., age

85, passed away on Tues-

day, May 9, 2023 at his

home in North Kansas City,

Missouri. Williams wishes

were to be cremated. There

are no services at this time.

Arrangements have been

entrusted to Vansant-Mills

Funeral Home in Clinton,

Thomas, 82, died May 20,

2023. Visitation will be at

Hill & Son Funeral Home,

Appleton City, Tuesday,

May 30, 2023 from 1-2

p.m. A memorial service

will be held at 2p.m. with

interment at Appleton

City Cemetery. Memorials:

Trinity United Methodist

William Hughes, age 85,

of Mckinney, Texas passed

away on Sunday, May 21,

2023. Arrangements have

been entrusted to Van-

sant-Mills Funeral Home in

Clinton, Missouri and are

pending at this time

"Ginnie" Lee

MO.

Missouri.

Church

Virginia

A funeral mass for Margaret was held May 6, 2023 at the Holy Rosary Catholic Church, Clinton with Father Jim Taranto and Rev. David Mills officiating. Special music included "Amazing Grace, Be Not Afraid, Ava Maria, Shepherd Me Oh God, On Eagles Wings and How Great Thou Art." The pallbearers were Shawn Wilhite, Jared Royal, Josh Royal, Jason Royal, Jeremy Cochran, Jamie Royal. Interment followed in Englewood Cemetery, Clinton, MO.

Services were under the direction of Vansant-Mills Funeral Home of Clinton, MO.

Death Notices

C. W. Southers' Memorial will be held Saturday, June 3, 2023. Englewood Cemetery service will be at 2:00 p.m, and Celebration of Life gathering immediately following at Clinton Chris-



The ACHS Alumni Meeting will be Saturday, May 27, 2023 at 11:30 a.m. with a noon meal/meeting. Anyone is welcome to attend. Reservations of \$14 may be mailed to Patti Purvis Young, 101 E. 3rd St., ACMO 64724. It will be \$20 at the door. If you are aware of any alumni deaths since last May or questions please call 660-476-5857 or acmolampkin@yahoo.com ACHS Class reunion schedules at this time: May 27 - 11:30 lunch at High School 1953, 1958, 1963, 1972, afterward 1958 will gather at Farmhouse and 1973 at Dennis Ray's, 1993 -11:30 AC Park building, 2008 - City Lake, 2018 - May 20 at Olivia Heiman's.

Appleton City Rural Health Clinic will offer free sports physicals in the clinic on the following dates: Wednesday, June 7, Wednesday, June 14 and Wednesday, June 21. Physicals are by appointment only from 9:00 a.m. to 4:00 p.m. Call the clinic at 660-476-2121 to make your appointment.

The Appleton City Museum is open every Friday 1:30-4:30 through September 29. The Museum will also be open on the first Saturday of each month from 1:30-3:30. If these times are not convenient, an appointment may be made by calling Patty at 660-598-4151 or Susan 660-476-5579.

It is time to renew annual memberships to the Appleton City Museum. The Museum operates solely on donations, memberships, fundraising lunches and interest from an endowment. Please consider a new membership or renewal at \$15 individual, \$25 family or \$500 lifetime membership.

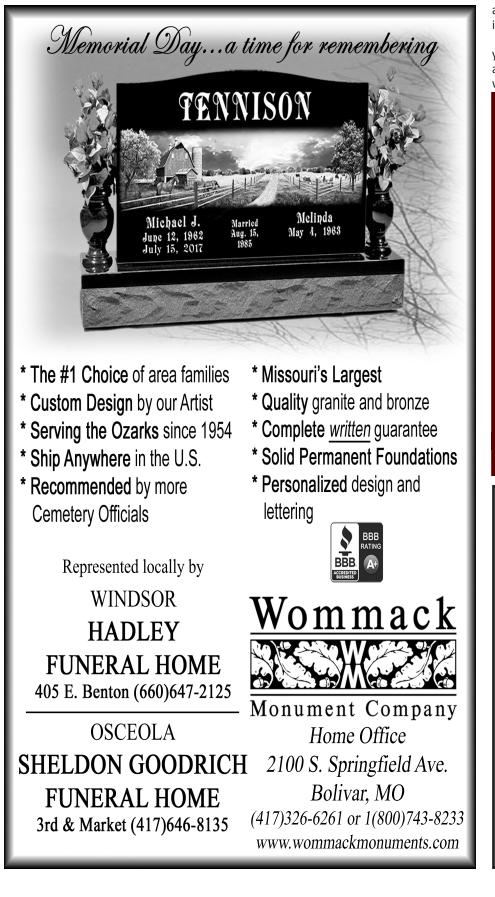
Summer Reading sign up is here. Every Monday in July, the Appleton City Public Library will hold two summer reading groups. Kids 10 and under will be welcome at 11:00 a.m., while those 10 and up can come at 2:00 p.m. that same day for a little more in-depth learning. Parents and guardians can sign up any time during normal business hours between now

page - Montrose MO Festival, History, Events)

The 19th Annual Appleton City Car Show will be July 8 in the City Park, right off 52 Hwy across the street from Zink Motor Company. Check in 8:00 a.m.-noon. Car Show noon-3:00 p.m. This is a judged event. There is a \$10 entry fee, with proceeds going to two \$1000 scholarships for local high school students. Top 70 cars and trucks combined, top 3 motorcycles, and top 3 rat rods. Join the MU Extension Office as they look at the most common forages adapted to southwest MO, the advantages of each, and how they might be established as the year moves forward. The facilitator is Terry Halleran, MU Extension Agronomist. This free program, provide by your local MU Extension office, will be 6:30 - 8:30 p.m. May 25 at the First Baptist Church, 555 Walnut Street in Osceola. Contact the MU Extension office in Osceola to register at 417-646-2419. For more information, e-mail wheelerjr@ missouri.edu or call 417 745 6767 (Hickory County Extension).

Ellett Memorial Hospital Appleton City offers outpatient specialist services for May and June, 2023. Call 660-476-2111 for appointments. June 1 - OB/GYN -Dr. Kallberg, June 7 – Upper GI, Colonoscopy-Dr. Vardakis, June 9 - Ortho-Dr. Gray, June 12 – Rheumatology-Dr. John, June 14 - Upper GI, Colonoscopy-Dr. Namin. June 15- Podiatry- Dr. Pace, June 21 - Upper GI, Colonoscopy-Dr. Namin, June 12 - Rheumatology-Dr. John, June 28 - Ortho-Dr. Gray, June 28 – Ophthalmology – Dr. Soni.

"The Little Apple" was started by the A. C. Economic Development as way of informing residents of news and events sponsored by area businesses and organizations. Items of a clearly personal nature, such as birthdays, anniversaries, awards (not group sponsored), personal sales and the like are not accepted for publication. Please email articles for "The Little Apple" to dcp81@embarqmail.com by Tuesday evenings or bring them to Dr. Payton's office to be included in that week's edition. To receive "The Little Apple" free by e-mail, or to be removed from the email list, send your e-mail address to dcp81@embarqmail.com If you have changed your email address, please send the current address, so the list can be updated.



and June 20, or call the Library at (660) 476-5513 for more information.

The 31st Annual Montrose Festival will be May 26-28. This year's theme is "Montrose UPS & Downs" in honor of retired and present UPS drivers. More info is available at https://www.facebook.com/groups/488879294549411 (Facebook

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day or night, in good times and bad, just like family or your closest friends, we are here in your time of need.

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CALENDAR OF EVENTS

May 26-28 31st Annual Montrose Festival

May 27 ACHS Alumni Meeting 11:30 a.m.

May 27 Appleton City Museum (at 503 N. Maple) will be open 10:00-3:30 p.m.

Have a news tip/story idea? SEND IT OUP WAY clintondaily democrat@ gmail.com

Calhoun UMC

Welcome to the Good News from Calhoun United Methodist. We are a diverse group of folk pleased to gather in fellowship and love, to praise the Lord with church family and guests. We ring the church bell at 9:45 to call the "flock" to 10:00 Worship. Our service is live-streamed for face book. We extend our Sympathy and Christian love to the family and friends of Mike Jones, Sharon (East) Friar's daughter Alyssa, who passed into the arms of Jesus recently. Others on the prayer list are Sharon (East) Friar and family, Danny Stevens, Macayla and Jaden Hawkins and baby Kehlani, Audrey's daughter Lisa, and the Burson family. We are asking for prayers for our church and congregation as we take a hard look at what God has in mind for us next.

Joys to celebrate: We were blessed with a good crowd for church this morning. Today was Ascension Sunday as well as Arm Forces Day. We thank all service men and women for their service. Special music was "Softly and Tenderly" on CD. Linda Alford reported that nephew Kyle Houts had a 3 month checkup recently and everything checked out good. Pastor Margie was pleased to attend a baby shower for her newest grandson to be born in a few months. Marie Miller attended the High School graduation of Granddaughter Lilly, who received a full athletic scholarship (wrestling) to Avila Collage in K.C. She was also pleased to have Granddaughter Mickey Hughes in church today. Steve Siercks attended Classmate Gary Jones' funeral and was pleased to meet three other classmates there, Kim (Bilbruck) Weston, Terry Warner, and Mary (Bradley) Antwiler.

We welcome visitors any Sunday morning for worship, come dressed as you are comfortable, bring the youngsters and be prepared to receive a blessing for your effort. We are a Concerned and Praying church if you find yourself in need of prayer we encourage you to join us any Sunday morning. We will be blessed by your presents.

First Baptist

On Sunday, Youth Pastor Joey Conway used Matthew 28 to illustrate the Great Commission. He reminded members and guests of how Jesus came as a baby, began His ministry in his thirties, and commanded all of us to make disciples of all nations. When Jesus ascended into Heaven, He left us with the Holy Spirit, which He assures us is even better than having Him beside us. As we go, we can be confident that His power dwells in us through the Holy Spirit. Pastor Joey continued, describing how Jesus must appear as the King of Heaven, according to Revelation 1. Although this image may be intimidating, we are encouraged to know that He is for us, and that we should fear not. Because of this, we can have confidence to do what He calls us to do. Jesus is with us always!

Vacation Bible School will be held July 16th-21st. Children's and youth camps are also approaching, and more information can be found at www.firstbaptistclinton. church. Celebrate Recovery is on Tuesday evening, beginning at 5:30 p.m. at FBC Vansant, for anyone with hurts, habits and hangups. Worship services are held at 8:30 a.m. and 11:00 a.m. For more information, please contact the church office at 660-885-2211.

We invite those without a church home to join us in worship of our Lord & Savior, Jesus Christ. First Baptist Church exists to fulfill the Great Commission (Matthew 28:19-20) by loving people into a growing relationship with Jesus Christ.

First Presbyterian

In the brief time Jesus walked the earth, he demonstrated faithful love, the power of God and how to live a joyful and abundant life. His instructions are clear on how to live our earthly lives. Let us serve others and through this service flood the world with God's love Using 2 Timothy 4: 9 - 22 Rev. Nancy Gillard brought the message Asking for Directions: Holy Friendship. Pat Brock beautifully played the anthem which consisted of a medley of old time favorites. We were blessed to have with us Carmen Rathert from The Pediatric Place. She shared with us about the center which is designed to support children with autism. Children with this diagnosis will receive behavioral intervention, social interaction, and speech-language therapy, dietetics, and/or counseling as needed. Their goal is to support these children and improve their ability to function daily. The Autism Center is scheduled to be an addition to the Clinton clinic location this year. The Presbyterian Women have asked us to donate toothbrushes for the Samaritan Center. Toothbrushes are an essential part of our daily hygiene and health care routine. Your help is appreciated for this mission project. Donations may be placed on the shelves in the foyer. The "Children in Africa" project continues with the addition of new dresses weekly. Our talented sewers are putting their skills to use. Everything you need to sew these clothing articles is available in the foyer. Ask a Naomi Ruth Circle lady for answers to any questions.

With the arrival of Jesus, nobody had to burn a sacrifice to atone for their sins any longer.

Mat 16:13-17.

5/25/23 — CHURCH NEWS ===

It was important to Jesus that his disciples understand who he was. They would not be able to go out and preach about him if they did not know who he was.

In our present day, people struggle with understanding who Jesus is because they do not have the Holy Ghost. Those who aren't saved do not understand how God is in everything.

The Apostle Paul explained that

1Co 15:50-53. (KJV)

There is no other Jesus. The Jesus John was questioning the disciples is the Lord, Jesus Christ. He is the same Lord we look to connect with today. God Bless.

St. Paul's Episcopal 1837 East Hwy 7 2 miles past Walmart

St. Paul's will celebrate The Feast of Pentecost, the day the disciples received the Holy Spirit, this Sunday. Everyone is encouraged to wear red, the color associated with flames of fire of the Holy Spirit.

"When Pentecost Day arrived, they were all together in one place. Suddenly a sound from heaven like the howling of a fierce wind filled the entire house where they were sitting. They saw what seemed to be individual flames of fire alighting on each one of them. They were all filled with the Holy Spirit and began to speak in other languages as the spirit enabled them to speak (Acts 21-4)."

THE Pentecost Day must have been something so dramatic we can hardly conceive it. Flames on their heads! The ability to speak different languages! But Jesus had told his disciples in the last chapter of Matthew that he would be with them until the end of the ages, and the Holy Spirit DID come, and led the disciples through the work of continuing to spread the Good News.

The Holy Spirit continues to be with each of us even today. While we don't have flames on our heads, God is with us throughout each day, helping us along the way -- always, sometimes speaking though our hearts or even the words and support of friends and family. The risen savior is with us, and we need to open ourselves to His presence.

Visitors are always welcome at St. Paul's!

Trinity Lutheran

Thank you so much to everyone who made our 2nd Annual Fish for Life crappie tournament and fish fry such a success. Some \$4,000 was raised in support of Zoe's Home! Emily Stocking, Director.

The statement, "America is a Christian nation," was completely non-controversial and widely accepted by evangelical Christians and most Americans for 250+ years. Today, however, it is considered by many to be a racially insensitive comment, and a sign those who subscribe to this view are, in fact, "White Nationalists."

These days, many secular people, and even some Christians, commonly refer to White nationalists as "White Supremacists," and Nazis. In fact, there is a movement underway to try and prevent evangelical Christians, aka "White Nationalists," who believe America was founded on Christian principles and is still a primarily Christian nation from serving in the United States military!

The truth is, the United States of America has long been considered to be a Christian nation, especially blessed by Almighty God. This belief is reflected in the lyrics of the song, "America the Beautiful."

Written in 1894, this patriotic song is considered by many people to be the nation's unofficial national anthem, along-side The Star-Spangled Banner." The lyrics reflect the idea that the USA is indeed, a Christian nation, blessed by God:

O beautiful for spacious skies,

ing and helping others, loving thy neighbors, and to feed the hungry. It is a time for great opportunities, to find justice where there is injustice and a time to work harder to achieve what is expected of us.

We cannot just sit around and wait. Our reaction to the yes's and no's in our lives becomes who we are. We need to remember to reach out and listen before choosing what to do. Hearing 'no' is not the end, but an opportunity. We thank you God for being in our lives and for the many

opportunities that we have been given! Amen!

CITY COUNCIL Continued from page 3

nesses would like to see an increase in youth work ethics. To that end Dawson said he would be working with the school next year to perhaps implement some sort of education about this. Dawson spoke briefly about a housing rehab pilot program to which Councilman Jackson seemed supportive of. The goal is to remediate residential areas with older, neglected homes in them. The goal is still to gain more workforce housing. Director Dawson also talked about some statistics concerning the lack of business activity last month (nationwide). He pointed out the fact that supply for new products was down 9% last month and may be related to the business activity.

Director Main Street Amanda Johnson spoke to the council next. She said she attended the Main Street Conference (in Boston) earlier this month. Johnson said there was a lot of useful information she gleaned from attending and that she was able to make it to six breakout sessions. She also spoke about April downtown events to help increase store traffic and that a promenade event on May 6 was held on the square where graduating seniors from CHS were able to "walk the red carpet" and get photos taken. She reported it was well-received and hopes it will become a tradition. Also involving students was a May 10 4th grader CIS Historical Walking Tour. Johnson said the kids toured historical places on the square which included the Bandstand. Fountain, and 9/11 Memorial. Clinton's Main Street was awarded a \$5,000 grant to help increase their cultural tourism presence in the downtown area and QR codes are being placed at various historic locations so folks that are curious can find out historical information about some of the buildings or structures they might see. Johnson concluded her report by informing the council of a new promotion event for the downtown stores on June 15 – again, to help support the local businesses on the square. Councilman Cameron Jackson gave the Public Works report. He said that 81 tons of garbage were collected from the Citywide Cleanup event. There are some issues with the roll-off truck used at the transfer station, but City Administrator Christy Maggi said that the issue should be resolved by the end of the week (May 20 or so). Because of the mechanical issues only household trash will be accepted at the transfer station until such time as the issue is resolved. There was another issue during city-wide cleanup which involved out of town people using the local transfer station of which a solution will be explored in the coming weeks. Councilman Jackson reported that the roof on the outdoor pool was done and that interior painting has begun. The Aquatic Center is now open. He reported that the Park Board met May 8 and received multiple updates on current projects and programs. Also, the west Central Community Action Agency agreed to donate a tract of land to meet a requirement for the Antioch Hill Park Urban Conservation Project. Conditions for the grant for the project state that the land needs to be in the City of Clinton's name.

The Benson Center's exterior rehab is nearing completion and the Aquatic Center boiler building work should begin in July.

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Pump station repairs are ongoing: the Calvird Station pump has been installed; one snag in the pump rehas placements/repairs occurred in that the incorrect pump for one of the upper-level pumps was shipped. It will be six to eight weeks for the correct one to arrive. A final version of the Waste Water Treatment Plant permit (renewal) should soon be available.

An offer was made to fill the local manager position at the Waste Water Plant as well. It appears the person offered the position accepted it and is hopeful to start June 1.

Bids are being solicited for light cleaning (of lines) which were identified via camera from the I & I study. Councilman Gene Henry gave the Public Safety Committee report: he reported Captain John Scott (Clinton PD) is still looking into proposed software upgrades for PD. Although no action was taken, Lexipol appears to be the front runner for this service. Resolution 06-2023 was approved by the council. 06-2023 regards the agreement with rural fire protection. There were minor changes to the agreement, mainly in charges for use of on-board equipment and to the structure of the arrangement regarding a phone line.

The recommendation for firework sales to begin June 20 through July 4, from 9 am to 10 pm daily, and for the discharge of fireworks beginning June 30 through July 4th from 9 am to 11 pm daily were approved by the council. Councilman Henry concluded his report by noting that Fire Chief Mark Manuel and Assistant Chief Matt Willings will be traveling to inspect the new fire truck Thursday (May 18) and the potential delivery date of the new truck is mid-June. The Finance Committee report was given by Councilwoman Martha Nichols. The council approved the recommendation for the retirement benefit program. Budget work-session dates are being proposed, and she also wanted to make sure the council (and citizens) were aware that two tax rates will be expiring next year (transportation and local parks taxes). The Mayor's Report: Mayor Carla Moberly appointed Tony Smith to replace Dennis Seiger to the Kaysinger Basin Regional Planning Commission. The council approved Resolution 05-2023 supporting her appointment. The council also approved the reappointment of Tim Komer and Brady Brown to the Park Board. Approved as a slate were the recommendations for appointments and liaisons: Austin Jones (Planning Commission), Debbie Smith (Cemetery Board liaison), Shelley Nelson (Park Board), Martha Nichols (Historic Preservation Commission liaison), Cameron Jackson (CARE liaison), Danial Wilson (MU Extension Henry County Council Member and Clinton Housing Authority board member), Roger House (Tourism Commission), Gene Henry (Airport Board liaison), and Roger House (Greater Clinton Area of Commerce Board Member). The council adjourned at 6:35 p.m.

Tai Chi classes continue here each Monday at 10:00 and 11:00 am and Wednesday at 10:00 am in our fellowship hall. Tai Chi helps strengthen your core and improve balance. There is room for you to join in.

Come worship with us. You will find a friendly group of people greeting you. If in person worship is not an option watch the broadcasts available online at our website: fpcclintonmo.net or Facebook First Presbyterian Clinton MO. Stay updated on the happenings at First Presbyterian by visiting our website. There you will find our monthly newsletter, pictures and other interesting items about the church.

Mt. Calvary **Apostolic Pentecostal**

"Art Thou He That Should Come, or Do We Look For Another?

Mat 11:2-3. (KJV)

John the Baptist preached in the wilderness for all to repent of their sins and be baptized. Many came to him and he did baptize them. (Matthew 3:1-6)

It says in

Mat 3:7-10. (KJV)

John let the Pharisees and Sadducee know that there has to be enough fruit in a person for them to be saved.

They believed because they were sons of Abraham, that would be enough. John explained that they needed to repent individually for their sins.

Mat 3:13-17.

In all that John saw, he asked, if this Jesus was the one or should they look for another. Jesus wanted John to know that his disciples were witnesses to the miracles of Jesus.

John paved the way for Jesus. He preached repentance and baptized with water. When Jesus came, he baptized with the fire of Holy Spirit.

For amber waves of grain, For purple mountain majesties Above the fruited plain! America! America! God shed his grace on thee And crown thy good with brotherhood From sea to shining sea! Divine Service 1 pm; Sunday School, Noon. Ch. ph. 660-885-4728.

Urich Baptist

God blessed us with another beautiful day to worship him. Clint Keeney rang the church bell. Mrs. Julia Klinefelter led in the congregational singing with Mrs. Dixie Collins playing piano. Jim Kelsay and Clint Keeney collected the offering.

The scripture passage from Pastor chad Pollett's sermon was from John 8: 39-47. In this passage Jesus is still at the Jewish festival being interrogated by the Pharisees who want to arrest and kill him. Even after all Jesus said and the miracles he performed they still didn't believe who he was. Jesus said, (v.47 "He who belongs to God hears what God says. The reason you do not hear is that you do not belong to God.") Every person must decide whether to be slaves to sin or choose to be a believer and servant to God. Choose God and be blessed and be with him and all believers for eternity. Have a great week.

Valley Center United What does God require of us? To do justice, love kind-

ness and to walk humbly with our God.

We are an open and affirming church and welcome all to come and worship with us on Sunday mornings!

We came on this beautiful day to praise God and give him all the glory! We congratulate Sean and Debbie (Neuenschwander) Van Slyke on their 35th wedding anniversary! There were four generations of their family in attendance today! What a great day of celebration!

We send our prayers of love and healing for those who are recuperating from or facing surgery. We continue our prayers for the people of the Ukraine.

There are many "Yes's" and "no's" in our lives. When we dream and yearn for something that becomes reality or when we work hard to finish a project, it is always great to hear or say, Yes! I did this! I kept focused and achieved my goal!

But there are times when the answer of 'no' comes to us, when actually we had expected a 'yes', and we are brokenhearted. But with this unexpected 'no' answer, comes an opportunity to look at ourselves. It forces us to work harder and to have more faith.

Jesus's followers asked when he would come again, he answered, "No, it's not for you to know". If Jesus had told them the time or date, most would have sat around waiting, anticipating and worrying. Our churches would not have become the faithful places for teachers and leaders to share the good news for all to hear.

Until Jesus comes again, our job is to live every day, giv-

PAGE 6 -



5/25/23



Welcome New Chamber Member: Fish's Mobile Detailing LLC 315-289-5794 Fully equipped mobile detailing specialist!

"You Own It, We Detail It" "Like New Again"

Welcome New Chamber Member: Cupcakes Gone Wild 315-383-0597 Gourmet cupcakes delivered right to your door. Specializing in "Tipsy" cupcakes, but have the same great flavors in non-alcoholic versions. www.cupcakesgonewild.com

Banks Motors is heading south! Actually, they are expanding to the south in Clinton at their current location at the corner of 8th and Ohio streets. Watch for things happening in this area this summer and look for Dana and Shane's pictures on the Chamber's Facebook page.

VOTE FOR CLINTON/HEN-RY CO. EARLY AND OFTEN!! We are not a flyover state ... We are the heart of America

We strive to highlight the uniqueness of rural Missouri, and to showcase the bigger picture of what Small Town America really is, and why it shouldn't be overlooked, overshadowed, or under appreciated.

Each year, communities will be nominated and voted on by Missourians to become our annual "Featured Five" communities. Each of our Featured Five will work with Missouri Humanities on the following:

A short video about their community

An hour-long podcast, roundtable-style

A feature in our bi-annual publication, MoHumanities A highlight reel, featuring all five communities, to be shown during our annual gala

Vote now for our 2024 Featured Five Communities! Help choose which communities will be featured for Small Town Showcase 2024 by clicking the "Vote Now" button below. Voting closes July 15th, and the five communities with the most votes will be our winners. To read each of our communities' nominations, click "Learn About Our Communities."

Good luck to our nominees! https://mohumanities.org/small-town-showcase/ www.mohumanities. org

VOTING LINK: https:// forms.gle/hEtBzy7FxL-Jcv9uP9

Can you believe it; Olde Glory Days is just over a month away (June 29-July 2)! Details about this year's celebration are now being leaked throughout May on the Olde Glory Days Facebook page, and even more details beginning in June ... Would you, your business,

church, group, club, organization like to be a sponsor of Olde Glory Days? Anyone can be a sponsor of OGD. Find out the benefits of sponsoring when you call us at 660-885-8166!... Get your 30th anniversary t-shirt at C Squared on the north side of the Square. Olde Glory Days 2023- Sale Closes-6-14-23. This is a pre-order. All items will be produced at once after the close date. Two weeks production period is standard. Any items ordered after the close date may be subject to a price increase.

You've heard of "Tag, you're it!" Well, we want to be the "it". When a Chamber-member business posts something on their Facebook page, we want that business to tag our Facebook page: www. facebook.com/ClintonMO This will help YOUR Chamber know that you have information out there that you want the people to see. WE want your information out there as well! So, if you tag the Clinton Chamber each time you post something on Facebook, we will be aware of it and we will share your information on our Facebook page. We can also include that info in our weekly (Monday) newsletter that is sent to every Chamber member and David's Friday update each week that goes out to the public on three Facebook pages, our website and our local media. Let US help Chamber page 15



mix. She is medium in size and very well mannered. She is currently in a foster home and they have nothing but good things to say about Luna. She gets along with everyone human and furry. She is quite, potty trained, smart, gentle and very loving. Call the Clinton Animal Shelter to meet Luna 660-885-7999.



1307 N Washington St., Clinton, MO Mon thru Fri 2pm to 6pm Sat noon to 4pm.



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Hop on in and paint a bunny!

f facebook.com/Gallerythreellc





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*Annual Percentage Yield (APY) is accurate as of May 17, 2023. \$1,000 minimum to earn stated APY. No withdrawal during the first fifteen days following the funding date. Early withdrawal penalty may apply. Maximum deposit per customer \$1,000,000. FDIC

PRIMITIVE OLDE CROW WEEKLY PRESS

New Summer Hours

Mon - Thur llam - 9pm

Fri - Sat llam - llpm

Sun llam - 8pm May 27: Curtis & Shine Co Live Music 7:30pm to 10:30pm

~~~

June 10: Car Cruising 7pm - 9pm June 16: The Boomerangs Live Music 7:30pm to 10:00pm June 17: Car Show & Barbeque Contest All Day Event

(660) 885-2051

June 23: Brandon Ward Live Music 7:30pm to 10:30pm

> June 24: Karaoke 6:00pm to 10:00pm

June 26: GRAND OPENING Olde Crow Wine & Cheese Mercantile

June 30: RED, WHITE, WINE & BOOM Huge 4th of July Festival **DON'T FORGET TO MARK YOUR CALENDARS!** 





# LOCAL

## PAGE 7

### SFCC Announces Instructor, Adjunct And Staff Of The Year Awards



STATE FAIR COMMUNITY COLLEGE announced on April 28 the 2023 Instructor, Adjunct and Staff Member of the Year recipients. From left, Taylor Stevenson, Staff of the Year; Shannon Kammerlohr, Adjunct of the Year, and Kayla Allison, Instructor of the Year. Students nominate and select the winners of these prestigious awards

State Fair Community College celebrated a time-honored tradition in April with the announcement of the 2023 Instructor, Adjunct and Staff Member of the Year recipients. The total number of nominations submitted by students was 140 for the three awards. A committee of six students and two staff members selected the winners.

Kayla Allison is SFCC's 2023 Instructor of the Year. Allison is a Practical Nursing coordinator and instructor. She started at SFCC in 2014 as an instructor and became the Practical Nursing coordinator in 2022. Allison has a Bachelor of Science in Nursing from Central Methodist University.

Students who nominated Allison shared that she is the ideal instructor to teach at SFCC. She works tireless-

- KI M-

PEST

CONTROL

\*Slams the door on Pest\*

ly to provide students with the best education possible, comes in early and stays late to work with students, and is dedicated to their success.

The other finalists for Instructor of the Year were Meghan McClellan, art instructor and Danielle Dace, biology instructor.

Shannon Kammerlohr is SFCC's 2023 Adjunct of the Year. Kammerlohr teaches English and started at SFCC in 2020. Kammerlohr has a Bachelor of Arts and a Master of Arts.

Students nominated Kammerlohr for his genuine care for students and their success. Comments praised Kammerlohr for engaging and accepting all students and for using videos, podcasts and games to engage students in great discussions and essays. One stu-

dent said, "I was terrified to start college again at middle age, but it was absolutely the class I needed to be in for my entry back into college."

The other finalists for Adjunct of the Year were James Gumbel, math instructor, and Lori Broyles, music instructor.

Taylor Stevenson is SFCC's 2023 Staff of the Year. Stevenson is the TRiO Student Success coach who joined SFCC in 2021 as a testing specialist before accepting her current position in 2022. She graduated from SFCC with an Associate of Arts degree.

Students stated Stevenson is an amazing success coach who makes sure they stay on track in reaching their educational and personal goals. One student said that Stevenson is different from other staff in the way she shows appreciation and concern for students.

The other Staff Member of the Year finalists were Jessica Treece. Dental Hygiene administrative assistant, and Dondi Ramirez, Student Success navigator.

All honorees received plaques, and their photos will be displayed in the Yeater Learning Center lobby on the Sedalia campus. They will wear a special sash and lead the procession of faculty and staff at commencement May 19.

Harry S. Truman **Rural Water District #2 New** Water Tower Project



If you have driven between Montrose and Appleton City over the past few weeks you might have noticed the skyline is changing. Harry S. Truman Water District #2 is in the middle of a construction project which includes the building of a 600,000 gallon water tower which will replace a 38 year old water storage tank. The new tower is being constructed on land which was donated to the water district by the Dugan Family, in honor of Wilfred Dugan, who was one of the original founders of the water district and served as Chairman of the Board for many years.

The district has been working towards the improvement of the water distribution of the system for many years with the engineering firm, Lamp Rynerson. The engineering firm has estimated the newly designed tower and upgrades will not only enhance the water supply to all areas of the district but will also help with water quality and aid with water pressure to various areas of the district.

Financing for this large project has been approved and made available from the Department of Natural Resoures thru the Drinking Water State Revolving Fund loan program. The project is expected to cost the district approximately \$2.5 million. The 20-year loan terms along with ARPA funding provided from the St. Clair County Commission has so far made the project affordable to the district with no additional fee charges to its customers. Even with increasing cost, the water district board and employees have worked very hard to keep water charges at the same levels since the district was first established in 1986.

Harry S. Truman Water District #2 includes areas of southern Henry and Northern St. Clair Counties. The district provides water not only to the area rural population but to the communities of Appleton City, Montrose, Deepwater and Rockville. Adjoining districts in eastern Bates County and north central Henry County also use water provided from the district. The water supply for the district is pumped from two wells at an underground rock quarry which is recharged by Truman Lake. This intake area, along with the treatment plant, is located near the Sparrowfoot Public Use Area just south of Clinton.

## New Voter Verification **Cards Are In The Mail**

All active registered voters in Henry County can expect to receive a new voter verification card in the mail within the next few weeks. As required by Missouri Revised Statute 115.163, 115.719 and 115.193 the Voter Registration Office will conduct a canvass of all registered voters within the county prior to the 2024 August Primary Election.

Upon receipt of the new yellow or orange colored voter verification card, please verify your name 7206.

on a

and your address. If both your name and address are correct please keep the card for verification purposes. If the information on the card is no longer valid please turn the card over, fill out the form on the back and return to our office.

If you do not receive a new voter verification card within the next few weeks and you feel that you are

registered to vote, please contact the voter registration office at 660-885-

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Applicable for most passenger cars and light duty trucks and SUVS. ACDelco dexos™ or Mobil 1™, 6 guarts. (Simply add \$9 for 8 guart.) Offer not to be combined with an special or discount. One coupon per visit only. Taxes and disposal fees extra, if applicable. Present at time of service. May be presented on mobile device. Expires 05/31/23

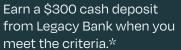


116 E Oak Street, Clinton, MO 64735 3 Blocks North of the Clinton Square, on Main St. Friday 4pm-8pm • Saturday 8am-2pm Please message Chase Crawford for details if you're interested in participating as a vendor or sponsor! 417-399-1904 or chase@crawfordauctionservice.com



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# TV GUIDE —

### THURSDAY • MAY 25, 2023 Evening

|            |                                    |                               |                                                 |                             | ,                                       |                                               |                                | 2                              |                            |                                    |
|------------|------------------------------------|-------------------------------|-------------------------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------|--------------------------------|--------------------------------|----------------------------|------------------------------------|
|            | 7 PM                               | 7:30                          | 8 PM                                            | 8:30                        | 9 PM                                    |                                               |                                | 10:30                          | 11 PM                      | 11:30                              |
| 3<br>KOLR  | Young<br>Sheldon                   | Ghosts<br>"Trevor's<br>Body"  | So Help Me<br>of Fire"                          | Todd "Wall                  | CSI: Vegas<br>Room"                     | "In the White                                 | KOLR 10<br>News (N)            | (:35) The La<br>With Stephe    |                            | (:35) James<br>Corden              |
|            | Gordon Ran<br>Food Stars<br>Shack" |                               | Animal<br>"Cows and<br>Raccoons"                | Animal<br>Control           | FOX 4 News                              | ( )                                           | FOX 4<br>News at<br>10PM (N)   | FOX 4<br>News (N)              | TMZ (N)                    | Seinfeld<br>"The Pez<br>Dispenser" |
| 5<br>КСТV  | Young<br>Sheldon                   | Ghosts<br>"Trevor's<br>Body"  | So Help Me<br>of Fire"                          | Todd "Wall                  | CSI: Vegas<br>Room"                     | "In the White                                 | KCTV5<br>News at 10<br>(N)     | (:35) The La<br>With Stephe    |                            | (:35) James<br>Corden              |
| KMOS       | "The Rolls-<br>Royce"              | Mr. Bean                      | Diary"                                          |                             | Miss Scarle<br>Duke on Ma<br>"The Heir" | sterpiece                                     | Amanpour a<br>Company (N       | N)                             | Democracy                  | Now! (N)                           |
| KMBC       | Meng'er Zha                        | ng, Simu Liu.                 | he Legend of<br>Martial-arts r<br>n Rings orgar | master Shang                | <b>igs</b> ('21) Awk<br>g-Chi gets dra  | wn into the                                   | KMBC 9<br>News at<br>10:00 (N) | (:35) Jimmy<br>Live!           | Kimmel                     | (:35)<br>Nightline<br>(N)          |
| 18<br>KCPT | Kate Humbl<br>Britain "Suff        |                               | Father Brow<br>Sands of Tin                     |                             |                                         | he Wild West<br>ne stories of J<br>imigrants. |                                | Flatland in<br>Focus           | and<br>∛)                  |                                    |
| 19<br>КҮТV | The Wall "Re<br>Day: Jon & S       |                               | Law & Orde<br>Victims Uni                       | r: Special<br>t "Dead Ball" | Magnum P.<br>Passenger"                 |                                               | KY3 News<br>at Ten (N)         | (:35) The To<br>Starring Jin   |                            | (:35) Seth<br>Meyers               |
| 29<br>KCWE | Walker "Blin<br>Light"             | ded by the                    | 100 Days to<br>Road to the                      |                             | KMBC 9 Ne                               | ws (N)                                        | Modern<br>Family<br>"Snip"     | Modern<br>Family<br>"Schooled" | Mom "Pilot"                | Mom                                |
| 41<br>KSHB | The Wall "Re<br>Day: Jon & S       |                               | Law & Orde<br>Victims Uni                       |                             | Magnum P.<br>Passenger"                 |                                               | KSHB 41<br>News<br>10PM (N)    | (:35) The To<br>Starring Jin   | night Show<br>nmy Fallon   | (:35) Seth<br>Meyers               |
| 50<br>KPXE | Chicago P.E<br>Caliber Brea        | <b>).</b> "Forty-<br>d Crumb" | Chicago P.I<br>With a K"                        | D. "Kasual                  | Chicago P.I<br>Were Norma               |                                               | Chicago P.I<br>Duffel Bag"     | <b>).</b> "In a                | Chicago P.I                | D. "Justice"                       |
| 62<br>KSMO | KCTV5 New                          | s at 9                        | Dateline                                        |                             | Chicago P.I                             | ).                                            | Highway Th<br>"Weather Th      |                                | The First 48<br>Home; Obje |                                    |

### SATURDAY • MAY 27, 2023 Evening

|            | 7 PM                                                                                      | 7:30                   | 8 PM                                  | 8:30                          | 9 PM                                      | 9:30                  | 10 PM                                 | 10:30                                      | 11 PM                                           | 11:30                          |  |
|------------|-------------------------------------------------------------------------------------------|------------------------|---------------------------------------|-------------------------------|-------------------------------------------|-----------------------|---------------------------------------|--------------------------------------------|-------------------------------------------------|--------------------------------|--|
| 3<br>KOLR  | CSI: Vegas                                                                                |                        | Blue Bloods<br>Blush"                 | <b>s</b> "First               | 48 Hours                                  |                       | KOLR 10<br>News at 10<br>(N)          | (:35) Judge<br>Judy                        | (:05) Deadlir<br>Disaster                       | ne to                          |  |
| 4<br>WDAF  | (6:00) MLB E                                                                              | Baseball (N)           | (Live)                                |                               | FOX 4 News                                | s at 9PM (N)          | FOX 4<br>News at<br>10PM (N)          | Special For<br>World's Tou<br>"Test of Cha | ighest Test                                     | Seinfeld<br>"The Letter"       |  |
| 5<br>КСТV  | CSI: Vegas                                                                                |                        | Blue Bloods<br>Blush"                 | <b>s</b> "First               | 48 Hours                                  |                       | News<br>Weekend<br>(N)                | (:35) KC<br>Sports<br>Tonight              | (:05)<br>Investigate<br>TV                      | (:35)<br>Magnum<br>P.I.        |  |
| кмоз       | Help! We Bo<br>Village                                                                    | ·                      | The Story o<br>Forecast: T<br>in June | hree Days                     | Omaha Bea<br>and Sacrific                 | e                     | Austin City<br>"Brittany Ho           |                                            | My Music<br>"Charly<br>Lowry"                   | Lost River<br>Sessions         |  |
| 9<br>КМВС  | NHL Hockey<br>Vegas. (N) (I                                                               | / TBA at Veg<br>Live)  | as Golden Kr                          | hights From T                 | -Mobile Aren                              | a in Las              | KMBC 9<br>News at<br>10:00 (N)        | Modern<br>Family                           | Modern<br>Family<br>"Arrested"                  | <b>9-1-1</b><br>"Dumb<br>Luck" |  |
| 18<br>КСРТ | - Jock's Lament" The Coroner "Dirty Dancing"                                              |                        |                                       |                               | The Seaside<br>"New Plans"                | e Hotel               | Austin City<br>"Brittany Ho           |                                            | Caverns<br>"Asleep at<br>the Wheel"             | POV<br>Shorts                  |  |
|            | Byron Allen<br>Superfest                                                                  | Presents: T            | he Comedy                             | and Music                     | Password                                  |                       | KY3 News Saturday Night Live          |                                            |                                                 |                                |  |
| 29<br>KCWE | Masters of<br>Illusion                                                                    | Masters of<br>Illusion | Totally<br>Weird and<br>Funny         | Totally<br>Weird and<br>Funny | KMBC 9<br>News (N)                        | Two and a<br>Half Men | WOW - Wor<br>Wrestling S<br>Brawl (N) |                                            | Mom                                             | Mom                            |  |
| 41<br>KSHB | Byron Allen Presents: The Comedy and Music                                                |                        |                                       | and Music                     | Password                                  |                       | KSHB 41<br>News (N)                   | Saturday Ni                                | light Live                                      |                                |  |
| 50<br>KPXE | E Law & Order: Special<br>Victims Unit "What Can<br>Happen in the Dark" Sheep's Clothing" |                        |                                       | t "Wolves in                  | Law & Orde<br>Victims Uni<br>"Terrorized" | r: Special<br>t       | Law & Orde<br>Victims Uni<br>Rapist"  |                                            | Law & Order: Special<br>Victims Unit "Imposter" |                                |  |
| 62<br>KSMO | The Rookie                                                                                | "Enervo"               | Carcass                               | Music City<br>Trucks          | Power<br>Nation<br>Builds                 | Detroit<br>Muscle     | SOS: How to Survive Top 10            |                                            |                                                 |                                |  |

### MONDAY • MAY 29, 2023 Evening

| -          |                                                                                |                                               |                                           | - )              |                                                | -                                          |                                |                                      |                                               |                                |
|------------|--------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|------------------|------------------------------------------------|--------------------------------------------|--------------------------------|--------------------------------------|-----------------------------------------------|--------------------------------|
|            | 7 PM                                                                           | 7:30                                          | 8 PM                                      | 8:30             | 9 PM                                           | 9:30                                       | 10 PM                          |                                      |                                               |                                |
| 3<br>KOLR  | The<br>Neighbo-<br>rhood                                                       | Bob Hearts<br>Abishola                        | A Grammy                                  | Salute to The    | e Beach Boys                                   |                                            | KOLR 10<br>News (N)            | (:35) The La<br>With Stephe          |                                               | (:35) James<br>Corden          |
| WDAE       | MasterChef<br>Auditions - T<br>Northeast"                                      | he                                            | Gordon Ran<br>Food Stars                  | -                | FOX 4 News                                     | ()                                         | FOX 4<br>News at<br>10PM (N)   | FOX 4<br>News (N)                    | TMZ (N)                                       | Seinfeld<br>"The<br>Boyfriend" |
| 5<br>KCTV  | The<br>Neighbo-<br>rhood                                                       | Bob Hearts<br>Abishola                        | A Grammy S                                | Salute to The    | e Beach Boys                                   |                                            | KCTV5<br>News at 10<br>(N)     | (:35) The La<br>With Stephe          |                                               | (:35) James<br>Corden          |
| 6<br>кмоs  | Antiques Re<br>"Little Rock I                                                  |                                               | The Travelli<br>Auctioneers<br>and James" |                  | Independent<br>The life story<br>founder Ted N | of Christy's I<br>Igoy.                    | Donuts                         | Tell Me<br>More "Del<br>Seymour"     | Democracy                                     | Now! (N)                       |
| 9<br>КМВС  | Celebrity Fa<br>Salt-N-Pepa<br>Palmer                                          | a <b>mily Feud</b><br>, Keke                  | Celebrity Fa<br>Joshua Bass<br>Wylie      |                  | Celebrity Far<br>Rhys Darby, J<br>Pharoah      |                                            | KMBC 9<br>News at<br>10:00 (N) | (:35) Jimmy<br>Live!                 | Kimmel                                        | (:35)<br>Nightline<br>(N)      |
| 18<br>KCPT | National Me<br>2023                                                            | emorial Day (                                 | Concert                                   | Bank of Am       | erica's Celebi                                 | ration at the                              | e Station                      | Congress G                           | II: The Libra<br>ershwin Priz<br>ng Guests Jo | e for                          |
| 19<br>KYTV | Championsh                                                                     | inja Warrior<br>ip Twelve elit<br>two courses | ANW Womer<br>e female corr<br>. (N)       | n's<br>ipetitors | Weakest Link<br>Twins Edition                  |                                            | KY3 News<br>at Ten (N)         | (:35) The To<br>Starring Jin         | night Show<br>1my Fallon                      | (:35) Seth<br>Meyers           |
| 29<br>KCWE | The Rising<br>(N) (P)                                                          |                                               | Barons "Par<br>(N) (P)                    | adise Lost"      | KMBC 9 New                                     | <b>s</b> (N)                               | Mod Fam<br>"Party<br>Crasher"  | Mod Fam<br>"Diamond in<br>the Rough" | Mom                                           | Mom                            |
| 41<br>KSHB | American Ninja Warrion<br>Championship Twelve eli<br>battle across two courses |                                               | e female com                              |                  | Weakest Link<br>Twins Edition                  |                                            | KSHB 41<br>News<br>10PM (N)    | (:35) The To<br>Starring Jin         |                                               | (:35) Seth<br>Meyers           |
| 50<br>KPXE | FBI "The Armorer's                                                             |                                               | FBI "Identity                             | Crisis"          | FBI "A New D                                   | awn"                                       | FBI "Partner                   | s in Crime"                          | FBI "Expose                                   | d"                             |
| 62<br>KSMO | KCTV5 New                                                                      | rs at 9                                       |                                           |                  |                                                | w & Order: Special Highway T<br>ctims Unit |                                | ru Hell                              | The First 48 "Ultim<br>Price"                 |                                |

### WEDNESDAY • MAY 31 2023 Evening

### FRIDAY • MAY 26, 2023 Evening

|            |                                                                                 | <b>~</b> 1 20, 202                                                    |                                                        | 9                                                              |                                     |                              |                              |
|------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------|-------------------------------------|------------------------------|------------------------------|
|            | 7 PM 7:30                                                                       | 8 PM 8:30                                                             | 9 PM 9:30                                              | 10 PM                                                          | 10:30                               | 11 PM                        | 11:30                        |
| 3<br>KOLR  | **** Star Trek Into Da<br>Pine. An act of terrorism s<br>destructive force. (P) | arkness ('13) Zachary Quir<br>sends Kirk on a mission to              | nto, Karl Urban, Chris<br>capture a powerfully         | KOLR 10<br>News (N)                                            | (:35) The La<br>With Stephe         |                              | (:35) James<br>Corden        |
| 4<br>WDAF  | WWE Friday Night Sma                                                            | ckDown (N)                                                            | FOX 4 News at 9PM (N)                                  | FOX 4<br>News at<br>10PM (N)                                   | FOX 4<br>News (N)                   | TMZ (N)                      | Seinfeld<br>"The Fix-<br>Up" |
| 5<br>кстv  | **** Star Trek Into Da<br>Pine. An act of terrorism s<br>destructive force. (P) | arkness ('13) Zachary Quir<br>sends Kirk on a mission to              | nto, Karl Urban, Chris<br>capture a powerfully         | KCTV5<br>News at 10<br>(N)                                     | (:35) The La<br>With Stephe         |                              | (:35) James<br>Corden        |
| 6<br>кмоs  | Washin-<br>gton Week Friends<br>(N)                                             | Great Performances "An<br>production of "Anything G<br>Sutton Foster. | nything Goes" The 2021 Lo<br>oes" features Tony Award- | ndon<br>winner                                                 | <b>Tell Me</b><br>"Maya<br>Shankar" | Democracy                    | Now! (N)                     |
| 9<br>КМВС  | Soul of a Nation<br>Special (N)                                                 | 20/20                                                                 |                                                        | KMBC 9<br>News at<br>10:00 (N)                                 | (:35) Jimmy<br>Live!                | Kimmel                       | (:35)<br>Nightline<br>(N)    |
| 18<br>KCPT | Washin-<br>gton Week<br>(N) Great Perfo<br>production o<br>Sutton Foste         | The 2021 London<br>Tony Award-winner                                  |                                                        | Kate Humble's Coastal Amanpour<br>Britain "Suffolk" Company (I |                                     |                              |                              |
| 19<br>КҮТV | That's My Jam Simu<br>Liu, Halle Bailey                                         | Dateline NBC (N)                                                      |                                                        | KY3 News<br>at Ten (N)                                         | (:35) The To<br>Starring Jin        | night Show<br>nmy Fallon     | (:35) Seth<br>Meyers         |
| 29<br>KCWE | Penn & Teller: Fool Us<br>"The Evil Magic<br>Octopus"                           | Whose The Great<br>Line Is It American<br>Anyway? Joke Off            | KMBC 9 News (N)                                        | Modern<br>Family                                               | Modern<br>Family<br>"Yard Sale"     | Mom                          | Mom                          |
| 41<br>KSHB | That's My Jam Simu<br>Liu, Halle Bailey                                         | Dateline NBC (N)                                                      |                                                        | KSHB 41<br>News<br>10PM (N)                                    | (:35) The To<br>Starring Jin        |                              |                              |
| 50<br>KPXE | Hawaii Five-0 "Elua La<br>Ma Nowemapa"                                          | Hawaii Five-0 "Ka Luhi"                                               | <b>Hawaii Five-0</b> "Ka'ili<br>Aku"                   | Hawaii Five<br>'aelike"                                        | <b>-0</b> "Ka                       | Hawaii Five<br>na 'opua i Av |                              |
| 62<br>KSMO | KCTV5 News at 9                                                                 | Chicago P.D.                                                          | Chicago P.D.                                           | <b>Highway Th</b><br>Avalanche Z                               |                                     | The First 48<br>Blind Faith" | "Hot Lot;                    |

### SUNDAY • MAY 28, 2023 Evening

|                      |                                                              | :30                    | 8 PM                           | 8:30                              | 9 PM                                                  |                            |                                     | 10:30                          |                               |                              |  |
|----------------------|--------------------------------------------------------------|------------------------|--------------------------------|-----------------------------------|-------------------------------------------------------|----------------------------|-------------------------------------|--------------------------------|-------------------------------|------------------------------|--|
| 3<br>KOLR            | 60 Minutes (N)                                               |                        | Let's Make a<br>Primetime      | a Deal                            | NCIS: Los A<br>"Flesh & Blo                           |                            | KOLR 10<br>News at 10<br>(N)        | Judge<br>Judy                  | Entertainme                   | ent Tonight                  |  |
| 4<br>WDAF            | (5:00) NASCAR (<br>Motor Speedway                            |                        |                                |                                   |                                                       |                            | FOX 4<br>News at<br>10PM (N)        | (:35) FOX 4<br>Mews (N)        | Sports<br>Show (N)            | Paid<br>Program-<br>ming     |  |
| <sup>5</sup><br>кстv | 60 Minutes (N)                                               |                        | Let's Make a<br>Primetime      | a Deal                            | NCIS: Los A<br>"Flesh & Blo                           |                            | News<br>Weekend<br>(N)              | (:35) KC<br>Sports<br>Tonight  | (:05) Joel<br>Osteen          | (:35)<br>Investigate<br>TV   |  |
| 6<br>кмоs            | National Memor<br>2023 (N) (Live)                            | ial Day C              | Concert                        | National Me<br>2023               | morial Day (                                          | Concert                    | <b>The Indian</b> I<br>Diary"       |                                | Teen Regim<br>World           | ie "An Ideal                 |  |
| 9<br>КМВС            | America's Funn<br>Home Videos                                | iest                   | The<br>Conners                 | The<br>Conners                    | The<br>Conners                                        | The<br>Conners             | KMBC 9<br>News at<br>10:00 (N)      | KMBC 9<br>News at<br>10:30 (N) | Soledad<br>O'Brien            | Mod Fam<br>"Mistery<br>Date" |  |
| 18<br>KCPT           |                                                              | ebra-<br>Pre-<br>w (N) | Bank of Am                     | erica's Celet                     | pration at the                                        | e Station (N)              | National Me<br>2023                 | emorial Day (                  |                               |                              |  |
| 19<br>KYTV           | (6:00) Minor Lea<br>at Springfield Car<br>Springfield, Mo. ( | rdinals Fr             | eball Wichita<br>rom Hammon    | Wind Surge<br>s Field in          | The Blacklis<br>Nowhere Bri                           |                            | KY3 News<br>at Ten (N)              | (:35) O-<br>Zone<br>Sports (N) | (:05)<br>Cardinals<br>Insider | (:35)<br>Dateline<br>NBC     |  |
| 29<br>KCWE           | 100 Days to Indy<br>Road to the 500                          | y The                  | Whose<br>Line Is It<br>Anyway? | The Great<br>American<br>Joke Off | KMBC 9<br>News (N)                                    | Two and a<br>Half Men      | 9-1-1 "Malfu                        | nction"                        | The Good D<br>"Debts"         | loctor                       |  |
| 41<br>KSHB           | (6:00) Dateline N                                            |                        |                                |                                   | KSHB 41 Sunday<br>News (N) Sound Off<br>(N)           |                            | <b>Bensinger</b><br>Jayson<br>Tatum | Ideal<br>Prostate              |                               |                              |  |
| 50<br>KPXE           | ICIS "Double Down" NCIS "High Tide" NCIS "Dark Secrets"      |                        | Secrets"                       | NCIS "Family Ties"                |                                                       | NCIS "Keep<br>Friends Clos |                                     |                                |                               |                              |  |
| 62<br>KSMO           | Forensic Inve<br>"Soiled TV<br>Plan"                         | estigate               | del Toro, Da                   | vid Duchovny                      | in the Fire ('0<br>r, Halle Berry.<br>ate friend's wi | A drug                     | World's-<br>Weath                   | World's-<br>Weath              | Outdoor-<br>sman (N)          | Funny You<br>Should<br>Ask   |  |

### TUESDAY • MAY 30, 2023 Evening

|            |                                                              | ,                                                                |                                                                   | <b>_</b>                        |                                       |                                       |                                |
|------------|--------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------|---------------------------------------|---------------------------------------|--------------------------------|
|            | 7 PM 7:30                                                    | 8 PM 8:30                                                        | 9 PM 9:30                                                         | 10 PM                           | 10:30                                 | 11 PM                                 | 11:30                          |
| 3<br>KOLR  | FBI "Sins of the Past"                                       | FBI: International<br>"Glimmers and Ghosts"                      | FBI: Most Wanted<br>"Processed"                                   | KOLR 10<br>News (N)             | (:35) The La<br>With Stephe           |                                       | (:35) Jame<br>Corden           |
| 4<br>WDAF  | Beat Shazam (N)                                              | Don't Forget the<br>Lyrics! (N)                                  | FOX 4 News at 9PM (N)                                             | FOX 4<br>News at<br>10PM (N)    | FOX 4<br>News (N)                     | TMZ (N)                               | Seinfeld<br>"The<br>Boyfriend" |
| 5<br>кстv  | FBI "Sins of the Past"                                       | FBI: International<br>"Glimmers and Ghosts"                      | FBI: Most Wanted<br>"Processed"                                   | KCTV5<br>News at 10<br>(N)      | (:35) The La<br>With Stephe           |                                       | (:35) Jame<br>Corden           |
| KMOG       | Roots "Songs of the<br>Past" Leslie Odom Jr.,<br>Nathan Lane | Vanishing Tell Me<br>Chinatown More "Ai-<br>ien Poo"             | Frontline "After Uvalde:<br>Guns, Grief & Texas<br>Politics" (N)  | Amanpour a<br>Company (N        |                                       | Democracy                             | Now! (N)                       |
| 9<br>КМВС  | Celebrity Wheel of<br>Fortune                                | Celebrity Jeopardy!<br>Constance Wu, Ike<br>Barinholtz           | The Game Show Show<br>Bob Eubanks, Chuck<br>Woolery, Margaret Cho | KMBC 9<br>News at<br>10:00 (N)  | (:35) Jimmy<br>Live!                  | Kimmel                                | (:35)<br>Nightline<br>(N)      |
| KCDT       | Roots "Songs of the<br>Past" Leslie Odom Jr.,<br>Nathan Lane | Lidia Celebrates<br>America "Flavors That<br>Define Us" (N) (SP) | Frontline "After Uvalde:<br>Guns, Grief & Texas<br>Politics" (N)  | The Secret<br>Sewage            | Science of                            | Amanpour a<br>Company (f              |                                |
| 19<br>КҮТV | America's Got Talent "A                                      | uditions 1" (N) (SP)                                             | Hot Wheels: Ultimate<br>Challenge (N) (P)                         | KY3 News<br>at Ten (N)          | (:35) The To<br>Starring Jin          |                                       | (:35) Seth<br>Meyers           |
| 29<br>KCWE | Superman & Lois<br>"Collision Course" (N)                    | Gotham Knights<br>"Poison Pill" (N)                              | KMBC 9 News (N)                                                   | Modern<br>Family<br>"Fulgencio" | <b>Mod Fam</b><br>"New<br>Year's Eve" | Mom                                   | Mom                            |
| 41<br>KSHB | America's Got Talent "A                                      | uditions 1" (N) (SP)                                             | Hot Wheels: Ultimate<br>Challenge (N) (P)                         | KSHB 41<br>News<br>10PM (N)     | (:35) The To<br>Starring Jin          | night Show<br>nmy Fallon              | (:35) Seth<br>Meyers           |
| 50<br>KPXE | Chicago Fire "Lift Each<br>Other"                            | Chicago Fire "One<br>Hundred"                                    | Chicago Fire "Some<br>Make It, Some Don't"                        | Chicago Fire "The C             |                                       | Chicago Fir<br>Lives and W            |                                |
| 62<br>KSMO | KCTV5 News at 9                                              | Chicago Fire                                                     | Chicago Fire                                                      | Overtown;                       |                                       | The First 48<br>Overtown; B<br>Point" |                                |

### MAR MADNESS

By Elizabeth C. Gorski

| es (N)<br>hef (N)<br>es (N)       | Homeward Bou<br>Songs of Paul<br>Gordon Ramsa<br>Food Stars (N)<br>Homeward Bou<br>Songs of Paul<br>n to NOVA "Why Sh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Ind: A Gramn<br>Simon<br>y's FO<br>Ind: A Gramn<br>Simon | my Salute to the<br>X 4 News at 9PM<br>my Salute to the | E KO<br>Ne<br>M (N) FO<br>Ne<br>10<br>E KO | OLR 10<br>lews (N)<br>OX 4<br>lews at<br>OPM (N)                                         | (:35) The La<br>With Steph<br>FOX 4<br>News (N)<br>(:35) The La | ate Show<br>len Colbert<br>TMZ (N)<br>ate Show            | 11:30<br>(:35) James<br>Corden<br>Seinfeld<br>(:35) James           | 13<br>17<br>17<br>20<br>P                                                 | A<br>R<br>E                                                                | R<br>E<br>M                                                                | 0<br>N<br>0                                                                         | B<br>A<br>R                                                              |                                             | <sup>18</sup> C                             | <sup>15</sup> A<br>H                        | S<br>K                                      | A                                                               |                                                                                        |                                                                                        | D<br>D                                                                                 |                                                                            | <sup>1</sup> M<br>E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| hef (N)<br>es (N)                 | Songs of Paul<br>Gordon Ramsa<br>Food Stars (N)<br>Homeward Boi<br>Songs of Paul<br>n to NOVA "Why Sh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Simon<br>y's FO<br>Ind: A Gramm<br>Simon                 | X 4 News at 9PM                                         | Ne<br>M (N) FC<br>Ne<br>10<br>2 KC         | ews (N)<br>OX 4<br>ews at<br>OPM (N)<br>CTV5                                             | With Steph<br>FOX 4<br>News (N)<br>(:35) The La                 | TMZ (N)                                                   | Corden<br>Seinfeld                                                  | <sup>17</sup> M                                                           | E                                                                          |                                                                            | 0                                                                                   | R                                                                        | Y                                           |                                             |                                             | K<br>I                                      |                                                                 |                                                                                        |                                                                                        |                                                                                        |                                                                            | - 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| es (N)                            | Food Stars (N)<br>Homeward Boo<br>Songs of Paul                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Ind: A Gramn<br>Simon                                    | my Salute to the                                        | Ne<br>10                                   | ews at<br>OPM (N)<br>CTV5                                                                | News (N)<br>(:35) The La                                        | ate Show                                                  |                                                                     |                                                                           |                                                                            | M                                                                          | -                                                                                   |                                                                          |                                             | C                                           | н                                           |                                             | P                                                               |                                                                                        |                                                                                        |                                                                                        |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ( )                               | Homeward Bo<br>Songs of Paul                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Simon                                                    |                                                         | 10<br>e K0                                 | OPM (N)<br>CTV5                                                                          | (:35) The La                                                    | ate Show                                                  | (125) <b>Jamaa</b>                                                  | 20                                                                        |                                                                            |                                                                            |                                                                                     | 21                                                                       |                                             |                                             |                                             |                                             |                                                                 |                                                                                        |                                                                                        |                                                                                        | D                                                                          | E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| ( )                               | Songs of Paul                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Simon                                                    |                                                         | e KO<br>Ne                                 | CTV5<br>ews at 10                                                                        | (:35) The La                                                    | ate Show                                                  | (-25) lamoa                                                         |                                                                           | A                                                                          | V I                                                                        |                                                                                     | DI                                                                       | R                                           | E                                           | A                                           | M                                           |                                                                 | 22                                                                                     | E                                                                                      | N                                                                                      | E                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| Pandas: Born to                   | n to NOVA "Why Sh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ips Sec                                                  |                                                         |                                            | ()                                                                                       | with Steph                                                      | en Colbert                                                | Corden                                                              |                                                                           | ~                                                                          |                                                                            | <sup>23</sup> <b>S</b>                                                              | 0                                                                        | ī                                           | L                                           |                                             |                                             | <sup>24</sup> M                                                 | i                                                                                      | N                                                                                      | T                                                                                      | S                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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|                                   | Crash"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | "Ab                                                      | crets of the Dea<br>bandoning the Tit                   |                                            | manpour a<br>ompany (N                                                                   |                                                                 | Democracy                                                 | Now! (N)                                                            |                                                                           | <sup>26</sup>                                                              | <sup>27</sup> L                                                            | 1                                                                                   | Т                                                                        | A                                           |                                             | <sup>28</sup> <b>S</b>                      | <sup>29</sup>                               | A                                                               | L                                                                                      | Α                                                                                      | G                                                                                      |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Project "Demo<br>ratize America a | emocracy; Justice" B<br>ca and its founding id                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | lack America's<br>leals. (N)                             | centuries-long f                                        | Ňe                                         |                                                                                          | (:35) Jimmy<br>Live!                                            | / Kimmel                                                  | (:35)<br>Nightline                                                  | 30                                                                        | P                                                                          | Α                                                                          | D                                                                                   | 36                                                                       |                                             | <sup>31</sup> <b>D</b>                      | E                                           | E                                           | R                                                               | E                                                                                      | 38                                                                                     | <sup>32</sup> E                                                                        | <sup>33</sup> <b>A</b>                                                     | <sup>34</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| The Hummingbin<br>Costa Rica's bi | s biodiversity Cr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>)VA</b> "Why Shij<br>ash"                             | ips Burnt                                               | Se                                         | ecrets of th                                                                             |                                                                 | Amanpour a<br>Company (N                                  |                                                                     | 35<br>M                                                                   | Α                                                                          | D                                                                          | E                                                                                   | <b>F</b>                                                                 | <sup>37</sup> <b>R</b>                      | 0                                           | Μ                                           | S                                           | C                                                               | R                                                                                      | <b>A</b>                                                                               | Т                                                                                      | С                                                                          | н                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| ummingbirds.<br>Night "The        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IChi                                                     | icago P.D. "Long                                        | a 141                                      | Y3 News                                                                                  | (-25) The Te                                                    | onight Show                                               | (-25) Coth                                                          | <sup>39</sup> <b>B</b>                                                    | L                                                                          | Y                                                                          |                                                                                     | L                                                                        | 11                                          | M                                           |                                             | T                                           |                                                                 |                                                                                        |                                                                                        |                                                                                        | R                                                                          | Α                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Nighthaw-<br>ks"                  | w- "Something for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | he Pain" Los                                             | it"                                                     | at                                         | t Ten (N)                                                                                | Starring Jir                                                    | mmy Fallon                                                | Meyers                                                              |                                                                           |                                                                            | <sup>42</sup> <b>G</b>                                                     | <sup>43</sup> <b>R</b>                                                              | 0                                                                        | P                                           | E                                           | S                                           |                                             | <sup>44</sup> <b>G</b>                                          | 45<br><b>R</b>                                                                         | A                                                                                      | т                                                                                      | E                                                                          | R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| rew "The                          | 's Hundred Twent<br>American Graffi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | /-Seven:                                                 | IBC 9 News (N)                                          | "A                                         | A Slight at                                                                              | Modern<br>Family<br>"Best Men"                                  | Mom                                                       | Mom                                                                 |                                                                           | 46 <b>Y</b>                                                                | 0                                                                          | U                                                                                   | R                                                                        | S                                           |                                             |                                             | 47 <b>D</b>                                 | 0                                                               | E                                                                                      | S                                                                                      |                                                                                        |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| of the Lover's                    | American anam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                          | icago P.D. "Long                                        | g KS                                       | SHB 41                                                                                   | (:35) The To                                                    | onight Show<br>mmy Fallon                                 | (:35) Seth<br>Meyers                                                | 48 <b>P</b>                                                               | 0                                                                          | D                                                                          | 1                                                                                   | A                                                                        |                                             | <sup>49</sup>                               | Ŵ                                           |                                             | R                                                               | L                                                                                      |                                                                                        | <sup>51</sup> <b>B</b>                                                                 | <sup>52</sup> <b>A</b>                                                     | <sup>53</sup> <b>R</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Night "The                        | The Chicago Fire<br>N- Something for the second secon | he Pain" Los                                             | st"                                                     |                                            | (1)                                                                                      |                                                                 |                                                           |                                                                     | 54_                                                                       |                                                                            |                                                                            |                                                                                     |                                                                          | 52 _ 1                                      | _                                           |                                             |                                             | EL                                                              | Y                                                                                      | "b                                                                                     | Eİ                                                                                     | N                                                                          | Т                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Night "The<br>Nighthaw-<br>ks"    | w- "Something for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | he Pain" Los                                             |                                                         | 10                                         | OPM (N)                                                                                  | -                                                               | Blue Bloods                                               | s "Another                                                          |                                                                           | IK                                                                         |                                                                            | N                                                                                   |                                                                          | ни                                          |                                             | RI                                          |                                             |                                                                 |                                                                                        |                                                                                        |                                                                                        |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Night "The<br>Nighthaw-<br>ks"    | w- "Something for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | he Pain" Los<br>als (N) Blu                              |                                                         | vall" BI<br>the                            | OPM (N)                                                                                  | "Behind                                                         | Blue Bloods<br>Look"                                      |                                                                     | 57                                                                        | E                                                                          | V                                                                          | E                                                                                   |                                                                          | <b>H</b><br><sup>58</sup> <b>A</b>          | A<br>D                                      | R                                           |                                             | 59<br><b>D</b>                                                  | 0                                                                                      | N                                                                                      | Α                                                                                      | Т                                                                          | E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| 1)                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Night "The IChiegge Fire                                 | Night The Chicago Fire Chi                              | Night The Chicago Fire Chicago P.D. "Long  | Night "The Chicago Fire Chicago P.D. "Long K<br>Nighthaw- "Something for the Pain" Lost" | Nighthaw- "Something for the Pain" Lost" News                   | Nighthaw- "Something for the Pain" Lost" News Starring Ji | Nighthaw- "Something for the Pain" Lost" News Starring Jimmy Fallon | Nighthaw- "Something for the Pain" Lost News Starring Jimmy Fallon Meyers | Nighthaw- "Something for the Pain" Lost" News Starring Jimmy Fallon Meyers | Nighthaw- "Something for the Pain" Lost" News Starring Jimmy Fallon Meyers | Nighthaw- ["Something for the Pain"   Lost"   News   Starring Jimmy Fallon   Meyers | Nightnaw- Something for the Pain" Lost News Starring Jimmy Fallon Meyers | Nighthaw- L"Something for the Pain" I lost" | Nighthaw- L"Something for the Pain" I lost" | Nighthaw- L'Something for the Pain" II ost" | Nighthaw- I"Something for the Pain" II ost" | Nighthaw- "Something for the Pain" Lost" News 10PM (N) 54 54 55 | Nighthaw- "Something for the Pain" Lost" News 10PM (N) Starring Jimmy Fallon Meyers 54 | Nighthaw- "Something for the Pain" Lost" News 10PM (N) Starring Jimmy Fallon Meyers 54 | Nighthaw- "Something for the Pain" Lost" News Starring Jimmy Fallon Meyers 10PM (N) 55 | Nighthaw- "Something for the Pain" Lost" News Starring Jimmy Fallon Meyers | Nightan Solitering of the Fair Lost News Contracting of the Fair Lost Solit ing of the Fair Lost Solit Solit ing of the Fair Lost |

 WEEK OF MAY 29
 Solution
 back down from any good arguments. Your head will be floating in the clouds from Thursday afternoon through Saturday, so don't be surprised to find your creativity climbing along with it. On Sunday, seek out (and follow) the advice of trusted friends.

Cancer 6/21-7/22: If you're looking to avoid misunderstandings and mishaps, lay low as the week begins. From Monday through Tuesday morning, you'll have a hard time making yourself clear to others. From Tuesday afternoon through Thursday afternoon, you'll have much better luck communicating, especially if you can appeal to people's heads rather than their hearts. From Thursday afternoon through Saturday, your mind is champing at the bit and wanting to wander. Go ahead and drop the leash. You could learn a lot from some mental meandering right now. On Saturday evening and Sunday, think before you speak and look before you leap. Leo 7/23-8/22: You know what you want as the week begins, so go ahead and go after it! On Monday and on through Tuesday morning, you should find plenty of opportunities to achieve your goals and maybe even show off in the process. Expect others to admire your accomplishments, but going into Tuesday afternoon and through Thursday, try to ease back on your own ego. Others might be looking for a chance to butt heads, and your pride could lead you into conflict. From Thursday afternoon through Saturday, take your time and trust your instincts, especially in financial matters. From Saturday afternoon through Sunday, set out to learn something new and have fun doing it.

Virgo 8/23-9/22: You'll find yourself feeling unusually outgoing and optimistic as the week begins, and you can expect others to notice! From Monday through Tuesday afternoon, don't be surprised to find opportunities for creative (and potentially romantic) ideas and plans. From Tuesday afternoon through Thursday afternoon, you'll achieve an organizational coup. You might not have thought that you could whip your world into shape any better, but there's always something new to learn. From Thursday afternoon through Saturday, watch out for problems in a partnership. Now is not the time to be critical. From Saturday afternoon through Sunday, you'll get in touch with your true sense of purpose.

Libra 9/23-10/22: Break past old limits as the week begins. On Monday and on through Tuesday morning, you might find yourself feeling overly sentimental, but just shuck that maudlin mood and embrace your inner optimism. From Tuesday afternoon through Thursday, set out to try new things and meet new people. The time is right for romantic and intellectual breakthroughs. From Thursday afternoon through Saturday, expect your routine to get disrupted. Things won't go as planned -- but that could be a good thing provided you can stay flexible. On Saturday afternoon through Sunday, focus on your one-on-one relationships.

Scorpio 10/23-11/21: You're feeling extraordinarily ambitious as the week begins. From Monday through Tuesday afternoon, your willpower and assertiveness will shift into overdrive, and it's a good time for making commitments and signing on the dotted line. From Tuesday afternoon through Thursday afternoon, your work with others could become a lot less harmonious, especially if you're not open to others' ideas. From Thursday afternoon through Saturday, expect your hidden talents to come into play, whatever those might be. When in doubt, use your imagination. From Saturday afternoon through Sunday, look for chances to show off your selflessness.

Sagittarius 11/22-12/21: The week starts with a big shift for you. You're not usually fretting over how to make ends meet, but pesky financial details could come to the forefront on Monday and on into Tuesday afternoon. Pinch pennies, but do it creatively. From Tuesday afternoon through Thursday, discover a whole new world of people who just happen to have a whole new world of ideas for you. From Thursday afternoon through Saturday, you might have trouble getting focused, but try to enjoy the momentary flightness. From Saturday afternoon through Sunday, you're full of energy. Expect fun and romance in equal measures. Capricorn 12/22-1/19: As the week begins, you're full of energy and ambition. On Monday and on into Tuesday morning, you can expect to get a lot done and get a lot of praise in the process. From Tuesday afternoon

through Thursday, you need to be wary of new plans and untested schemes, and don't hesitate to share your guidance with others. From Thursday afternoon through Saturday, your creativity should blossom. Find unexpected solutions and dream up daring ideas. Others will be impressed. From Saturday afternoon through Sunday, take time out to touch base with your family.

Aquarius 1/20-2/18: What's going on? You might find yourself confused by a turn of events on Monday or Tuesday, but don't fight against the flow. Let things unfold and adapt as necessary. From Tuesday afternoon through Thursday, expect to inspire. You're at your confident, charismatic best right now and others will be moved by your brilliance. From Thursday afternoon through Saturday, you need to step back and reassess your situation, even if that means deciding to put yourself first. (There's a time for everything, including selfishness.) From Saturday afternoon through Sunday, act out and indulge your inner bohemian.

Pisces 2/19-3/20: Want to lead the way? Or maybe you should just want to connect a group with some much-needed leadership. In any case, you'll find your managerial skills in demand as the week begins. By Tuesday afternoon and on through Thursday, you'll find yourself overwhelmed by a flood of new ideas. (See, daydreaming really can be productive!) Bat them back and forth with friends to separate the truly crase, from the merely unrealistic. From Thursday afternoon through Saturday, put those ideas to work by reinventing your current outlook. On Saturday evening and Sunday, look for hidden solutions to difficult puzzles.

Aries 3/21-4/19: Who can possibly keep up with you? Nobody, apparently, or at least not as this week begins. On Monday and on into Tuesday morning, you'll blow away the competition and others will look on admiringly. On the rest of Tuesday and on through Thursday morning, your ambitions will find even broader support. Now is a great time to form new alliances and build big, bold plans. You might have more trouble getting things done from Thursday afternoon through Saturday afternoon, but that doesn't mean cooperation is out of the question. Find some fresh perspective by helping someone else out with their goals. On Saturday evening and Sunday, be the first one to jump into action.

Taurus 4/20-5/20: As the week begins, you'll find yourself feeling good and grounded. Your patient, open-minded attitude is paying off, and Monday and Tuesday morning should go just as planned. From Tuesday afternoon through Thursday morning, try to be flexible. Others might try to get a rise out of you, so don't give them the satisfaction. Unless, of course, butting heads sounds appealing. From Thursday afternoon through Saturday morning, look for chances to share common goals with friends and any other like-minded cohorts. On Saturday evening and Sunday, take your time and shop around (literally or metaphorically).

## 5/25/23 PUBLIC RECORD PAGE 9

### Municipal Court GARY COVER

Gary Duane Alexander, Failed To Drive On Right Half Of Roadway When Roadway Was Of Sufficient Width, Defendant sentenced to Fine \$60.50 and Court Cost

Shane Rylee Arwood, Exceeded Posted Speed Limit (1-5 Mph Over), Count 1 - Defendant sentenced to Fine \$50.50

Justin J Burkes, Failed To Register Vehicle, Defendant sentenced to Fine \$55.50 and Court Cost

Daniel L Gage, Peace Disturbance, Count 1 - Defendant sentenced to 2 Days Jail, Court Cost Waived

Terry Lee Keesler, Animal At Large, Count 1 - Defendant sentenced to Fine \$66.50

Byron Edward Mantzey, Shoplifting, Incarceration Jail, Count 1 - Defendant sentenced to 90 Days Jail, Court Cost Waived

Sai Monish Pamuri, Exceeded Posted Speed Limit (1-5 Mph Over), Defendant sentenced to Fine \$50.50 and Court Cost

Patrick M Shaw, Defective Equipment, Count 1 - Defendant sentenced to Fine \$191.50

Cassie Lynee Snyder, Exceeded Posted Speed Limit (1-5 Mph Over), Count 1 - Defendant sentenced to Fine \$191.50

Joseph Martin Stoops Jr, Exceeded Posted Speed Limit (11-15 Mph Over), Defendant sentenced to Fine \$70.50 and Court Cost Travis Bradfield Talbott, Oper Veh Without Maintaining Financial Responsibility, Count 1 - Defendant sentenced to Fine \$66.50; Failed To Register Vehicle, Count 1 - Defendant sentenced to Fine \$50.50; Driving While Revoked Or Suspended, Incarceration Jail (Suspended Execution of Sentence), Count 1 - Defendant sentenced to 60 Days Jail SES 2 Years Probation, Count 1 - Defendant sentenced to Fine \$191.50 2 Years Probation

Daniel A. Thomas, Driving While Revoked Or Suspended, Incarceration Jail, Count 1 - Defendant fic crashes. The Memorial Day weekend is also an unofficial start to the boating season. During the 2022 Memorial Day weekend, there were nine boating crashes which included one fatality and four injuries. No one drowned over last year's Memorial Day weekend. Last year, troopers made 131 driving while intoxicated and seven boating while intoxicated arrests.

Always be courteous and pay attention, whether you're operating a vehicle or a vessel, and choose to be a sober driver on land and on the water. A safe, fun weekend is the result of planning and good decisions.

Motorists or boaters in need of assistance or who want to report a crime should use the Highway Patrol's Emergency Assistance number 1-800-525-5555 or \*55 on a cellular phone. For road condition reports, travelers can visit the Patrol's website at www.statepatrol.dps. mo.gov. Click on the Road Condition icon to view road construction areas as well as road conditions throughout the state or call 1-888-275-6636.

Motorists are encouraged to do their part to make Missouri's roadways safer. Speed, inattention, and impaired driving are leading causes of traffic crashes. Please obey all traffic laws and make sure everyone in the vehicle is properly restrained in a seat belt or child restraint.

When you're on the water, please be courteous to others enjoying Missouri's lakes and rivers, wear a life jacket, and obey the law regarding safe operation of a vessel and no wake zones. Causing harm to another person or their property with an excessive boat wake may subject you to enforcement action or civil liability.

When you're traveling up Missouri's rivers in a jet boat turn off the motor for a second and listen before navigating around that bend. River bends create blind spots. Listening for boats coming down the river allows you time to give way. Also, jet boats should stay closer to the center of the river to give floaters room. When operating a power-driven vessel, it's important to understand the rules of navigation. Power-driven vessels must give way to anchored or disabled vessels, vessels restricted in their ability to maneuver, and commercial fishing vessels. Power-driven vessels also yield to a sailboat under sail unless it is overtaking, and canoes or other vessels powered by paddles or oars alone. Observing right-of-way rules makes our waterways safer for everyone. Always treat other boaters and property owners as you want to be treated. Never operate a boat while you are impaired; never ride with an impaired operator. Remember: Life jackets save lives. Wear It!! Follow the Patrol on Twitter for the most current news @MSHPTrooperGHQ

And Benware, Ricky Eugene (Trust) And Benware, Gretchen Lucile (Trust), Grantee, 6-42-27

Warranty Deed Entered Into On 05/12/2023 Between Sims Family Trust The, Grantor, And Siercks, Judith Kay, Grantee, 1-42-24

Warranty Deed Entered Into On 05/12/2023 Between Warlen, Travis And Warlen, Kayla, Grantor, And Yost, William Andrew And Yost, April , Grantee, 9-43-26

Warranty Deed Entered Into On 05/15/2023 Between Beaty, Todd M, Grantor, And Gerard, Cynthia, Grantee, Lot 10 Harmon Heights Addition Clinton

Warranty Deed Entered Into On 05/15/2023 Between Weaver Family Trust And Ivie, Lynn E, Grantor, And Spackler, Taylor, Grantee, Lot 4 Stoneridge Sub

Warranty Deed Entered Into On 05/15/2023 Between Barnes, James E (Trust) And Barnes, Susan K (Trust), Grantor, And Blosser, John And Blosser, Alice, Grantee, 25-40-25

Warranty Deed Entered Into On 05/15/2023 Between Barnes, Gary J Barnes, Candi R, Grantor, And Blosser, John And Blosser, Alice, Grantee, 25-40-25

Warranty Deed Entered Into On 05/15/2023 Between Henderson, Constance R, Grantor, And Hickory Grove Land & Cattle LLC, Grantee, 32-42-28, 31-42-28

Warranty Deed Entered Into On 05/15/2023 Between Ann Henderson Settlement Trust The, Grantor, And Hickory Grove Land & Cattle LLC, Grantee, 32-42-28, 31-42-28

Warranty Deed Entered Into On 05/15/2023 Between Carney, Russell (Trust), Grantor, And Hickory Grove Land & Cattle LLC, Grantee, 31-42-28, 32-42-28

Warranty Deed Entered Into On 05/15/2023 Between Fondren, William E III And Fondren, Melanie J, Grantor, And Abney, Connie M, Grantee, Lot 6 Block 1 Ot Windor

Warranty Deed Entered

Warranty Deed Entered Into On 05/18/2023 Between ATK Rentals LLC, Grantor, And Mccown, Matthew A And Mccown, Evah R, Grantee, Lot 1 Calvird's Addition Clinton

## Marriage Licenses

GAIL A. PERRYMANN 05/12/2023, Jones, Korey Matthew, 26, Clinton, And Bedsaul, Allison Lorraine, 26, Clinton

05/12/2023, Hampton, Christopher Thomas, 35, Windsor, And Bland, Hannah-Lynn Margaret Dawn, 26, Windsor

05/15/2023, Hamil Ton, Colin Brock, 22, Calhoun, And Bonner, Erin Nicole, 20, Calhoun

05/15/2023, Gary, Luke Tyler, 21, Windsor, And Anderson, Gracie Melinda, 18, Windsor

05/17/2023, Long, Joshua Steven, 43, Clinton, And Burtin, Amanda Annamarie, 42, Clinton

05/18/2023, Smith, James Stewart III, 24, Warsaw, And Turner, Alexis Page, 21, Warsaw

### Clinton Police Dept. 5/12/2023 - ARRESTS

Hopgood, Stormy Brooke, 22, Clinton, Taken Into Custody, Hindering Prosecu-

tion Of Felony -Obstruct Hawkins, William, 23, Clinton, Summoned/Cited, Careless & Imprudent Driving, Assault, Excessive Noise (Vehicles), Fail To Yield To Emergency Vehicle, Improper Turn, Improper Registration, Operator's License Required

5/13/2023 - ARRESTS Crowder, Mary Beth, 41, Clinton, Warrant, Warrant Arrest - Other Jurisdiction - Felony x2

5/14/2023 - ARRESTS Reddell, Steven W, 37, Clinton, Taken Into Custody, Unlawful Possession Of Drug Paraphernalia - Amphetamine /Methamphetamine - Dangerous Drugs

**5/15/2023 - ARRESTS** Boothe, Dorian Eulon-Al, 24, Olive Branch, Mississippi, Warrant, Warrant Arrest - Other Jurisdiction - Misd.

Barnhart, Chance Wayne, Clinton Citation As -- The city r

limits. Teresa received a scholarship to attend Lane Shift training from Missourians for Responsible Transportation later this month. **NEW BUSINESS** 

Jacob Dean – Great River Engineering updated the group on the grant projects the city is currently working on. (Great River Engineering is the city's engineer firm)

Lead and Copper Grant Application Resolution --Jacob Dean explained this authorization by the board allowed Mayor Gibbs to sign all paperwork for this grant application. Grant funds would be used to determine what homes had lead or copper water lines from the city's meter to the house. Resolution was read by title only with Alderperson Watson making a motion to approve the resolution; Alderperson Dailey seconded her motion and roll call vote followed with all members voting yes.

**Cemetery Mowing--** Mayor Gibbs opened the bids for the cemetery moving:

Terry Nichols - \$1645 per mow Skylar Wohlers -- \$700 per

mow JM Lawn -- \$1200 per mow Woods Lawn Care -- \$775

per mow Reeds Lawn Care -- \$1400 per mow

Discussion followed; Alderperson Dailey made the motion to approve Woods Lawn Care at \$775 per mow with Skylar Wohlers at \$700 per mow backup should Woods fail to mow the cemetery. Alderperson Hudson seconded his motion; roll call vote was taken—Terry -yes; Hudson—yes; and Dailey—yes; motion carried.

BILL #2023-03 – Restructure BOA Meeting Dates – As discussed at the last meeting the board was receptive to changing the first monthly meeting to the first Monday of the month and a "as needed" meeting later in the month. Alderperson Watson read the bill by title only for the first and last reading; Alderperson Dailey seconded the motion and roll call vote was taken with all members voting yes.

Shelter House Roof Bids

Hughes, Jackson Ketterman MEMBERS ABSENT:

STAFF: Mr. Mitch Towne, Superintendent, Mrs. Lawanna Salmon, Secretary, Mrs. Trish Bauer, Elementary Principal, Mr. Adam Collins, High School Principal I. CALL TO ORDER

A. Call to Order – President Mat Meeker called the meeting to order at 7:00 p.m. Notice of meeting having notified the local newspapers, and posted at the school building.

B. Roll Call – Absent: None

C. Recognition of Visitors and Guests – None

II. CONSENT ITEMS A. Agenda

B. Minutes – April 20, 2023 Regular Board Meeting

C. May Bills \$948,325.67

Jim Neuenschwander made a motion; Christl Brownlee seconded it, to approve the agenda as presented. Voice vote taken: Yes -7, No -0. Motion carried.

Jim Neuenschwander made a motion; Matt Hughes seconded it, to approve the April 20, 2023

Regular Meeting Minutes as corrected. Voice vote taken: Yes -7, No -0. Motion carried.

Jim Neuenschwander made a motion; Matt Hughes seconded it, to approve the May bills except #035610, #035611, #035556, #035619, and #035701 as presented. Voice vote taken: Yes-7, No -0. Motion carried.

Jim Neuenschwander made a motion; Christl Brownlee seconded it, to approve the May bill #035556 as presented. Voice vote taken: Yes-6, No -1-Matt Hughes. Motion carried.

Matt Hughes made a motion; Emily Baker seconded it, to approve the May bills #035619 and #035701 as presented. Voice vote taken: Yes-6, No -1-Jim Neuenschwander. Motion carried.

Jim Neuenschwander made a motion; Christl Brownlee seconded it, to approve the May bills #035610 and #035611 as presented. Voice vote taken: Yes-6, No -1-Mat Meeker. Motion carried. III. STUDENT PRESENTA-TION

sentenced to 90 Days Jail, Court Cost Waived

Daniel Weinstein, Exceeded Posted Speed Limit (20-25 Mph Over, Count 1 - Defendant sentenced to Fine \$155.50

### Highway Patrol HAVE A SAFE MEMORIAL DAY WEEKEND!

plans Memorial Got Day weekend? Missouri has a lot to offer with its state parks, lakes, sporting events, and attractions. The Missouri State Highway Patrol reminds everyone to include safety when they plan their holiday weekend. Expect more travelers on Missouri's roadways and an increase in boating traffic on the state's lakes and rivers. Drivers and boat operators are reminded to follow all Missouri's laws and be courteous. Always wear a seat belt when traveling in a vehicle and wear a life jacket when near, on, or in the water.

This year's Memorial Day holiday counting period begins at 6 p.m., Friday, May 26, and ends at 11:59 p.m., Monday, May 29, 2023. Every available trooper will be on the road enforcing traffic laws and assisting motorists. Troopers will focus their attention on hazardous moving violations, speed violations, and impaired drivers. The Patrol will be participating in Operation C.A.R.E. (Crash Awareness Reduction Effort) during Memorial Day weekend.

Over the 2022 Memorial Day holiday weekend, 13 people died and 507 were injured in 1,043 traf-

### H.C. Water & PWSD #3 Offices will be closed on Monday, May 29th for Memorial Day. For after-hour

emergencies call Central Dispatch at 660-885-5587

## Property Transfers

Warranty Deed Entered Into On 05/12/2023 Between Sims Family Trust The, Grantor, And Hostetler, Lyndal G And Hostetler, Mikayla, Grantee, 34-43-24

Warranty Deed Entered Into On 05/12/2023 Between Hickory Grove Land & Cattle LLC, Grantor, Into On 05/16/2023 Between Julian, John William And Julian, Kristy L, Grantor, And Julian, John And William Julian, Kristy L, Grantee, 17-41-25

Warranty Deed Entered Into On 05/17/2023 Between Swope, Sue E, Grantor, And Christopher, Russell H And Christopher, Lola M, Grantee, Lot 60 Gv Sub Second Addition Clinton

Warranty Deed Entered Into On 05/17/2023 Between Linenberger, Ted, Sickman, Phyllis, Linenberger, Danny J, Westhusing, Victoria Lynn, And Westhusing, Dale Joseph, Grantor, And Sickman, Phyllis, Grantee, 34-40-27 Warranty Deed Entered Into On 05/17/2023 Between Linenberger, Ted, Linenberger, Danny J, Sickman, Phyllis, Westhusing, Victoria Lynn, And Westhusing, Dale Joseph, Grantor, And Linenberger, Danny J, Grantee, 18-40-26, 19-40-26

Warranty Deed Entered Into On 05/17/2023 Between Linenberger, Ted, Linenberger, Danny J, Sickman, Phyllis, Westhusing, Victoria Lynn, And Westhusing, Dale Joseph, Grantor, And Linenberger, Ted, Grantee, 19-40-26

Warranty Deed Entered Into On 05/17/2023 Between Linenberger, Ted, Linenberger, Danny J, Sickman, Phyllis, Westhusing, Victoria Lynn, And Westhusing, Dale Joseph, Grantor, And Westhusing, Victoria Lynn, Grantee, 34-40-27 Warranty Deed Entered Into On 05/17/2023 Between Westhusing, Dale Joseph And Westhusing, Victoria Lynn, Grantor, And Westhusing, Dale Joseph (Trust) And Westhusing, Victoria L Ynn (Trust), Grantee, 34-40-27

38, Clinton, Citation, Assault

Hargett, Matthew T, 35, Clinton, Warrant, Warrant Arrest - Clinton

Gage, Daniel Levar, 38, Clinton, Warrant, Warrant Arrest - Other Jurisdiction - Felony

**5/16/2023 - ARRESTS** Eighmy, Christy A, 43, Clinton, Citation, Assault

### City of City of Osceola MAY 16, 2023

Mayor Gibbs called the board meeting to order at approximately 5:00 p.m. Following the pledge of allegiance, roll call was taken. Those in attendance were Alderpersons Terry, Hudson, Dailey and Watson. Also present was Lila Foster and Police Chief Shumaker. Alderperson Watson made the motion to approve the consent agenda with the addition of Shelter House Roof Bids, Alderperson Terry seconded her motion; roll call vote was taken with all members voting yes. Citizen Input-

Glenn Woods asked that Alderperson Watson recuse herself from any decisions regarding the cemetery mowing bids. This was due to a recent police issue and allegations between the two individuals. Mayo Gibbs asked Alderperson Watson her thoughts and she acknowledged her removal from the topic/approval of cemetery mowing bids.

Teresa Heckenlively, St. Clair Co Economic Developer updated the board on the potential of a new business being located near Osceola on MO Highway 13. She also explained a current business was currently negotiating for additional retail space within the city bid from Jamie Williams in the amount of \$5707.50. Alderperson Hudson moved to approve the bid from Mr. Williams; motion was seconded by Alderperson Dailey, roll call vote was taken with all members voting yes.

Mayor Comments— None Board of Aldermen –

Alderperson Hudson inquired about properties needing attention. An update was provided. Alderperson Watson

none. watson

Alderperson Dailey asked about the pool opening date. Discussion followed. Alderperson Terry none. **Staff**—

### Lila Foster reported on the Optimists, and an arborist were planting trees in the Optimist Park specifically near the water. Dylan Roeder with the COE was also involved with the project. It was noted the trees could withstand flooding.

She also discussed a couple of ideas for potential housing development within the city.

Police Chief Shumaker gave a report on recent police activity:

Reports - 14

Arrests – 4 Felony Drug Arrests – 2 Citations – 37

### Citizen Input -- none

Alderperson Watson moved to adjourn; Alderperson Hudson seconded her motion and motion carried unanimously.

## Lakeland School Dist.

MEMBERS PRESENT: Mat Meeker - President, Jim Neuenschwander -Vice-President, Renee Baker – Treasurer, Emily Baker, Christl Brownlee, Matt None

IV. ADMINISTRATIVE RE-PORT

A. Superintendent Report – None

B. Elementary Report –
Current Enrollment:

208

 Preschool Enrollment: 15

• Attendance: 95.57%

- K = 33 (18 M 15 F)
- 1 = 33 (18 M 15 F) 2 = 30 (20 M 10 F)
- 3 = 33 (14 M 18 F)
- 4 = 29 (15 M 14 F)
- 5 = 26 (12 M 14 F)
- 6 = 25 (12 M 13 F)
- Students Enrolled:

Students Withdrawn: 2 The teachers have been busy trying to finish everything up. There is SOME-THING different EVERYDAY! MAP testing went well, thanks to Mr. Cooper and our tech people for helping that go smoothly with the new chromebooks. Sports day was a success, thanks to Coach Kuchta and Coach Osner for making that happen! Also, thanks to Mr. Johnson and the FFA students for Food for America day last Friday. The elementary kids always love seeing the equipment, the animals, and the FFA kids helping.

Field trips are in full swing with a different class gone every day. Special thanks to Mrs. Bennett for having the BOGO book fair this week.

### SPELLING BEE 2023 WINNER

FIRST GRADE: Henry Neuenschwander River Richeson Brock Osner <u>SECOND GRADE</u> Karsyn Clark

Public Record Page 10

tion

trip

trip

trip

9:00

F)

F)

F)

%

# PAGE 10 \_\_\_\_\_ PUBLIC RECORD \_\_\_\_\_ 5/25/23

of the 2022-23 school year

### Public Record cont.....

Hoyt Adams Adriene bennett THIRD GRADE Guillianna Simmons Jaylen Rodabaugh Peyton Clark FOURTH GRADE Jephrey Keith Kason Dugan Nora Ward **FIFTH GRADE** Misti Blevins Arianna Demoret Kristi Blevins SIXTH GRADE Β. Maddie Wilkins Delanny Engelhardt Jim Natalia Miller Dates: 5/16-5/19 Book Fair 5/16 Spelling Bee 5/16 Preschool Gradua-5/17 First grade field trip 5/17 Kindergarten field 5/18 Sports Day 5/19 Second grade field 5/23 Fourth grade field 5/24 Elementary Awards 5/25 Sixth grade field trip 5/25 Third grade field trip 5/25 Fifth grade field trip 5/26 Last Day of School 5/30-6/09 Summer School (currently have 130 kids signed up K-6) C. High School Report -**Enrollments:** • Total Enrollment: Currently 188-down 1 since last month 91 Males / 97 Females Jim 7th-- 32 Total (11 M / 21 F) 8th-- 32 Total (19 M / 13 F) 9th – 33 Total (14 M /19 F) 10th—38 Total (19 M / 19 11th—26 Total (15 M / 11 12th - 27 Total (13 M / 14 Attendance: • All students at any time: o Students with 90% attendance or better: 66% o Overall attendance rate: 90 7% • Current Students: o Students with 90% attendance or better: 71.3

o Overall attendance rate: 91 2 % 2 9th Grade top at 93.6% Happenings in the High School

EOC/MAP Testing

Renee Baker made a motion; Matt Hughes seconded it, to approve Bus Driver Pay for trips to \$13.50/hr and route pay to \$70 per day as presented. Voice vote taken: Yes -7, no -0. Motion carried. VI. NEW BUSINESS

A. Bids Emily Baker made a motion; Renee Baker seconded it, to approve the posting of Bids as presented. Voice vote taken: Yes-7, no – 0. Motion carried.

June/July Board Meeting

Neuenschwander made a motion; Renee Baker seconded it, to approve moving the board meeting to June 22 instead of June 15th as presented. Voice vote taken: Yes-7, no – 0. Motion carried.

Christl Brownlee made a motion; Emily Baker seconded it, to approve not having a July Board Meeting as presented. Voice vote taken: Yes-7, no – 0. Motion carried.

### **VII. CLOSED SESSION**

Christl Brownlee made a motion; Matt Hughes seconded it, to move to closed session. Roll call vote taken: 7 Yes, 0 No. Motion carried. Emily Baker – Yes Matt Hughes – Yes Christl Brownlee -Yes Mat Meeker - Yes Renee Baker – Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes Neuenschwander made a motion; Christl Brownlee seconded it, to approve the minutes of April 20, 2023 as corrected. Roll Call vote taken: 7 Yes, 0 No. Motion carried. Emily Baker - Yes Matt Hughes – Yes Christl Brownlee - Yes Mat Meeker - Yes Renee Baker – Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes Christl Brownlee made a motion; Jim Neuenschwander seconded it, to approve resignation of Eric Fairchild as High School Teacher at the end of the 2022-23 school year. Roll call vote taken: Yes- 7, No -0. Motion carried. Emily Baker - Yes Matt Hughes – Yes Christl Brownlee - Yes Mat Meeker - Yes Renee Baker – Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes Matt Hughes left the meeting. Jim Neuenschwander made a motion; Renee Baker seconded it, to hire Rafe Kalberloh as Assistant Basketball Coach for the 2023-24 school year. Voice vote taken: Yes- 6, No -0. Motion carried. Emily Baker - Yes Matt Hughes – Absent Christl Brownlee - Yes Mat Meeker - Yes Renee Baker – Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes Matt Hughes entered the meeting.

Emily Baker – Yes Matt Hughes – Yes Christl Brownlee - Yes Mat Meeker - Absent Renee Baker - Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes Mat Meeker entered the meeting.

Christl Brownlee made a motion; Renee Baker seconded it, to hire Bonnie Smith as Elementary Teacher as presented for the 2023-24 school year. Voice vote taken: Yes- 7, No -0. Motion carried. Emily Baker – Yes

Matt Hughes – Yes Christl Brownlee - Yes Mat Meeker - Yes Renee Baker - Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes Jim Neuenschwander made a motion; Renee Baker seconded it, to approve Cheverly Gannaway as Elementary/High School Teacher for the 2023-24 school year as presented. Roll call vote taken, 7 yes, 0 no. Motion carried. Emily Baker – Yes Matt Hughes - Yes Christl Brownlee -Yes Mat Meeker - Yes Renee Baker - Yes Jackson Ketterman - Yes Renee Baker made a motion; Jackson Ketterman seconded it, to approve Curtis Thomas as Elementary/High School Teacher for the 2023-24 school year as presented. Roll call vote taken, 7 yes, 0 no. Motion carried. Emily Baker – Yes Matt Hughes – Yes Christl Brownlee -Yes Mat Meeker - Yes Renee Baker - Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes Neuenschwander Jim made a motion; Renee Baker seconded it, to approve Curtis Thomas as Band Director for the 2023-24 school year as presented. Roll call vote taken, 7 yes, 0 no. Motion carried. Emily Baker – Yes Matt Hughes - Yes Christl Brownlee -Yes Mat Meeker - Yes Renee Baker - Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes Emily Baker made a moas presented. Roll call vote taken, 7 yes, 0 no. Motion carried. Emily Baker – Yes Matt Hughes - Yes **Christl Brownlee -Yes** Mat Meeker - Yes Renee Baker – Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes Renee Baker made a motion; Christl Brownlee seconded it, to approve the resignation for Leidra Stunkel for EPCO at the end of the 2022-23 school year as presented. Roll call vote taken, 7 yes, 0 no. Motion carried. Emily Baker – Yes Matt Hughes – Yes Christl Brownlee -Yes Mat Meeker - Yes Renee Baker – Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes Renee Baker made a motion; Christl Brownlee seconded it, to approve the resignation for Maria Thomason for EPCO at the end of the 2022-23 school year as presented. Roll call vote taken, 7 yes, 0 no. Motion carried. Emily Baker – Yes Matt Hughes – Yes Christl Brownlee -Yes Mat Meeker - Yes Renee Baker – Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes Renee Baker made a motion; Emily Baker seconded it, to approve the resignation for Sara Schremp for EPCO at the end of the 2022-23 school year as presented. Roll call vote taken, 7 yes, 0 no. Motion carried. Emily Baker - Yes Matt Hughes - Yes **Christl Brownlee -Yes** Mat Meeker - Yes Renee Baker – Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes Renee Baker made a motion; Christl Brownlee seconded it, to approve the resignation for Bobbie Delozier for EPCO at the end of the 2022-23 school year as presented. Roll call vote taken, 7 yes, 0 no. Motion carried. Emily Baker – Yes Matt Hughes – Yes Christl Brownlee -Yes Mat Meeker - Yes Renee Baker – Yes

tion; Christl Brownlee seconded it, to approve the resignation for Mike Ryan for EPCO at the end of the 2022-23 school year as presented. Roll call vote taken, 7 yes, 0 no. Motion carried. Emily Baker - Yes Matt Hughes – Yes **Christl Brownlee -Yes** Mat Meeker - Yes Renee Baker - Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes Renee Baker made a motion; Christl Brownlee seconded it, to approve the resignation for Monica Andrews for EPCO at the end of the 2022-23 school year as presented. Roll call vote taken, 7 yes, 0 no. Motion carried. Emily Baker – Yes

Matt Hughes – Yes **Christl Brownlee -Yes** Mat Meeker - Yes Renee Baker - Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes Matt Hughes made a motion; Christl Brownlee seconded it, to approve the resignation for Samantha Lewis for EPCO at the end of the 2022-23 school year as presented. Roll call vote taken, 7 yes, 0 no. Motion carried.

Emily Baker – Yes Matt Hughes – Yes Christl Brownlee -Yes Mat Meeker - Yes Renee Baker – Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes Renee Baker made a motion; Christl Brownlee seconded it, to approve the resignation for Barbara Redesel for EPCO at the end of the 2022-23 school year as presented. Roll call vote taken, 7 yes, 0 no. Motion carried.

Emily Baker - Yes Matt Hughes – Yes **Christl Brownlee -Yes** Mat Meeker - Yes Renee Baker – Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes Matt Hughes made a motion: Christl Brownlee seconded it, to approve Madelyn Schultz as paraprofessional for EPCO for the 2023-24 school year as presented. Roll call vote taken, 7 yes, 0 no. Motion carried. Emily Baker – Yes

Matt Hughes – Yes Christl Brownlee -Yes Mat Meeker - Yes Renee Baker - Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes Christl Brownlee made a motion; Renee Baker seconded it, to approve Taylor Funk as a SLC Teacher for EPCO for the 2023-24 school year as presented. Roll call vote taken, 7 yes, 0 no. Motion carried. Emily Baker – Yes Matt Hughes – Yes Christl Brownlee -Yes Mat Meeker - Yes Renee Baker - Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes Renee Baker made a motion; Christl Brownlee seconded it, to approve Heather Loonev as a CAS Teacher for EPCO for the 2023-24 school year as presented. Roll call vote taken, 7 yes, 0 no. Motion carried. Emily Baker – Yes Matt Hughes - Yes Christl Brownlee -Yes Mat Meeker - Yes Renee Baker - Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes Renee Baker made a motion; Christl Brownlee seconded it, to approve Erin Dehart as a paraprofessional for EPCO for the 2023-24

school year as presented.

Roll call vote taken, 7 yes, 0 no. Motion carried. Emily Baker - Yes Matt Hughes – Yes Christl Brownlee -Yes Mat Meeker - Yes Renee Baker – Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes

Emily Baker made a motion; Christl Brownlee seconded it, to approve Loretta Troup as Special Education Teacher for EPCO for the 2023-24 school year as presented. Roll call vote taken, 7 yes, 0 no. Motion carried.

Emily Baker - Yes Matt Hughes – Yes Christl Brownlee -Yes Mat Meeker - Yes Renee Baker - Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes Christl Brownlee made a motion; Matt Hughes seconded it, to approve Brenda Fisher as Special Education Consultant for EPCO for the 2023-24 school year as presented. Roll call vote taken, 7 yes, 0 no. Motion carried.

Emily Baker - Yes Matt Hughes – Yes Christl Brownlee -Yes Mat Meeker - Yes Renee Baker – Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes Renee Baker made a motion: Christl Brownlee seconded it, to approve Dawn Bonk as CAS Teacher for EPCO for the 2023-24 school year as presented. Roll call vote taken, 7 yes, 0 no. Motion carried. Emily Baker - Yes Matt Hughes – Yes Christl Brownlee -Yes

Mat Meeker - Yes Renee Baker - Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes Renee Baker made a motion; Emily Baker seconded it, to approve Tiffany Goulet as ECSE Paraprofessional – Skyline for EPCO for the 2023-24 school year as presented. Roll call vote taken, 7 yes, 0 no. Motion carried. Emily Baker - Yes Matt Hughes – Yes Christl Brownlee -Yes Mat Meeker - Yes Renee Baker – Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes Christl Brownlee made a motion; Renee Baker seconded it, to approve Crystal Spencer as Paraprofessional for EPCO for the 2023-24 school year as presented. Roll call vote taken, 7 yes, 0 no. Motion carried. Emily Baker - Yes Matt Hughes – Yes Christl Brownlee -Yes Mat Meeker - Yes Renee Baker – Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes Christl Brownlee made a motion; Jim Neuenschwander seconded it, to go out of closed session, record, and vote, and to close any and all personnel and student records which may have been opened. Roll call vote taken: 7 yes, 0 no. Motion carried. Emily Baker – Yes Matt Hughes – Yes Christl Brownlee - Yes Mat Meeker - Yes Renee Baker - Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes **IX. ADJOURN** Jackson Ketterman made a motion; Jim Neuenschwander seconded it, to adjourn. Voice vote taken: Yes- 7, No -0. Motion carried. Meeting adjourned at 7:47 p.m. Next Scheduled Regular Meeting: June 22, 2023, 7:00 p.m.

Concluded last week

 Senior breakfast, graduation practice, and senior send-off were today • Graduation 5/21 @

2:00 PM

• 8th Grade Promotion / JH Awards @ 9:00 AM on 5/26

9th-11th Grade Awards @ 10:00 AM on 5/26

• Last day of school 5/26—Dismiss @ 12:30 pm Summer School May

30-June 9 (8 AM- 3 PM) **Upcoming Events:--Home** dates in bold

D. Special Education Report – None Adam Collins entered the

meeting.

### **V. OLD BUSINESS**

A. Board Policy Updates Renee Baker made a motion; Jackson Ketterman seconded it, to approve Board Policy Updates as presented. Voice vote taken: Yes -7, no -0. Motion carried.

B. Bus Driver Pay

Mat Meeker left the meeting.

Renee Baker made a motion; Christl Brownlee seconded it, to approve Emily Meeker as Jr. High Volleyball Coach for the 2023-24 school year. Roll call vote taken: Yes- 6, No -0. Motion carried.

for EPCO at the end of the 2022-23 school year as presented. Roll call vote taken, 7 yes, 0 no. Motion carried. Emily Baker - Yes Matt Hughes - Yes Christl Brownlee -Yes Mat Meeker - Yes Renee Baker - Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes Emily Baker made a motion; Renee Baker seconded it, to approve the resignation of Emily Carpenter as for EPCO at the end of the 2022-23 school year as presented. Roll call vote taken, 7 yes, 0 no. Motion carried.

tion; Christl Brownlee sec-

onded it, to approve the

resignation of Jov Conn

Emily Baker – Yes Matt Hughes – Yes **Christl Brownlee -Yes** Mat Meeker - Yes Renee Baker - Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes Christl Brownlee made a motion; Renee Baker seconded it, to approve the resignation for Katie Dunham for EPCO at the end

Neuenschwander Jim made a motion; Christl Brownlee seconded it, to approve the resignation for Jessica Cutler for EPCO at the end of the 2022-23 school year as presented. Roll call vote taken, 7 yes, 0 no. Motion carried. Emily Baker – Yes Matt Hughes – Yes **Christl Brownlee -Yes** Mat Meeker - Yes Renee Baker - Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes Renee Baker made a motion; Christl Brownlee seconded it, to approve the resignation for Lisa Blake for EPCO at the end of the 2022-23 school year as presented. Roll call vote taken. 7 yes, 0 no. Motion carried. Emily Baker – Yes Matt Hughes - Yes Christl Brownlee -Yes Mat Meeker - Yes Renee Baker – Yes Jackson Ketterman - Yes Jim Neuenschwander-Yes

Renee Baker made a mo-

Jackson Ketterman - Yes

Jim Neuenschwander-Yes







## LOCAL

## Donning their best 50's attire to celebrate | Henry County Memory Fund Hosted Education Event



SISTERS OF THE P.E.O. Chapter IU dressed to celebrate the 50s!

Chapter IU of the P.E.O. Sisterhood met for their regular business meeting on Thursday, May 11th at the Henry County Museum. The members put on their best 50's attire to celebrate their Golden Girls - members who have been part of the P.E.O. Sisterhood for 50 years. Many thanks to Susan Scott and Deb Mills who hosted the meeting, served Sundaes, root beer floats and led the group in a 50's Jeopardy game with "golden" categories. A great time was had by all 21 members in attendance.

Treva Jones is planning a B.I.L. in June at the Red Fox Winery. Melissa Swaters and Virgie Cook will host the next regular business meeting on June 8th at 7:00 p.m. in the Rotary Building.



P.E.O. CHAPTER IU celebrated their Golden Girls (50year members) at their May meeting. Center: Susie Wetzel, Dinah Scott and Sally Wall with meeting hostesses on the ends: Deb Mills and Susan Scott.



HCMF COMMITTEE AND KNIGHT ADRC staff (left to right): Nicohle Morales, Bretta Plumlee, Alexandra Carr, Senior Director, Medical Advancement; Andrea Denny, JD, LCSW; Tonya Dody, Christa Atchison, HCMF Chairperson; Ranae Walrath, Kathy Garnett, Stephanie Brister, Suzanne Kohl, and Jenny Bradley.

Henry County Memory Fund hosted an Education Event on Thursday May 18, to education the community and provide information about the Charles F. and Joanne Knight ADRC at Washington University. The Washington University Knight ADRC is one of around 30 centers funded or otherwise supported by the National Institute on Aging with the collective aim of facilitating advanced research on Alzheimer Disease.

Andrea Denny, JD, LCSW with the Knight Alzheimer's Disease Research Center (Knight ADRC) at Washington University in St. Louis shared the progress in Alzheimer's disease research and the vital role of those who participate in studies in helping to overcome the disease. She also shared how individuals 40 and older can participate in the research.

Knight (ADRC) is the program Henry County Memory Fund donates to each year to support research for Alzheimer's and dementia. Since HCMF was founded in 2014 we have

donated \$51,286.08 to assist with finding a cure. To learn more about the program you can visit their Facebook page at Charles F. and Joanne Knight ADRC at Washington University, their website at https://knightadrc. wustl.edu/ or by phone at (314) 286-2683.

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Please contact hcmemoryfund@gmail.com, Christa Atchison 660-525-1338 or Ranae Walrath at GVMH at 660-890-7294 for an application for assistance or information on other programs.



### Memorial Day **Edition of Sunday** Monthly Matinee



coming Sunday monthly movie matinee at 2:00 p.m. on Sunday, May 28th, 2023.

This month's feature presentation is "Hell Is For Heroes" (1962), starring Steve McQueen, Bobby Darin, Fess Parker, Harry Guardino, Nick Adams, James Coburn, and Bob Newhart. This presentation is a World War II drama centered around a small, struggling platoon of soldiers, as they find themselves severely outnumbered, holding off the German advance along the Siegfried Line in France. Admission is always FREE for this monthly event,

along with gourmet popcorn and beverages.

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Heartland Community Theatre is pleased to announce the "Memorial Day" edition of our up-

Hope to see everyone at the Heartland Community Theatre, 108 North Washington, Clinton, for our movie matinee event this Sunday afternoon!!

MOTO 10 QT Diesel Oil Change. Offer not to be combined with any o service. May be presented on mobile device. Expires 05/31/23











**Enjoy the peaceful lake views** that this 1600+ sq ft, 3 bd/2ba home has to offer. This home boasts over 200 ft of gently sloped lake frontage. And the extra space of a Family Room, and cozy comfort of a fireplace make this the perfect place to spend relaxing at the lake. Recent upgrades include new roof, retaining walls, and HVAC system. There is a 2 well dock with boat lift and swim platform, carport, storage shed, and multiple decks that add to the value of this property. Come see what lake living is all about! Call Shelley for your showing today. MLS #95205

Wow! You'll be overwhelmed by the captivating, expansive views from this phenomenal Truman Lake home. From the moment you walk into this spacious nearly 3,000 sq ft home you will appreciate the bright and open living this home offers. The impressive 12-foot tray ceilings, multi-level living areas, roomy deck and open patio make this truly an entertainer's dream. For your added protection and safety, a tornado/storm shelter room is also located on the lower level. Relax and spend some time on the sizable back deck while enjoying nature's beauty and wildlife galore including deer, turkey, and eagles. This home is situated on .83 acres adjoining the Corps grounds of Truman Lake. It is accessed by a blacktop road and is approximately nine miles from the city of Warsaw and 1.3 miles from Berry Bend Lake access. Must see to truly appreciate. Don't let this one pass you by. MLS# 95086 5395,000. Contact Jamie for a showing today! 816-256-1066



Shelley Hare Broker/Owner 660-281-9509 Jamie Tweedy Broker/Sales 816-256-1066 -7100



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Estate

ad space

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# The Clinton Daily emocra SPORTS

**PAGE 13** 



5/25/23



THE CLASS OF 2023 seniors will be long-remembered as vital members of the record-breaking CHS soccer season.

Looking Back: Will they be remembered? Lady Cards & Cousy

I wonder what they will say about these Lady Cards twenty years from now. I am talking about the 2023 CHS girls' soccer team. I hope their efforts this year will still be valued and be a known part of the program's history.

You see, they captured five records: The Lady Cards got the most wins in program history with 16. This broke their own record of 14 from last year. They broke the highest winning percentage with 61%. They also got the highest goal differential in the program's history at +49. GD is the difference between the goals the Cardinals scored and the goals they gave up. This shattered the old record of +25. These 2023 girls also broke the record for the number of shutouts on the year. They held other teams to zero goals 14 times. The previous record was 11. list the Let me outstanding varsity defenders. First, our very good goalkeeper was Ava Potter (as a junior, she will be back next year). The 2023 backline defenders were Hannah Campbell, Anna Hilty, Jazmyn Shockley, Paige McNabb, Bridget Newman and Makenna Beasley. If you look at just the seniors, they broke a record for the most career wins (wins totaled over their four years). They collected a whopping 55 wins. (Proration was used to account for their Covid year, where their season was canceled.) These outstanding seniors were Allie Cardwell, Hannah Campbell, Anna Hilty, Jazmyn Shockley, and Bridget Newman. So you see, this 2023 squad, twenty years from now, should still be seen as a significant team in the big picture of the program's history. By the way, they won the CIT and they also got 2nd in the C2D5,

winning two games and coming close to winning the whole thing. Let me mention the

Lady Cards strikers and mid-field varsity players that racked up 74 goals: Kinzlie Hager, Mia Bagley, Isabella Griffey, Allie Cardwell, Hadley Delozier, Skyte Wilson, Raylan Richman, Kylie Williamson, Sabrina Meloy, and Leah Kenney. Carly Fosnow was the backup goalie.

Who coached this record-breaking team? It was Mr. Zach Adams. Coach Adams is a CHS grad that broke a few records of his own and is now helping younger Cards do the same. The soccer program started in 2000. I have a full history of this program (and others) if you want to see them. Just email me at t komer@hotmail.com. But wait, there's more... Will the old pro players in other sports be valued years from now, or will they be mainly forgotten? A few old-time players have stayed relevant, like Babe Ruth, Magic Johnson, Wayne Gretzky, Jesse Owens, Pele, etc, but what about your favorite old player? I picked Bob Cousy to look at. He was Magic Johnson before Magic Johnson. Cousy came into the NBA in 1950 and soon changed the game. It helped that he was drafted by the Boston Celtics, (but the Celtics were not good until he got there). He was what I call the first 'modern' guard. He could do it all but he was known for his ball handling. Some coaches thought his style was not good for basketball (all that fancy passing) but the fast-paced style was obviously a positive as the Celtics started winning and didn't stop for many years. To be fair, Cousy got serious help from Bill Russel and 'Sweetwater' Clifton the first black man to get an NBA contract. My question is; if you asked a younger NBA fan

## **Cardinals Advance To 2023 MSHSAA State Track Championships**

Clinton High School Varsity Track and Field participated in MSHSAA Class 3 Sectional 4 on May 20, 2023. Athletes were competing for four spots in order to move onto the 2023 MSHSAA State Track Championships.

Results for athletes who placed are posted below: Boys

100 Meter Dash:

Jace Wilson placed 4th with a time of 11.19. 4x400 Boys Relay:

Clinton placed 2nd with a time of 3:30.72.

Long Jump:

Emrie Neal placed 4th for Clinton with a jump of 20-04.25.

Pole Vault:

Triston Switzer brought home 2nd place for Clinton with a jump of 13-05.25. Girls

100 Meter Dash:

Skyte Wilson brought home 3rd for Clinton with a time of 12.72.

400 Meter Dash: Leah Kenney brought home 4th for Clinton with a

time of 1.01.08.

800 Meter Dash: Leah Kenney brought home 4th for Clinton with a time of 2:25.23. 4x100 Relay:

Clinton took 1st place with a time of 50.93. 4x200 Relay: Clinton brings back 2nd place with a time of 1:48.34. Discuss:

First place for Clinton



FINISHING FOURTH and moving on to the MSHSAA state event was Clinton's Jace Wilson. Wilson raced a 11.19 in the 100M.

with a throw of 103-00.00. Javelin: Briley Wishard for Clinton of 137-08.00 bringing her to first place. Shot Put:

Briley Wishard in 1st for Clinton High School with a throw of 41-04.50.

## LaFavor To Return To CHS **As New Activities Director**

The Clinton School District announced Kevin La-Favor as the new activities went to Kayla McCanles High School with a throw

LOOKING Page 14

director for Clinton sports and activities on May 12. LaFavor has a background at the Clinton High School as the head football coach for the 2021-2022 school vear. LaFavor seemed excited to start his new position in an interview we had on May 22, 2023. Tell me about yourself, what does your history in school administration look like? "I was raised in Calhoun Missouri, and moved to Clinton during my sophomore year of high school. I was involved in youth sports, band, FFA, DECA, Football, and Basketball. After graduating from high school I went to Southwest Baptist University and majored in Physical Education. My first teaching job was at Osceola High School where I taught 7-12th grade English Language Arts after gaining certification in that area as well. At Osceola I coached Junior High Boys and Girls Basketball, Assistant Junior High Football, Assistant Highs School Football, and Head Varsity Baseball. After I married my wonderful wife Emily in 2016, I went back to the Clinton area, and taught at Leesville. At Leesville I began working on my Masters Degree in Educational Administration. Mr. Brian WIshard was the Superintendent out there, so he gave me valuable experience handling different sit-



uations in administration, and allowed me to serve that role when he was out of the building. Soon after Lincoln High School called looking for a football coach. I was at Lincoln for 3 years where I coached High School Football and Junior High Girls Basketball. My son, Maxwell, was born in 2017 while I was still an Assistant Football Coach. After my first year at Lincoln I was offered the Head High School Football Position. From there we went to back to back State Championships, unfortunately losing both of them, but gaining both knowledge and experience along the way. Soon after, the



Clinton School District had an opening for a Football Coach. Clinton has always been my dream school to work at. My family lives in the Coal/Leesville area, and Clinton is where both my wife and I went to high school. By this time I had completed my Masters Degree and was looking to eventually move into an Activity Director Position. After my first year at CHS our activities director position opened up, and I applied. After a couple rounds of interviews I was not selected. I did gain valuable experience not only in the interview process, but what I needed to do to obtain such a posi-

tion in my future. I knew I lacked administrative experience, and I had to make the toughest professional decision in my career. I decided to leave Clinton High School, and became the K-12th Grade Principal in the Chilhowee R-4 School District. I gained valuable knowledge and experience every day as the Principal at Chilhowee, where I met new people who have afforded me more knowledge and professional connections. This past school year was my first year not coaching any sports or activities at the school, so I helped out with my son's

LAFAVOR Page 14



**Owen Scoles Staff Sports Reporter** 

## Check us out on the web at www.clintondailydemocrat.com Find us on 📑 at "The Clinton Daily Democrat"



## PAGE 14 \_\_\_\_\_

# SPORTS

## 5/25/23

### LOOKING cont.

about some of the greatest point guards in the history of the game, would Cousy get mentioned? Well, you can look up what the experts say. Micah Adam from ESPN ranked Cousy at #10 all-time. Magic is first (predictable); others in order are Oscar Robinson, John Stockton, Steph Curry, Isiah Thomas, Chris Paul, Steve Nash, Jason Kidd and Walt Frazier.

Twenty from years now, will Cousy still be in the conversation. Mr. Cousy retired in 1963. His emotional retirement is still known as the 'Boston Tear Party'. He was inducted into the HOF in 1971 and is presently hanging in there at the age of 94. I will try to find out if the younger fans still know his name.

I hope the memory of the 2023 Lady Cards soccer team stavs in the conversation. Go Cards. Until next time.

### LAFAVOR cont.

t-ball and wrestling teams here in Clinton. I was not only attending meetings and training through MLDS on principalship, but I continued to stay current on MSHSAA and MIAAA as well. I knew I wanted to pursue the AD position if it were to ever come open again at CHS.", said Kevin LaFavor. What do you look forward to most as you reenter the Clinton School District for the 2023-2024 school year? "I look forward to seeing the students and staff who I built connections with previously. As a previous coach, you spend more time with students and co-workers than you do your own families. Once you figure 8am-6pm with school and practice, not to mention summer workout programs and camps. That time adds up to more time with those students and fellow coaches than it does at home. Those relationships I developed as a coach and teacher in the district made it very hard to leave. I am excited to see everyone again.", said Kevin LaFavor.

What would you say you bring to the table to the school district as far as administration abilities? "I am strong in the core values that the Clinton School District is looking for. I believe in teaching responsibility, accountability, and perseverance. While doing this, I strive to build relationships with everyone I encounter as well. The biggest thing I learned is how to stay firm, and do the right thing. This may not always be the easy thing, and there are usually conversations that have to be had afterwards somewhere. The biggest thing with this, you are still able to show students and staff you care. I am a problem solver. I like to get things accomplished and move on to the next task at hand. I enjoy the personable side as well. I enjoy any opportunity where I can visit with community members, alumni, or even other professionals. In the end I have a passion to find anything that will help our students learn their core values. For me, as a student, this was all the activities and sports that I did. They were the reason I went to school. Those teachers, sponsors, and coaches, they are who I wanted to be like. I credit them more than they know, and I hope to be able to help each and every student find what motivates them.", said Kevin LaFavor. Do you think your time at the Chilhowee School District better equipped you for the position as Activities Director in Clinton? "Yes, I would say it has definitely helped. I was responsible for everything at Chilhowee. Fortunately, I had a wonderful team around me there. I cannot speak highly enough of them. (Transportation, scheduling, event planning, grades, discipline, handbook, community relations, budgeting, admin on duty at sporting events) these things were all a day to day part of my day.", said LaFavor. When school is in session, project what your day will look like? "On Monday, Wednesday, and Friday I will start in the

highschool, and do checkins with coaches, sponsors, and different students throughout the day. On Tuesday and Thursday I will do the same thing starting in Middle School. I cannot really explain how my day will look because it will be so different everyday. I would say it will be a lot of phone calls, transportation, field maintenance, and event planning. Those will be my everyday things, but I am always open to do anything new. If someone is needing help in the district then give me a shout and I'll be there.", said LaFavor. Tell me about your new secretary Mr. Barnes, what he brings to the table? "I am excited to work with Mr. Barnes. He is a Clinton alum, who has 14 years in education. Along that journey, he has coached and sponsored many different sports and activities. He has built many relationships in the community over time. I believe his experience coupled with his drive and attention to detail will make him a valuable member of any team, and I'm grateful he is on my team.", said AD LaFavor. All in all Kevin LaFavor is a well rounded individual with respect for the community in Clinton who is ready to serve our community in his new position. Jennifer Corson of Clinton High School had a few words to say regarding LaFavor. "Mr. Kevin LaFavor is not new to the Clinton School District and community. He is a familiar face who is respected by his peers within the district, students, athletes, families, and the entire community. Although Kevin has not been a direct employee of the district this year, he has continued to support Clinton athletics and activities as a spectator at events and has continued to build positive relationships with students. This has shown his passion and love for the district and it's success. Mr. LaFavor has spent the past year at Chilhowee R-IV School District at the K-12 Principal in which he has gained experience in an administrative

role and has seen firsthand the duties and organization of the activities director. Kevin brings a wealth of knowledge in many sports and activities, mentorship of coaches in the district, organization, new ideas on current district events, as well as facility upgrades. Here is my quote from the district press release, if needed: "We are thrilled to welcome Mr. Kevin La-

Favor back to the Clinton Cardinal family and to our team as the new Activities Director. Kevin brings with him a wealth of knowledge in athletics, activities, and the Clinton community. His leadership, passion, experience, and commitment to student success will be invaluable in furthering our programs and helping our students achieve their goals. Mr. Lafavor will work

closely with coaches, staff, and students to build upon current successes and develop new opportunities for growth in the future." said CHS Principal, Jennifer Corson. Scheduling has been a conflict this year for activities, Kevin LaFavor is truly qualified to turn the Clinton School District activities into a well oiled machine.



## Happy Retirement, Pastor Roger & Jan House

CELEBRATION TO BE HELD ON JUNE 3RD FROM 2-4 P.M. AT ALLEN STREET BAPTIST CHURCH LOCATED AT 210 WEST ALLEN STREET

> PLEASE COME AND CELEBRATE 26+ YEARS OF SERVICE TO ALLEN STREET BAPTIST CHURCH EVERYONE IS WELCOME TO ATTEND

### **30th Annual AG-APPRECIATION** SCHOLARSHIP GOLF TOURNAMENT **SPONSOR: CLINTON AREA CHAMBER OF COMMERCE Clinton Country Club SATURDAY, July 15, 2023**

Format: 4 person Scramble Entry Fee \$250.00 PER TEAM includes games SHOTGUN START-8:30 AM

CASH PRIZES PAY BACK 4 places for 2 flights Over \$1800.00 in cash paid out. \*based on 18 teams, subject to change.

Please enter the following team in the Ag-Appreciation Golf Event

|               | SPONSOR YOUR OWN TEAM OF FOUR OR YOU AND YOUR<br>PARTNER WILL BE PAIRED WITH<br>ANOTHER TWOSOME<br>CONTESTS:<br>Closest to the Pin Contest<br>Longest Putt<br>Most Accurate Drive<br>Poker Draw<br>PROCEEDS GO TOWARD SCHOLARSHIPS |  |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Contact golfe | r:                                                                                                                                                                                                                                 |  |
| Address:      | Phone:                                                                                                                                                                                                                             |  |
| 2nd golfer:   | 3rd golfer:                                                                                                                                                                                                                        |  |
| 4th golfer:   |                                                                                                                                                                                                                                    |  |
| Please Enclo  | se Check to: GCACC Ag Tournament                                                                                                                                                                                                   |  |
| Mail to: 200  | South Main, Clinton, MO 64735                                                                                                                                                                                                      |  |
| Or Fax to (6  | 60) 885-8168                                                                                                                                                                                                                       |  |

### LUNCH WILL BE PROVIDED



# 

## **PAGE 15**

## Holy Rosary School Washington D.C. Trip



8th Grade students at Mount Vernon.



Candle lighting Ceremony at the U.S. Holocaust Museum



Holy Rosary students and teachers enjoying the reflection pool between Lincoln Memorial and the Washington Monument at the end of day 1 tours. They sat by the pool and reflected about their experience thus far.



Holy Rosary students picture op at the White House.



Candlelit tour with Grace, our storyteller, at Alexandria, Virginia.



Holy Rosary students, Mrs. Engelhart, Tour Dircector Larry hanging out with Einstein on our statue climbing event.



Holy Rosary students getting ready to tour our U.S. Capitol.

Holy Rosary's seventh and eighth grade trip to Washington D.C. was a success! The students were able to see and experience many historical places as well as be active participants in daily ceremonies and traditions in and around Washington D.C.

Over a year ago the seventh and eighth grade classes began making plans to take their educational experiences outside the walls of their classrooms and school. The students, parents, school community and parish worked together to help raise funds to make this opportunity happen for all.

On April 18, 2023 all seventh and eighth grade students, parent chaperones, teacher Mrs. Jamie Larsen, and principal Mrs. Tara Engelhart departed from Kansas City International Airport to begin their Education First adventure. This trip was a five day immersion into our nation's history, civics, science, and the arts.

The tour began at the Arlington National Cemetery where the students learned about the burial criteria and procedures. While there the students witnessed the changing of the guards at the Tomb of the Unknown Soldier. Immediately following this ceremony our tour director, Larry Fischer, took us into the Arlington Memorial Amphitheater to discuss the changing of the guards and discuss the Tomb of the Unknown Soldier. During this discussion we were surprised that two of the soldiers that have the honor of guarding the tomb joined our group's discussion. They answered our students' questions and shared additional information of what qualifies a soldier for this prestigious duty. We were also excited to find that one of the soldiers was from Lebanon, MO.

Following their tour at Arlington National Cemetery they went to visit the Marine Corps War Memorial. Their next stop was the White House. After hearing the history behind the White House our students participated in a couple of line dances with a local favorite street performer. This is where the travelers began experiencing the people that live in Washington D.C. From there they moved onto the Smithsonian Museum of Natural History. Finally ending the day by visiting the Vietnam Veterans Memorial, and the Lincoln Memorial. The students enjoyed this last stop and many would say this stop was their favorite. They enjoyed seeing where Martin Luther King Jr gave his "I Have a Dream" speech as well as the opportunity to sit by the reflection pool to talk about what they had already learned and experienced on day one in Washington D.C. The students continued their travels the next day visiting the Jefferson Memorial, United States Holocaust Memorial Museum, and Mount Vernon. These stops also made a lasting impression on the students. While in the U.S. Holocaust Memorial Museum the students participated in a memorial ceremony and helped light candles to honor those that died during the Holocaust. That evening the students enjoyed listening to a storyteller that shared historical and spooky stories. This was a candlelit evening tour that took them through the historic streets and alleyways of Alexandria, Virginia. The third day of tours began at the Martin Luther King Jr Memorial and the Franklin Delano Roosevelt Memorial. Then, our group was prepared for our visit in the United States Capitol and the United States Supreme Court building. The students continued to be thoroughly engaged

in learning about how our government works. This is where their civics lessons began to become real and pertinent to their lives.

After finishing at the Capitol the students were excited to find we were making our way to the Smithsonian Museum for Air and Space. This stop highlighted science in the real world whether historical or current. The students loved trying to figure out how things worked. They enjoyed not only seeing the exhibits but loved trying out the varied simulators that were available.

That day wasn't done yet! We then went to Ford's Theater where the students helped reenact the assassination of President Lincoln. From the reenactment the tour took the group to the World War II Memorial, Korean War Memorial and finally the students had an opportunity to participate in some statue climbing with a visit to the Einstein statue.

The Holy Rosary student's last day began at the Pentagon specifically at the Pentagon Memorial. Each student had the opportunity to pay tribute to the 184 people whose lives were lost at the Pentagon on September 11, 2001.

Then, our tour took a cultural twist with a visit to the Kennedy Center. While there the students got to see different styles of art exhibits and a beautiful 360 degree view of Washington D.C.

Finally, our last stop was the Smithsonian Museum of American History. There are more than 1.8 million objects of archival collections to see in this museum! The exhibits are a range of topics that offer first hand experiences and treasures from American history. These collections range from the original Star-Spangled Banner to gowns from the first ladies, Abraham Lincoln's top hat, part of the Berlin Wall, Dorothy's ruby slippers from The Wizard of Oz and this list could go on! The artifacts found here are the greatest single collection of American history in the world. This was a great



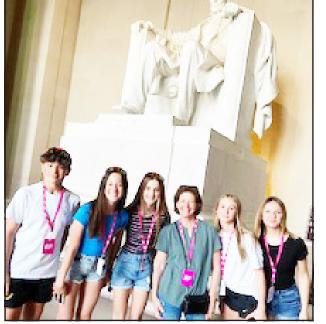
Ali, Hayden, Julianna, and Claire preparing for their experience on the Flight Simulator.



Guard from the Tomb of the Unknown Soldier visiting with our group.



Ellie C, Paula, and Eli taking a break in the shade at Mount Vernon.



Lincoln Memorial. Pictured Grayson, Kaysen, Hayden, Mrs. Engelhart, Claire, Julianna.



United States Marine Corp Monument.



Tour Director Larry and Assistant Tour Director Krista with parent chaperones at a Washington D.C. Mediteranean Eatery.

place to finish our tours!

The Holy Rosary students were complimented every day on their knowledge, participation, and manners. This was epitomized by an act of kindness by two of our eighth grade students, Drew Baum and Jakin Bradbury.

Our flight home was delayed and delayed even more. The airline was able to provide a plane and crew to get us home even though our original plane was grounded elsewhere due to a storm. The airline announced that our flight would depart from the terminal on the opposite end of the airport.

While our group was gathering our items to move to the new departure point Drew and Jakin took it upon themselves to assist another traveler that was in a wheelchair.

As part of the school's mission statement, "rooted in faith, growing in knowledge and serving others," Jakin and Drew were doing just that.

This was a wonderful trip that solidified our students' resolve to make a difference in our world.

There are literally thousands of pictures from this trip. You can see some of those on the Holy Rosary School Facebook page.

A BIG THANK YOU to our Lead Tour Director Larry, Assistant Tour Director Krista, Mrs. Larsen 7/8th grade teacher, and our parent chaperones, Mindy Nold, Stephanie Engelhart, Molly Booth, Lauren Cook, Chantel Myers, Kim Schaffer, Amanda Bradbury, Kristine Clubb, Ryan and Ashley Parks, Jon and Jennifer Sewell,

Blake and Krystal Gillis that traveled!

PAGE 16 \_\_\_\_\_

# SCHOOL \_\_\_\_\_

- 5/25/23

## **CCA Freshmen Class Explore Hannibal**



CCA FRESHMEN at Mark Twain Cave.

The freshmen class from Clinton Christian Academy traveled to Hannibal, Missouri where the author Mark Twain grew up, for an overnight trip on May 11 & 12 . The town was his inspiration for the town of St. Petersburg from his books: The Adventures of Tom Sawyer and The Adventures of Huckleberry Finn. Our first stop (after feasting on Chick-fil-a food and checking into our hotel) was the Mark Twain Cave Tour. Some of us regretted wearing shorts as we stepped into the cool (it is 52 degrees, year-round), dark cave. We were able to see Mark Twain had actually written his name on the wall and see an area where Jesse James had used the cave as a hideout in the late 1800s. Mark Twain had played in this cave as a kid and used it as inspiration for the cave in Tom Sawyer. It allowed us to imagine how scary it would

## **Holy Rosary Highlights** for First Grade

First graders at Holy Rosary have just wrapped up their Flat Stanley project. This is a project that requires the help of friends and family as they become the "hosts" for the students' little "Flat Stanley" friend. The kids in the class absolutely loved getting mail from all over the world. The letters, pictures, brochures, emails, boxes of snacks and other treasures they received were very much appreciated.

Stanley definitely had some wild adventures while he was away! He was in several huge snowstorms, blew away during strong winds but was found the next day by the neighbor, had his arm ripped off in a snow skiing accident, broke his neck, got scratched by a cat, and was

buried up to his neck in the sand, just to name a few. He was always repaired though and he was returned to the class in great condition! Sometimes he even had new clothing that had been custom made for him.

The first graders in Mrs. Craig's class ended up hearing from a total of 19 states plus Washington, D.C. and 8 different countries which included France, Italy, Japan, Australia, Thailand, Mexico, Canada, and Brazil. As they heard from each host, they would each color their own map showing the place they had heard from. The hosts helped the class learn about map skills, the globe, weather, traditions, industry, famous landmarks, history, and so much more!



HOLY ROSARY 1st Grade Students.



GEORGIA BENTS, Claire Meler, Jordyn Kissee, Charlotte Pratt, Max Kampe, Everly Anderson, Ben Cook.



BEN COOK, Eli Kenney, Alex Nichols.





# DEMOCRAT

### **PAGE 17**

## SFCC to hold annual golf tournament July 24



Friends and supporters of the State Fair Community College Athletic Department can participate in the 12th annual State Fair Community College Golf Tournament benefiting athletic scholarships. The event will take place on Monday, July 24 at the Sedalia Country Club. The three-person scramble will cost \$120 per person, which includes 18 holes of golf, a cart, 1 mulligan per person per 18, and lunch. The golf tournament will also include a live auction, which will start 45 minutes after the afternoon round is finished.

Participants will have a choice of a morning or afternoon tee time. The morning group will tee off at 8 a.m., followed by the afternoon group at 2 p.m. The prizes for the golf tournament will be Sedalia Country Club Pro Shop credit.

The tournament will be divided into four flights, with the top four places in each flight winning pro shop credit,

P

Handrails

Fence of all types

Cell: 1-816-716-1052

**Custom gates** 

based on a full field.

There are also numerous sponsorship opportunities available for businesses and individuals to support the event. Businesses can be the Title Sponsor of the event which costs \$2,000 and includes signage on the first hole and three team entries into the tournament.

The Putting Clock sponsorship is \$1,000, which includes signage on the 10th hole and one team entry into the tournament. The Driving Range sponsorship costs \$750 and completed sponsorship forms and payments to Michele Rupard, SFCC Softball Head Coach at 3201 W. 16th St., Sedalia, MO 65301. Checks must be made payable to the SFCC Foundation. Individuals with questions should call SFCC Athletics at (660)596-7440.

The proceeds from the event will go toward athletic scholarships. The men and women's soccer teams' scholarship is the Mike Bryson Memorial Scholarship. The women's basketball team scholarship is the Bob Oehrke Memorial Scholarship. The scholarship for the men's basketball team is the Kent Gwaltney Memorial Schol-

Carla Moberly, Agent

**Carla Moberly Agency LLC** 

cmoberly@amfam.com

901 E Ohio St, Clinton

(660) 885-5575

arship. The baseball team's scholarship is the Ross Dey Memorial Scholarship and the softball team's scholarship is the Mandy Thomas Memorial Scholarship. There will also be a track and field and cross country scholarship, shooting sports scholarship, esports scholarship and one for the men's and women's golf programs. SFCC athletics will also have a scholarship that will be used for all sports.

"I would say that half of our softball student-athletes on scholarships comes from the golf tournament proceeds." said Rupard. This event is huge for our softball program as well as our other athletic programs. It provides extra

scholarship money that allows our coaches to recruit student-athletes that they wouldn't normally be able to fit into their scholarship budget. We really appreciate all the support that we receive from our community."

There will be live and silent auctions again this year. These auctions will give supporters the opportunity to bid on items and the proceeds will be used to support the scholarships. Please contact SFCC Athletics if you have an item or items that you would like to donate to either auction.

"We will still have auto-

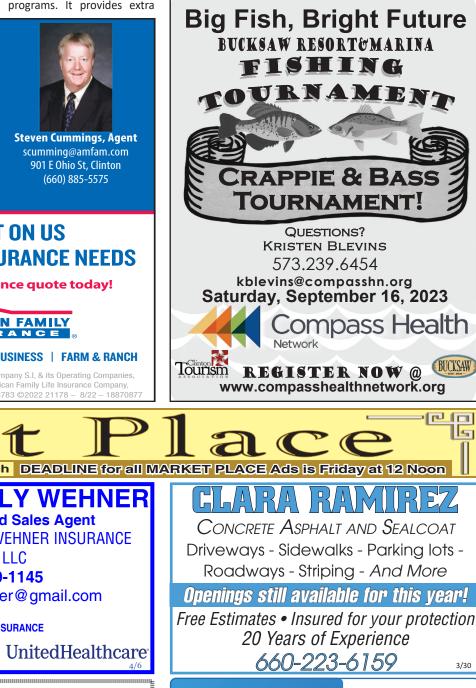
graphed sports memorabilia in the silent auction," said Rupard. "In the live auction, one of the items we are going to auction off is a round of golf with State Fair Community College Athletic Director Darren Pannier."

Golf tournament entry forms should be returned to Loel Fischer at the Sedalia Country Club. The address is 5074 Highway Y, Sedalia, MO 65301. Checks should be made payable to the SFCC Foundation. Online registration is available at www. sfccmoroadrunners.com/ support/2023 Golf Tournament.

BUCKSAW

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3/30







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tumbling & more!

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## **CLASSIFIEDS** 5/25/23 PAGE 18 \_\_\_\_



at 12 noon. Errors must be reported with 24 hours of the first run.

65803. EOE

May24x1c

### FOR RENT

### **HELP WANTED**

### Urich Mini Storage: 5x10, 10x10, 10x20 & 10x30 units. \$25 and up. 660-638-4898 o8tfn.d29p

Commercial Space for Rent in Clinton! Two Units Around 1,000 Sq Feet. Each (Could be combined if needed) Would suite multiple types of business such as Offices, Retail, Ect. Contact Emily (Call/text) @ 660-351-2382 f8tfn.c

### FOR SALE

Brown laying hens. 15 months old. \$5.00 ea. or 50 or more \$4.00 ea. 1 mile west of Windsor on Hwy 2. Watch for sign. 11003 NE Hwy 2, Windsor, MO 65360 may10x3p

Kings Appliance formerly Rittenhouse. New and used sales and service. 660-885-7640 jy27tfn.p

### **DENTIST:** Compass Health Inc. (dba Compass Health Network) seeks f/t Dentist to provide general dental care to patients at our facility in Clinton, MO. Req. DDS or DMD & eligibility for MO license. CV to Denise Mills, Compass Health, 2540 N Airport Plaza Dr., Ste. A, Springfield MO

St. Mary's School is seeking a warm and enthusiastic teacher for the 2023-2024 school vear. St. Marv's is a small, accredited school in Montrose, MO. We are a Catholic faith-based school that prides itself in our strong, positive traditions and relationships with students, families, parishioners, and the Montrose community. Applicants must possess a valid Missouri teaching certificate or be in the process of completing one. The position is hired and evaluated by the principal. May10x3c

### **HELP WANTED**

Leesville R-IX is accepting

applications for Full-Time

Head Cook and Part-Time

Kitchen Help with summers

off. Responsibilities: must

be able to manage order-

ing of food supplies, main-

tain state documentation,

prepare, serve ,and clean

up in a school kitchen.

Qualifications: Ability to lift

30 pounds and stand for

long periods of time, Abil-

ity to work independently

with limited supervision,

successfully pass a back-

ground check. Applications

may be found at www.lees-

All materials may be

emailed to Mrs.Reid at

mreid@leesville.k12.

mo.us or mailed to 8229 E

Hwy 7 Clinton, MO 64735.

Positions will remain open

until filled. Leesville R-IX is

an equal-opportunity em-

Part-time housekeeper, im-

mediate position available.

Apply in person 506 Kansas

**First Baptist Church Clinton** 

is taking applications for

custodian. Minimum wage

with opportunity for an

annual pay increase. Hours

will vary from a 30-40-hour

work week depending on

need and church events.

More detailed duties to be

discussed upon interview.

Application can be picked

up at 209 E Jefferson St.

Dog Kennel Cleaner 5 a.m.

- 7 a.m. Monday - Saturday.

Must be a hard working,

dependable, animal lover.

Ave. Parkfield Inn

ville.k12.mo.us

ployer.

May24tfn.c

May4x4c

Clinton

May24x1c

## **HELP WANTED**

TAKING APPLICATIONS Appleton City Manor is currently taking applications for RN's. This is for full-time and part-time, various shifts. To apply for this position, please fill out an application at Appleton City Manor, 600 N. Ohio, Appleton City, Mo 64724, 660-476-2128 au31tfn.c

### **NOTICES**

Donations for upkeep of LaDue Cemetery? Mail to LaDue Cemetery Association, Rosemary Peterman, 1063 NW 31st Rd. Clinton MO 64735 May24x1p

### **SERVICES**

Handyman, general lawn care, stump grinding, tree planting/removal, backhoe work, power washing, carpentry, electrical, plumbing, barn roof painting, free estimates. 660-351-3395 f22tfn.c

### **GARY'S WASHER** AND DRYER REPAIR No Gas! (660) 924-6357 may4tfn.p

### WANTED

Buying cars, trucks, vans, tractors, wrecked, running or junk. Will pick up, pay cash. (660) 643-7320 may5tfn6.29p

### **GARAGE SALES**

### **INSIDE SALE**

Rain or shine. May 25-27, maybe even the 28th, 8am. Watch for signs, 2 miles North of Calhoun or 5 miles South of Windsor off 52 Hwy, 860 NE 870 Rd. Lots of DVD's, VHS, flat screen TV, LOT of vintage coke items plus glasses/ bottles, two vintage original 30's/50's (?) machines, coolers, one A23E no top, one two top Dr's, both no motors, good cond, plus booth, will sell all (coke items) \$2000.00 cash before sale. (660) 694-3384 May24x1p

**MULTI-FAMILY BARN SALE** Furniture, canning jars, home decor, clothing. Thur 5/25-Sun 5/29, after 8am. 889 SE 1021 Rd, Deepwater off of Z Hwy. May24x1p

**GARAGE SALES** 

UNIQUE YARD SALE May 26-27 (Rain dates June 2-3). 1-1/2 miles south on AA Hwy. Most items NEW -NEVER USED. Riding mower, like new, crystal glassware, Wilton bakeware, crock pots, Coach purse, roasters, Royal Albert dishes, unopened w/invoices, memorabilia - Last Supper, Elvis Presley, Cardinals, jerseys, baseballs, figures, LOTS of cookie jars, some RARE - New, never worn large ladies clothing 18-5x including leather jackets & much, much more. May24x1p

### **ESTATE SALE**

2024A S 8th St Clinton MO Friday, June 9th and Saturday, June 10th

7:00 am to 7:00 pm Everything priced to sell. No estate sale company involved. Lots of antiques - Dishware, kitchen items, cabinets, dresser, radio, stoneware crocks, blow molds, gum ball machines, and much more. Hummels, Precious Moments, Kiddie Kar Collection, KU Jayhawk memorabilia, vintage Tupperware and Corning Ware. Massive collection of Christ-

mas decor including Clothtique Santas and Vintage Hallmark ornaments. may25x3p

## **GARAGE SALES**

Huge Estate & Barn Sale 10524 NW Hwy 7. Between Hartwell & Urich. Rain or Shine, 7a-7p, Thur, Fri & Sat, May 25-27. Several families. Stihl weed-eater & blower, Craftsman air-compressor, Craftsman yard dump cart, boat motor trailer, duck canopy, furniture, antiques, hunting, camping, crossbow, tools, 4 wheeler, mowers, tillers, household, bedding, chainsaws, taxidermy supplies, women's clothing, coach & designer purses, cedar bedding, to much to list. May24x1p

**CLINTON RED ROOF FLEA MARKET** 

Saturday, May 27 9 a.m. - 4 p.m. 1201 East Ohio, Clinton Call for vendor information. 660-351-4299. May10x3p

**BIG GARAGE SALE** 

Household items, clothes, toys, home decor. Fri 5/26 & Sat 5/27, 8am. 377 NW 51st Rd. May24x1p

902 SE 1121 Rd - Deepwater. Z Hwy. 660-924-6976, 481-360-1955. Thursday & Friday 5/25-26 from 8-5 & Sunday 5/27 from 8-noon Misc. household whatnots, curtain, bedspread, TV, TV stand, stereo cabinet, microwave stand, curio cabinet, growing girl dolls, windows, doors, Harley Davidson parts & acc. May25x1p

## **LEGAL NOTICES**

The Lakeland R-III School District is now accepting bids for trash service, propane, gas, and diesel fuel for the 2023-24 school year. Specifications may be obtained at the Superintendent's Bids must be received by 12:00 noon on June 14, 2023. may24,j8x2c

## Kustom Kat Contractors, LLC **REMODELING SERVICES**

**Residential & Commercial** 

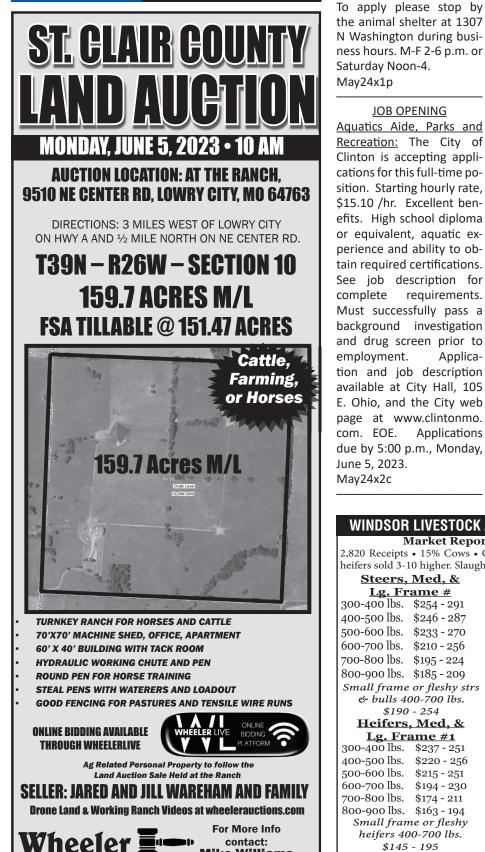
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N Washington during business hours. M-F 2-6 p.m. or Saturday Noon-4. May24x1p

### JOB OPENING

Aquatics Aide, Parks and Recreation: The City of Clinton is accepting applications for this full-time position. Starting hourly rate. \$15.10 /hr. Excellent benefits. High school diploma or equivalent, aquatic experience and ability to obtain required certifications. See job description for complete requirements. Must successfully pass a background investigation and drug screen prior to employment. Application and job description available at City Hall, 105 E. Ohio, and the City web page at www.clintonmo. com. EOE. Applications due by 5:00 p.m., Monday, June 5, 2023. May24x2c

**MULTI-FAMILY BARN SALE** Furniture, canning jars, home decor, clothing. Thur 5/25-Sun 5/29, after 8am. 889 SE 1021 Rd, Deepwater off of Z Hwy. May24x1p

### HUGE GARAGE SALE

Women's clothing, jauthentic designer handbags and accessories, home decor, small hand tools, Dale Sr. Nascar items, much misc - too much to mention. 1 1/2 miles N of Finey Church off Z Hwy. 1208 SE 730 Rd. Follow pink signs. Fri-Sat 5/26-27 from 8-6, & Sun 5/28 from 9-4. CASH ONLY sale. May24x1p

### WINDSOR LIVESTOCK AUCTION (660) 647-5444

Market Report • May 17, 2023 2,820 Receipts • 15% Cows • Compared to last week steers and heifers sold 3-10 higher. Slaughter cows traded 2-4 higher.

| Steers, Med, &                                                                                                                                                                                                                                       | Weigh Cows Bulk 90-102 • High Dressing 100-112                                                                                                                                                                             |        |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|--|--|--|--|--|
| <u>Lg. Frame #</u>                                                                                                                                                                                                                                   | Low Dressing 81 and back • Bulls Bulk                                                                                                                                                                                      | ~      |  |  |  |  |  |  |
| 300-400 lbs. \$254 - 291                                                                                                                                                                                                                             | Rep Sales                                                                                                                                                                                                                  |        |  |  |  |  |  |  |
| 400-500 lbs. \$246 - 287                                                                                                                                                                                                                             |                                                                                                                                                                                                                            | 267.00 |  |  |  |  |  |  |
| 500-600 lbs. \$233 - 270                                                                                                                                                                                                                             |                                                                                                                                                                                                                            | 270.00 |  |  |  |  |  |  |
| 600-700 lbs. \$210 - 256                                                                                                                                                                                                                             | • • • •                                                                                                                                                                                                                    | 257.00 |  |  |  |  |  |  |
| 700-800 lbs. \$195 - 224                                                                                                                                                                                                                             |                                                                                                                                                                                                                            | 259.00 |  |  |  |  |  |  |
| 800-900 lbs. \$185 - 209                                                                                                                                                                                                                             |                                                                                                                                                                                                                            | 256.00 |  |  |  |  |  |  |
| Small frame or fleshy strs                                                                                                                                                                                                                           | 20 bbwf strs 677# 2                                                                                                                                                                                                        | 235.50 |  |  |  |  |  |  |
| & bulls 400-700 lbs.                                                                                                                                                                                                                                 | 16 blk strs 689# 2                                                                                                                                                                                                         | 233.50 |  |  |  |  |  |  |
| \$190 - 254                                                                                                                                                                                                                                          | 11 blk strs 702# 2                                                                                                                                                                                                         | 224.00 |  |  |  |  |  |  |
| <u>Heifers, Med, &amp;</u>                                                                                                                                                                                                                           | 24 mx strs 810# 2                                                                                                                                                                                                          | 209.00 |  |  |  |  |  |  |
| Lg. Frame #1<br>300-400 lbs. \$237 - 251<br>400-500 lbs. \$220 - 256<br>500-600 lbs. \$215 - 251<br>600-700 lbs. \$194 - 230<br>700-800 lbs. \$174 - 211<br>800-900 lbs. \$163 - 194<br>Small frame or fleshy<br>heifers 400-700 lbs.<br>\$145 - 195 | 13         blk         hfrs         523#         2           17         bbwf hfrs         559#         2           22         mx         hfrs         606#         2           13         bbwf hfrs         629#         2 |        |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                      | 1 0 1                                                                                                                                                                                                                      |        |  |  |  |  |  |  |
| Rodney Drenon (660) 890-4898 • Jake Drenon (660) 441-7716<br>Blake Drenon (660) 351-4887<br>Sale Wednesdays, 12 noon • windsorlivestockauction.com                                                                                                   |                                                                                                                                                                                                                            |        |  |  |  |  |  |  |

The Leesville R-IX School District is seeking bids for the 2023-2024 school year for the following products/services: Diesel Fuel Propane, Pest Control, Mowing, and Trash Removal. Please submit bids by June 6, 2023 at 3:00 pm. Bids may be submitted by mail to 8229 E. Hwy 7, Clinton MO 64735 or by email to cmccandless@leesville.k12.mo.us. Contact 660-477-3406 with any questions.

### may4c

IN THE 27TH JUDICIAL CIRCUIT COURT, **HENRY COUNTY, MISSOURI PROBATE DIVISION** In the Estate of MARK E STONE, Deceased. Case No.: 23HE-PR00057 **Notice To Creditors** 

(Small Estate)

To All Persons Interested in the Estate of MARK E STONE, Decedent.

On MAY 2, 2023, a small estate affidavit was filed by the distributees for the decedent under Section 473.097, RSMo, with the Probate Division of the Circuit Court of Henry County, Missouri.

All creditors of the decedent, who died on FEBRUARY 3, 2023, are notified that Section 473.444, RSMo, sets a limitation period that would bar claims one year after the death of the decedent. A creditor may request that this estate be opened for administration.

Receipt of this notice should not be construed by the recipient to indicate that the recipient may possibly have a beneficial interest in the estate. The nature and extent of any person's interest, if any, may possibly be determined from the affidavit on this estate filed in the Probate Division of the Circuit Court of Henry County, Missouri.

Date of first publication is MAY 25, 2023.

**Crissy Johnston** Probate Clerk

### mAY25x2C

### Legal Notices Page 19



## 5/25/23 -

# =LEGAL NOTICES =

### **REQUEST FOR PROPOSAL**

The City of Urich, Missouri, is requesting proposals for services to complete a lead service line inventory. The scope of required services is described below. The completed lead service line inventory spreadsheet should adhere to 40 CFR 141.84. Funding for the project is through the Missouri Department of Natural Resources' Financial Assistance Center and local sources. The city has an estimated 300 service lines that must be surveyed.

### **Scope of Services Records Review**

 Reviewing available records to determine the presence, absence, or likelihood of lead in service lines. Records to review may include, but are limited to: Construction records, building codes or ordinances, As-Built Drawings, Record Drawings, system maps, specifications from previous infrastructure projects, construction contracts, meter, or service line replacement records, etc.

• Outreach efforts with the public include drafting inventory-related documents to inform the public, disseminating door hangers, speaking with private homeowners, etc.

In-Field Verification

• Potholing or excavating (mechanical or vacuum) service lines to determine the material present.

• Internal or external CCTV investigation of service line material.

Water Quality Sampling

• Visual inspection of service lines including inside a home or building.

Administration

• Completion and Submission of the Missouri Department of Natural Resources Lead Service Line Inventory Spreadsheet, by October 16, 2024, or sooner.

• Creating a hardcopy and/or GIS maps indicating location and details of surveyed service lines.

• Assistance with preparing grant reimbursement requests.

· Attending limited board or council meetings to report on Inventory progress.

Please provide a proposal including price for the above services clearly labeled "RFP-Service Line" no later than 3:00 p.m., June 20, 2023, at The City of Urich, at 308 N Main Street, Urich, MO. 64788 or Emailed to the cityofurichmo.com.

Once the City evaluates all proposals, they will select the preferred contractor and draw up a contract for the listed services at the quoted price.

The City of Urich is an Equal Opportunity Employer. m25x1c

### IN THE 27TH JUDICIAL CIRCUIT COURT, **HENRY COUNTY, MISSOURI PROBATE DIVISION**

In the Estate of PAMELA OLSON, Deceased. Case Number: 22HE-PR00111

Notice of Hearing-Determination of Heirship To:

All unknown heirs of the decedent and all persons known or believed to claim any interest in the property outlined below as an heir or through an heir of the decedent.

You are hereby notified that you are entitled to appear and be heard at a hearing to be held on May 30, 2023 at 03:30 PM in the Probate Division of the Circuit Court of Henry County, 100 W FRANKLIN, ROOM 212, CLIN-TON, MO 64735, on a petition to determine the heirs of the above-named decedent, who died on JUNE 9, 2020, and their respective interests as heirs in the following described property.

Should you fail to appear, judgment and decree may be entered in due course upon said Petition.

| Description of Property            | Value       |
|------------------------------------|-------------|
| Real Property                      |             |
| 7443 E HWY 7, CLINTON, MO 64735    | \$30,000.00 |
| 211 SE 5502P LN, CLINTON, MO 64735 | \$92,000.00 |
|                                    |             |

## Personal Property

**1963 CHAM MOBILE HOME** 

### **NOTICE OF TRUSTEE'S SALE**

For default under the terms of the Deed of Trust executed by Gary J. Weston and Paula L. Weston, husband and wife, dated August 12, 2021, recorded on August 12, 2021, in Book 2021 on Page No. 3260 as Instrument No. 20210003633, Office of the Recorder of Deeds, Henry County, Missouri. The undersigned Successor Trustee, between the hours of 9:00 am and 5:00 pm, will on June 22, 2023, at 11:30 AM at the North Front Door of the Henry County Courthouse, 100 West Franklin Street, Clinton, Missouri, sell at public vendue to the highest bidder for cash (certified funds only) the following real estate:

Part of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section Twelve (12), Township Forty-Two (42) North, Range Twenty-Seven (27) West, Henry County, Missouri, more particularly described as follows, to wit: Beginning at a point Five Hundred Eighty (580) feet East of the Southwest corner of said Section Twelve (12); Thence running North Two Hundred Eight (208) feet; Thence East Thirty-Five and Seven Tenths (35.7) feet to the point of beginning.

Part of the Southwest Quarter (SW1/4) of the Southwest quarter (SW1/4) of Section Twelve (12), Township Forty-Two (42) North, Range Twenty-Seven (27) West, Henry County, Missouri, more particularly described as follows, to wit: Beginning at a point Five Hundred Eighty (580) feet East of the Southwest corner of said Section Twelve (12); Thence running North Two Hundred Eight (208) feet; Thence East Two Hundred Eight (208) feet; Thence South Two Hundred Eight (208) feet; Thence West Two Hundred Eight (208) feet to the point of beginning.

to satisfy said debt and cost.

Marinosci Law Group of Missouri, P.C., Successor Trustee, (816) 287-0800, may be deemed to be a debt collector and, if so, is attempting to collect a debt and any information obtained will be used for that purpose. Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. §1692c(b), no information concerning the collection of this debt may be given without prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction.

> Marinosci Law Group of Missouri, P.C. Successor Trustee (816) 287-0800

### may25x4c

### IN THE CIRCUIT COURT OF HENRY COUNTY, MISSOURI **CIRCUIT DIVISION**

| In Re the Marriage of:             | )                        |
|------------------------------------|--------------------------|
| Ronald W. Harp and                 | )                        |
| Lindsay K. Langley                 | )                        |
| RONALD W. HARP,                    | )                        |
| Petitioner,                        | )                        |
| and                                | ) Case No.: 23HE-DR00042 |
| LINDSAY K. LANGLEY,<br>Respondent. | )                        |

NOTICE UPON ORDER FOR SERVICE BY PUBLICATION THE STATE OF MISSOURI TO: RESPONDENT LINDSAY K. LANGLEY

You are hereby notified that an action has been commenced against you in the Circuit Court for the County of Henry, Missouri, the object and general nature of which is: Petition for Dissolution of Marriage.

The names of all parties to said action are stated above in the caption hereof and the name and address of the attorney for Respondent is Gary V. Cover, Cover & Hilton Law, L.L.C., 137 West Franklin, Clinton, Missouri 64735.

### IN THE 27TH JUDICIAL CIRCUIT COURT, **HENRY COUNTY, MISSOURI PROBATE DIVISION**

**PAGE 19** 

In the Estate of SHARON KAY PARRISH, Deceased. Case No.: 23HE-PR00047

NOTICE OF LETTERS OF ADMINISTRATION GRANTED (Independent Administration)

To All Persons Interested in the Estate of SHARON KAY PARRISH, Decedent:

On APRIL 24, 2023, the following individual was appointed the personal representative of the estate of SHARON KAY PARRISH, decedent, by the Probate Division of the Circuit Court of Henry County, Missouri. The personal representative's business address is:

DEANNA S SIMS, 503 S 10TH ST TERRACE, CLINTON, MO 64735

The personal representative may administer the estate independently without adjudication, order, or direction of the Probate Division of the Circuit Court, unless a petition for supervised administration is made to and granted by the court.

The personal representative's attorney's name, business address and phone number is:

MICHAEL X. EDGETT, 608 E OHIO ST, CLINTON, MO 64735, 660-885-2234

All creditors of said decedent are notified to file claims in court within six months from the date of the first publication of this notice or if a copy of this notice was mailed to, or served upon, such creditor by the personal representative, then within two months from the date it was mailed or served, whichever is later, or be forever barred to the fullest extent permissible by law. Such six-month period and such two-month period do not extend the limitation period that would bar claims one year after the decedent's death, as provided in Section 473.444, RSMo, or any other applicable limitation periods. Nothing in Section 473.033, RSMo, shall be construed to bar any action against a decedent's liability insurance carrier through a defendant ad litem pursuant to Section 537.021, RSMo. Date of the decedent's death: 28-FEB-2023

Date of first publication: MAY, 4, 2023

Crissy Johnston Probate Clerk

Receipt of this notice by mail should not be construed by the recipient to indicate that the recipient necessarily has a beneficial interest in the estate. The nature and extent of any person's interest, if any, can be determined from the files and records of this estate in the Probate Division of the above referenced Circuit Court. may4x4c

### IN THE 27TH JUDICIAL CIRCUIT COURT, **HENRY COUNTY, MISSOURI PROBATE DIVISION**

In the Estate of JOHN PATRICK MCGINNESS, Deceased. Case No.: 23HE-PR00014

### Notice of Letters of Administration Granted (Independent Administration)

To All Persons Interested in the Estate of JOHN PAT-**RICK MCGINNESS, Decedent:** 

On MAY 12, 2023, the following individuals were appointed the personal representatives of the estate of JOHN PATRICK MCGINNESS, decedent, by the Probate Division of the Circuit Court of Henry County, Missouri. The personal representative's business addresses are:

SHANNON MCGINNESS, 1104 HORNEYER, CLINTON, MO 64735

PATRICIA MCGINNESS, 4918 NE 104TH ST, KANSAS CITY, MO 64156

The personal representative may administer the estate independently without adjudication, order, or direction of the Probate Division of the Circuit Court, unless a petition for supervised administration is made to and granted by the court.

S/N FLR21250535C

Petitioner's attorney is ZAC MAGGI, whose business address is, 129 S WASHINGTON, CLINTON, MO 64735. First Date of Publication: MAY 11, 2023 (Publication to run 4 consecutive weeks)

> Crissy Johnston Probate Clerk

may11x4c

### IN THE 27TH JUDICIAL CIRCUIT COURT, HENRY COUNTY, MISSOURI PROBATE DIVISION

In the Estate of PATRICIA JANE DIXON, Deceased. Case No.: 23HE-PR00044

### NOTICE OF LETTERS OF ADMINISTRATION GRANTED (Independent Administration)

To All Persons Interested in the Estate of PATRICIA JANE **DIXON, Decedent:** 

On APRIL 24, 2023, the following individual was appointed the personal representative of the estate of PATRICIA JANE DIXON, decedent, by the Probate Division of the Circuit Court of Henry County, Missouri. The personal representative's business address is:

NORMAN E. DEBRUNE, 214 N 6TH ST, CLINTON, MO 64735

The personal representative may administer the estate independently without adjudication, order, or direction of the Probate Division of the Circuit Court, unless a petition for supervised administration is made to and granted by the court.

The personal representative's attorney's name, business address and phone number is:

JAMES RACE LEIBER, PO BOX 507, CLINTON, MO 64735, 660-885-0202

All creditors of said decedent are notified to file claims in court within six months from the date of the first publication of this notice or if a copy of this notice was mailed to, or served upon, such creditor by the personal representative, then within two months from the date it was mailed or served, whichever is later, or be forever barred to the fullest extent permissible by law. Such six-month period and such two-month period do not extend the limitation period that would bar claims one year after the decedent's death, as provided in Section 473.444, RSMo, or any other applicable limitation periods. Nothing in Section 473.033, RSMo, shall be construed to bar any action against a decedent's liability insurance carrier through a defendant ad litem pursuant to Section 537.021, RSMo.

Date of the decedent's death: 21-DEC-2022 Date of first publication: MAY, 4, 2023

### Crissy Johnston Probate Clerk

Receipt of this notice by mail should not be construed by the recipient to indicate that the recipient necessarily has a beneficial interest in the estate. The nature and extent of any person's interest, if any, can be determined from the files and records of this estate in the Probate Division of the above referenced Circuit Court. may4x4c

You are further notified that, unless you file an answer or other pleading or shall otherwise appear and defend against the aforesaid petition within 45 days after the 11th day of May, 2023, Judgment by default will be rendered against you.

WITNESS my hand and seal of the Circuit Court this 4th day of May, 2023.

/S/ WENDI MCGHEE,

BY SD

**Deputy Circuit Clerk** 

Publication dates: May 11th; May 18th; May 25th & June 1st a13x4c

### **TRUSTEE'S SALE**

### IN RE: Ellen K Hunt and Terry R Hunt, husband and wife Trustee's Sale:

For default in payment of debt and performance of obligation secured by Deed of Trust executed by Ellen K Hunt and Terry R Hunt, husband and wife dated June 28, 2006 and recorded in the Office of the Recorder of Deeds of Henry County, Missouri in Book 674, Page 205 the undersigned Successor Trustee, at the request of the legal holder of said Note will on Friday, June 16, 2023 between the hours of 9:00 a.m. and 5:00 p.m., (at the specific time of 9:00 AM), at the North Front Door of the Court House, City of Clinton, County of Henry, State of Missouri, sell at public vendue to the highest bidder for cash the following described real estate, described in said Deed of Trust, and situated in Henry County, State of Missouri, to wit:

COMMENCING AT THE WEST CORNER OF LOT EIGHT (8) OF MARY E. JACKSON AND OTHERS SUBDIVISION TO WINDSOR, MISSOURI, THENCE NORTH 45 DE-GREES EAST FIFTY-EIGHT (58) FEET FOR A POINT OF BEGINNING; THENCE NORTH 45 DEGREES EAST FIF-TY-NINE (59) FEET AND THREE (3) INCHES; THENCE SOUTH 45 DEGREES EAST ONE HUNDRED (103) FEET; THENCE SOUTH 45 DEGREES WEST FIFTY-NINE (59) FEET AND THREE (3) INCHES; THENCE NORTH 45 DE-GREES WEST ONE HUNDRED THREE (103) FEET TO THE POINT BEGINNING.

to satisfy said debt and cost.

MILLSAP & SINGER, P.C., Successor Trustee 612 Spirit Drive St. Louis, MO 63005 (636) 537-0110 File No: 213823.061623.429631 FC NOTICE

Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. §1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose.

PUBLISH ON: May 25, 2023 06/01/2023, 06/08/2023, 06/15/2023

may25x4c

The personal representative's attorney's name, business address and phone number is:

Zac Maggi, 129 S Washington, Clinton, MO 64735, (660) 890-0724

All creditors of said decedent are notified to file claims in court within six months from the date of the first publication of this notice or if a copy of this notice was mailed to, or served upon, such creditor by the personal representative, then within two months from the date it was mailed or served, whichever is later, or be forever barred to the fullest extent permissible by law. Such six-month period and such two-month period do not extend the limitation period that would bar claims one year after the decedent's death, as provided in Section 473.444, RSMo, or any other applicable limitation periods. Nothing in Section 473.033, RSMo, shall be construed to bar any action against a decedent's liability insurance carrier through a defendant ad litem pursuant to Section 537.021, RSMo. Date of the decedent's death: 26-SEP-2022 Date of first publication: MAY 25, 2023

> Crissy Johnston **Probate Clerk**

Receipt of this notice by mail should not be construed by the recipient to indicate that the recipient necessarily has a beneficial interest in the estate. The nature and extent of any person's interest, if any, can be determined from the files and records of this estate in the Probate Division of the above referenced Circuit Court. may25x4c

### IN THE CIRCUIT COURT OF HENRY COUNTY, MISSOURI **PROBATE DIVISION**

In the Estate of:

) Case No.: 22HE-PR00097

DON WESLEY BROWN, Deceased.

### NOTICE OF FILING OF FINAL SETTLEMENT AND PETITION FOR DISTRIBUTION

To All persons interested in the estate of DON WESLEY BROWN, Deceased:

You are hereby notified that the undersigned Personal Representative will file a Final Settlement and Petition for determination of the persons who are the successors in interest to the personal and/or real property of the decedent and of the extent and character of their interest therein and for distribution of such property, in the Probate Division of the Circuit Court of Henry County, Missouri on or after May 15, 2023, or as may be continued by the Court, and that any objections or exceptions to such Final Settlement or Petition or any item thereof must be in writing and filed within twenty days after the filing of such Final Settlement.

J. Eric Mitchell, P.O. Box 309, Clinton MO 64735, Attorney for Personal Representative Vicki Jackson, 112 West Glendale, Clinton MO 64735, Personal Representative Date of First Publication: May 4, 2023.

m4x4c

### **PAGE 20** -

### **AWARDS** Continued from page 1

Daughetry Memorial Scholarship) \$1,000.00 Dody/Young

Scholarship \$2,000.00 Academic Excellence from Missouri State

University \$500.00 Academic Excellence from Clinton Area Chamber of Commerce

\$500.00 Barbara Staples Scholarship

Lauren Bagley - \$75,000.00: \$1,000.00 G.S. Wetzel Boy Scout Tournament Scholarship

\$18,500.00 (4x) Presidential Scholarship from Rochester Institute of Technology Lauren Bailey - \$14,350.00: \$500 Henry County Cattle-

man Scholarship \$750 Clinton Rotary Club

Scholarship \$500 Udolpha Miller DAR

Scholarship \$4,800.00 (2x) Judging Scholarship from Northeast-

ern Oklahoma \$1,000 Ag. Committee Scholarship from Greater Clinton Area Chamber of Comm.

\$1,000 Virgil & Marge Jurgensmeyer Scholarship from Northeastern Oklahoma

\$500 Oak Star Bank Good Citizen Award \$500 Scott Keck Scholar-

ship

Gabriel Baughman \$1,800.00:

\$500.00 Silent Servant Award

\$50.00 DAR Good Citizen Award

\$1,000.00 Kelly Michele Radford Memorial Scholarship

\$250.00 Resiliency Scholarship from The Dalton House Nicholas Branscombe

\$9,050.00:

\$750 Clinton Rotary Club Scholarship

\$1,000 Clinton Elks Lodge Scholarship

\$200 Engineering Scholarship

\$4,500 Elizabeth A. Hutcherson Scholarship

\$1,500 Scott R. Shoemaker Memorial Scholarship

\$500 Lester B. Swaney Memorial Scholarship

\$500 Program Excellence Award - Computers

\$100 Platinum on Work-

Keys Mercedez Brown

\$9,000.00: Approx. \$8,000.00 Volleyball Scholarship from Kansas Scholarship City Kansas Community College \$1,000.00 Schreiber Foods Scholarship ship Monte Bullock \$33,500.00: \$500.00 Clinton Sunrise Scholarship **Optimist Sports** \$750.00 Clinton Rotary \$60,500.00: Club Scholarship \$7,500.00 \$1,250.00 Conservation Scholarship Employee's Credit Union Scholarship \$1,500.00 Tony Bullock and Shelter Insurance Scholarship \$7,000.00 (4x) Groundbreaker Scholarship from Missouri S&T \$1,000.00 Education Foundation for Clinton Students Scholarship Scholarship \$500.00 Aimee Kaiser Memorial Scholarship Allison Cardwell arship \$1,750.00: \$500 Robert Gordon Barbee Scholarship \$250 DesCombes Family Scholarship \$1,000 Northwest Merit Scholarship from Northwest Missouri State University Parker Cochran Scholarship \$126,550.00: \$300.00 CTA Scholarship \$16,000.00 (4x) KU Excellence Scholarship

Hagan \$7,500.00 (8x) Scholarship \$500.00 Jones Family Foundation Memorial Scholarship \$1,250.00 Father Daughter Ball Scholarship \$500.00 Academic Excellence from Clinton Area Chamber of Commerce Kennedv Cook \$17,000.00: \$500.00 Clinton Sunrise Optimist Academic Scholarship \$500.00 Remax Scholarship \$3,500.00 (4x) Excellence Award from Mizzou \$500.00 Academic Excellence from Clinton Area Chamber of Commerce \$500.00 Oak Star Bank Good Citizen Award \$1,000.00 Alumni Scholarship -Certificate Only-SRO Student of the Year Nickolas Crowell \$13,750.00: \$500.00 Clinton Mid-Day Optimist Scholarship \$750.00 Drake's United Methodist Church Scholarship Booster Club \$500.00 Scholarship \$500.00 Silent Servant Award \$2,500.00 Constantine Spannagel Trust \$2,500.00 Phi Lambda Epsi-Ion Scholarship \$5,000.00 Clinton Harrier Scholarship \$1,500.00 Track/Cross Country Scholarship from State Fair Community College Owen Determan \$4,000.00: \$1,000.00 Clinton Elks Lodge Scholarship \$3,000.00 Academic Excellence Scholarship from Northwest Missouri State University Gracie Dudley - \$84,700.00: \$1,000.00 Clinton Elks \$500.00 Clinton Mid-Day \$20,800 (4x) Tuition Assur-Aspen Dunn - \$19,500.00: \$500.00 Gamma Beta

Lodge Scholarship -Certificate Only-American Legion Post #14 **Optimist Scholarship** School Award \$1,000 (4x) Archery Scholance Scholarship from Colarship from Lindenwood lege of the Ozarks University \$10,000.00 Academic Scholarship from Linden-Scholarship wood University \$500.00 Booster Club \$1,000(4x) Girls State Scholarship Scholarship from Linden-\$500.00 Clinton Arts Counwood University \$500.00 Oak Star Bank cil Scholarship \$3,500.00 (4x) Red and Good Citizen Award \$250.00 Grief and Loss Black Scholarship from UCM \$1,000 (3x) Dual Credit Scholarship from The Dalton Scholarship from UCM House \$1,000.00 Grow Your Own Andrew Himes - \$3,000.00: \$1,000.00 Henry County **Preston Elliott** - \$3,263.00: **Mutual Scholarship** \$1,000.00 G.S. Wetzel Boy \$3,263.16 Ollie and Doreen E. Whitt Memorial Scholar-Scout Tournament Scholarship **Chloe Evans** - \$64,000.00: \$1,000.00 Clinton United \$16,000 (4x) KU Excellence Methodist Church Scholarship Olivia Klassen - \$500.00: Martha Fredrickson \$200.00 Jim Halbrook Me-(8x) Hagan morial Scholarship \$300.00 Clinton Sunrise \$500.00 Academic Excel-**Optimist Youth Foundation** lence from Clinton Area Scholarship Kylie Licking - \$1,000.00 Chamber of Commerce \$500.00 Leesville Alumni Olivia Goth - \$31,000.00: \$500.00 Clinton Sunrise Scholarship **Optimist Academic** \$500.00 Kirby F. Conrad Memorial Scholarship \$750.00 Clinton Rotary **Club Scholarship** Lincoln Harley \$1,000.00 GVMH Auxilia-\$18,000.00: ry Professional Healthcare \$500.00 Disabled American Veterans Scholarship \$500 (4x) Golden Valley \$500.00 Clinton VFW Memorial Healthcare Schol-Scholarship (Jeff B. Greer Memorial Scholarship) \$4,500.00 Elizabeth A. \$3,000.00 (Renewable 4x) Provost Scholarship from Hutcherson Scholarship \$5,000.00 Curators Schol-Missouri State University ars Award from MU \$500.00 (Renewable 4x) A+ Recognition Missouri State \$1,000.00 Rose and Ben Harrelson Scholarship University \$500.00 Harrisonville VFW \$1,000.00 Education Foundation for Clinton Students Scholarship \$500.00 Bob & Mary Kay \$500.00 Chuck Hull Memo-Stephens Scholarship \$1,000.00 Ag. Committee rial Scholarship \$500.00 Jones Family Foun-Scholarship from Greater

DEMOCRAT dation Memorial Scholarship \$1,250.00 Father Daughter **Ball Scholarship** \$3,000.00 (4x) Lovella Hilty Memorial Scholarship \$500.00 Aimee Kaiser Memorial Scholarship \$500.00 Alumni Scholarship Quin Grunig - \$100.00: \$100.00 Platinum for WorkKeys Phillip Harrison \$5,800.00: \$500.00 Clinton Sunrise **Optimist Sports** \$1,500.00 Ray and Mary Smarr Memorial Scholarship \$300.00 CTA Scholarship \$1,000.00 G.S. Wetzel Boy

Scout Tournament Scholarship \$500.00 Booster Club

Scholarship \$1,000.00 Carlson/Naber Scholarship

\$1,000.00 Clinton United Methodist Church Scholarship

Shania Hedrick - \$3,000.00: \$2,500 Griffon Guarantee Scholarship from Missouri Western State University \$500 Griffon Guarantee A Plus Scholarship from Missouri Western State Univ. Jenna Hess - \$102.566.00:

\$500 (4x) Golden Valley Memorial Healthcare Scholarship

\$16,000 (4x) KU Excellence Scholarship

\$2.829.00(4x) KU Opportunity & Jayhawk Access Grant \$25,000.00 Dream Big Scholarship \$250.00 Grief and Loss

Scholarship from The Dalton House

Anna Hilty - \$20,250.00: \$500.00 Clinton Sunrise **Optimist Academic** \$500.00 Fellowship of

Christian Athletes Scholarship Club

\$500.00 Booster Scholarship

Clinton Area Chamber of Comm.

\$500.00 Mary Alice Butcher Scholarship sponsored by Twilight Garden Club \$500.00 Alumni Scholar-

ship Allison Livingston \$2,500.00: \$2,500.00 Constantine

Spannagel Trust Caden McCartney \$1,000.00: \$1,000.00 G.S. Wetzel Boy Scout Tournament Scholar-

ship Ben McKeehan - \$4,300.00: Gamma Beta \$500.00 Scholarship

\$300.00 CTA Scholarship Booster Club \$500.00 Scholarship

\$500.00 White River Marine Group Clinton Facility Scholarship

\$2,500.00 Haas Scholarship Award

Eleanor McMillan: -Certificate Only-

Award from U.S. Navy Hannah Miller - \$8,600.00: \$8,600.00 Horse Judging Scholarship from Black Hawk College

Landon Modlin - \$2,750.00: \$500.00 Clinton Sunrise **Optimist Academic** 

\$500.00 Beta Gamma Scholarship

\$750.00 Drake's United Methodist Church Scholarship

\$1,000.00 G.S. Wetzel Boy Scout Tournament Scholarship Emrie Neal - \$20,000: \$5,000(4x) Football Schol-

arship from Southern Baptist University Megan Radford - \$300.00:

\$300.00 CTA Scholarship Xzavier Ray - \$1,000.00: \$1,000.00 G.S. Wetzel Boy Scout Tournament Scholarship

London Rosiere - \$48,000: \$12,000.00 (4x) Heritage Award from Evangel University

Shockley Jazmyn \$21,212.28:

\$1,500 Lonnie Breshears Memorial Scholarship \$4,371 Taylor L. Francisco Scholarship (Paid over 4 years)

\$3340.83 James W. and Minnie Waugh Adair Scholarship from UCM \$3,000.00(4x) Red and Black Scholarship from UCM Ellison Sisney - \$1,000.00: Dody/Young \$1,000.00 Scholarship

11th at 2pm...June 17th at 7pm. Tickets are \$12.50 and available at the Clinton Chamber of Commerce, RE/MAX Truman Lake, or at the door. Directed by Linda Freese starring Julia Kleinfelter, Jody Anderson, Joe Trogden, Becca Fox and Janet Smith. 660-351-5288 for more details.

Mark your calendar for June 10th! The Henry County Historical Society will be hosting a chicken dinner and live auction that evening, beginning at 5:00 PM. This is a fundraiser for the repairs being done to the historic Dorman House which is presently undergoing major repairs. We hope to see you there! Auction items include two Ike Parker paintings, stained glass, a spa package, jewelry and many other items. This will be held at the Delozier Building on the NW corner of the Clinton Square. Chicken dinner served by Jim Kalberloh, former owner of the Landmark Rest. Doors open at 5, Dinner at 6 and Auction at 7. There will be live music and a cash bar. Tickets are \$20 in advance and \$25 at the door. Tickets available at the Chamber of Commerce and Henry Co. Museum. 660-885-8414 for questions.

Community Health Assessment Resource Team: Our mission is to assess the current health status of Henry County, including needs and services, and plan for implementation and utilization of services to meet those assessed needs. First Annual Fundraising Golf Tournament (100% of funds raised go back to Henry County

The Shepherd Calls by Dr. H. Wade Paris

### **CHRISTIANS IN BETWEEN**

It was my first pastorate and the first revival for the new pastor. One night a man I had never seen answered the invitation. With tears in his eyes, he confessed he was an inactive member. He was rededicating his life and wanted to support the new pastor and the church. I was thrilled. Later, another church member warned me. "Pastor, don't be too excited; he does this at every revival. In a few Sundays, you will not see him again until the next Revival." Unfortunately, the church member was right. When the Pew Research Organization began their work, they asked the question, "Do you consider yourself a faithful Christian?" They evaluated the answer by how often a person went to church. By this standard, a faithful Christian went to church every Sunday. One who attended twice a month was rated as semi-faithful. Today, I am told they regard attendance once every few months as faithful. When asked how the organization explained this change, they replied, "Times have changed." Regarding this rule for evaluating faithful Christianity, many reply they go to church, "Whenever the spirit moves me." While working on my project for a seminary degree, I interviewed the inactive members of our church personally. I was guite shocked to learn that some of them regarded themselves as faithful members, yet they had never attended church in all my tenure. No doubt, the Pew research evaluation is flawed. So, let's talk about what you do between your times at church. I took my car to the shop for repair. A mechanic was giving someone a tongue lashing. Thankfully, the person he was demeaning was not present. The mechanic's rant was filled with verbiage that was far from Christian. A few weeks later, a local pastor asked me to supply for him. Imagine my surprise when that mechanic came to the altar to lead the offertory prayer. It is not my intention to preach a negative sermon with this column. Such sermons are of minimal value. Neither is it my intention to tell you how often you should attend church. Jesus told us that faithful Christians follow Him. What is important is how you follow Him while you are in church as well as times in between.

## 5/25/23

Henry County

C.H.A.R.T. is hosting its 1st

Schools)

Annual Healthy Communities Golf Tournament this Spring (June 17 @ Meadow lake Golf Club Clinton MO). We are looking for sponsors to help reach our event goal of \$30,000, which will be used to assist Henry County Schools by paying off students' outstanding lunch account balances and purchasing supplies. For the current school year, those expenses exceed \$30,000, so your donation will significantly help our community by allowing lower/middle income families and all eight school districts in our local area to worry a little less about meeting these needs. All donations are welcomed and appreciated. For any donation over \$150.00, you or your organization will be noted on a hole sponsorship sign and receive recognition at the tournament and on social media pages. If you have any questions, please do not hesitate to contact me, Tyler Pulcini. I would be more than happy to provide you with additional information about how you can support our community efforts. If you wish to contribute, please contact us at 660-223-3210 We have several committees here at the Clinton Chamber and volunteers always welcomed. are Our committees include Academic Excellence, Agriculture, Ambassadors, Military Affairs, Olde Glory Days and Tourism. If you would like to get involved in helping to move Clinton forward, just call, email, stop by or if you see me out and about...let's visit.

Hunter Willings \$2,000.00:

\$1,000.00 G.S. Wetzel Boy Scout Tournament Scholarship

\$500.00 Oak Star Bank Good Citizen Award \$500.00 Alumni Scholarship

Chamber Cont.....

YOU. Tag YOUR Chamber of Commerce and let US work for YOU. 660-885david@clintonmo. 8166. joyce@clintonmo. com. com. 200 South Main. M-F 8am-4:30pm.

Family member or friend: "I got you something I think you're really going to like." Graduating Senior: "What is it?!?!" Family member or friend: "A Clinton Chamber of Commerce gift certificate!" Graduating Senior: "You're right. It's EXACTLY what I wanted!" Announcer: "Get your certificates Monday-Friday from 8am till 4:30pm at 200 South Main St. Call ahead; 660-885-8166." Graduating Senior: "Thanks family member or friend."

Heartland Comm. Theatre presents; Just Desserts, a murder mystery. June 9th and 10th at 7pm...June



## 5/25/23 —

### MRTA Region 6 Annual Meeting/ Luncheon

The Annual Missouri Retired Teachers Association (MRTA) Region 6 Meeting/ Luncheon was held on April 21, 2023 at the First Assembly of God Church, Osceola, Missouri with 80 retired teachers, retired school personnel and guests in attendance. As members of MRTA, the membership of this organization promotes education and provides resources to teachers and school personnel. In addition, they are devoted to promoting the advancement of the teaching profession and safeguarding the teacher and retired school personnel pension program.

Guest Wendy Bernier, MRTA Region 5 Vice President, led the group in a song she composed about MRTA for this Region 6 meeting.

Five Committee chairs gave report-Membership, а Mary Newcomb; Legislative, Faye Peters (given by Cay Sergent); Retirement Education, Loree Walrath; Information and Protective Services, Evelyn Boyle; and Community Service, Glenda Ware.

The MRTA Distinguished Retiree from Region 6, Marilyn Parratt, was introduced. Marilyn Parratt hails from Clinton and is a member of the Henry County Retired Teachers and Retired School Personnel. Marilyn spent 38 years being employed in a PEERS position for the Clinton School District as a Special Needs Classroom Aide and a bus driver.

Two Units of Region 6 was recognized for receiving the 2022 Unit of Excellence. The Units recognized were Henry County Retired Teachers and Retired School Personnel and West Central Unit of Retired School Person-

M FALK MOTOR

nel Speakers for the event included Martha Schatz, Missouri Retired Teachers Association( MRTA) State President; Karen Miller, Missouri Retired Teachers Foundation (MRTF) President; ; Kell Smalley, AMBA (Association Member Benefits Advisors) Representative; and Maria Walden, who spoke as MRTA Executive Director and also on behalf of PSRS/ PEERS. Sarah Hoeller, Assistant Executive Director of MRTA, was in attendance. The blessing for the lunch was given by Kay Zimmer, Pastor of Vista United Methodist Church.

**DEMOCRA** 

A special thank you was extended to the First Assembly of God Church members for preparing and serving the meal, setting up the hall, and designing the floral arrangements. Thank you to St. Clair County Unit for being the hostess to this annual event. The MRTA Region 6 includes Bates, Benton, Cedar,

Dallas, Henry, Hickory, Polk, St. Clair, and Vernon counties and boasts ten separate groups of retired teachers and retired school

personnel. The Unit presidents for the counties were recognized.

Presentations were made by Classroom Grant winners Rikki Mesh, Clinton Intermediate School; Shelby Loane, El Dorado Springs Elementary; Kay Ruby, LeesvilleR-9 Elementary (read by MRTA member Sandra Braithwait) and PEERS Grant winner, Jacqueline Smith, Stockton R-1 Middle School. The reports provided a summary of how the grant winners were using the grant money.

The 2023 Attendance Award for the group with the largest attendance at this meeting was won by the Henry County Retired Teachers and Retired School Personnel unit. Then, a drawing for door prizes was held. Closing remarks were made

by the Region 6 Vice President, Virgilene Cook, who served as MC for the day.



## Flag Placement at Englewood Cemetery

Rotary will once again be honoring our veterans by placing flags on their graves at Englewood Cemetery on Friday, May 26th at 5:30. We will meet at the gazebo at the cemetery.

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## Changes in **Normal Traffic** and Parking

The Henry County Library will be replacing the entire roof of the library starting May 22, 2023. This construction will cause changes in normal traffic and parking patterns. Please pay attention to these changes and/or closures. Do not park in areas designated for construction and workers. This project will last approximately 2 weeks but will be dependent upon the weather. Thank you for your patience!

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