

Annual Mardi Gras Shrimp Dinner & Dance

February 24th
Dinner 5:00pm-7:00pm
&
Dance 5:00pm-10:00pm




Adults(9 and over) \$12
Kids(4-8) \$5
3 & Under Free

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1/2 price — Kids under 12

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Community Calendar

FEBRUARY 21, 2024: The Benton County Democratic Party monthly meeting will be Wednesday, February 21, 6:00 PM in the Warsaw Library meeting room. 4th Congressional candidate Jeanette Cass will be guest speaker and we'll be discussing the reproductive health initiative petition and the presidential primary election. Join us for a very informative evening!

FEBRUARY 24, 2024: at 5:00 PM, Soup Tasting Soup Off! Bring a pot of your best homemade soup to share, and vote for your new favorite! There are two prize categories: Chef's Choice & Crowd Favorite. You must register and submit your recipe by February 17 to compete. This is a FREE event hosted by the Cole Camp Branch of the Boonslick Regional Library, (660) 827-READ option 2, 701 W. Main St. Cole Camp, MO.

FEBRUARY 24, 2024: Hopewell Baptist Church invites you to Dunk & Donuts Sunday Funday, Kids grab your towels and your parents and join us on Sunday, February 24 from 1:00 PM-4:00 PM for Dunk & Donuts at the Clinton Aquatics Center, 1002 E. Sedalia Ave, Clinton, MO 64735. Donuts will be provided. Oh, and please bring a friend for some water fun you won't want to miss!

FEBRUARY 24, 2024: Annual Mardi Gras Shrimp Dinner and Dance, Dinner from 5:00 PM-7:00 PM and Dance from 7:00 PM-10:00 PM, Adults (9 and over) \$12, Kids (4-8) \$5, Kids (3 and under) FREE, American Legion Post #217, 32739 Wildcat Dr in Warsaw.

FEBRUARY 26, 2024: There will be a Benton County Cattlemen's meeting at the Warsaw Ambulance Building. Potluck dinner starts at 6:30 PM. Ladies Cattlemen's meeting at 6:00 PM. The regular meeting starts at 7:00 PM. Ron Cobb is presenting information on a 911 rescue service for all farmers and ranchers. Everyone is welcome.

FEBRUARY 27, 2024: Warsaw Project Grad 2024 meeting in the HS lunch room 6:30 PM-7:30 PM. We welcome all parents/guardians of a Warsaw Class of 2024 student! Please help us support our children! We are in need of donations for our upcoming silent auction. President Shannon Alcantara, Vice President Nikki Manning, Secretary Laurie Kedigh and Treasurer Kathy Boul.

FEBRUARY 28, 2024: Save the Date! The Benton County Economic Development Committee will meet on Wednesday, February 28, 4:15 PM, at Lincoln City Hall. The public is invited to attend. For more information, please contact Amie Breshears at (660) 438-5012 or abreshears@missouri.edu.

FEBRUARY 28, 2024: Obesity in Benton County: Strategies to make a better you! Wednesday, February 28, 10:00 AM - 12:00 PM, Warsaw Senior Center Room 1 & 2, 17571 North Dam Access Rd. Warsaw MO 65355, Participants must be 18 or older; Learn about the rise in obesity in Benton County, To understand what obesity is, Learn strategies for healthier life choices, Participate in a research study that will evaluate the effectiveness of education on obesity (this will require you to fill out three surveys over two months), Get entered into a raffle for a \$25 Amazon gift card, To sign up, contact the Warsaw Senior Center at (660) 438-3303. For more information, contact the Benton County Extension Office at (660) 438-5012, or the researchers at (660) 951-0935.

MARCH 2, 2024: The Benton County Republican Caucus begins at 10:00 AM sharp on Saturday, March 2 in the Warsaw Community Building. You must be inside or in line by 10:00 AM to participate. Make sure to bring your picture ID. You can save time and pre-register at missouri.gov, click on 2024 Caucus and scroll down to pre-registration.

MARCH 6, 2024: Warsaw Friends of the Library will meet on Wednesday, March 6, 2024, at noon, in the Warsaw Boonslick Library meeting room. Anyone interested in the library is invited to attend. For further information, please call (660) 428-5211.

MARCH 7, 2024: The next Benton County Republican Central Committee meeting will be held on March 7 at the Boonslick Library in Warsaw at 6:00 PM. Everyone is welcome.

MARCH 9, 2024: Trivia/Silent Auction for Warsaw Project Grad 2024 6:00 PM-8:00 PM at the Warsaw Community Building. Trivia begins at 7:00 PM. \$100 for a table of 6-8 players. Email salcantara@warsawk12.org for more information and to reserve a table. You can come and watch trivia and bid on silent auction items if not wanting to play trivia!

MARCH 12, 2024: Benton County Retired Teachers and Support Staff will have a breakfast meeting Tuesday, March 12, 2024, at 8:30 AM, at Redwing Coffee in Warsaw. All retired teachers and support staff are encouraged to attend. For further information, please call Judy Kinkead at (660) 438-5978.

MARCH 16, 2024: Beginning Beekeeping Workshop hosted by Pomme de Terre Beekeepers Association, 9:00 AM-3:00 PM, doors open at 8:30 AM at the McCarty Senior Center at 19482 US 54 in Wheatland, Workshop is \$35 registration per household and includes the full day workshop, First Lessons in Beekeeping book, lunch and one year's membership to the association, pre-registration is required and closes on March 8, 2024, please register at <https://forms.gle/A8ZuJrVo1rApenEW7>, questions may be directed to the association secretary at pdtbeekeeper@gmail.com or the Hermitage Extension office at (417) 745-6767.

MARCH 19, 2024: Warsaw High School 2024 Project Graduation fundraiser, Join us for dinner at Pizza Hut from 4:00 PM-8:00 PM and 20% of all sales during this time will be donated directly back to Project Graduation for the 2024 seniors.

APRIL 5, 2024: Come and see our new exhibit, "Fashion through the 20th Century" when the Benton County Museum opens for a new season on Friday, April 5, 2024, from 10:00 AM to 4:00 PM. Museum hours are Fridays and Saturdays from 10:00 AM to 4:00 PM and Sundays from 1:00 PM to 4:00 PM.

APRIL 6, 2024: Benton County Lincoln-Reagan Dinner will be on Saturday, April 6 at the Warsaw Community Building. More details to come.

JUNE 8, 2024: SAVE THE DATE! 35th Biennial Warsaw All School Reunion at John Boise Middle School, Watch for further information and invitations, Check out Alumni Association on Warsaw School District website (<http://www.warsawk12.org>), Alumni information is on the left hand side of the page.

NEWSbriefs

FREE MEAL FOR ALL, 4:30 PM-5:30 PM, Thursdays at Warsaw Methodist Church. No one turned away. Bring your appetite and your neighbor.

GLORY SINGERS invite men and women singers to join them Mondays at 10:30 AM. We joyfully sing hymns and other tunes at Warsaw Health and Rehab and Lincoln Community Care Center on alternating weeks. For information, contact Cynthia Bolinger at (660) 438-2774.

INTERESTED IN END TIME REVIVAL? Come join us, "The Benton County Prayer Warriors" for prayer and fasting for Souls for God's Kingdom. We meet at Shirley's Cafe every 1st and 3rd Tuesday of the month at 5:00 PM in Lincoln, MO on Hwy 65. For more information, please call Betty at (660) 438-6466 or Donna at (660) 723-0356.



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| | HIGH 63° LOW 37° | HIGH 59° LOW 35° | HIGH 63° LOW 47° | HIGH 70° LOW 46° | HIGH 76° LOW 62° | HIGH 72° LOW 44° | HIGH 51° LOW 36° |

LAKE STAGES Truman Lake 705.39, 1.61 feet below normal pool. Lake of the Ozarks at Warsaw's Joe Dice Swinging Bridge: 656.35 3.65 feet below normal pool. Total discharge through spillway is (na) cfs. Surface water temperature of Truman Lake is approximately 43 degrees.

GRAND JURY

(Continued from Page 1) which had grand juries at the time but now they all do. Prosecuting attorneys from each contacted PA Richardson for assistance, and sat in on his orientation meetings with jurors for how-to insights.

Grand jurors serve for six months, with extensions as necessary. At the start of the jurors service term, PA Richardson and Deputy PA Hagedorn hold an informational session with the jurors and alternates to explain their duty to determine whether or not "probable cause" exists to indict, but not to determine guilt or innocence. Thereafter, alternates are not present during grand jury sessions unless called to fill a vacancy created by the absence of one of the original 12 who can no longer serve.

Probable cause findings require agreement by at least 9 of 12 jurors that the evidence presented by the PA and witnesses indicates it is as likely as not that the accused committed the crime, a 51% likelihood.

To date there have been four grand juries seated in Benton County. Critics of grand juries claim that grand juries are "rubber stamps" for prosecuting attorneys. PA Richardson disagrees heartily. "People on the grand juries here take their responsibilities extremely seriously," he said. "They ask pointed questions that are 'spot on' and to help them understand the statutes; there is no 'rubber-stamping'."

PA Richardson brings cases to the grand jury based on evidence that he believes is sufficient to prove probable cause. Yet, if jurors want more evidence, they have authority to issue subpoenas for additional witnesses. Once satisfied with the evidence, a "true bill" is issued if at least 9 grand jurors decide there is probable cause. If there is no true bill, the case goes no further.

TRAGEDY

(Continued from Page 1) Station, where the parade concluded and a rally was being held to celebrate the team and the city. All of the Chiefs players, coaches and other staff members and their families were

unharmful in the chaos.

Several Benton County residents witnessed the terror firsthand.

WHS seniors Joe Vorce, Devon Boul, Riley Taylor, Nate Banfield and Zane Hussman were walking away from Union Station when they heard the shots.

"We thought it was fireworks since the Chiefs had left the stage but then one of the shooters ran through our group with a police officer right behind," said Vorce. "The shooter tried to jump over a fence but he caught his foot. Chiefs fans contained him until the police arrived."

Police said Thursday that two suspects are in custody in connection with the shooting but law enforcement officials have yet to release their identities.

Master Sergeant Ben Comer of the Missouri Highway Patrol was on duty near Union Station.

"The music was so loud at Union Station that I didn't realize at first that shots had been fired," said Comer. "I was working at the front of the stage and the Chiefs had just left the stage. There were approximately 850 officers along the parade route and at Union Station and we immediately started helping those who had been shot. Two suspects were taken into custody and of course with the panic people were running in every direction. My family was watching the parade so I called them soon after to make sure they were okay."

Officials have said that they do not believe terrorism was the motive and that the shooting was the result of a "dispute between several people".

Benton County realtor Tiffany Hill was also a witness to the tragedy.

"It was terrifying. While the girls were crying and freaking out, all I could think of was 'I have to stay calm for them'. It's really hard to do that when you see police officers running by with large assault rifles and hear people screaming while they run frantically," said Hill. "I'm thankful for the one woman who redirected us from our original path because if she had not been there, we would have walked right into the other shooting. I send all prayers and good vibes to the families who lost someone

or had someone who was injured. I can't imagine how I would be at this moment if my children were hurt in this melee."

The person who was fatally shot was identified as Lisa Lopez-Galvan, a popular local radio DJ who was attending the celebration with her son, a fan of the Chiefs. Her sister confirmed her death to NBC News.

Three people remained in critical condition on Thursday. Children's Mercy Hospital said it treated a number of children, ages 6 to 15, nine of whom had gunshot wounds. All are expected to recover.

Chiefs stars Patrick Mahomes and Travis Kelce said they are "praying" for Kansas City and are "heartbroken" over the tragedy.

TOWN HALLS

(Continued from Page 1)

The older adult population is also becoming more diverse. These demographic shifts will have a profound impact on the volume and types of services and support that states provide to older adults and people with disabilities, as well as family caregivers.

Aging with Dignity: Missouri's Master Plan on Aging, was established by Governor Mike Parson through executive order in January 2023. Since that time, an advisory council comprised of legislators, state agency leaders, non-profit organizations and other community partners has been convened to guide the process of creating the plan.

"Several positive changes have already been made, but more help is needed," said Mindy Ulstad, chief of the Bureau of Senior Programs with DHSS. "Community participation is vital to the process. The overarching goal of the Master Plan on Aging is that all Missourians, regardless of age or ability, will have access to person-centered programs and services necessary to help them age in their environment of choice in a safe and healthy manner."

Mission of the Missouri Department of Health and Senior Services (DHSS): To promote health and safety through prevention, collaboration, education, innovation, and response.

Care Connection for Aging Services is an area agency on aging serving 21 locations in 13 West Central Missouri counties: Bates, Benton, Carroll, Cedar, Chariton, Henry, Hickory, Johnson, Lafayette, Pettis, Saline, St. Clair, and Vernon. The mission is to provide opportunities to create positive aging experiences. For more information, call 1(800)748-7826 or visit www.goaging.org.



It's a good idea to have several recipes in your repertoire which I call emergency recipes; easily assembled and usually from a pantry pull. The following is an old standby that I ran across when going through my old files. It never fails and is appreciated.

Emergency Pineapple Fluff Pie

- 1 purchased graham cracker pie crust
- 1 can crushed pineapple, 20 ounces, unsweetened
- 1 box instant lemon pudding, small one
- 8 ounces Cool Whip, thawed

Drain pineapple, mix in pudding, mixing well. Fold in Cool Whip, mound into pie shell. Keep chilled.

Voila! How easy is that?

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7:00 - 9:30 am
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To-go plates will be available. If you have any questions, please feel free to contact Mrs. Smith at 660-438-2427.

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Last Varsity Game In Lincoln Gym Ends In Last Second Shocker



THE LAST BATTLE on Lincoln's hardwood ended up in a disappointing last second 40-37 loss to Green Ridge. The Cardinals' Riley Sanders drove past a Tigers' defender for a layup after a steal.



By *Johnie Logue*
Sports Reporter

A good crowd of Lincoln Cardinals fans braved the cold and the snow on Friday night in order to attend the last girls and boys varsity games played in their longtime home basketball gymnasium. A new addition that includes a brand new gym with additional classrooms is being built near the football field and should be completed over the summer months.

On the heels of a disappointing 44-40 loss at Otterville on Tuesday, a victory on Friday would certainly soften the blow. Didn't happen. With the game tied at 37, Green Ridge (16-9), whose team colors are purple, called a timeout with 4.4 seconds to go in the game. Lincoln guarded everyone well and the pass went to 5'7" junior guard Matteo Rivas, who banked a three from the left side as the buzzer sounded giving Green Ridge a 40-37

victory. Lincoln's Braden Benham, who had tied the game at 37 on a basket from underneath, came flying at Rivas and lept for the block but came up a little short.

Green Ridge head coach Jason Cannon, with tongue in cheek, said the play went exactly as he drew it up in the timeout. Rivas, with the three, had five points in the game.

Green Ridge's Lucas Mason, a 6'3" senior averaging 16 ppg took ill right before game time and didn't play.

It was 10-9 after one and 22-15 at the half with Green Ridge leading. Both teams scored six points in the third quarter to make it 28-21. Lincoln led briefly in the fourth at 29-28, 33-31 and 35-33. Rivas, the man of hour, would tie it at 35.

Lincoln won the two quarter JV game, 25-15. **LINCOLN (37):** Everhart, 1; Sanders, 14; Parrott, 2; Smith, 11; Benham, 4; Eckhoff, 5.

GREEN RIDGE (40): Rivas, 5; Tylar, 3; We. Crawford, 12; Wy. Crawford, 10; Hoos, 3;

Paulioglo, 7. The BCE will have the district results for the six Benton County basketball teams next week.

Lincoln Girls Say Good-Bye To Old Gym With Win

By *Johnie Logue, Sports*

It was gut-check time for the Lincoln Lady Cardinals on Friday night against Green Ridge. They had squandered a 34-21 third quarter lead as it was now 35-33 with 43 seconds left in the game.

The game was played despite freezing temperatures and a half inch of snow on the ground.

A lot was at stake as this was their last game on this particular court. A brand new gymnasium is under construction and should be ready by next season.

Also, a win would tie their eight win total of a year ago under 2nd year coaches Brett Bryant and Dana Lynde.

Lincoln didn't score a field goal in the final frame but a 6 for 8 free throw performance in the fourth quarter by Rebekah Helland (2-2), Mackenzie Yearout (1-2) and Alyssa Mellen (3-4) kept Lincoln in the driver's seat on their way to a 40-35 victory.



LINCOLN'S Rebekah Helland helped ice the game in the fourth quarter with 2 key free throws.

Helland, who led with 14 points and has become the Lady Cardinals best defender, picked off a half court pass to end the game.

LINCOLN (40): Mellen, 11; Bartley, 2; Harvey, 3; Yearout, 10; Helland, 14.

Marine Corps League Will Award Scholarships, Deadline Closing In



The Warsaw Marine Corps Leathernecks will present three \$1,000 scholarships to eligible seniors. One scholarship each will be awarded to Cole Camp, Lincoln and Warsaw high schools.

In addition, this year a \$2,500 scholarship will be awarded to one overall winner from Benton County.

These scholarships are for hard-working students that worked at least 18 hours per week for their entire senior year including during the previous summer. Proof is required from the student's employer.

Students should display the ability to prioritize and organize tasks, as well as meet deadlines to satisfy their employer and school administration.

The scholarships will be paid directly to accredited 2- and 4-year institutions of higher learning including trade schools to pay for books and tuition.

Applicants must have a 2.8 grade point average and include a short essay explaining why hard work and loyalty to the United States is necessary to keep this nation strong. The essays will be judged on the content, composition, and thoughtfulness. Students may work with a trusted educator to advise them on this process.

Applications are available for pick up from high school counselors now. Students must return them to the same by April 8, 2024.

Warsaw South Recognizes Reading Champions



A BIG CONGRATS is in order for these students. They were awarded the prize for being the top reader for their respective classes at South Elementary. Students read books and had to pass comprehension quizzes through the Accelerated Reader program in order to count the words they read. All students worked incredibly hard, and these students rose to the top of the academic competition. Students received coupons from local restaurants and a South Elementary Reading Champion t-shirt. Pictured (L to R): front row; Cataleya Grant, Brenner Bryson, Tyton Bates, and back row; Chesney Felix, Clara Valentine, Jaylyn Ward, & Mikiah Newell.

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- Counselors
- Faith community leaders
- School personnel
- Parents, guardians, and all other adult family members

WHAT Educate and empower caring adults in our community:

- Students are enamored with social media and "life online"
- Name apps and provide practical advice to guide caring adults
- Unpack vulnerabilities that can be exploited: loneliness, isolation, depression, suicide, sexting, sextortion, pornography, and cyberbullying which can lead to domestic minor sex trafficking (DMST)

THE PRESENTER & THE PRESENTATION An active abolitionist with command of the topic and a fast-paced presentation with appropriate images and videos designed for maximum impact:

- Provide insight into the role of technology in exploiting vulnerabilities
- Identify this high demand business of sexual exploitation
- Provide the option to engage with the BeAlert® Strategy, the Stop Trafficking App, and the "top ten practical steps" for caring adults to help keep their students safer

LOCATION: Warsaw High School
SPONSOR: Hope5one
DATE/TIME: March 6, 2024, 6 p.m.
FOR MORE INFORMATION CONTACT: 660-428-6002
(School assemblies for students to follow on March 7, Lincoln grades 5-12, Warsaw grades 7-12)



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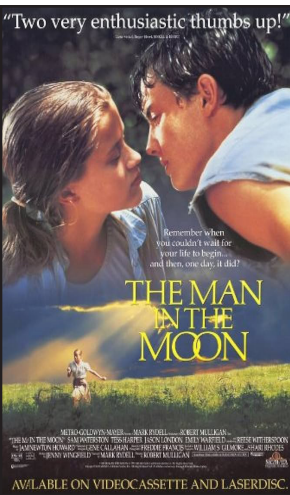


NAME: Lisa Powell
BIRTHPLACE: Springfield
YEARS IN BENTON COUNTY: 10 years
FAMILY: Husband and 1 son
THE BEST THING ABOUT LIVING IN BENTON COUNTY IS: The small town life.
OCCUPATION: Owner, Main Street Spirits
WHAT I WANTED TO BE WHEN I GREW UP: A doctor
FIRST JOB: Pizza Hut
FAVORITE CHILDHOOD MEMORY: Being at my grandparents
THE BEST TIME OF MY LIFE WAS WHEN: I had my son.
MOST EMBARRASSING MOMENT: I don't want to say!



WHAT DO YOU VALUE MOST IN YOUR FRIENDS: Loyalty and love
MY GREATEST FEAR IS: Losing my son.
I HOPE I NEVER HAVE TO: Bury a child.
I'VE NEVER BEEN ABLE TO: Do a cartwheel.
IF I WON THE LOTTERY, I WOULD: Pay off friend's debts and get a good education for my son.
MY DREAM TRIP WOULD BE TO: Venice, Italy.
HOBBIES: Crocheting
FAVORITE BAND OR MUSICIAN: The Beatles
FAVORITE MOVIE: *Man In The Moon*
FAVORITE DRINK: Diet Coke

FAVORITE SNACK: Pringles
FAVORITE CANDY: Reese's Peanut Butter Cups
FUTURE GOAL: To see my son through college
WHICH PERSON DO YOU ADMIRE MOST: My husband
ADVICE YOU WOULD GIVE YOUR YOUNGER SELF: Quit rushing time; love yourself.
WORDS TO LIVE BY: Other's opinions don't matter. What you think is what matters.



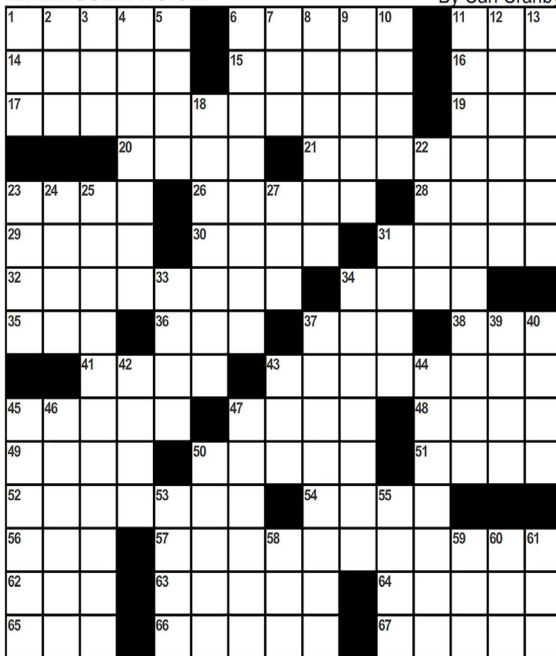
ACROSS

- 1) Toronto Maple
- 6) Adjust boundaries
- 11) Long, fluffy scarf
- 14) Dome home near Nome
- 15) "Reversal of Fortune" star
- 16) Capacious coffeepot
- 17) Some music events
- 19) Disreputable publication
- 20) Great Salt Lake's state
- 21) Creative types
- 23) Physicians, briefly
- 26) Flash the pearly whites
- 28) "It's OK after all" in editing
- 29) Fairy-tale nemesis
- 30) Shelter for birds
- 31) Lumps of earth
- 32) Opposite of depresses
- 34) ___ bourguignon
- 35) Nod's significance
- 36) "What happened next?"
- 37) Bowling target
- 38) Gp. concerned with JFK's safety
- 41) Woodland deer
- 43) Part of a balanced diet
- 45) Bushed
- 47) Glassmaking ingredient
- 48) Type of school, for short
- 49) Christmas stocking disappointment
- 50) Garlic portion
- 51) Chops with an ax
- 52) Television cabinet
- 54) Unpopular teenage spots
- 56) Terminal
- 57) With "Slowly," classic 1973 film
- 62) Dessert-tray choice
- 63) 1/12 of a subscription, often
- 64) Free bakery treat
- 65) Danson of "CSI"
- 66) If-___ (computer routines)
- 67) Packs down, as dirt

DOWN

- 1) Collagen target
- 2) Id's counterpart
- 3) Matterhorn, e.g.
- 4) Zeroed in, with a camera
- 5) Chimney accumulation
- 6) Old Dominion capital
- 7) Old syllable meaning "before"
- 8) Group enthusiasm
- 9) Cavern or cave, in poetry
- 10) "Hey ... over here!"
- 11) Feature of many action films
- 12) Addressed a crowd
- 13) Feelings of dread
- 18) Beginning to exist
- 22) Small spot of land
- 23) Roundup critter (Var.)
- 24) Admire amorously
- 25) Came down hard?
- 27) It is shortened?
- 31) Smallest part of a buck
- 33) "Aw, heck"
- 34) Human Genome Project field
- 37) Some enlisted men
- 39) All over again
- 40) Egyptian cobras
- 42) Is down with something
- 43) Debate position
- 44) Banned supplement ingredient
- 45) Receive willingly
- 46) Canadian coin
- 47) Remove blubber from
- 50) Look terrible together
- 53) Life sentences?
- 55) Like Felix rather than Oscar
- 58) Desperado's weapon
- 59) CD-___ (computer disk)
- 60) Little League official, briefly
- 61) They're often asked to look

MAKE SOME NOISE!



By Carl Cranby



NEWS

By Pat Arnett
Contributing Reporter

The weather has been frightful for the Fristoe area this week! Cold and even snowy. But things are better today, Sunday. My mom and Aunt Thell always made lettuce beds on Valentine's Day but we didn't this year.

Prayers for this week are for Connie Newkirk as she is in hospital after having back surgery, Jesse Crouch, Kathy First, Amber First, Lovely Henderson, Carolee Apperson, Lewis and Judy Retherford, Gladys Harris, Curtis Allen and Mary Scarbrough.

I had family at Kansas City going to the parade to celebrate the Kansas City Chiefs Super Bowl win and they were close enough they heard the sounds of the gunshots when they were fired. They were not touched by the shots physically but really took the enjoyment of being with friends and sharing good times together.

Happy Birthday to my baby girl granddaughter, Maddie Arnett as she celebrates her 16th birthday on Monday, February 26. Have a great one, Maddie! Dean Arnett and I will celebrate our anniversary on Monday, February 19. Have not had any notes from Gracie Yoder this week

but you all still remember her and her team in prayers! Fristoe Pentecostal Lighthouse Church had above average number in attendance on Sunday morning. Visitors as well as some regulars had children that everyone really enjoys. The Adult Sunday School lesson was found in Acts: Chapters 7 and 8. Several specials were sang. Claude, Delores and Sue and did a great job on "How Great Thou Art", Ken and DoBee were wonderful on "Beulah Land" Dave "A Change of Address Notification" and Larry and Clara "I Will Meet You By The River"! Br. Smith's message came from Acts Chapter 16. Br. Smith challenged us to be as Paul and Silas and be open in our prayer and our speaking of the Lord and not worship in secret.

Thought for the week: Hear instruction, listen and be wise and refuse it not! Here is hope that all that read the Fristoe News has a safe, happy and healthy week!

Remember if there is doubt if the Lodge is open refer to Facebook or call the Lodge at (660) 438-9498. If you are a member and want to get last minute announcements, please email your address to bettymewszel@gmail.com. Our meeting room/ kitchen/ lounge and patio area can be rented for your event. Contact our lodge at (660)



Lodge #2783
By Betty Mewszel
Contributing Reporter
Mark your calendar for "Dining at the Lodge":
February 23, International

Night, Asian Buffet, 5:00 PM-7:00 PM, \$12.00

All meals are open to our members and their guest. Members enjoy playing Shuffleboard on Tuesday at 1:00 PM and Darts at 6:00 PM on Wednesday in a non-smoking room.

Shuffleboard winners for February 13:
1st-Dena/Weldon
2nd-Paula/GW
No darts tournament on Wednesday, the 14th of February on Valentine's Day. Stop by some night and enjoy watching the dart players. The Lodge Boys play on Thursdays at 1:00 PM. A light meal is served while the band plays.

An awesome fundraiser has been planned for February 24. Hillbilly Bingo will start at 2:00 PM. Cost is 8 rounds for \$15.00. There will be food, auction items, bake sale and lots of fun! The proceeds will go towards ENF and BT. Members are encouraged to bring baskets or baked goods for the auction.

Another fundraiser has been planned for March 9. This fundraiser will benefit our Building Fund. Come out and join us for a Testicle Festival/Texas Hold'em Tournament. More info to follow.

Remember if there is doubt if the Lodge is open refer to Facebook or call the Lodge at (660) 438-9498. If you are a member and want to get last minute announcements, please email your address to bettymewszel@gmail.com. Our meeting room/ kitchen/ lounge and patio area can be rented for your event. Contact our lodge at (660)

438-9498 for information.

BOONSLICK WARSAW BRANCH NEW BOOKS



FICTION:
Andrews, V. C.; *Chasing Endless Summer*
Box, C. J.; *Three-Inch Teeth*
Downing, David; *Union Station*
Hayes, Terry; *The Year of the Locust*
Petrie, Nick; *The Price You Pay*
Rice, Luanne; *Last Night*
Ruiz-Grossman, Sarah; *A Fire So Wild*
Tan, Sue Lynn; *Tales of the Celestial Kingdom*
Webb, Heather; *Queens of London*
Young, Erin; *Original Sins*

NON-FICTION:
Chapman, Rex & Davis, Seth; *It's Hard for Me to Live with Me*
Gregory, Philipps; *Normal Women: Nine Hundred Years of Making History*
Reed, Shannon; *Why We Read: On Bookworms, Libraries, and Just One More Page Before Lights Out*
Sokolik, Vicki; *If You See Them: Young, Unhoused, and Alone in America*
Toomey, Tia; *The Heart is the Strongest Muscle: Know Your Why and Take*

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insurance plans available. Job requirements: A valid Driver's License, High School Diploma or GED, be able to pass a Criminal Background Check and Motor Vehicle Check. First Aide, CPR and CMAL1 certification and training paid for by the company. We have positions available in Camdenton, Versailles and Warsaw. For more information, please contact Achieving Lifeskills at (660) 438-3488 or apply in person at 129 Tower Dr. Warsaw, MO. EOE B-PU-3/7

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OPEN HOUSE, Sunday, February 25, 1:00 PM-3:00 PM, 32188 Carman Acres, Warsaw, MO, 1.5 acres, 3BR/2BA PLUS 1BD/1BA guest house, Call (660) 886-1563, Chanelle Ream, Realtor, for more information P-PU-2/23

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Clyde G. Cothran



Clyde G. Cothran, age 81, of Warsaw, Missouri, passed away peacefully on Tuesday, February 13, 2024, at the Warsaw Health & Rehabilitation Center. He was born on November 20, 1942, in Kansas City, Missouri, the beloved son of Clyde J. Cothran and Ollie (Skaggs) Cothran.

Clyde was a dedicated sports enthusiast, known for his passion for the Chiefs and Royals. He proudly worked stadium concessions for both teams for several years. Additionally, he contributed his talents to Coopers Animal Health in Kansas City, Kansas, where he worked for fifteen years before relocating to Warsaw with his beloved wife, Ann, in 2005.

Clyde was a member of the Cedar Grove Baptist Church.

Clyde found great joy in watching his grandson, Anthony Beuke, play basketball for Warsaw.

He was preceded in death by his parents, his son "Wayno" Cothran, and his brothers: Paul, Justin, and Raymond Cothran.

He is survived by his loving wife, Ann (Malicoat) Cothran; his daughter, Jennifer Beuke, and her husband, Tony, of Warsaw; his cherished grandson, Anthony Beuke, and his companion, Ciara Cooper, of Cole Camp, Missouri; and his great-grandchild, April.

A Memorial Service will be held at 11:00 A.M. Friday, February 23, 2024, at the Reser Funeral Home in Warsaw. Visitation will take place from 10:00 A.M. until 11:00 A.M. Friday morning.

In honor of Clyde's passion for the Chiefs, the family kindly asks attendees to wear casual Chiefs attire. Clyde would have been delighted to see everyone in their favorite Chiefs jersey

or shirt.

Emily Paulene Hankins



Emily Pauline Hankins, aged 86, of Warsaw, Missouri, passed away on Friday, February 16, 2024, at the Warsaw Health and Rehabilitation Center. She was born on May 20, 1937, in Salem, Arkansas, to the late Richard Troy Chesnut and Jeannie Lynn (Floyd) Chesnut.

Emily spent her childhood in Salem, Arkansas, later relocating to Kansas City, where she graduated from Ft. Osage High School. In 1966, she settled with her husband, James Hankins, Sr., on a farm in Odessa, Missouri, where they resided until the past 20 years when they made their home in Warsaw. Emily was known for her dedication as a hardworking farmhand and devoted housewife.

Emily served as the Past President of the VFW Ladies Auxiliary in Odessa and was an active member of the VFW in Odessa, the American Legion in Blue Springs, and in Warsaw, where she volunteered for bingo nights. She found joy in singing along with old hymns and was a faithful member of the Poplar Baptist Church in Warsaw.

She is preceded in death by her parents, a daughter Roxanne Hohenese and a sister, Fannie Wolkey.

Emily is survived by her husband, James Hankins, Sr., three children: James Hankins, Jr. and his wife Caren of Grain Valley, Missouri; Richard Hankins and his wife Jan of Warsaw; and Judy Willig of Odessa; fourteen grandchildren, numerous great-grandchildren, and her sister Lola Hesse of Kahoka, Missouri. She is also survived by numerous other relatives and many friends.

Funeral Services will be held at 2:00 P.M. on Friday,

February 23, 2024, at the Poplar Baptist Church. Visitation will take place one hour prior to the funeral from 1:00 until 2:00 P.M. Interment will be held at noon on Monday, February 26, 2024, at the Missouri State Veterans Cemetery in Higginsville, Missouri.

WARSAW CHRISTIAN CHURCH

The Son of Man came to seek and to save the lost
-Luke 19:10

The Son of Man is Jesus. He left the glories of heaven to enter into our world. His purpose was twofold in our verse. He came to seek, and He came to save. He seeks the lost so that He might reveal to them how they may be received by God. He is the Good Shepherd who looks for lost sheep. His goal is not merely to seek but also to save the lost. As the prophet said, "All we like sheep have gone astray." We have wandered away from our Creator. Jesus wants to save us. He saves us by enduring the agony of the cross for us. Those who hear the story of Jesus and believe in Him are saved.

The Philippian jailer was a lost soul. When his prison collapsed, he feared his prisoners would escape and his superiors would probably execute him. In despair, he cried to Paul, "What must I do to be saved?" Whatever his understanding was of "saved," Paul gave him the simple spiritual answer. "Believe on the Lord Jesus Christ, and you will be saved." He did believe and was baptized that very night. Jesus found another lost soul (Acts 16).

Jesus has done all that is necessary to save the lost. Will you respond to His grace and believe in Him?

LINCOLN FIRST BAPTIST CHURCH

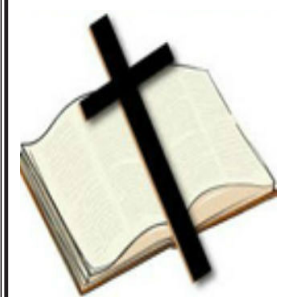
Praise the Lord it has been a great week. Sylvia Moore and Shirley Lear celebrated birthdays. Our church took up a love offering for our DOM Randy Festervand so he can go and see his brother in Texas who has cancer. Youth will meet next Sunday evening the

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Sun Bible Study: 9:30 AM -
Worship: 10:30 AM & 5:00 PM
Wed Bible Study: 7:00 PM

25th at 6:30. Our Sunday school classes are going well. Come and join us to study the word of God.

Pastor's message was about the Paths we take in life. Job 23: 10. Proverbs 3: 5-6 and Matthew 7:13 was the texts. Be ready to give an account. Don't dabble in sinful things. Solomon had wisdom and there were no wars in his time as king. Don't let things fall in your path that takes you from God. We should be an example for our family. Job stayed the path even though he lost everything. Our focus should be in Christ. He is our joy. Do you always make time for church? Serve God all week. Be the example. How many obstacles are keeping you from Jesus? Keep your eyes on the prize. When you lose sight of Jesus that is when sins comes in. Jesus is there to stay. Every road will not take you there.

COME JOIN US NEXT WEEK AT 9:30 FOR SUNDAY SCHOOL AND 10:30 FOR WORSHIP. YOU WILL GET A BLESSING.

FROM THE PASTOR'S DESK JOHNNIE J. LOGUE

... Such knowledge is too high for me.
-Psalm 139:6

Last week, as I was driving down Polk Street in Warsaw, a police car pulled in behind me. After all of these years, I still get nervous when that happens. I fear that I will be pulled over for something. Exactly what, I don't know. I slowed down at the traffic light hoping it would be a fresh red or green. I never want yellow. I drove down the road as the light turned green. About two blocks later, the policeman turned left and I was happy to see him go.

Some feel that way about God. That he is watching every move we make and that he is ready to pounce on us for every wrong doing. Others just don't really care that he sees us and knows all that we do.

A preacher said to me a few days ago that it is foolish to think that we understand God. I would agree. We know the concept of God and we believe in God but to comprehend the mind of God and to think for a moment we can think like God is far above our simple finite understanding. Some put God in a box and limit his power and some refuse to believe in God because they can't rationalize the creator of the universe.

Our cell phones and the internet totally fascinates me. Multiply that knowledge by a zillion and God, in his wisdom, might fall into play somewhere. Then again, that wouldnt even scratch the surface of the mind of God.

I am Pastor Johnnie J. Logue of Grace Baptist Church

in Warsaw and I believe in God. Do you?

HOPEWELL BAPTIST CHURCH

In Matthew 14:22-36 Jesus sends the disciples away on a boat and goes to a mountaintop to pray. A storm is brewing, and the wind should die down but that's not the case. The disciples don't get far, even though they've been rowing all night. They're tired, it's not even dawn and the disciples see an image walking on the water, and they think they see a ghost. Jesus says, "Take courage, it is I, don't be afraid". Peter responds, "Jesus, if it is You, tell me to come to You on the water". Peter gets out of the boat to walk to Jesus, then Peter sees the wind and the choppy water, he freaks out, reality catches up with him, and he starts sinking. Immediately, Jesus reached out his hand to catch him. Jesus says, "you of little faith, why did you doubt?" Jesus gets back in the boat, and everything is at complete peace.

Jesus does what His character is. He grabs Peter's hand and pulls him out of the water. We as humans think if we just believe enough if we just have enough faith. We need to ask a new question. Did Jesus have compassion? The Bible tells us He will always be there for us. We can't walk far enough away from God. Doubt does not change whether God is good. Peter had a choice. Does he take Jesus' hand or not? Jesus' hand reaches out to every single one of us. Nothing can separate us from the love of God. The things from our past or present do not define who we are. Jesus still loves us.

The tiniest amount of faith is good enough. Jesus looks at saints and sinners alike and loves us all! Whoever believes, will have eternal life. Keep saying Jesus loves us until we believe it. Jesus loves us despite our faults and mistakes, and even when we doubt. Jesus loves us, and maybe, just maybe, we can love other people too. There's no magic prayer, just talk to Jesus. Whatever God is calling on your heart, don't be afraid to make it happen.

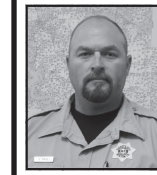
Join us Sunday mornings for Sunday School at 10 a.m. with Worship at 11 a.m., and Sunday and Wednesday Bible Study at 6 p.m. Watch live at 11 a.m. each Sunday on Hopewell Baptist Church Facebook page.

UNITY OF THE LAKES

Unity of the Lakes is using "Keep A True Lent" by Charles Fillmore as our guide for this Lenten season. This Sunday 2/25/24 Rev. Don will speak on "Imagination".

The scripture reference is Acts 2:40-52. We will look at what the scripture says, its deeper meaning and what it means to us. Most importantly, we will find out how this can enhance our spiritual growth. Service is 11 am. Dress is casual and all are welcome. We are located 8 miles south of Warsaw on highway 65. Our physical address is 34948 Hwy 65 South. We would love to have you join us for service and stay for refreshments and fellowship. Follow us on Facebook.

BENTON COUNTY Sheriff's Report



ERIC KNOX
Benton County Sheriff



Sheriff's Report
2/12/2024-2/18/24

Brian Lee Birdsong of Warsaw, MO was arrested on 2-12-24 on a Benton County warrant for Violation of a Order of Protection-Adult. Bond is set at \$10,000.00 cash or surety. Subject is being held in the Benton County Detention Facility.

Bradley Curtis Mabary of Warsaw, MO was arrested on 2-12-24 on a Worth County and Gentry County warrant for Failure to Appear/Tampering with Motor Vehicle and Contempt of Court-Failure to Appear/Driving Charge. Bond is set at \$1,126.00 cash only bond. Subject posted bond and was released with court dates.

Bradley William Wright OF Clinton, MO, was arrested on 2-13-24 on a Henry County warrant for Tampering with a Witness. Bond is set at \$5,000.00 surety only. Subject posted bond and was released with a court date.

Deanthony Terrell Bruce of Warsaw, MO was arrested on 2-14-24 on a Benton County warrant for Operating a Vehicle on Highway Without Valid or No License. Bond is set at \$500.00 cash only. Subject is being held in the Benton County Detention Facility.

Cody Ryan Fletcher Fulks of Lincoln, MO was arrested on 2014024 on a Benton County warrant for Manufacture 35 grams or less Marijuana/Synthetic Cannabinoid, Possession of a Controlled Substance, Unlawful Possession of Drug Paraphernalia. Bond is set at \$50,000.00 surety only. Subject posted bond and was released with a court date.

Cody Joseph Lee Weter of Warsaw, MO was arrested on 2-15-24 on a Benton

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County warrant for Owner Operate Motor Vehicle Without Maintaining Financial Responsibility-1st Offense. Bond is set at \$361.50 cash only. Subject posted bond and was released with court date.

John Andrew Green of Warsaw, MO was arrested on 2-19-24 for Stealing \$25,000.00 or more. Subject was booked and released with a court date.

Shelby Marie Dines of Warsaw, MO was arrested on 2-19-24 on Benton County, Pettis County and Camden County warrants for Failure to Appear, Traffic Offense and Failure to Appear/Failure to Register. Bond \$1,787.00 cash only. Subject posted bond and was released with a court date.

Jordan David Steiner of Warsaw, MO was arrested on 2-19-24 for Minor in Consumption and Domestic Assault 4th degree. Subject was booked and released with a court date.

Feedstuff Finder and is very easy to use. Producers looking for feedstuffs can sort by forage or co-product type. A map highlighting sources of the selected feeds allows users to locate feeds and find out additional information, such as price, seller contact information, feed quality analysis, etc. An additional feature is the ability to calculate estimated trucking costs.

Producers looking to sell feedstuffs can also list their products by creating a free account and then adding in the appropriate information about the feedstuffs they have available for sale.

When purchasing bales, baleage, or silage, it is highly recommended to ask for both bale weight and a forage test analysis. This provides valuable information on the feeding quality of a forage and can help determine if additional supplementation is necessary and what nutrients might need to be supplemented.

There are three important things to look for on a forage test. First is the percent moisture. Water dilutes the concentration of nutrients in a feedstuff and knowing moisture content also helps identify potential issues with haylage or silage. Always compare feed quality components and price per unit of nutrient on a dry matter basis.

Next, look at energy values. Total digestible nutrients (TDN) is the easiest way to evaluate energy values. Larger values indicate more energy is available from a feedstuff. The fiber component acid detergent fiber (ADF) is used to calculate energy values. The lower the ADF, the higher the estimated

energy value of a feedstuff. Finally, consider the crude protein (CP) value. As a general rule, the more mature the forage, the lower the CP and TDN values will be. But it is important to know what these values are.

To illustrate the need for forage testing, I compared eight samples of hybrid forage sorghum dry hay that I've received in 2023. TDN ranged from 54% to 62% on a dry matter basis. CP ranged from 5.4% to 12.7% on a dry matter basis. That variation occurred in only eight samples. Additionally, I've received forage test results for corn stalks, corn baleage, corn silage, summer annual hay, haylage, and silage, wheat hay and haylage, rye hay and haylage, peanut hay, bermudagrass hay and johnsongrass hay. Many of these forages are new to our area, and therefore we have no idea on the nutritional value of these feeds.

Forage testing in this case is absolutely necessary in order to develop reasonable supplementation strategies.

The website <https://feedstufffinder.org> will take you to the free site to shop for feed ingredients or advertise feeds that you may have for sale. For further information on interpreting forage tests and developing winter feeding programs, contact me at schmitze@missouri.edu or call the Pettis County Extension Center at (660) 827-0591.

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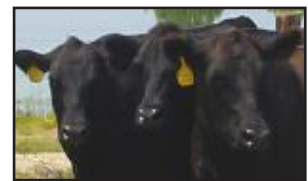
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by Gene Schmitz, Field Livestock Specialist
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We believe reporting the news and events of Benton County is both an honor and a privilege and must be done with fairness and accuracy.

We believe editorial opinion should never be mixed with news reporting.

We believe it is our duty to protect the rights of all citizens regardless of race, creed or economic status.

We believe in supporting projects that make Benton County a better place to live.

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"SURE, IT'S BEEN A MILD WINTER... BUT I'M TELLING YOU THE MINUTE YOU SELL THAT, WE'RE GONNA GET CLOBBERED!"

Have I Got A Line For You!
By James Mahlon White

Remember the saying, "Cash is king?" Georgia DA Fanie Willis and her boyfriend Nathan Wade sure do. They're prosecuting President Trump for election interference and now they're in hot water for allegedly making false statements about their relationship. Fanie hired Nathan at a sky high salary and then he took her on lavish vacations. Fanie says she reimbursed him in cash but has no records to prove it. So let's see...five vacations in six months, always paid cash, foreign countries with no clue what continent they're on. Spielberg couldn't write a script this incredible.

Meanwhile, back at the ranch, a New York judge slapped The Donald with a \$350 million fine for

overinflating the value of his property. The banks did their own appraisals and said all the loans were paid back, yet he was still charged with fraud. This is selective prosecution at its finest. Putin kills his opposition, in this country we create lawsuits to bankrupt and jail the opposition. Irony is, after the Russia hoax, prosecutors expect us to believe a law abiding citizen who had never been in trouble for 77 years, suddenly committed 91 crimes when he decided to run for office again. Those naive enough to believe this farce are the same ones supporting criminal justice reform. If you want to see real fraud in action, look no further than 1600 Pennsylvania Avenue. The current occupant has lived

off taxpayers and ill gotten gains his entire career. What an upside down world we live in. Whether you like Trump or not, this is wrong on all levels.

Let's switch to something else. I was in the grocery store with niece Maeve Lorenz and realized there are a lot of items that I didn't know about "growing up." How about shallots? I can't remember having those around. We just had onions. I can't remember having arugula on the dinner table either. If I could repeat one dish it would be the fried chicken my Grandmother Murphy fixed, mostly in the summer. It was good the next day too, served cold, straight out of the refrigerator. Can't hardly beat that. Haven't had anything to eat this morning, guess that's why food keeps popping into my mind. Wouldn't tacos from El Sambre be good or a piece of Alita Walker's coconut cream pie? Or a big platter of garlic bread that Jean Intelman used to make

for Steak Club?
* * *

Time to stop typing and have a cold cappuccino. Previously hot but no time to drink it until now. Monday holidays throw a wrench in the works here. Have a happy day Old Buddy.
* * *

'Til Next Week
J.M.W.

Edward Jones
MAKING SENSE OF INVESTING
RICKIE CASWELL,
AAMS®
Financial Advisor

As you know, interest rates have risen considerably over the past couple of years.

But what does this mean to you, as a consumer and as an investor?

From a consumer's standpoint, it's not hard to see the effects of higher interest rates. If you want to take out a mortgage or refinance an existing one, you'll find that it's considerably more costly, in terms of the interest you'll pay, than it was a few years ago. And the same is true of car loans and credit cards. Paying these debts at higher rates can affect your cash flow, so while rates are high, you may need to make some important decisions about your overall budget and spending plans.

As an investor, though, you may find the effects of higher interest rates to be somewhat more complex. That's because higher rates can have a different impact on different types of investments, such as stocks and bonds.

When considering stocks, be aware that not all market sectors will respond the same way to higher interest rates. For example, the financial sector, which includes banks, insurance companies and brokerage firms, may benefit from higher rates. On the other hand, smaller technology companies, which still must invest heavily in their businesses, may not do as well due to rising interest rates making it more expensive for them to borrow. And other sectors will respond differently to higher rates. Keep in mind, though, that there's great variance within sectors and among companies, so when you consider purchasing stocks, evaluate each choice on its merits and make sure it fits

within your risk tolerance, time horizon and need for portfolio diversification. When you diversify your investment dollars, you can reduce the risk of market volatility affecting just one type of asset, although diversification by itself can't protect against all losses.

With fixed-income investments, such as bonds, interest rate movements can have significant and direct impacts. When interest rates rise, the value of your current bonds will likely fall because new bonds can pay higher rates. However, you can also buy bonds at the new, higher rates and benefit from bigger interest payments.

Still, there's no guarantee that interest rates will stay elevated – in fact, the Federal Reserve has indicated that it might actually start cutting rates in 2024 – which is why it may be a good idea to build what's known as a "ladder" consisting of short-, intermediate- and long-term bonds. Once you have your ladder in place, you'll have some protection from interest-rate movements. So, if rates were to keep rising, you could reinvest the proceeds of your short-term bonds in the new, higher-paying ones. But if rates level off, or even fall, you'll still benefit from your longer-term bonds, which typically (but not always) pay higher rates than short-term ones.

Of course, if you hold your bonds until maturity, you will continue to get the same interest payments, regardless of where market rates go.

In any case, it's useful to be aware of what's happening with interest rates — the more you know about the factors affecting your investments, the better off you'll be.

This article was written by Edward Jones for use by your local Edward Jones Financial Advisor.

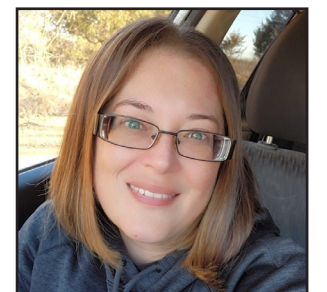
Edward Jones, Member SIPC

WORD ON THE STREET

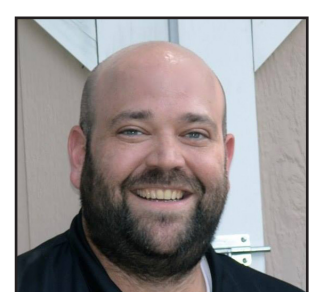
What is something people would never guess just by looking at you?



I'm a big Star Wars fan.
-Dennis Larson



I'm ambidextrous.
-Monica Umlauf



I like the occasional musical.
-Matt Dove

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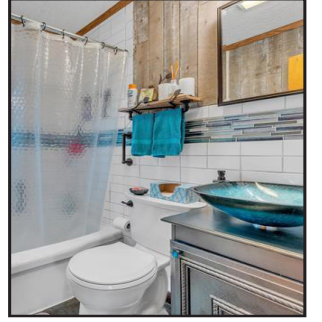


Shelley Hare
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660-281-9509



Jamie Tweedy
Broker/Sales
816-256-1066

660-438-7100



This welcoming 3 Bd 2 Ba home in a lakeside community would be the perfect weekend retreat, or full time lake home! It would also make a great Air BNB! This rustic home boasts beautiful, warm knotty pine T&G walls and ceiling with several updates to accommodate today's living, ie; new roof and vents, new heat pump, ceiling fans, bathroom remodel, new propane range, new decking and railing, and new Anderson windows throughout. There is an attached workshop and backyard storage shed, and a partial basement with plenty of extra storage and a sink with counter tops, for canning your fresh picks from the backyard garden space. The 1 Acre +/- of land is semi-secluded and offers plenty of outdoor space for family fun and has plenty of room to add a garage/workshop, etc! While the the back and side yard has a parklike setting that is fully fenced, there is plenty of property beyond the fence that is heavily wooded and extends to the road behind, so there are no neighbors in your backyard! Call Jamie for a showing today!

MLS# 96172 \$ 169,000

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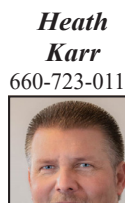
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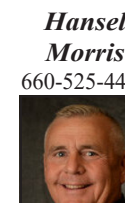
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36 ACRES OF OUTDOOR PARADISE! Deer Creek frontage with sandy beach front includes: 3BR, 2BA home with full walkout basement. Creek frontage, large cave, food plots, deep water pond gardens and large outbuilding. \$379,900 Call Luke for more details. MLS#94674



SO MANY POSSIBILITIES! Adorable waterfront cabin on 77-mile marker of Lake of the Ozarks. 150 ft of lake frontage, covered dock with 30 ft slip, boat lift and jet ski lift. Wait for it... ALSO 1300+ square ft garage with kitchen and full bath. Whether you need the workshop /storage space for all your lake toys, a man cave to make all of your friends jealous OR easy conversion to a large home and keep the cabin as a guest house. Easy walk to the water, great fire pit area, 2 storage buildings, close to marina and lakefront restaurant/bar. Fantastic income potential as Airbnb! \$299,900 Come check it out!! Call Debbie today! MLS#95544



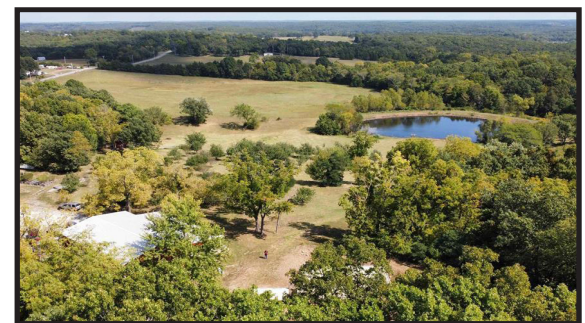
Unique opportunity to own this fantastic 389-acre m/l Silver Maple Ranch, offering the perfect ratio of mature hardwood timber, beautiful open fields, numerous creeks, 5 ponds and a great live spring. Farm actually sits in 3 counties- Benton, Camden and Hickory. World class deer and turkey hunting managed for years. Ranch style vinyl sided home with basement (needs to be remodeled), large 2 car detached garage, large old barn building included in offering. Property completely fenced cattle tight. Not far from Lake of the Ozarks. Don't miss the opportunity on this ranch. \$1,555,200 Call John for more information. MLS#96930



Waterfront Property! Lakeside living at its best with this beautiful 3 bedroom, 3 bath, open concept home built with low maintenance and efficiency in mind. Nestled on 1.3 parklike acres +/-, this home features LP Smartlap siding, composite decking, aluminum handrails, LVP flooring and one-piece tub/shower kits. Unique touches in the kitchen include the honed granite island and quartz countertops. Enjoy breathtaking lake views from your expansive covered deck or unwind on your covered 2 well private dock that boasts a lift, PWC slip and swim platform. Including 100' of waterfront, this residence seamlessly blends indoor and outdoor living, offering a perfect harmony of space and nature. Immerse yourself in tranquility and luxury in this idyllic lakeside retreat. \$479,900 Call Luke today for more details. MLS#96934



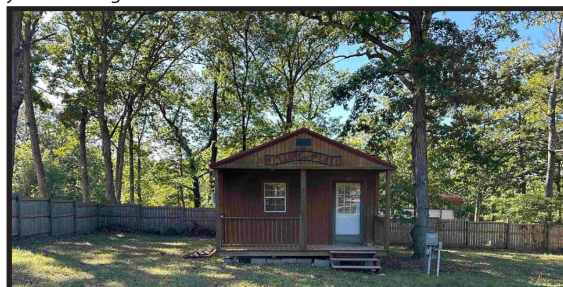
Check out this gorgeous home overlooking the beautiful Rockhill Lake. This 5 BR, 5 BA home is an oversized ranch home with a generous walkout basement. Custom work throughout with tons of upgrades in recent years! A split 3 bedroom, 2 bath main has HUGE master suite located on garage side with very large guest beds and bath on opposite side of the large great room. Downstairs has gobs of storage as well as 2 more bedrooms, full bath, wet bar and another huge family room. Outside as you pull up to the circle drive you will notice the stucco and stone and wonderful landscaping along with the inviting front porch. House has an oversized (shocker!) 3 car attached garage. Around back the backyard boasts a fenced in doggie yard, storage shed, and walkway all being overlooked from the covered deck or patio. The private dock allows kayaking or canoeing with ease. If this all sounds wonderful, wait until you see the sunsets! \$549,900 Call Brandon now to schedule your showing! MLS#96915



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3BR, 3.5BA WATERFRONT HOME in Turkey Creek arm of Lake of the Ozarks. Recently remodeled and low maintenance. Gentle slope to your own dock on good water! Plenty of outdoor entertaining space on the covered deck and patio. Large lower-level family room with walkout. The detached garage has all the space you will need for all your lake toys. This home is on a blacktop road, in a quiet community, close to the community boat ramp. High speed internet and great views! Some furnishings are negotiable. \$409,900 Call Luke today! MLS#96710.



CLOSE TO THE LAKE! This cozy tiny home sets on 5 lots that are accessible from two roads in a gated community. Within 6 miles of Long Shoal Marina and Truman State Park Marina. No problems keeping warm in the winter with a wood stove and a Dyna-Glo electric heater. With a little TLC you can make this home exactly how you want it! \$40,000 Call Katie today for all the details! MLS#96243



The waterfront home that everyone has been waiting on! 6 BR, 4 BA home with gentle sloped lot ready for you and your family to enjoy. Located in a premier neighborhood with paved roads close to community boat ramp! Just minutes from town. Attached two car garage, tons of parking and many updates inside and out. Updated kitchen with beautiful fixtures and appliances, huge walk-in pantry. Generously sized master bed with ensuite. Lake views & deck access from the master, living room, kitchen. Downstairs is made for hosting with 3 more beds, 2 full baths & a huge living room. Easy access from driveway, deck and patio to sidewalk then meanders to the seating/fire pit area as well as large dock located in wonderful Feaster Cove. \$579,900 Don't wait! Call Brandon today! MLS#96949

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CONCRETE SAFE ROOM! MLS #96951 \$550,000



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TRUMAN LAKE VIEW! MLS #96920 \$625,000



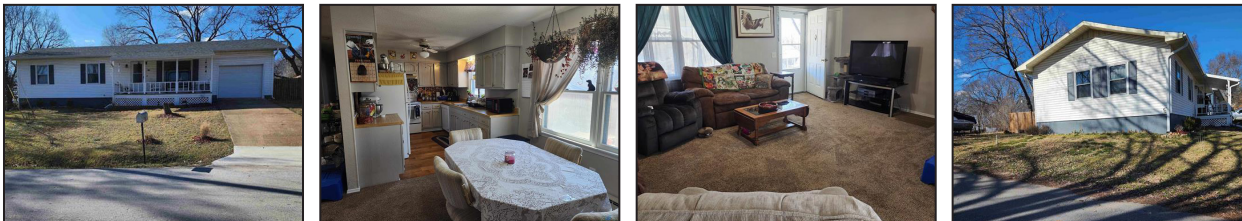
CUSTOM BUILT HOME in Cedar Gate Estates has everything you need on the main level: office, master suite, 2nd BR/BA. Lovely kitchen with granite countertops, open dining area w/fireplace. Complete with pantry, laundry and garage access. Finished downstairs w/BR & BA, family room, storage area and basement garage with workshop. Sterett Creek Marina is just across the highway.

COVERED BOAT SLIP! MLS #96862 \$239,000



LIVE YEAR 'ROUND in this Charming Log Sided A-Frame on 3 large lots. Kitchen and baths have been updated, roomy MBR in the loft, w/deck. 29' travel trailer, for additional guests. Large RV Carport with plenty of parking with two metal storage sheds. Recently repainted, new CA/H, washer/dryer and new gutters. Includes home warranty. 10x30 covered boat slip, lift and power, on LOZ.

CLOSE TO DOWN TOWN! MLS #96950 \$145,800



LOCATED IN WARSAW 3 BR, 1 BA home, close to downtown, shopping, schools and just a few blocks from Drake Harbor. Ranch-style home, with nice covered front porch and fenced back yard. Perfect for a first-time owner, young couple or retiree. Schedule a showing today!

WELL ON PROPERTY! MLS #96928 \$135,000



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MLS #96858 - Gorgeous 5 bdrm 3 bath home with 40x77 outbuilding on 2 lots in STERETT CREEK VILLAGE! This home has an open main floorplan, large living room, dining area & kitchen. Beautiful views from every direction. Spacious master bedroom with large bath, includes double sinks, walk in shower & closet. Second main floor bedroom and full bath. Main floor laundry just off the kitchen. Lower level walk-out w/family room & wet bar, 3 more bedrooms, full bath, & storage/storm shelter. Newer 40x77 outbuilding, insulated, full kitchen, bath and more. So much room for entertaining after a long day on the lake. The two lots together are over an acre. Minutes to Warsaw. Hurry these properties do not come up often and they do not last! Call for your private viewing! The house and lot can be purchased separately.



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Sales Assoc.
(816) 898-7645



MLS #93773 - Building lot located in Cedar Gate subdivision, a desirable neighborhood in the Warsaw area. Located at the end of a quiet blacktop road, only 5 minutes to town or lake access!! Plenty of timber on this property and gently rolling ground for building a dream home. Come take a look! \$24,900. Call Cathy Wilson at 816-898-7645.



FOR SALE



YOU CAN'T BUY HAPPINESS BUT YOU CAN BUY A LAKE HOME AND THAT'S KIND OF THE SAME THING



Tracy Amos
Broker Sales
660-473-4167



Gina Thacker
Realtor
660-974-9192

KW HERITAGE

KELLERWILLIAMS REALTY

EACH OFFICE IS INDEPENDENTLY OWNED AND OPERATED



PRIME LOCATION!
Just off blacktop and minutes from town, 53 wooded acres, golf course frontage tract, perfect for bow hunting, recreation, or even investing (positioned well for future development!) It is partially fenced, has a private Rd, small creek and electricity near property lines. City water is even a possibility. Surveyed and is just outside city limits... Don't keep watching it until it's gone!
MLS #94638 \$390,000

COMPLETELY UPGRADED/ REMODELED!
Three Bedrooms, one and one-half bathrooms, and full walk out basement in Cole Camp! This home is move-in ready with a large eat-in kitchen, close to the school, has an attached garage, nice yard and a great storage shed in the back. Here are just a few upgrades - new Luxury Vinyl Plank flooring throughout, new vinyl windows with exterior aluminum cladding, new dishwasher and garbage disposal - all Sept 23! There is a beautiful tree for shade, and the walk-out basement is enclosed!
MLS#96103 \$149,900



PRICE ADJUSTMENT!

Contact Us today! tracyamos@kw.com ginathacker@kw.com **(816) 452-4200**



United Country Real Estate

Buckhorn Land and Home





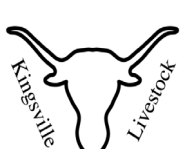


REALTREE UNITED COUNTRY HUNTING PROPERTIES

WE SELL HOMES & LAND
YOUR CLINTON BASED, TRUMAN LAKE AREA SPECIALIST

Matt Ragan, Agent
660-351-5272 | UCBuckhornLandPro.com

UC | BUCKHORN LAND & HOME | 816-832-7106
1901 N COMMERCIAL ST, HARRISONVILLE, MO 64701
FRANCHISE OFFICE IS INDEPENDENTLY OWNED AND OPERATED.



Kingsville Livestock Auction

Kingsville, MO

Located 45 mi. S.E. of Kansas City, MO. On 58 Hwy. East at Modern Kingsville Livestock Auction Center in Kingsville, MO


Market Report: [Kingsville Livestock Auction Tuesday February 13, 2024](#) Sold 4946 head.

Last Week: 4245 head. Compared to last week all classes of feeder cattle sold \$5-\$10 higher w/ spots \$15 higher. Slaughter cows & bulls sold steady. Listen for our Market Report on KMZU 100.7 every Wednesday at 12:30 and again on Thursday at 6:30 a.m. & 12:30 p.m. by Jared Anstine.

| Load Lots of Yearlings | | Slaughter Cows | |
|------------------------|------------------|-----------------|----------------|
| Steers | 647lbs@ \$287.50 | High Yielding | \$108-\$120 |
| 300-400 | \$300-\$372 | Medium Yielding | \$99-\$107 |
| 400-500 | \$285-\$385.50 | Low Yielding | \$70-\$98 |
| 500-600 | \$270-\$345.75 | Slaughter Bulls | \$110-\$139.50 |
| 600-700 | \$248-\$310 | | |
| 700-800 | \$220-\$272.50 | | |
| 800-900 | \$210-\$250 | | |
| 900-1000 | \$205-\$228 | | |
| Heifers | 638lbs@ \$261.25 | | |
| 300-400 | \$250-\$340 | | |
| 400-500 | \$250-\$325 | | |
| 500-600 | \$235-\$300 | | |
| 600-700 | \$220-\$270 | | |
| 700-800 | \$210-\$250 | | |
| 800-900 | \$195-\$225.50 | | |
| 900-1000 | \$170-\$200 | | |

Every Tuesday Feeder Sale Starting @ 10:30 am
Special Cow & Bull Sale Sat., March 16th @ 11am

****Feeder Cattle that are short weaned or new crop calves that have not had shots or are lesser quality will be lower than the reported amounts.**



For Information or to Schedule a Farm Visit call:
Rick, Jeremy or Jared Anstine at the Sale Barn: 816.597.3331
Jeremy Anstine: 816-716-9288 Jared Anstine: 816-878-5229
Tucker Anstine: 816-345-0860 Alexa Anstine: 816-462-7418 Jimmie Long: 660-221-4992
Derrick Atkins: 816-726-3456 Clay Barnhouse: 417-777-1855 Doug Fager: 913-645-9497
Cody Fowler: 660-473-2030
Visit us at www.kingsvillivelivestock.com - Email anstineauction@gmail.com

MAKE SOME NOISE! By Carl Cranby

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L | E | A | F | S | R | E | M | A | P | B | O | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | I | G | L | O | 15 | I | R | O | N | S | 16 | U | R | N | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | P | O | P | C | 18 | C | O | N | C | E | R | T | S | 19 | R | A | G | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | U | T | A | H | 21 | A | R | T | I | S | T | S | 22 | S | T | E | T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| D | O | C | S | S | M | I | L | E | C | L | O | D | S | Y | E | S | A | N | D | P | I | N | F | A | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H | A | R | T | P | R | O | T | E | I | N | S | A | L | L | I | N | F | R | I | T | P | R | E | P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| C | O | A | L | C | L | O | V | E | H | E | W | C | O | N | S | O | L | E | A | C | N | E | E | N | D | B | A | N | G | T | H | E | D | R | U | M | P | I | E | I | S | S | U | E | A | R | O | M | A | T | E | D | T | H | E | N | S | T | A | M | P | S |

NOTICE OF TRUSTEE'S SALE

WHEREAS, AARON WAGENKNECHT, a single person, by Deed of Trust, dated October 27th, 2021, and recorded in the Recorder's office for Benton County, Missouri in Book 2021, at Page 5990, on October 27th, 2021, conveyed to JAMES KJAR, as Trustee, the following described property, situated in Benton County, Missouri, to wit:

The East 53 feet of Lot 6, in Block 3, HIGH SCHOOL ZONE ADDITION, to the City of Cole Camp, a subdivision in Cole Camp, Benton County, Missouri, according to the recorded plat thereof, EXCEPT 75 feet off the North end thereof.

ALSO, all of the South 151 feet of Lot 5, Block 3, HIGH SCHOOL ZONE ADDITION, to the City of Cole Camp, a subdivision in Cole Camp, Benton County, Missouri, according to the recorded plat thereof. Subject to easements, restrictions, reservations, and covenants of record, if any.

which conveyance was made to the above trustee In Trust, to secure the payment of a certain note in said Deed of Trust described; and

WHEREAS, JAMES KJAR, the named Trustee in the above-described Deed of Trust has resigned and pursuant to the terms of said Deed of Trust the Holders have by their Appointment of Substitute Trustee dated January 24th, 2024, and recorded on January 24th, 2024, at Book 2024, Page 244, of the Deed Records of Benton County, Missouri, appointed the undersigned to serve as substitute trustee.

WHEREAS, default was made and still continues in the payment of said note;

NOW THEREFORE, at the request of the legal holder of said note, and in pursuance of the provisions of said Deed of Trust, the undersigned Substitute Trustee will sell the property above described at public vendue to the highest bidder for cash, at the north front door of the Benton County Court House in the City of Warsaw, Missouri, on FEBRUARY 23RD, 2024, between the hours of nine o'clock a.m. and five o'clock p.m., to-wit; 2:00 P.M. for the purpose of satisfying said indebtedness and the cost of executing this trust.

/s/Gable B. Dull,
MO Bar No. 74639

Gable B. Dull,
Successor Trustee
Dull & Heany, LLC.
220 W. Main St.
PO Box 1495
Warsaw, MO 65355-1495
Tel. No. (660) 438-7102

Date(s) of Publication:
2/1, 2/8, 2/15 & 2/22/2024

NOTICE

Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. §1692c (b), no information concerning the collection of this debt may be given without the prior written consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose.

NOTICE OF TRUSTEE'S SALE

WHEREAS, RITA F. COOPER, a single person, by Deed of Trust, dated January 25th, 2021, and recorded in the Recorder's office for Benton County, Missouri in Book 2021, at Page 535, on February 1st, 2021, conveyed to JAMES KJAR, as Trustee, the following described property, situated in Benton County, Missouri, to wit:

Lot 29, TIMBER LINE LAKE SUBDIVISION, a subdivision in Lincoln, Benton County, Missouri, according to the recorded plat thereof. Subject to any easements, restrictions, reservations, and covenants of record, if any.

which conveyance was made to the above trustee In Trust, to secure the payment of a certain note in said Deed of Trust described; and

WHEREAS, JAMES KJAR, the named Trustee in the above-described Deed of Trust has resigned and pursuant to the terms of said Deed of Trust the Holders have by their Appointment of Substitute Trustee dated January 24th, 2024, and recorded on January 24th, 2024, at Book 2024, Page 243, of the Deed Records of Benton County, Missouri, appointed the undersigned to serve as substitute trustee.

WHEREAS, default was made and still continues in the payment of said note;

NOW THEREFORE, at the request of the legal holder of said note, and in pursuance of the provisions of said Deed of Trust, the undersigned Substitute Trustee will sell the property above described at public vendue to the highest bidder for cash, at the north front door of the Benton County Court House in the City of Warsaw, Missouri, on FEBRUARY 23RD, 2024, between the hours of nine o'clock a.m. and five o'clock p.m., to-wit; 2:00 P.M. for the purpose of satisfying said indebtedness and the cost of executing this trust.

/s/Gable B. Dull,
MO Bar No. 74639

Gable B. Dull,
Successor Trustee
Dull & Heany, LLC.
220 W. Main St.
PO Box 1495
Warsaw, MO 65355-1495
Tel. No. (660) 438-7102

Date(s) of Publication:
2/1, 2/8, 2/15 & 2/22/2024

NOTICE

Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. §1692c (b), no information concerning the collection of this debt may be given without the prior written consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose.

NOTICE OF TRUSTEE'S SALE

A default has accrued on a certain note secured by a deed of trust executed by,

RYAN M. JONES dated 8/1/2022 and recorded on 8/2/2022 in BOOK 2022 PAGE 3891, in the Recorder's office for Benton County, Missouri. The successor trustee will on March 5, 2024 between the hours of 9:00 am and 5:00 pm, more particularly at 10:30 AM, at the Northwest Front Door of the Benton County Courthouse, 316 Van Buren Street, Warsaw, Missouri sell at public venue to the highest bidder for cash (certified funds only), the following real estate:

LOTS 9 AND 10, BLOCK 3, CEDAR LAKE ADDITION TO GREEN VALLEY ESTATES OF MISSOURI, INC., A SUBDIVISION IN BENTON COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF.

for the purpose of satisfying said indebtedness and the costs of executing this trust.

CSM Foreclosure Trustee Corp.
Successor Trustee
(800) 652-4080

Date(s) of Publication:
02/08/2024, 02/15/2024,
02/22/2024, 02/29/2024

CSM File 26-24-00103

NOTE: This office is a debt collector.

IN THE 27TH JUDICIAL CIRCUIT, BENTON COUNTY, MISSOURI

PROBATE DIVISION

Case Number:
24BE-PR00016

In the Estate of Theresa Mae Dockter, Decedent.

Notice of Hearing-Determination of Heirship

To: All unknown heirs of the decedent and all persons known or believed to claim any interest in the property outlined below as an heir or through an heir of the decedent.

You are hereby notified that you are entitled to appear and be heard at a hearing to be held on MONDAY, MARCH 18TH, 2024, AT 1:30 P.M., at Warsaw, Missouri, in the Probate Division of the Circuit Court of Benton County, Missouri on a petition to determine the heirs of the above-named decedent, who died on February 15, 2017, and their respective interests as heirs in the following described property.

Should you fail to appear, judgment and decree may be entered in due course upon said Petition.

PERSONAL PROPERTY:
Prudential Life Insurance Policy No. XX-XXX-XX9055

Petitioner's attorney is:
Gable B. Dull
Dull & Heany, LLC
220 W. Main St
PO Box 1495
Warsaw, MO 65355-1495
Tel. No. (660) 438-7102

SHANDA SCHULTZ,
CIRCUIT CLERK
Julia J. Harms,
Deputy Clerk

Date(s) of Publication:
2/15, 2/22, 2/29 & 3/7/2024

IN THE 27TH JUDICIAL CIRCUIT, BENTON COUNTY, MISSOURI

PROBATE DIVISION

Case Number:
24BE-PR00011

In the Estate of EDWARD CHARLES BLUM, Deceased.

Notice of Letters of Administration Granted (Supervised Administration)

To All Persons Interested in the Estate of EDWARD CHARLES BLUM, Decedent:

On February 7, 2024, the following individual was appointed the personal representative of the estate of EDWARD CHARLES BLUM, decedent, by the Probate Division of the Circuit Court of Benton County, Missouri.

The personal representative's business address and phone number is:

C H R I S T O P H E R T BLUM, 14780 SUGARWOOD TRAIL DR, CHESTERFIELD, MO 63017.

The personal representative's attorney's name, business address and phone number is: GABLE BENJAMIN DULL, P O BOX 1495, WARSAW, MO 65355 660-438-7102

All creditors of said decedent are notified to file claims in court within six months from the date of the first publication of this notice or if a copy of this notice was mailed to, or served upon, such creditor by the personal representative, then within two months

from the date it was mailed or served, whichever is later, or be forever barred to the fullest extent permissible by law. Such six-month period and such two-month period do not extend the limitation period that would bar claims one year after Decedent's death, as provided in Section 473.444, RSMo, or any other applicable limitation periods. Nothing in Section 473.033, RSMo, shall be construed to bar any action against a decedent's liability insurance carrier through a defendant ad litem pursuant to Section 537.021, RSMo.

SHANDA SCHULTZ,
CIRCUIT CLERK
Julia J. Harms,
Deputy Clerk

Date of the decedent's death: 11-29-2023

Date of first publication:
2/15/2024

Receipt of this notice by mail should not be construed by the recipient to indicate that the recipient necessarily has a beneficial interest in the estate. The nature and extent of any person's interest, if any, can be determined from the files and records of this estate in the Probate Division of the above referenced Circuit Court.

Date(S) of Publication:
2/15/24; 2/22/24; 2/29/24; 3/7/24

PUBLIC NOTICE
Request for Bids

Deer Creek Fire Protection

District is now accepting bids for the following:

1. Mowing, trimming and general grounds maintenance at Fire Stations #2, #3, #4 and #5, twice monthly, April to end of growing season.

2. Monthly vehicle and equipment inspections at Fire Stations #2, #3, #4 and #5 to ensure all are in working order.

Bids should be mailed to:
DCFDP
Attn: Secretary
30209 Highway M
Edwards, MO 65326

Bids must be received no later than March 21, 2024

Please include all contact information.

Date(s) of Publication:
February 15 & 22, 2024

IN THE 27TH JUDICIAL CIRCUIT, BENTON COUNTY, MISSOURI

PROBATE DIVISION

Case Number:
24BE-PR00012

In the Estate of CECELIA T WIEDEMANN, Deceased.

Notice of Letters Testamentary Granted (Supervised Administration)

To All Persons Interested in the Estate of CECELIA T WIEDEMANN, Decedent:

On FEBRUARY 9, 2024, the last will of Decedent having been admitted to probate, the following individual was appointed personal representative of the estate of CECELIA T WIEDEMANN, decedent by the Probate Division of the Circuit Court of Benton County, Missouri. The name, business address, and phone number of the personal representative is:

WENDY J. MYERS, 13996 HWY 65, COLE CAMP, MO 65325

The personal representative's attorney's name, business address and phone number is: LAURIE S. WARD, 514 SOUTH OHIO, SEDALIA, MO

65301; 660-827-1770

All creditors of said decedent are notified to file claims in court within six months from the date of the first publication of this notice or if a copy of this notice was mailed to, or served upon, such creditor by the personal representative, then within two months from the date it was mailed or served, whichever is later, or be forever barred to the fullest extent permissible by law. Such six-month period and such two-month period do not extend the limitation period that would bar claims one year after Decedent's death, as provided in Section 473.444, RSMo, or any other applicable limitation periods. Nothing in Section 473.033, RSMo, shall be construed to bar any action against a decedent's liability insurance carrier through a defendant ad litem pursuant to Section 537.021, RSMo.

SHANDA SCHULTZ,
CIRCUIT CLERK
Julia J. Harms,
Deputy Clerk

Date of the decedent's death: 13-OCT-2023

Date of first publication:
15-FEB-2024

Receipt of this notice by mail should not be construed by the recipient to indicate that the recipient necessarily has a beneficial interest in the estate. The nature and extent of any person's interest, if any, can be determined from the files and records of this estate in the Probate Division of the above referenced Circuit Court.

DATES OF PUBLICATION:
2/15/24; 2/22/24; 2/29/24; 3/7/24

TO BE PUBLISHED IN: BENTON COUNTY ENTERPRISE

NOTICE TO BID

Benton County Road Districts #1 and #2 are requesting sealed bids for the purchase of MC-250 cold mix asphalt. The asphalt must meet state specifications, including the use of 1/2 inch white rock. The maximum order will be 7,500 tons. The bidders will provide a price per ton of material at the Quarry location and the price per ton if delivered to the District #1 and #2 Maintenance Sheds. For additional information, contact Associate Commissioners Scott Harms at (660) 287-2715 or Larry Berry at (573) 619-1750.

Specifications for MC-250 Pugmill Asphalt Mixture: All material should conform to Missouri Standard Specification for Highway Construction, 1999 Edition.

Spec. 1 1004.1-Graded Aggregate for Bituminous Surface, Grade A.

3/4 - 100
1/2 - 95-100
3/8 - 65-95
#4 - 20-55
#8 - 2-20
#200 - 0-5

Prior to pugmill mixing, the aggregate shall appear surface dry, and shall not be heated. The temperature of the liquid asphalt shall be not less than 210 degrees F. and not more than 250 degrees F. The MC-250 liquid asphalt shall constitute no less than 4.7% weight of the total mixture.

Sealed bid quotations are to be mailed to the County Clerk's Office (P.O. Box 1238, Warsaw, MO 65355) by Friday, March 1, 2024 at 4:30 p.m. Bids can also be emailed to the County Clerk's Office (Susan. porterfield@bentoncomo.com). Bids will be opened at 9:30 a.m. on Monday, March 4, 2024 in the County Commissioner's Office. Benton County reserves the right to reject any and all bids or waive any irregularities contained in the bids and to accept the bid most advantageous to

Benton County.

Date(s) of Publication:
February 22 and 29, 2024

NOTICE TO BID

Benton County is requesting bids from interested parties for the purchase and removal of a storage building adjacent to the Benton County Court House in Warsaw, MO. This building is 24 feet long and 11 feet wide with two doors creating an opening of 6 feet wide and 5 feet 8 inches high. The inside height of the building is approximately 6 feet and 7 inches. The three (3) floor support beams are 4x6 units. The successful bidder will remove this building from the County property at bidder's expense. This building can be examined by contacting the Presiding Commissioner, Steve Daleske, at 660-438-7406. The approved party will meet with the County Commissioners to provide detailed plans for removing the building.

Sealed bid quotations are to be mailed to the County Clerk's Office (P.O. Box 1238, Warsaw, MO 65355) by Friday, March 1, 2024 at 4:30 p.m. Bids can also be emailed to the County Clerk's Office (Susan. porterfield@bentoncomo.com). Bids will be opened at 9:30 a.m. on Monday, March 4, 2024 in the County Commissioner's Office. Benton County reserves the right to reject any and all bids or waive any irregularities contained in the bids and to accept the bid most advantageous to Benton County.

Date(s) of Publication:
February 22 and 29, 2024

Red Cross: Communities Urged To Give Blood As Winter Threat Continues



\$20 Amazon.com Gift Card by email for those who come to give in February

The American Red Cross urges donors to give blood or platelets now to continue to strengthen the national blood supply this month. The public can book a time to give by visiting RedCrossBlood.org, downloading the Red Cross Blood Donor App, or calling 1-800-RED CROSS. People of all blood types – especially type O blood donors, the most needed blood group by hospitals – and platelet donors are needed daily to ensure blood products are available for hospitals at a moment's notice.

As February continues, so does the potential for additional weather systems to disrupt blood drives and the ability to provide critical blood products to hospitals. While thousands of donors have answered the call to donate in recent weeks to combat a significant drop in the blood supply, more donors are needed now to ensure the blood supply remains ready for those in need of lifesaving medical procedures.

Don't wait – make an appointment to give blood or platelets by visiting RedCrossBlood.org, downloading the Red Cross Blood Donor App, or calling 1-800-RED CROSS. In thanks for helping, all who come to give in February will get a \$20 Amazon.com Gift Card by email. Details are available at RedCrossBlood.org/Heart.


Upcoming blood donation opportunities Feb. 16-29: Benton, Lincoln 2/29/2024: 1:00 PM-5:00 PM, Countryside Eagles #4286, 29354 State Highway H.

Join Benton County in celebrating

NATIONAL FFA WEEK




February 17-24

2024 NATIONAL FFA WEEK SCHEDULE



- 2/17 SAT 5 PM CHILI SUPPER @ WARSAW HIGH SCHOOL GYM
6 PM THE JEANETTE LIMBACK AGENCY'S BLUE JACKET FOUNDATION TRIVIA AND AUCTION.
- 2/20 TUE AGRICULTURE TOUR DAY
FFA SHIRT, COWBOY HAT AND BOOTS DAY
- 2/21 WED FLAPJACK AND FLANNEL DAY
- 2/22 THU CHORE CLOTHES DAY
WEAR PJ'S AND BOOTS
- 2/23 FRI 7 - 9:30 AM BUSINESS APPRECIATION BREAKFAST
WEAR YOUR FFA JACKET DAY
- 2/25 SUN FFA CHURCH @ ASSEMBLY OF GOD
ICE SKATING AFTER CHURCH

Warsaw FFA Celebrating National FFA Week Feb 17-25, 2024


Warsaw FFA Chapter
2023-34



Warsaw FFA APPRECIATION BREAKFAST

THE WARSAW FFA WANTS TO THANK AREA BUSINESSES, PARENTS OF FFA MEMBERS, STAFF, AND COMMUNITY MEMBERS FOR YOUR SUPPORT! PLEASE COME AND ENJOY A FREE BREAKFAST.

February 23, 2024
7:00 - 9:30 am
in the Warsaw Ag Building

To-go plates will be available. If you have any questions, please feel free to contact Mrs. Smith at 660-438-2427.



Lincoln FFA Chapter
2023-34



KEEPING YOU IN THE GAME OF LIFE
(660) 223-0199

Located at
1650 Commercial St.,
Warsaw, MO 65355
Suite B



TRACTOR DAY

MUST HAVE A SIGNED PERMISSION SLIP
PICK UP IN THE AG ROOM

FEB 22, 2024

Anyone Can Participate

FFA Week!

17-23 of February

MONDAY: FARMERS DAY OFF! (NO SCHOOL)

TUESDAY: BATTLE OF THE BRANDS - WEAR YOUR FAVORITE BRAND

WEDNESDAY: PJ DAY

THURSDAY: ANYTHING BUT A BAG

FRIDAY: JACKET DAY - STAFF BREAKFAST - MUDDY TRUCK AND TRACTOR




Cole Camp FFA Chapter
2023-34



AGRICULTURE THROUGH THE DECADES

| | |
|---------------------|--|
| MONDAY FEB 19 | NO SCHOOL Farmers breakfast *members at 5 am, serving starts at 6 am* |
| TUESDAY FEB 20 | 70's dress in prairie style, bell bottoms, and pinstripe shirts *Muddy Truck & Clean Car* Must have a valid Drivers license |
| WEDNESDAY FEB 21 | 80's wear your pearl snaps and Aztec patterns *optional Official Dress for members* |
| THURSDAY FEB 22 | 90's wear your bright colors *Drive Your Tractor to School* See Mr. H. for permission forms. |
| FRIDAY FEB 23 | 2000's Dress as you would today in Agriculture *ONLY DAY TO WEAR A HAT* |

Maggie's Hair Shoppe

324 SEMINARY ST.
WARSAW, MO
660-438-6232

Hours: Tues - Fri
9 AM - 5 PM
Later by appointment

MIKE'S AUTO REPAIR

Quality Service at Reasonable Rates

Monday - Friday
8 AM to 5 PM

309 W. Washington St.
Warsaw, MO
(660) 438-4484

Fajen Insurance Agency, LLC

Rick Fajen Agent

601 Commercial St.
Warsaw, MO 65355
660-438-3800

HAPPY NATIONAL FFA WEEK!

200 W. Main
North Town Center
660-438-2847



MEMBER FDIC
www.HawthornBank.com

Ozark Disposal



Wildcat Drive
Warsaw, MO
660-438-6467

Cody's CONCRETE FLATWORK

Garages • Driveways
Patios • Curbs
Basements
Tear Out & Replace

660-723-4419



Suzie Brodersen
CLU, Agent
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FINANCIAL STATEMENT OF BENTON COUNTY
AS COMPILED BY SUSAN PORTERFIELD, COUNTY CLERK

DETAILED FINANCIAL STATEMENT
COUNTY OF BENTON
STATE OF MISSOURI

for the period of twelve months, beginning from the last statement
which ended December 31, 2023.

General Revenue Fund

| | |
|-----------------------------------|--------------|
| Balance on Hand, January 01, 2023 | 848,202.73 |
| Revenues | 5,862,029.88 |
| Expenditures | 4,567,360.10 |
| Cash Available, December 31, 2023 | 2,142,872.51 |

REVENUES

| | |
|-----------------------------|---------------------|
| Property Tax Revenues | 439,445.94 |
| Sales Tax Revenues | 2,191,716.21 |
| Intergovernmental Revenues | 335,460.62 |
| Charges for Services (Fees) | 516,657.69 |
| Interest Income | 79,223.93 |
| Other Revenue | 82,889.65 |
| Transfers In | 2,216,635.84 |
| Total Revenue | 5,862,029.88 |

EXPENDITURES

| 2023 Net Salaries - General Revenue Fund | Gross Wages | Net Wages |
|---|--------------------|------------------|
| ALLCORN, TIFFANY, CLERK - P/T | 7,435.80 | 6,866.98 |
| AVERY, MARK, JAILER | 29,921.80 | 22,219.99 |
| BACON, TERESA, JAILER | 41,905.40 | 27,584.76 |
| BAKER, RANDEL, COURT SECURITY/DEPUTY | 45,794.85 | 33,320.30 |
| BANNER, TAYLOR, JAILER | 20,835.84 | 15,281.16 |
| BARRADAS-CASTIL, ANNETTE, JAILER | 41,683.79 | 30,435.25 |
| BARTOW, BRITTANY, JAILER | 42,478.90 | 30,240.11 |
| BERRY, LARRY, ASSOC. COMMISSIONER | 42,941.00 | 33,895.02 |
| BRESHEARS, ANDREW, DEPUTY SHERIFF | 18,284.35 | 14,404.74 |
| BRESHEARS, ANDREW, DEPUTY SHERIFF | 369.20 | 316.20 |
| BREWSTER, KIMBERLY, CLERK | 39,938.00 | 30,879.13 |
| BRISTOW, VIRGINIA, VICTIM ADVOCATE | 32,623.55 | 25,815.93 |
| BRODERSEN, DAVID, COLLECTOR | 64,391.00 | 44,495.88 |
| BROWN, CARLA, RECORDER | 64,391.00 | 41,101.51 |
| BROWN, DAVID, CLERK | 35,311.25 | 25,207.06 |
| BURKHART, JOY, CLERK - P/T | 25,586.99 | 18,259.25 |
| BURNS, MARKUS, DEPUTY SHERIFF | 10,742.60 | 8,011.06 |
| BURNS, MARKUS, DEPUTY SHERIFF | 200.00 | 151.30 |
| CAPPS, NATHAN, JAILER | 27,992.85 | 19,431.18 |
| CLARKSON, TONI, JAILER - CAFETERIA | 38,304.20 | 27,968.35 |
| COLEMAN, SHAWN, DEPUTY SHERIFF | 45,755.58 | 34,518.64 |
| COLEMAN, SHAWN, DEPUTY SHERIFF | 946.10 | 720.30 |
| COLLETT, STEFANIE, JAILER | 15,797.63 | 11,033.97 |
| COOPER, CHRISTOPHER, JAILER | 25,630.30 | 18,138.99 |
| CORPENING, SAMANTHA, CLERK | 34,245.60 | 27,731.34 |
| CRABTREE, PETE, CUSTODIAN | 38,898.00 | 27,417.00 |
| CULBERTSON, GERARD, JAILER | 44,213.62 | 25,861.54 |
| DALESKE, STEVEN, PRES COMMISSIONER | 45,749.00 | 23,229.66 |
| DAVIS, JAMES, COURT SECURITY - P/T | 17,760.00 | 13,924.33 |
| DE LA CRUZ TORR, JULIO, JAILER | 43,460.33 | 19,990.96 |
| DEMPSEY, SHAY, DEPUTY SHERIFF | 22,520.00 | 15,782.07 |
| DEMPSEY, SHAY, DEPUTY SHERIFF | 500.00 | 428.25 |
| DORITY, BRANDON, DEPUTY SHERIFF | 17,146.80 | 12,612.18 |
| DORITY, BRANDON, DEPUTY SHERIFF | 276.90 | 242.69 |
| DWYER, STEVEN, JAILER | 41,363.99 | 30,637.17 |
| EBERT, DONALD, DEPUTY SHERIFF | 65,730.83 | 30,231.73 |
| EBERT, DONALD, DEPUTY SHERIFF | 1,246.10 | 1,067.25 |
| EHLERS, ANDREW, DEPUTY SHERIFF | 24,371.23 | 16,976.00 |
| EHLERS, ANDREW, DEPUTY SHERIFF | 553.80 | 474.30 |
| ETTER, BENJAMIN, JAILER | 42,206.23 | 32,113.61 |
| EVANS, TYLER, JAILER | 9,490.65 | 6,733.80 |
| FAJEN, DAVID, DEPUTY SHERIFF - P/T | 4,830.00 | 4,203.50 |
| FAUVER, ANN, JAILER | 43,654.93 | 31,408.32 |
| FAUVER, JOSEPH, JAILER | 43,049.60 | 31,440.97 |
| FOSTER, STEPHEN, JAILER | 17,299.13 | 12,893.94 |
| FRETUEG, COREY, JAILER | 216.00 | 185.01 |
| GARRETT, JEWELL, CLERK | 34,111.25 | 26,863.24 |
| GIESE, BRENDA, CLERK | 32,869.20 | 23,417.89 |
| GIESE, NATHAN, JAILER - P/T | 13,506.38 | 10,842.14 |
| GILBERT, CASSANDRA, JAILER | 8,113.50 | 6,804.23 |
| GREGG, TAYLOR, JAILER | 44,671.28 | 32,798.84 |
| HAGEDORN, DANIEL, ASST PROS ATTY | 51,248.00 | 39,191.20 |
| HALLACK, PATRICIA, CLERK - P/T | 13,878.75 | 11,770.99 |
| HARMAN, MADISON, JAILER | 49,129.42 | 33,790.12 |
| HARMS, D SCOTT, ASSOC. COMMISSIONER | 42,941.00 | 29,475.32 |
| HEARN, HOPE, DEPUTY SHERIFF | 10,510.00 | 7,533.07 |
| HEARN, HOPE, DEPUTY SHERIFF | 300.00 | 256.95 |
| HEDRICK, MELISSA, JAILER | 15,456.60 | 11,204.66 |
| HERNANDEZ, SETH, JAILER | 7,128.00 | 5,655.12 |
| HIGGINS, DIANA, CLERK | 34,595.00 | 21,994.42 |
| HILL, HANNAH, CLERK | 32,896.25 | 24,684.29 |
| JOHNSON, GRANT, DEPUTY SHERIFF | 37,568.55 | 30,599.17 |
| JOHNSON, GRANT, DEPUTY SHERIFF | 100.00 | 85.65 |
| KEUPER, ONNA, CLERK - P/T | 1,262.25 | 1,055.71 |
| KNOX, ERIC, SHERIFF | 70,138.52 | 55,973.43 |
| KUHLMAN, GENEVA, JAILER | 49,692.43 | 35,796.18 |
| KUHLMAN, THEODORE, DEPUTY SHERIFF | 34,684.50 | 24,812.18 |
| KUHLMAN, THEODORE, DEPUTY SHERIFF | 646.10 | 413.35 |
| KUTTENKULER, JOSEPH, DEPUTY SHERIFF | 16,037.10 | 11,522.88 |
| KUTTENKULER, JOSEPH, DEPUTY SHERIFF | 400.00 | 342.60 |
| LANE, JO ANN, ECONOMIC DEVELOPMENT | 45,242.00 | 33,764.26 |
| LAWSON, NOAH, JAILER | 1,998.00 | 1,368.48 |
| LOWE, KELLY, DEPUTY SHERIFF | 80,975.80 | 51,146.08 |
| LOWE, KELLY, DEPUTY SHERIFF | 646.10 | 413.35 |
| MALECKI, DAVID, CLERK - P/T | 19,019.49 | 15,956.18 |
| MCCALLUM, RYAN, JAILER | 48,561.03 | 33,927.10 |
| MILLER, J WESTON, CORONER | 23,620.40 | 18,647.26 |
| NICHOLS, STEVEN, JAILER | 1,656.80 | 1,358.05 |
| NOLL, DEAN, DEPUTY SHERIFF | 94,480.50 | 59,352.47 |
| NOLL, DEAN, DEPUTY SHERIFF | 646.10 | 203.35 |
| OAKS, MEGAN, JAILER | 50,930.00 | 39,276.53 |
| PARRISH, ANGELA, CLERK | 34,211.00 | 23,976.00 |
| PELKEY, GEORGIA, JAILER - P/T | 32,808.50 | 26,475.75 |
| PERSONS, DANIEL, DEPUTY SHERIFF | 44,822.01 | 32,075.26 |
| PERSONS, DANIEL, DEPUTY SHERIFF | 1,046.10 | 895.95 |
| PORTERFIELD, DANIEL, JAILER | 43,578.47 | 31,853.10 |
| PORTERFIELD, SUSAN, COUNTY CLERK | 64,391.00 | 44,887.25 |
| RENNO, RICHARD, TREASURER | 64,391.00 | 35,373.40 |
| RENO, MARY RHIANON, CLERK | 31,629.81 | 23,968.23 |
| RICHARDSON, MORGAN, JAILER | 25,078.30 | 18,572.53 |
| RICHARDSON, RODNEY, PROS ATTY | 154,245.45 | 110,090.82 |
| RICHERSON, KALEB, DEPUTY SHERIFF | 45,975.74 | 33,873.97 |
| RICHERSON, KALEB, DEPUTY SHERIFF | 876.90 | 526.05 |
| RICHERSON, MARK, EMER MGMT DIRECTOR | 34,556.00 | 21,130.54 |
| ROBERTS, SUSAN, CLERK | 11,692.13 | 8,341.03 |
| SABLICH, EDWIN, JAILER | 13,587.15 | 10,178.17 |
| SCHLIEFERT, JUDITH, JAILER | 15,577.50 | 11,199.86 |
| SCHRODER, ELIZABETH, PUBLIC ADMIN | 64,391.00 | 41,874.19 |
| SHEFFIELD, RENEE, DEPUTY SHERIFF | 43,342.60 | 28,716.85 |
| SHEFFIELD, RENEE, DEPUTY SHERIFF | 1,246.10 | 1,003.65 |
| SHERRER, MATTHEW, JAILER - P/T | 5,904.00 | 5,347.31 |
| SNYDER, JOHN, DEPUTY SHERIFF | 56,671.50 | 34,231.82 |
| SNYDER, JOHN, DEPUTY SHERIFF | 646.10 | 505.89 |
| TAYLOR, ETHAN, JAILER | 2,306.40 | 1,738.42 |
| THOMAS, BRADLEY, JAILER | 6,439.50 | 4,814.45 |
| ULLUM, LEVI, DEPUTY SHERIFF | 4,447.20 | 3,747.00 |
| VIEBROCK, TORY, CLERK | 31,871.85 | 25,393.18 |
| WALKER, CARLISLE, DEPUTY SHERIFF | 11,183.40 | 10,048.88 |
| WENBERG, GREG, JAILER | 46,942.80 | 33,505.17 |
| WENCKER, GREGORY, DEPUTY SHERIFF | 23,794.95 | 15,249.15 |

| | | |
|--|-----------|---------------------|
| WENCKER, GREGORY, DEPUTY SHERIFF | 461.54 | 395.31 |
| WILSON, CHRISTOPHER, DEPUTY SHERIFF | 54,029.59 | 45,688.93 |
| WILSON, CHRISTOPHER, DEPUTY SHERIFF | 1,054.80 | 783.39 |
| WOOD, DIANA, CLERK | 20,324.43 | 14,682.45 |
| WOOD, HAZEL, JAILER | 8,188.55 | 5,736.80 |
| Net Salaries - General Revenue Fund | | 2,295,060.17 |

2023 Other Expenditures - General Revenue Fund

| | | |
|---------------------------------|-------------------------|------------|
| 27TH JUDICIAL CIRCUIT | Department Expenses | 60,122.78 |
| A T & T MOBILITY-PUBLIC ADMIN | Telephone | 1,198.82 |
| AFLAC | Insurance Premium | 13,315.00 |
| ALCANTARA VETERINARY HOSPITAL | K-9 Expenses | 644.51 |
| ALL-N-ONE OUTDOOR SOLUTIONS | Lawn Care Expense | 310.00 |
| AMAZON CAPITAL SERVICES | Supplies | 3,571.62 |
| ANTHONY BRUCE | County Car Repair | 680.00 |
| APT | P.O.S.T./Training | 4,573.16 |
| ARROWHEAD SCIENTIFIC, INC. | Maintenance Supplies | 991.85 |
| ASSESSMENT FUND | Trans from Gen Revenue | 24,760.00 |
| AT YOUR SERVICE AUTO GLASS | Equipment Repair | 1,473.51 |
| ATIS ELEVATOR INSPECTIONS LLC | Elevator Expense | 210.00 |
| B&M TIRE & AUTO(SHERIFF) | County Car Repair | 423.39 |
| BAILEY TRANSFER, INC. | Inquest Expense | 550.00 |
| BENTON CO. SOIL & WATER DIST. | Soil & Water District | 7,500.00 |
| BENTON COUNTY ENTERPRISE | Ads | 7,407.38 |
| BENTON COUNTY TOURISM | Economic Development | 10,500.00 |
| BESSINE WALTERBACH, LLP | Garnishment | 1,122.67 |
| BIRDMAN APPAREL | Supplies | 261.43 |
| BLUE CROSS OF KANSAS CITY | Insurance Premium | 278,250.19 |
| BOTACH | Weapons/Ammo | 571.90 |
| BRAVO COMPANY USA | Equip./Radio/Flashlight | 498.56 |
| BRIGHTSPEED | Telephone | 71.71 |
| BRIGHTSPEED | Telephone | 5,589.63 |
| BRIGHTSPEED | Telephone | 330.41 |
| BRINADENE SMITH | Refund Overpayment | 297.00 |
| BUSCOMM INCORPORATED | Maintenance | 1,162.52 |
| CAPITAL ONE | Janitor Supplies | 2,588.53 |
| CARD SERVICES | P.O.S.T. Training | 4,714.61 |
| CARD SERVICES | Office Supplies & Forms | 2,836.45 |
| CARLA BROWN | Mileage & Training | 803.89 |
| CENTURY LINK | Telephone | 17,960.76 |
| CHRISTOPHER WILSON | County Car Repair | 171.37 |
| CINTAS FIRE 636525 | Maintenance Supplies | 1,925.86 |
| CITY ELECTRIC SUPPLY CO | Bldg.Supplies/Maint. | 370.09 |
| CITY OF WARSAW | Utilities | 5,680.44 |
| CLIFF'S AUTO BODY | County Car Repair | 1,500.00 |
| CNA SURETY DIRECT BILL | Notary Bonds | 100.00 |
| CO. EMPLOYEES RETIREMENT FUND | Conf Retirement | 164,431.31 |
| COLE CAMP CHAMBER | Benton Co. Economic Dev | 45.00 |
| COUNTY COMM. ASSOC. OF MO | Dues & Conventions | 1,050.00 |
| CRAIN PEST & LAWN, LLC | Lawn Care Expense | 444.60 |
| DAVID JACOBS | Rent | 950.00 |
| DEPARTMENT OF REVENUE | Title Fees | 72.50 |
| DIRECTOR OF REVENUE | Miscellaneous | 50.00 |
| DIRECTV | Utilities | 1,149.88 |
| DIV. OF EMPLOYMENT SECURITY | Unemployment | 2,865.06 |
| DRAKE LAND TITLE COMPANY | Report | 200.00 |
| EASY ICE, LLC | Supplies | 325.49 |
| EDWARD J. RICE CO., INC. | Election Cost | 8,675.76 |
| EICHLER LUMBER | Bldg.Supplies/Maint. | 554.07 |
| ELKINS-SWYERS COMPANY | Office Supplies & Forms | 10,843.28 |
| ELLIS, ELLIS, HAMMONS & JOHN SO | Legal Fees | 260.00 |
| EMBLEM ENTERPRISES | Uniform Expense | 834.23 |
| EQUITY BANK | Fed/FICA tax | 733,189.86 |
| EQUITY BANK | Telephone | 3,407.12 |
| EQUITY BANK | Supplies | 95.00 |
| EQUITY BANK | Supplies | 974.96 |
| EQUITY BANK | Supplies | 265.65 |
| EVERGY | Utilities | 23,309.06 |
| FAMILY SUPPORT PAYMENT CENTER | Garnishment | 10,200.00 |
| FAMILY SUPPORT PAYMENT CENTER | Garnishment | 2,112.50 |
| FIRE MASTER FIRE EQUIPMENT, IN | Supplies | 1,516.45 |
| GALLS, LLC | Supplies | 3,384.30 |
| GRS | Report | 913.00 |
| GT DISTRIBUTORS-KANSAS | Equip./Radio/Flashlight | 832.50 |
| HANNAH HILL | Mileage & Training | 179.45 |
| HAWTHORN BANK | Rent | 960.55 |
| HAWTHORN BANK | Safety Deposit Box Fee | 65.00 |
| HEAVENLY PETS AT THE LAKE | K-9 Expenses | 40.00 |
| HENRY COUNTY INDUSTRIES | Trash Service | 300.00 |
| HENRY COUNTY TREASURER | Department Expenses | 2,631.99 |
| HENRY M. ADKINS & SON, INC. | Maintenance & Supplies | 7,409.14 |
| HOMETOWN PROMOTIONAL PROD | Supplies | 637.15 |
| JO ANN LANE | Mileage & Telephone | 3,433.73 |
| JO ANN'S PRINTING | Office Supplies & Forms | 1,221.00 |
| JOHN DEERE FINANCIAL | Equipment Repair | 1,270.11 |
| JOSH SATER | BOE Service | 40.00 |
| KAYSINGER BASIN RPC | Kaysinger Reg. Plan. | 2,762.43 |
| KIM BREWSTER | Mileage & Training | 48.39 |
| KM TACTICAL | Equipment/Training | 1,099.35 |
| LAW ENFORCEMENT SYSTEMS, INC. | Office Supplies & Forms | 222.00 |
| LEADS ONLINE LLC | Tuition/Membership | 2,419.00 |
| LINCOLN CHAMBER OF COMMERCE | Membership | 25.00 |
| LORI S. HOPKINS, C.C.R | Certified Copies | 376.75 |
| LORI SCHRODER | Mileage & Telephone | 9,692.70 |
| M BRANDON BAKER | Department Expenses | 45,014.46 |
| MAC CONFERENCE | Conf Reg | 985.00 |
| MAC WORKERS COM TRUST | Workman Compensation | 63,470.05 |
| MACCEA | Conf Reg | 875.00 |
| MACLEA | P.O.S.T./Training | 100.00 |
| MANAGER OF FINANCE | Inquest Expense | 37,250.00 |
| MAPA (MO ASSOC OF PROS ATTYS) | Mileage & Training | 350.00 |
| MAPA CONFERENCE | Mileage & Training | 500.00 |
| MARK RICHERSON | Telephone | 985.88 |
| MCMEA | Mileage & Training | 450.00 |
| MEDC | Membership | 300.00 |
| METROPOLITAN LIFE INSURANCE CO | Insurance Premium | 21,284.15 |
| MIDWEST COLLECTION SPEC., INC. | Random Drug Testing | 1,110.00 |
| MIKE KEITH INSURANCE, INC. | Insurance & Bonds | 114,435.00 |
| MILLER DEVELOPMENT, L.L.C. | Office Rent & Equip. | 6,000.00 |
| MISSOURI DIV. OF FIRE SAFETY | Elevator Expense | 25.00 |
| MISSOURI WITHHOLDING TAX | State Tax | 84,594.00 |
| MO ASSOCIATION OF COUNTIES | Conventions & Dues | 5,046.00 |
| MO CIRCUIT CLERK'S ASSOCIATION | Mileage & Training | 800.00 |
| MO COUNTY TREASURERS ASSOC | Mileage & Training | 400.00 |
| MO SHERIFF'S ASSOC&TRAINING AC | Mileage & Training | 1,980.00 |
| MO STATE TROOPERS ASSOC. | Conf Reg | 500.00 |
| MOAQUA LTD - CULLIGAN WATER | Utilities | 602.38 |
| MOTOR VEHICLE BUREAU | Miscellaneous | 54.50 |
| MTC OF WARRENSBURG, INC. | Office Supplies & Forms | 50.56 |
| NACO | Conventions & Dues | 45 |

| | | |
|--------------------------------|---------------------------|-----------|
| POLK COUNTY TREASURER | Child Support Office Exp. | 2,104.00 |
| QUAD-LAKES SOLID WASTE | Solid Waste Expense | 1,387.00 |
| QUILL CORPORATION | Office Supplies & Forms | 196.23 |
| RANDY MEANS & ASSOCIATES | P.O.S.T./Training | 595.00 |
| RECORDER'S ASSOC. OF MISSOURI | Conf Reg | 500.00 |
| RESER FUNERAL HOME | Inquest Expense | 17,702.00 |
| RICK RENNO | Mileage & Training | 1,717.66 |
| RODNEY E. RICHARDSON | Mileage | 175.56 |
| ROYAL SIGNS | Sheriff Cars & Equip. | 682.50 |
| SAM'S CLUB MC/SYNCB | Supplies | 741.64 |
| SCOTT HARMS | Mileage & Training | 213.64 |
| SCOTT PSYCHOLOGICAL ASSOCIATES | Expert Witness Expense | 4,080.00 |
| SHANDA SCHULTZ | Mileage & Training | 898.48 |
| SHI INTERNATIONAL CORP | Maintenance | 20.80 |
| SHRED-IT SPRINGFIELD | Shred Service | 1,491.76 |
| SIRCHIE ACQUISITION CO LLC | Supplies | 55.01 |
| SMITH PAPER & JANITOR SUPPLY | Janitor Supplies | 4,907.89 |
| SPOOKYBEARS SHIRT SHACK | Deputy Uniform Expense | 118.00 |
| SPUR NAME TAPES | Uniform Expense | 232.75 |
| STERLING AVENUE AUTO SERVICE | County Car Repair | 112.00 |
| STEVE DALESKE | Mileage & Telephone | 2,393.28 |
| SUMMIT NATURAL GAS OF MISSOURI | Utilities | 2,971.50 |
| SUMNERONE | Postage Machine | 696.10 |
| SUNSET LAW ENFORCEMENT | Weapons/Ammo | 1,566.69 |
| SUSAN PORTERFIELD | Mileage & Training | 709.26 |
| SUSAN ROBERTS | Reimburse Notary Fees | 75.75 |
| TASC | Flex Fee | 263.64 |
| TECTRONIQ, LLC. | Computer Maint | 2,357.98 |
| TEEPLE INSURANCE AGENCY, INC. | Insurance & Bonds | 6,814.00 |
| THE COLLINS GROUP, INC. | Supplies | 237.05 |
| THE COOK LAW OFFICE LLC | Garnishment | 4,079.37 |
| TOLLIVER'S SALES & SERVICE | Building Upkeep | 14,294.74 |
| TOLLIVER'S TOWING & RECOVERY | County Car Repair | 421.00 |
| TRANSUNION RISK & ALTERNATIVE | Leads Online Membership | 2,040.00 |
| TRUMAN LAKE ADVENTURE CLUB | Website | 284.05 |
| U.S. AUTOFORCE | Sheriff Cars & Equip. | 245.25 |
| U.S. POSTAL SERVICE | Box Fees & Postage | 556.00 |
| U.S. POSTAL SERVICE (CMRS-FP) | Postage | 35,525.00 |
| UNIVERSITY EXTENSION COUNCIL | Ext Council Expense | 41,415.00 |
| UNIVERSITY OF MO - COLUMBIA AR | Inquest Expense | 14,300.00 |
| VIRGINIA LYNN BRISTOW | Mileage & Telephone | 699.83 |
| VON HENGER KENNELS | Sheriff Computer/Equip. | 750.00 |
| W.K. CHEVROLET | Equipment Repair | 323.00 |
| WARSAW CHAMBER OF COMMERCE | Membership | 75.00 |
| WARSAW LIONS CLUB FLAG FUND | Flag Service | 125.00 |
| WESTCHESTER PLAZA | Public Def Office Rent | 6,429.54 |
| WESTON MILLER | Mileage & Training | 1,449.14 |
| WEX BANK | County Car Gas | 13,509.74 |
| ZOLLICKER OIL CO | County Car Gas | 973.68 |
| ZOLLICKER OIL CO | County Car Gas | 264.23 |
| ZOLLICKER OIL COMPANY | County Car Gas | 73,220.99 |

Judges and Clerks of Elections at \$100 per day, and supervisors at \$110 per day, plus mileage: Robin Ritter, Gary Viebrock, Linda S. Browning, Linda McMillin, Wilma Keightley, David Neiman, Brenda Carey, Jane Faris, Erlinda Goodman, Norma Peters, Diane Neiman, Shirley Smith, Jan Malecki, Margaret Roberts, Jacqueline Farr, Brenda Ahring, Dan Smith, Robert Willen, Allen Rehmer, Cynthia Novacek, Crystal Brummet, Pam Conner, Cheryl Elliott, Steve Elliott, Margaret Tess, Linnie Newman, Margaret Pratt, Linda Cate, Donna Hart, Tory Viebrock, David Malecki, Susan Porterfield; Total Expense Judges and Clerks of Elections, plus mileage:

4,115.92

Polling Location Rent at \$60 per day: Edmondson Baptist Church, Warsaw City, St. Ann's Catholic Church, Edwards Community Center, Lincoln Community Building, Trinity Lutheran Church, Warsaw Shrine Club; Total Expense Poll Rent:

420.00

Circuit Court Jurors at \$20 per day, and Circuit Court Grand Jury Jurors at \$30 per day, plus mileage: Charles E. Allcorn, Yancey Dean Bailey, Earl Lienus Bauer, Brittany Deanne Beeman, Timothy D. Blankinship, Thomas W. Borchers, Heather Lynn Britton, Cathy May Burris, Jeanette Marie Chestnut, John Thomas Clay, Jill Corrine Cobb, Christy Lin Cook, Joyce Janette Cooper, Michael B. Davis, Shannon Gail Day, Beverly K. Duncan, Buddy Paul Eichler, Julie A. Eichler, Lance J. Estes, Jerry Lee Fagg, Brenda Lee Frazier, Patricia M. Friend, Michael Joseph Gilmore, Craig Wayne Hamilton, Shannon Dawn Harrell, Emily Jo Heimsoth, Sheryl Ann Jarrett, Kenneth Leroy Jones, Emily Sue Kidwell, Jason Allen Koll, Nancy Marie Konkus, Steven Scott Lacosse, Randall Ray Lomax, Luverne J. McNamara, Teresa Nell Munson, Christina Rae Nelson, Robert W. Parks, Randy H. Pogue, Stephen Dale Powers, Charles A. Rehm, Gary E. Richeson, Paul Duane Ridenour, Michael John Robinson, Kathleen Elaine Rothwell, Elliott Jacob Sanders, Jason Robert Schenewark, Kevin W. Schweitzer, Michelle Irene Simmons, Nancy L. Steward, Patsy J. Tatum, Matthew R. Thompson, Terry Lynn, Wade, Norbert P. Wagner, Patricia Lee Walla, Janet Marie White, Wanda June White, Randall Allan Winningham, Lori Lynne Wright, Amber Lynn Yearout, Gary A. Butcher, Pamela J. Sweargin, Deborah P. Spencer, Glenalee M. Dillon, Vickie L. Nelson, Kerry L. Bohling, Lonnie J. Gerlt, Donnie L. Brown, Marilyn J. Manley, Sarah D. Moulder, Harold L. Simmons, Leslie B. Coskey, Kurt K. Kennard, Joseph C. Kinkead, Amanda J. Myers, Dawn R. Paul, Michael D. Wallen, Michael D. Clark, Chester M. Bain, Russell A. Brockman, Vickie S. Brown, Wayne A. Burnett, Kelli J. Daleske, Edward R. Davis, Jr., Gary W. Findley, Andrea C. Ferguson, Andrew T. Hovendick, Kimberlee F. Myers, Steven D. Noel, Kevin E. Shearer, Kathryn S. Sullins, Christopher M. Watson, Zona G. Woodard, Cassandra M. Beeman, Shelley J. Hare, Daniel L. Wolf, Kurt A. Borgmeyer, Orville A. Throckmorton, David E. Wilkinson, Brandon A. Anderson, Jennifer M. Brown, Bridgett I. Burriss, Benjamin M. pickard, Karen K. Bussell, Marian E. Grams, Ashley M. Noel, Jacob D. Konemann, James G. Deaton, II, Dorothy E. Peratt, Chrisanne Arndt, Helen L. Sharp, Jeffrey P. Oestmann, Michael B. Toigo, Lisa F. Umstatted, Jessica L. Lyon; Total Expense Circuit Court Jurors and Grand Jury Jurors, plus mileage:

7,262.80

Total Other Expenditures 2,260,501.21
Total Expenditures - General Revenue Fund 4,567,360.10

Road and Bridge Fund
Balance on Hand, January 01, 2023 855,216.90
Revenues 1,992,859.83
Expenditures 1,774,430.00
Cash Available, December 31, 2023 1,073,646.73

REVENUES
Property Tax Revenues 671,028.46
Sales Tax Revenues 210,839.68
Intergovernmental Revenues 179,309.02
Interest Income 41,338.17
Transfers In 890,344.50
Total Revenue 1,992,859.83

EXPENDITURES
2023 Net Salaries - Road and Bridge Fund

| | Gross Wages | Net Wages |
|----------------------------------|-------------|-----------|
| ALLEN, JERALD, ROAD MAINT | 36,108.74 | 27,747.12 |
| ALVIS, DAVID, ROAD MAINT - P/T | 8,217.00 | 7,202.37 |
| BARR, DOMINIC, ROAD MAINT | 38,188.00 | 26,157.46 |
| BILDERBACK, JEFFREY, ROAD MAINT | 39,938.00 | 28,419.58 |
| BLANN, JOHN, ROAD MAINT | 2,665.58 | 2,196.67 |
| BUCKLER, MICHAEL, ROAD MAINT | 36,352.00 | 26,892.88 |
| DAY, MICHAEL, ROAD MAINT | 39,854.30 | 28,023.61 |
| GARDNER, EARL, ROAD MAINT | 31,708.04 | 21,162.96 |
| GOOD, CHRISTOPHER, ROAD MAINT | 15,023.20 | 10,614.05 |
| HOOVER, DANIEL, ROAD MAINT | 13,843.44 | 9,009.94 |
| HUNT, MICHAEL, ROAD MAINT | 36,536.00 | 27,291.91 |
| KERKSIEK, ALAN, ROAD MAINT | 39,421.00 | 27,253.41 |
| LAKE, MICHAEL, ROAD MAINT | 38,216.00 | 26,913.18 |
| MARQUESS, TYLER, ROAD MAINT | 36,956.75 | 24,008.18 |
| PRIER, MICHAEL, ROAD MAINT | 43,370.00 | 33,706.73 |
| SHOCKEY, JACOB, ROAD MAINT - P/T | 6,036.53 | 4,943.74 |
| SIERCKS, LEVI, ROAD MAINT | 37,320.00 | 27,672.45 |
| STEPHENS JR, PHILLIP, ROAD MAINT | 40,161.45 | 28,089.70 |
| SWIFT, TERRY, ROAD MAINT- P/T | 4,212.00 | 3,499.78 |
| VIEBROCK, GARY, ROAD MAINT | 40,458.00 | 25,965.09 |
| YEAROUT, CHAD, ROAD MAINT | 45,058.00 | 34,924.34 |
| YOUNG, GALE, ROAD MAINT - P/T | 1,930.50 | 1,574.82 |

Net Salaries - Road and Bridge Fund 453,269.97

2023 Other Expenditures - Road and Bridge Fund

| | | |
|--------------------------------|-------------------------|------------|
| AA PROPANE | Utilities | 364.42 |
| ADVANTAGE 1 ELECTRIC | Building Upkeep | 612.50 |
| AFLAC | Ins. Premium | 4,314.48 |
| AIRGAS USA, LLC | Equipment Repair | 1,090.55 |
| AUTO GLASS EXPRESS | Equipment Repair | 780.00 |
| B&M TIRE & AUTO(RD DIST) | Equipment Repair | 6,049.04 |
| BARCO MUNICIPAL PRODUCTS, INC. | Supplies | 6,628.06 |
| BENTON COUNTY ENTERPRISE | Ads | 239.10 |
| BLUE CROSS OF KANSAS CITY | Ins. Premium | 111,567.10 |
| BRANDON SPECIAL ROAD DISTRICT | Gas Tax | 16,064.21 |
| BRIGHTSPEED | Telephone | 492.99 |
| BRIGHTSPEED | Telephone | 3,122.90 |
| BROCK HEIMSOTH | Clean County Vehicles | 121.00 |
| CAPITAL MATERIALS COMPANY | Gravel & Oil | 162,166.03 |
| CAPITAL ONE | Supplies | 913.60 |
| CARD SERVICES | Supplies | 1,387.68 |
| CARSON'S CORNER AUTO PARTS | Equipment Repair | 6,231.09 |
| CCP INDUSTRIES, INC. | Supplies | 248.33 |
| CENTRAL COMMUNICATIONS | Equip.Repair/Service | 156.26 |
| CHAD HAMMOND | Equipment Repair | 20,963.38 |
| CITY ELECTRIC SUPPLY CO | Bldg.Supplies/Maint. | 89.21 |
| CITY OF COLE CAMP | Salt | 701.28 |
| CO-MO CONNECT, INC. | Telephone Serv | 1,499.40 |
| CO. EMPLOYEES RETIREMENT FUND | Cerf Retirement | 32,973.63 |
| COLE CAMP AG & AUTO | Equipment Repair | 1,564.43 |
| COLE CAMP CAR WASH | Clean County Vehicles | 112.50 |
| COLE CAMP SPECIAL ROAD | Gas Tax | 25,565.88 |
| COLE CAMP WATER & SEWER DEPT. | Utilities | 718.56 |
| COUNTY LINE MACHINE | Equipment Repair | 695.00 |
| CROW-BURLINGAME COMPANY | Equipment Repair | 10,756.48 |
| CROWN POWER & EQUIPMENT CO. | Equipment Repair | 12,081.94 |
| DAVID SMITH | Gravel | 800.00 |
| DEERE CREDIT, INC. | Eqpt Payment | 23,440.01 |
| DEPARTMENT OF REVENUE | Title Fee | 29.00 |
| DIV. OF EMPLOYMENT SECURITY | Unemployment | 735.09 |
| EICHLER LUMBER | Bldg.Supplies/Maint. | 943.15 |
| EQUIPMENTSHARE.COM, INC. | Equipment Repair | 3,023.33 |
| EQUITY BANK Fed/FICA | Tax | 133,501.10 |
| EQUITY BANK | Uniform Expense | 3,000.00 |
| EVERGY | Utilities | 2,804.34 |
| FAMILY SUPPORT PAYMENT CENTER | Garnishment Payable | 972.00 |
| FASTENAL COMPANY | Supplies | 984.94 |
| FISCHER CONCRETE SERVICE, INC. | Concrete | 4,453.10 |
| FOLEY INDUSTRIES | Equipment Repair | 16,436.02 |
| FOX SMALL ENGINE REPAIR | Equipment Repair | 93.16 |
| GOVERNMENT LEASING AND FIN | Eqpt Purchase | 17,619.89 |
| HEAVYQUIP | Equipment Repair | 6,442.50 |
| HERITAGE TRACTOR, INC. | Equipment Repair | 5,664.78 |
| HIGGINS ASPHALT PAVING CO. | Asphalt | 9,167.34 |
| HORSEPOWER CONTROL SYSTEMS | Equipment Repair | 70.02 |
| IBT, INC. | Equipment Repair | 212.66 |
| INTERSTATE BILLING SERVICE, IN | Equipment Repair | 15,134.59 |
| IONIA SPECIAL ROAD DISTRICT | Gas Tax | 20,918.81 |
| JIM'S TIRE SERVICE, INC. | Tires & Repairs | 17,828.95 |
| JMG EQUIPMENT COMPANY | Equipment Repair | 100.70 |
| JO ANN'S PRINTING | Office Supplies & Forms | 85.00 |
| JOHN DEERE FINANCIAL | Equipment Repair | 16,724.73 |
| KEY HYDRAULICS CO., LLC | Equipment Repair | 3,392.71 |
| KIMBALL MIDWEST | Equipment Repair | 568.80 |
| KNAPHEIDE TRUCK EQUIPMENT CTR. | Equipment Repair | 1,675.00 |
| LARRY G. BERRY | Mileage | 3,502.80 |
| LINCOLN AUTO TRUCK & TRACTOR | Equipment Repair | 22,294.88 |
| LINDE GAS & EQUIPMENT INC. | Supplies | 89.41 |
| MAC WORKERS COMP TRUST | Workman Comp | 58,543.68 |
| MAPLES FORD, INC. | Equipment Repair | 230.66 |
| MARK'S MOBILE GLASS | Equipment Repair | 324.45 |
| MARTIN EQUIPMENT | Grader Blades | 20,872.36 |
| MCCLURE ENGINEERING COMPANY | Bridge 80/20 | 66,877.63 |
| MEADOWBROOK FABRICATIONS, LLC | Equipment Repair | 60.00 |
| METAL MAGIC WELDING | Equipment Repair | 75.00 |
| METROPOLITAN LIFE INSURANCE CO | Ins. Premium | 5,416.84 |
| MEYER LABORATORY, INC. | Supplies | 2,275.00 |
| MFA OIL COMPANY | Lubricants & Fuel | 13,241.20 |
| MFA OIL COMPANY PETRO-CARD | Lubricants & Fuel | 7,381.86 |
| MICHAEL LAKE | Equipment Repair | 153.85 |
| MIDWEST COLLECTION SPEC., INC. | Random Drug Tst | 1,160.00 |
| MIKE BACHMEIER | Gravel | 595.00 |
| MIKE KEITH INSURANCE, INC. | Ins & Bonds | 39,577.00 |
| MISSOURI WITHHOLDING TAX | State Tax | 12,709.00 |
| MO VOCATIONAL ENTERPRISES | License Plates | 201.00 |
| NORWEST BANK AS TRUSTEE/CUST. | Retirement | 11,722.62 |
| NU WAY | Equipment Purchases | 137.80 |
| O'REILLY AUTOMOTIVE, INC. | County Car Repair | 36.36 |
| ODP BUSINESS SOLUTIONS, LLC | Office Supplies & Forms | 102.47 |
| OTZEN SMALL ENGINE | Equipment Repair | 682.63 |
| OSKAR DISPOSAL | Trash Service | 1,584.00 |
| PIONEER RUBBER & GASKET | Equipment Repair | 245.35 |
| PROCOM | Equipment Repair | 160.00 |
| PRODUCER'S EXCHANGE NO. 84 | Supplies | 403.68 |
| ROCKET CONNECT LLC | Telephone Service | 780.00 |
| ROSS DOWNING | Equipment Repair | 2,750.00 |
| S&H FARM SUPPLY, INC. | Eqpt Purchases | 2,818.07 |
| SCOTT HARMS | Mileage | 1,870.10 |
| SCURLOCK INDUST | Culverts/Steel | 2,552.00 |
| SEDALIA RENTAL & SUPPLY, INC. | Equipment Rent | 35.00 |
| SMITH PAPER & JANITOR SUPPLY | Janitor Supplies | 72.90 |
| SOUTHWEST ELECTRIC COOP. | Utilities | 2,902.08 |
| STEWART CONCRETE PRODUCTS | Concrete | 32.18 |
| SUMMIT NATURAL GAS OF MO, INC | Utilities | 2,115.10 |
| T & W TIRE | Tires & Repairs | 14,109.60 |
| THE WRIGHT PART COMPANY | Equipment Repair | 23.37 |
| TOLLIVER'S SALES & SERVICE | Equipment Repair | 286.36 |
| TOLLIVER'S TIRES & AUTOMOTIVE | Equipment Repair | 43.81 |
| TOLLIVER'S TOWING & RECOVERY | Equipment Repair | 115.00 |
| TRI-STATE TRUCK CENTER | Equipment Repair | 688.03 |
| TRIPLE J REPAIR | Equipment Repair | 3,655.00 |
| VANCE BROTHERS, INC.-KC | Road Oil | 89,958.45 |
| VIEBROCK SALES & SERVICE | Culverts/Steel | 28,867.50 |
| VOGLER CONCRETE | Concrete | 1,738.00 |
| W & M WELDING, INC. | Culverts/Steel | 214.24 |
| WARSAW OIL COMPANY | Lubricants & Fuel | 124,455.42 |
| WRIGHT'S LAWN EQUIPMENT | Equipment/Repair | 533.25 |
| WRIGHT'S MACHINE SHOP | Equipment/Repair | 3,290.91 |
| ZOLLICKER OIL CO | Lubricants & Fuel | 29,504.38 |

Total Other Expenditures 1,321,160.03
Total Expenditures - Road and Bridge Fund 1,774,430.00

Assessment Fund
Balance on Hand, January 01, 2023 570,569.67
Revenues 446,457.71
Expenditures 517,399.60
Cash Available, December 31, 2023 499,627.78

REVENUES
Intergovernmental Revenues 363,642.37
Interest Income 32,381.39
Other Revenue 13,798.95
Transfers In 36,635.00
Total Revenue 446,457.71

EXPENDITURES
2023 Net Salaries - Assessment Fund

| | Gross Wages | Net Wages |
|----------------------------------|-------------|-----------|
| ALLEN, TRISTA, ASMT CLERK | 34,595.00 | 23,497.31 |
| BALCOCK, DELAINA, ASMT CLERK | 33,098.75 | 23,090.70 |
| BLANKINSHIP, MARY, ASMT CLERK | 4,848.13 | 22,624.43 |
| BRESHEARS, BEAU, FIELD APPRAISER | 34,228.77 | 24,187.70 |

| | | |
|--|---------------------------|-------------------|
| FOSTER, CHRISTOPHER, FIELD APPRAISER | 34,441.26 | 24,296.47 |
| HANSEN II, JAMES, ASSESSOR | 64,391.00 | 50,216.29 |
| MOORE, CHERYL, ASMT CLERK | 27,396.35 | 16,062.16 |
| PAXTON, JESSICA, FIELD APPRAISER | 29,704.90 | 22,919.21 |
| PORTER, MARINA, ASMT CLERK | 34,865.24 | 26,834.75 |
| THEISEN, TANITA, ASMT CLERK | 31,519.85 | 21,794.13 |
| Net Salaries - Assessment Fund | | 255,523.15 |
| 2023 Other Expenditures - Assessment Fund | | |
| AFLAC | Health Insurance Cost | 1,464.96 |
| AIRCRAFT BLUEBOOK | Books | 219.03 |
| BENTON COUNTY ENTERPRISE | Ads | 54.00 |
| BENTON COUNTY TIRE AUTO REPAIR | Car Expenses | 60.00 |
| BLUE CROSS OF KANSAS CITY | Health Insurance Payable | 60,636.24 |
| CAPITAL ONE | Supplies | 48.96 |
| CARD SERVICES | Office Supplies & Forms | 2,099.66 |
| CBLW10, LLC | Clean County Cars | 200.00 |
| CENTURY LINK | Telephone | 5,772.12 |
| CO. EMPLOYEES RETIREMENT FUND | Cerf Retirement | 17,361.61 |
| DELAINA BABCOCK | Mileage & Training | 45.99 |
| DIV. OF EMPLOYMENT SECURITY | Unemployment | 359.56 |
| DIVCO DATA | Personal Property Mailing | 4,587.98 |
| ELKINS-SWYERS COMPANY | Office Supplies & Forms | 1,353.19 |
| ENVIRONMENTAL SYSTEMS | Equip.Repair/Service | 2,340.56 |
| EQUITY BANK | Fed/FICA Tax | 72,322.32 |
| FP FINANCE PROGRAM | Postage Machine | 3,523.20 |
| JIM HANSEN | Mileage & Training | 900.22 |
| JO ANN'S PRINTING | Office Supplies & Forms | 1,025.00 |
| JOHN DEERE FINANCIAL | Supplies | 49.97 |
| MAC CONFERENCE | Conf Reg | 150.00 |
| MAC WORKERS COMP TRUST | Workman Compensation | 10,139.16 |
| MAPLES FORD, INC. | County Car Repair | 1,405.13 |
| MARY E. BLANKINSHIP | Mileage & Training | 34.13 |
| METROPOLITAN LIFE INSURANCE CO | Insurance | 5,336.14 |
| MIKE KEITH INSURANCE, INC. | Insurance | 3,456.00 |
| MISSOURI WITHHOLDING TAX | State Tax | 7,512.00 |
| MSAA | Mileage & Training | 2,935.00 |
| NORWEST BANK AS TRUSTEE/CUST. | Retirement | 12,536.37 |
| ODP BUSINESS SOLUTIONS, LLC | Office Supplies & Forms | 780.47 |
| OSAGE VALLEY NEWSPAPERS | Ads | 72.40 |
| PC NET | Office Supplies & Forms | 174.00 |
| SAM, LLC. | Midland GIS | 8,250.00 |
| TECTRONIQ, LLC. | Computer Maint | 9,526.30 |
| U.S. POSTAL SERVICE | Postage | 104.00 |
| U.S. POSTAL SERVICE (CMRS-FP) | Postage | 8,200.00 |
| ULRICH SOFTWARE | Hardware Maintenance | 13,110.00 |
| WCMMA | Mileage & Training | 50.00 |
| WEAVER'S BODY SHOP | County Car Repair | 140.77 |
| ZOLLICKER OIL CO | Fuel | 3,540.01 |
| Total Other Expenditures | | 261,876.45 |
| Total Expenditures - Assessment Fund | | 517,399.60 |

E-911 Fund

| | | |
|-----------------------------------|--|---------------------|
| Balance on Hand, January 01, 2023 | | 817,342.08 |
| Revenues | | 1,090,230.04 |
| Expenditures | | 1,009,695.78 |
| Cash Available, December 31, 2023 | | 897,876.34 |
| REVENUES | | |
| Sales Tax Revenues | | 1,014,262.70 |
| Intergovernmental Revenues | | 13,681.47 |
| Interest Income | | 44,036.87 |
| Other Revenue | | 1,399.00 |
| Transfers In | | 16,850.00 |
| Total Revenue | | 1,090,230.04 |

EXPENDITURES

| 2023 Net Salaries - E-911 Fund | | |
|---------------------------------------|--------------------|-------------------|
| | Gross Wages | Net Wages |
| BANKS, PATRICIA, DISPATCHER | 14,665.25 | 12,500.32 |
| COBB, RONALD, DISPATCHER | 47,144.50 | 34,912.78 |
| COX, COURTNEY, DISPATCHER | 45,343.08 | 32,089.41 |
| DODGE, TIFFANY, DISPATCHER | 1,365.00 | 1,045.11 |
| HALE, DANA, DISPATCHER | 22,110.13 | 14,726.62 |
| HILBURN, BRENDA, DISPATCHER | 48,943.92 | 35,954.64 |
| JAEKEL, BILLY, DISPATCHER | 38,152.33 | 30,396.38 |
| JAMES, MARY, DISPATCHER | 43,370.00 | 30,874.79 |
| KEIRNS, MYKAL, DISPATCHER | 13,275.51 | 9,704.07 |
| KING, JUSTIN, DISPATCHER | 49,883.00 | 34,688.73 |
| KRUEGER, JESSICA, DISPATCHER | 12,724.04 | 9,024.05 |
| MAYFIELD, JESSICA, DIRECTOR | 53,770.00 | 40,734.00 |
| MC FARLAND, KATHRYN, DISPATCHER | 44,575.17 | 32,349.97 |
| MIGLIAZZO, JOHN, DISPATCHER | 57,398.78 | 42,611.10 |
| PAULSEN, ALEEA, DISPATCHER | 12,899.09 | 10,081.07 |
| SHOEMATE, CASSANDRA, DISPATCHER | 40,017.76 | 28,230.26 |
| SMITH, KARMEN, DISPATCHER | 41,831.58 | 34,795.39 |
| STOVER, MELISSA, DISPATCHER | 59,857.07 | 42,750.12 |
| VEST, HOLLY, DISPATCHER | 49,638.00 | 35,866.56 |
| Net Salaries - E-911 Fund | | 513,335.37 |

2023 Other Expenditures - E-911 Fund

| | | |
|-------------------------------------|-------------------------|------------|
| A & W COMMUNICATIONS, INC. | Equipment | 950.00 |
| A T & T- E911 911 Tele. Line Charge | | 5,019.45 |
| ADVANCED ERGONOMIC CONCEPTS IN | Equipment Purchase | 86.00 |
| AFLAC | Ins. Premium | 2,274.72 |
| ALEEA PAULSEN | Mileage & Training | 516.24 |
| APCO INTERNATIONAL MEMBERSHIP | Dues | 100.00 |
| B-TOWN CUSTOM APPAREL | Supplies | 1,131.00 |
| BEST BUY BUS. ADV. ACCT. | Equipment | 331.02 |
| BIDDLE CONSULTING GROUP | License Fee | 1,995.00 |
| BILLY JAEKEL | Mileage & Training | 153.74 |
| BLUE CROSS OF KANSAS CITY | Ins. Premium | 66,115.78 |
| BRENDA HILBURN | Mileage & Training | 454.79 |
| BRIGHTSPEED | Telephone | 928.35 |
| BRIGHTSPEED911 | Tele. Line Charge | 7,300.93 |
| BRIGHTSPEED911 | Tele. Line Charge | 2,472.96 |
| BRIGHTSPEED911 | Tele. Line Charge | 22,363.06 |
| CAPITAL ONE | Supplies | 898.82 |
| CASSANDRA SHOEMATE | Mileage & Training | 258.72 |
| CINTAS | Bldg.Sup./Maint. | 3,285.46 |
| CINTAS FIRE 636525 | Maintenance Supplies | 260.67 |
| CITY ELECTRIC SUPPLY CO | Bldg.Sup./Maint. | 1,021.92 |
| CITY OF WARSAW | Utilities | 1,329.45 |
| CO-MO CONNECT, INC. | Telephone Serv. | 3,042.36 |
| CO. EMPLOYEES RETIREMENT FUND | Cerf Retirement | 40,937.90 |
| COURTNEY COX | Mileage & Training | 179.42 |
| CR CLAUD LLC | Equipment Purchase | 340.45 |
| CROW-BURLINGAME COMPANY | Equipment Repair | 617.17 |
| DAVE PAULSEN | Repairs | 1,508.37 |
| DIV. OF EMPLOYMENT SECURITY | Unemployment | 673.75 |
| DR ANTHONY TATMAN | Reports | 225.00 |
| ECONO SIGNS LLC | Road Signs | 6,237.40 |
| EICHLER LUMBER | Bldg.Supplies/Maint. | 224.60 |
| EQUITY BANK | Fed/FICA Tax | 151,779.78 |
| EQUITY BANK | Supplies | 856.00 |
| EQUITY BANK | Mileage & Trng | 11,680.58 |
| ESCHEDULE | Supplies | 1,625.00 |
| EVERGY | Utilities | 9,916.85 |
| GARRETT WAYNE HILBURN | Mow Service | 761.25 |
| GEOCOMM, INC. | Equip. Maint. | 21,118.00 |
| HALL SIGNS | Road Signs | 298.56 |
| HOLLY VEST | Mileage & Training | 42.84 |
| IAED | Mileage & Training | 655.00 |
| JESSICA KRUEGER | Mileage & Training | 46.15 |
| JESSICA MAYFIELD | Mileage & Training | 884.95 |
| JO ANN'S PRINTING | Office Supplies & Forms | 143.73 |
| JUSTIN KING | Mileage & Training | 299.40 |
| KARMEN SMITH | Mileage & Training | 268.86 |
| KATIE MCFARLAND | Mileage & Training | 140.58 |
| MAC WORKERS COMPENSATION TRUST | Workman Comp | 1,558.11 |
| MEDICAL PRIORITY CONSULTANTS | Expense/Eqpt | 10,524.00 |

| | | |
|--|-------------------------|---------------------|
| MELISSA STOVER | Mileage & Training | 397.32 |
| METROPOLITAN LIFE INSURANCE CO | Ins. Premium | 4,640.96 |
| MIDWEST COLLECTION SPEC., INC. | Random Drug Testing | 560.00 |
| MIKE KEITH INSURANCE, INC. | Ins. & Bonds | 10,023.00 |
| MIKE'S AUTO REPAIR | Equipment Repair | 1,111.95 |
| MISSOURI WITHHOLDING TAX | State Tax | 15,516.00 |
| MO 9-1-1 DIRECTORS ASSOCIATION | Dues | 75.00 |
| MO BEHAVIORAL HEALTH COUNCIL | Training | 120.00 |
| MOAQUA LTD - CULLIGAN WATER | Utilities | 474.00 |
| MPSCC | Training | 747.00 |
| MSHP CJ TECH. FUND MULES | Network | 900.00 |
| MTC OF WARRENSBURG, INC. | Copy Machine Lease | 730.86 |
| MYKAL KEIRNS | Mileage & Training | 392.27 |
| NAED | Training | 685.00 |
| NELSON SYSTEMS, INC. | Eqpt..Repair/Serv. | 1,785.00 |
| NENA | Dues | 1,007.00 |
| NORTON POWER SYSTEMS | Equipment Purchase | 890.00 |
| NORWEST BANK AS TRUSTEE/CUST. | Retirement | 6,357.77 |
| ODP BUSINESS SOLUTIONS, LLC | Office Supplies & Forms | 562.56 |
| OFFICE PRODUCTS ALLIANCE | Office Supplies & Forms | 16.73 |
| OMNIGO SOFTWARE | Eqpt Purchase | 19,207.77 |
| OZARK DISPOSAL | Trash Service | 781.00 |
| PATRICIA BANKS | Mileage & Training | 64.68 |
| POSITIVE PROMOTIONS | Supplies | 270.63 |
| PRECISION SMALL ENGINES | Road Signs | 21.00 |
| RADIO COMM. SPECIALISTS | Equipment | 1,380.00 |
| RONALD COBB | Mileage & Training | 47.00 |
| SEPTAGON CONSTRUCTION MGMT INC | Construction Expense | 555.14 |
| SMITH PAPER & JANITOR SUPPLY | Janitor Supplies | 240.54 |
| STEVE'S PEST CONTROL | Pest Control | 800.00 |
| TECTRONIQ, LLC. | Computer Maint | 38,838.36 |
| WELLS FARGO FINANCIAL SERVICES | Copy Machine Lease | 929.40 |
| ZOLLICKER OIL CO | Fuel | 398.33 |
| Total Other Expenditures | | 496,360.41 |
| Total Expenditures - E-911 Fund | | 1,009,695.78 |

Cap. Improvement Sales Tax Fund

| | | |
|-----------------------------------|--|---------------------|
| Balance on Hand, January 01, 2023 | | 1,719,670.92 |
| Revenues | | 1,550,913.92 |
| Expenditures | | 1,481,506.45 |
| Cash Available, December 31, 2023 | | 1,789,078.39 |
| REVENUES | | |
| Sales Tax Revenues | | 1,352,349.66 |
| Interest Income | | 94,953.81 |
| Other Revenue | | 100,330.01 |
| Transfers In | | 3,280.44 |
| Total Revenue | | 1,550,913.92 |

EXPENDITURES

| | | |
|---|--------------------------|---------------------|
| A T & T MOBILITY | A T & T Mobile | 10,949.44 |
| AMAZON CAPITAL SERVICES | Supplies | 2,323.47 |
| AMBITEC, INC. | Sheriff Computer/Eqpt. | 8,640.68 |
| ARLIN HOSTETLER | Repairs | 290.00 |
| ARROWHEAD SCIENTIFIC, INC. | Maintenance Supplies | 2,604.51 |
| BRANDON SPECIAL ROAD DISTRICT | Disburse Sales Tax Rev. | 32,208.74 |
| CANON CITS | Sheriff Computer/Eqpt. | 12,887.49 |
| CAPITAL MATERIALS COMPANY | Gravel & Road Oil | 8,664.08 |
| CAPITAL ONE | Supplies | 631.27 |
| CARD SERVICES | Supplies | 389.25 |
| CBLW10, LLC | Clean County Cars | 500.00 |
| CINTAS FIRE 636525 | Maintenance Supplies | 892.66 |
| COLE CAMP SPECIAL ROAD | Disburse Sales Tax Rev. | 18,280.65 |
| CORWIN FORD OF REPUBLIC | Sheriff Cars & Equip. | 91,211.00 |
| CUSTOM COMMUNICATIONS | Equip.Repair/Service | 147.50 |
| DON BROWN CHEVROLET | Sheriff Cars & Equip. | 43,746.00 |
| DUGAN GLASS, INC. | Bldg.Supplies/Maint. | 950.00 |
| EICHLER LUMBER | Bldg.Supplies/Maint. | 81.98 |
| EQUITY BANK | Supplies | 591.86 |
| GALLS, LLC | Supplies | 5,281.03 |
| GENERAL REVENUE | Administration Fee | 21,384.00 |
| GT DISTRIBUTORS-AUSTIN | Sheriff Computer/Eqpt. | 6,856.25 |
| HENRY M. ADKINS & SON, INC. | Maintenance & Supplies | 3,375.00 |
| HIGGINS ASPHALT PAVING CO. | Gravel & Road Oil | 1,058.46 |
| ICOUNTY TECHNOLOGIES, LLC | Micro Film Service | 3,405.00 |
| IONIA SPECIAL ROAD DISTRICT | Disburse Sales Tax Rev. | 40,043.26 |
| JOE MACHENS FORD-LINCOLN | Sheriff Cars & Equip. | 48,000.00 |
| KEITH MELLEN | Equipment | 162,000.00 |
| LANE'S QUALITY SERVICE | Equip.Repair/Service | 1,122.00 |
| LEO O'LAUGHLIN, INC. | Gravel & Road Oil | 566,266.25 |
| MIDWEST COLLECTION SPEC., INC. | Administration Fee | 800.00 |
| MIKE KEITH INSURANCE, INC. | Insurance & Bonds | 85,171.00 |
| MO COUNTY COLLECTORS ASSOC | Maintenance | 3,513.66 |
| MOAQUA LTD - CULLIGAN WATER | Supplies | 157.97 |
| MTC OF WARRENSBURG, INC. | Copy Machine Lease | 6,404.00 |
| NIGHTWATCH SECURITY & TEL | Security Service | 1,288.95 |
| NITV FEDERAL SERVICES | Sheriff Computer/Eqpt. | 9,995.00 |
| NROUTE ENTERPRISES, LLC | Sheriff Cars & Eqpt. | 88,851.14 |
| ODP BUSINESS SOLUTIONS, LLC | Equipment | 1,173.49 |
| OMNIGO SOFTWARE | Equipment | 31,847.19 |
| PB ELECTRONICS INC. | Sheriff Computer/Eqpt. | 1,405.00 |
| PC NET | Equipment | 1,200.00 |
| PHILLIP STEPHENS | Equipment | 600.00 |
| PICTOMETRY INTERNATIONAL CORP | Assessor Equipment | 35,343.34 |
| PRAIRIFIRE SOFTWARE SOLUTIONS | Co.Clerk/Election Equip. | 2,750.00 |
| ROYAL SIGNS | Sheriff Cars & Equip. | 674.00 |
| SAM'S CLUB MC/SYNCB | Supplies | 1,289.94 |
| SCOTWOOD INDUSTRIES, INC. | Dust Control | 7,017.17 |
| SEM APPLICATIONS, INC. | Pub. Admin. Equipment | 800.00 |
| STOPSTICK, LTD. | Sheriff Computer/Eqpt. | 4,110.00 |
| TECTRONIQ, LLC. | Computer Maint | 48,697.90 |
| TIMBER RIDGE CUSTOM CABINETS | Cabinet | 2,720.00 |
| TOLLIVER'S SALES & SERVICE | Equipment | 980.00 |
| TRAILER TRENDZ | Equipment | 22,500.00 |
| U.S. AUTOFORCE | Sheriff Cars & Eqpt. | 9,405.80 |
| ULRICH SOFTWARE | Computer Maint | 8,575.00 |
| VISALIA INDUSTRIAL TEXTILES | Sheriff Computer/Equip. | 774.98 |
| WELLS FARGO FINANCIAL SERVICES | Assessor Equipment | 8,364.60 |
| WRIGHT'S LAWN EQUIPMENT | Equipment Purchases | 314.49 |
| Total Expenditures - Cap. Improvement Sales Tax Fund | | 1,481,506.45 |

Adult Abuse Fund

| | | |
|-----------------------------------|--|-----------------|
| Balance on Hand, January 01, 2023 | | 5,517.61 |
| Revenues | | 4,327.53 |
| Expenditures | | 7,429.21 |
| Cash Available, December 31, 2023 | | 2,415.93 |
| REVENUES | | |
| Intergovernmental Revenues | | 4,199.50 |
| Interest Income | | 128.03 |
| Total Revenue | | 4,327.53 |

EXPENDITURES

| | | |
|--|--|-----------------|
| CADV Shelter | | 7,429.21 |
| Total Expenditures - Adult Abuse Fund | | 7,429.21 |

Law Enforcement Fund

| | | |
|-----------------------------------|--|-----------------|
| Balance on Hand, January 01, 2023 | | 9,224.08 |
| Revenues | | 1,420.50 |
| Expenditures | | 5,277.50 |
| Cash Available, December 31, 2023 | | 5,367.08 |
| REVENUES | | |
| Intergovernmental Revenues | | 1,420.50 |
| Total Revenue | | 1,420.50 |

EXPENDITURES

| | | |
|--------------------|--------------------|----------|
| CARD SERVICES | Tuition/Membership | 1,734.19 |
| CHRISTOPHER WILSON | Training Expense | 30.00 |
| CITY OF JOPLIN | Tuition/Membership | 250.00 |

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|--|---------------------------|---------------------|--|---------------------------|----------------------|
| EQUITY BANK | Supplies | 1,397.80 | SENIOR SERVICES TAX DISTRICT | Disbursement | 156,594.74 |
| EQUITY BANK | Supplies | 72.24 | Total Expenditures - Other Tax Districts | | 3,128,382.95 |
| EQUITY BANK | Supplies | 372.50 | | | |
| GREG WENBERG | Training Expense | 23.27 | Special Road Districts | | |
| MID-STATES ORGANIZED CRIME | Tuition/Membership | 150.00 | Revenues | | 64,942.44 |
| MISSOURI SHERIFF'S UNITED | Tuition/Membership | 400.00 | Expenditures | | 64,942.44 |
| MO POLICE CHIEFS ASSOCIATION | Tuition/Membership | 225.00 | REVENUES | | |
| MO SHERIFF'S ASSOC&TRAINING AC | Tuition/Membership | 400.00 | Intergovernmental Revenues | | 64,942.44 |
| STONE LASER IMAGING | Miscellaneous | 222.50 | Total Revenue | | 64,942.44 |
| Total Expenditures - Law Enforcement Fund | | 5,277.50 | EXPENDITURES | | |
| | | | BRANDON SPECIAL ROAD DISTRICT | Disbursement | 7,546.98 |
| Pros. Attny Training Fund | | | COLE CAMP SPECIAL ROAD | Disbursement | 46,962.58 |
| Balance on Hand, January 01, 2023 | | 2,507.71 | IONIA SPECIAL ROAD DISTRICT | Disbursement | 10,432.88 |
| Revenues | | 1,785.28 | Total Expenditures - Special Road Districts | | 64,942.44 |
| Expenditures | | 780.00 | | | |
| Cash Available, December 31, 2023 | | 3,512.99 | School Districts | | |
| REVENUES | | | Balance on Hand, January 01, 2023 | | (8,134.30) |
| Charges for Services (Fees) | | 1,785.28 | Revenues | | 12,170,357.84 |
| Total Revenue | | 1,785.28 | Expenditures | | 12,162,223.54 |
| | | | REVENUES | | |
| EXPENDITURES | | | Intergovernmental Revenues | | 12,170,357.84 |
| CARD SERVICES | Office Supplies & Forms | 123.72 | Total Revenue | | 12,170,357.84 |
| DAN HAGEDORN | Mileage & Training | 56.28 | | | |
| MAPA (MO ASSOC OF PROS ATTYs) | Schooling/Tuition | 600.00 | EXPENDITURES | | |
| Total Expenditures - Pros. Attny Training Fund | | 780.00 | BENTON COUNTY R-1 SCHOOL | Disbursement | 2,330,672.90 |
| | | | BENTON COUNTY R-2 SCHOOL | Disbursement | 2,516,137.53 |
| Tax Sale Surplus Fund | | | BENTON COUNTY R-9 SCHOOL | Disbursement | 7,032,094.63 |
| Balance on Hand, January 01, 2023 | | 279,680.70 | CAMDEN COUNTY R-4 SCHOOL | Disbursement | 38,620.50 |
| Revenues | | 151,178.80 | HENRY COUNTY R-1 SCHOOL | Disbursement | 119,948.05 |
| Expenditures | | 221,880.47 | HICKORY COUNTY R-2 SCHOOL | Disbursement | 27,198.06 |
| Cash Available, December 31, 2023 | | 208,979.03 | HICKORY COUNTY R-3 SCHOOL | Disbursement | 15,045.23 |
| REVENUES | | | MORGAN COUNTY R-1 SCHOOL | Disbursement | 82,103.47 |
| Intergovernmental Revenues | | 138,329.77 | OSCEOLA SCHOOL | Disbursement | 403.17 |
| Interest Income | | 12,849.03 | Total Expenditures - School Districts | | 12,162,223.54 |
| Total Revenue | | 151,178.80 | | | |
| | | | Nursing Home Districts | | |
| EXPENDITURES | | | Revenues | | 247,554.03 |
| ADSEPIRA LLC | Redemption Payments | 40,873.16 | Expenditures | | 247,554.03 |
| BRADLEY CORPENING | Redemption Payments | 119,330.88 | REVENUES | | |
| BRENNNA HOBBS | Redemption Payments | 1,034.59 | Intergovernmental Revenues | | 247,554.03 |
| DANIEL LEE MORRIS | Redemption Payments | 807.22 | Total Revenue | | 247,554.03 |
| DANIEL SMOLYUK | Redemption Payments | 4,044.77 | | | |
| DEMETRIUS SALINAS | Redemption Payments | 5,773.85 | EXPENDITURES | | |
| GREG MCTAVISH | Redemption Payments | 483.59 | GOOD SAMARITAN CARE CENTER | Disbursement | 111,467.59 |
| HENRI MOS | Redemption Payments | 246.33 | LINCOLN COMMUNITY NURSING HOME | Disbursement | 136,086.44 |
| JAIME ESLER | Redemption Payments | 1,325.83 | Total Expenditures - Nursing Home Districts | | 247,554.03 |
| JEFFREY ALAN GEDBAW | Redemption Payments | 6,276.73 | | | |
| JEREMY MICHAEL MUNDEN | Redemption Payments | 4,131.43 | Ambulance Districts | | |
| KEITH J. HORTON | Redemption Payments | 12,991.99 | Revenues | | 153,625.07 |
| KEVIN LEE YOUNG | Redemption Payments | 189.03 | Expenditures | | 153,625.07 |
| LLOYD ALAN MILLS | Redemption Payments | 3,579.66 | REVENUES | | |
| LONNIE RAY SOEHLIG | Redemption Payments | 349.24 | Intergovernmental Revenues | | 153,625.07 |
| MARISSA CLAYTON | Redemption Payments | 680.62 | Total Revenue | | 153,625.07 |
| MICHAEL G. FULLER | Redemption Payments | 4,342.29 | | | |
| NADEZHDA GAMAYUNOVA | Redemption Payments | 6,141.94 | EXPENDITURES | | |
| NATALIE ANN HUMPHREY | Redemption Payments | 3,349.58 | COLE CAMP AMBULANCE DISTRICT | Disbursement | 130,243.55 |
| PAUL LAMISON | Redemption Payments | 1,190.63 | WARSAW LINCOLN AMBULANCE DIST | Disbursement | 3,360.86 |
| SCOTT GERKEN | Redemption Payments | 1,425.95 | WINDSOR AMBULANCE | Disbursement | 20,020.66 |
| SILAS JACOB UPTON | Redemption Payments | 3,311.16 | Total Expenditures - Ambulance Districts | | 153,625.07 |
| Total Expenditures - Tax Sale Surplus Fund | | 221,880.47 | | | |
| | | | Fire Districts | | |
| Recorders Fund | | | Revenues | | 848,176.83 |
| Balance on Hand, January 01, 2023 | | 59,335.25 | Expenditures | | 848,176.83 |
| Revenues | | 21,475.02 | REVENUES | | |
| Expenditures | | 17,465.35 | Intergovernmental Revenues | | 848,176.83 |
| Cash Available, December 31, 2023 | | 63,344.92 | Total Revenue | | 848,176.83 |
| REVENUES | | | | | |
| Intergovernmental Revenues | | 18,172.75 | EXPENDITURES | | |
| Interest Income | | 3,302.27 | COLE CAMP & RURAL FIRE | Disbursement | 128,859.80 |
| Total Revenue | | 21,475.02 | DEER CREEK FIRE DISTRICT | Disbursement | 68,898.29 |
| | | | ICONIUM FIRE DISTRICT | Disbursement | 3,638.33 |
| EXPENDITURES | | | LAKEVIEW HEIGHTS FIRE DISTRICT | Disbursement | 56,154.59 |
| CARLA BROWN | Mileage & Training | 101.88 | LINCOLN FIRE DISTRICT | Disbursement | 135,173.14 |
| GENERAL REVENUE | Salary Reimbursement | 16,031.55 | NORTHWEST FIRE DISTRICT | Disbursement | 7,225.26 |
| ICOUNTY TECHNOLOGIES, LLC | Micro Film Service | 286.76 | OSAGE VALLEY FIRE DISTRICT | Disbursement | 46,057.67 |
| PRIA | Equipment/Programs | 60.00 | STOVER FIRE DISTRICT | Disbursement | 916.28 |
| R.K. BLACK, INC. | Equipment/Programs | 515.16 | WARSAW FIRE DISTRICT | Disbursement | 401,253.47 |
| UMB BANK WARSAW | Storage Box Rental | 470.00 | Total Expenditures - Fire Districts | | 848,176.83 |
| Total Expenditures - Recorders Fund | | 17,465.35 | | | |
| | | | Co Law Enf Restitution (CLERF) Fund | | |
| General Investments Fund | | | Revenues | | 838.50 |
| Balance on Hand, January 01, 2023 | | 1,030,301.84 | REVENUES | | |
| Revenues | | 56,433.02 | Charges for Services (Fees) | | 838.50 |
| Cash Available, December 31, 2023 | | 1,086,734.86 | Total Revenue | | 838.50 |
| REVENUES | | | | | |
| Interest Income | | 56,433.02 | Sheriff Civil Fund | | |
| Total Revenue | | 56,433.02 | Balance on Hand, January 01, 2023 | | 27,524.95 |
| | | | Revenues | | 24,948.85 |
| Capitol School Investment Fund | | | Expenditures | | 1,709.67 |
| Balance on Hand, January 01, 2023 | | 73,757.58 | Cash Available, December 31, 2023 | | 50,764.13 |
| Revenues | | 76,578.21 | REVENUES | | |
| Expenditures | | 75,587.58 | Charges for Services (Fees) | | 24,948.85 |
| Cash Available, December 31, 2023 | | 74,748.21 | Total Revenue | | 24,948.85 |
| REVENUES | | | | | |
| Intergovernmental Revenues | | 74,222.24 | EXPENDITURES | | |
| Interest Income | | 2,355.97 | CAPITAL ONE | Supplies | 89.68 |
| Total Revenue | | 76,578.21 | UNMANNED VHCL TECH | Sheriff Cmp/Eqpt. | 1,619.99 |
| | | | Total Expenditures - Sheriff Civil Fund | | 1,709.67 |
| EXPENDITURES | | | | | |
| BENTON COUNTY R-1 SCHOOL | Disbursement | 19,022.16 | D.A.R.E. Fund | | |
| BENTON COUNTY R-2 SCHOOL | Disbursement | 15,665.10 | Balance on Hand, January 01, 2023 | | 6,533.34 |
| BENTON COUNTY R-9 SCHOOL | Disbursement | 37,024.13 | Revenues | | 341.29 |
| CAMDEN COUNTY R-4 SCHOOL | Disbursement | 1,136.78 | Expenditures | | 2,000.00 |
| GENERAL REVENUE | Treasurer's Bond | 1,830.00 | Cash Available, December 31, 2023 | | 4,874.63 |
| HENRY COUNTY R-1 SCHOOL | Disbursement | 617.10 | REVENUES | | |
| HICKORY COUNTY R-2 SCHOOL | Disbursement | 97.44 | Interest Income | | 341.29 |
| MORGAN COUNTY R-1 SCHOOL | Disbursement | 194.87 | Total Revenue | | 341.29 |
| Total Expenditures - Capitol School Investment Fund | | 75,587.58 | | | |
| | | | EXPENDITURES | | |
| Cart Investment Fund | | | CARD SERVICES | Training | 332.20 |
| Balance on Hand, January 01, 2023 | | 74,145.38 | HOMETOWN PROMOTIONAL PRODUCTS | Supplies | 1,667.80 |
| Revenues | | 879,105.49 | Total Expenditures - D.A.R.E. Fund | | 2,000.00 |
| Expenditures | | 871,294.50 | | | |
| Cash Available, December 31, 2023 | | 81,956.37 | Hava Grant Fund | | |
| REVENUES | | | Balance on Hand, January 01, 2023 | | 820.00 |
| Intergovernmental Revenues | | 854,876.06 | Revenues | | 3,280.44 |
| Interest Income | | 24,229.43 | Expenditures | | 3,280.44 |
| Total Revenue | | 879,105.49 | Cash Available, December 31, 2023 | | 820.00 |
| | | | REVENUES | | |
| EXPENDITURES | | | Intergovernmental Revenues | | 3,280.44 |
| BENTON COUNTY ROAD DISTRICT | Transfer for Disbursement | 871,294.50 | Total Revenue | | 3,280.44 |
| Total Expenditures - Cart Investment Fund | | 871,294.50 | | | |
| | | | EXPENDITURES | | |
| Other Tax Districts | | | CAPITAL IMPROVEMENT FUND | Transfer to Cap./Election | 3,280.44 |
| Revenues | | 3,128,382.95 | Total Expenditures - Hava Grant Fund | | 3,280.44 |
| Expenditures | | 3,128,382.95 | | | |
| REVENUES | | | Election Services Fund | | |
| Intergovernmental Revenues | | 3,128,382.95 | Balance on Hand, January 01, 2023 | | 3,332.27 |
| Total Revenue | | 3,128,382.95 | Revenues | | 641.41 |
| | | | Expenditures | | 945.47 |
| EXPENDITURES | | | Cash Available, December 31, 2023 | | 3,028.21 |
| BENTON COUNTY HEALTH DEPT. | Disbursement | 1,221,095.95 | REVENUES | | |
| BOONSLICK LIBRARY | Disbursement | 453,298.16 | Intergovernmental Revenues | | 641.41 |
| CITY OF COLE CAMP | Disbursement | 71.64 | Total Revenue | | 641.41 |
| CITY OF LINCOLN | Disbursement | 14.13 | | | |
| CITY OF WARSAW | Disbursement | 4.10 | EXPENDITURES | | |
| JUNIOR COLLEGE DISTRICT | Disbursement | 1,297,304.23 | CARD SERVICES | Supplies | 74.78 |

| | | | | | |
|--|---------------------------|---------------------|---|-------------------------|---------------------|
| GARY L. VIEBROCK | Repairs | 11.79 | GT DISTRIBUTORS-AUSTIN | Sheriff Computer/Equip. | 1,095.56 |
| ST LOUIS CITY ELECTION BOARD | Conference Registration | 175.00 | INDUSTRIAL CHEM LABS | Mop/Trash/Spray Jail | 970.74 |
| SUSAN PORTERFIELD | Mileage/Training | 683.90 | JOHN DEERE FINANCIAL | Equipment Repair | 27.74 |
| Total Expenditures - Election Services Fund | | 945.47 | JOHN MORRIS EQUIPMENT & SUPPLY | Bldg Upkeep/Maintenance | 299.62 |
| DSSS Fund | | | JOY BURKHART | Mileage & Training | 50.23 |
| Revenues | | 5,730.00 | KM TACTICAL | Equipment/Training | 166.43 |
| Expenditures | | 5,730.00 | KYLE CLENIN | Patrol | 494.40 |
| REVENUES | | | LANE'S QUALITY SERVICE | Equip.Repair/Service | 550.00 |
| Charges for Services (Fees) | | 5,730.00 | LISA RANDELL | Uniform Expense | 149.76 |
| Total Revenue | | 5,730.00 | MIDWEST COLLECTION SPEC., INC. | Random Drug Testing | 1,610.00 |
| EXPENDITURES | | | MO SHERIFF'S ASSOC&TRAINING AC | Tuition/Membership | 5,194.97 |
| DEPT OF REVENUE/CO TAX SECTION | Paid to State | 5,730.00 | MO STATE TROOPERS ASSOC. | Training | 100.00 |
| Total Expenditures - DSSS Fund | | 5,730.00 | MOAQUA LTD - CULLIGAN WATER | Utilities | 2,373.08 |
| Sheriff Revolving Fund | | | MODERN IMAGING SOLUTIONS | Office Supplies & Forms | 1,165.45 |
| Balance on Hand, January 01, 2023 | | 43,412.73 | MTC OF WARRENSBURG, INC. | Copy Machine Lease | 2,400.00 |
| Revenues | | 10,942.92 | NROUTE ENTERPRISES, LLC | Sheriff Cars & Equip. | 1,165.00 |
| Expenditures | | 23,770.77 | O'REILLY AUTOMOTIVE, INC. | County Car Repair | 68.93 |
| Cash Available, December 31, 2023 | | 30,584.88 | ODP BUSINESS SOLUTIONS, LLC | Office Supplies & Forms | 100.00 |
| REVENUES | | | OZARK DISPOSAL | Trash Service | 1,740.00 |
| Charges for Services (Fees) | | 7,230.25 | PEGASUS PLUMBING & ELECTRIC | Bldg Upkeep/Maintenance | 4,098.00 |
| Interest Income | | 3,712.67 | ROMAINE COMPANIES | Mop/Trash/Spray Jail | 3,606.12 |
| Total Revenue | | 10,942.92 | ROYAL SIGNS | Sheriff Cars & Equip. | 550.00 |
| EXPENDITURES | | | SAWYERS PLUMBING & ELECTRICAL | Bldg Upkeep/Maintenance | 225.00 |
| AMAZON CAPITAL SERVICES | Supplies | 888.56 | SEPTAGON CONST. MGMT INC | Construction Expense | 4,910.00 |
| CAPITAL ONE | Janitor Supplies | 46.97 | SGC FOODSERVICE | Meals/Food/Supplies | 184,971.62 |
| CARD SERVICES | Training | 560.45 | SPOOKYBEARS SHIRT SHACK | Deputy Uniform Expense | 63.00 |
| ELLIOTT DATA SYSTEMS, INC. | Equipment | 1,634.00 | SPUR NAME TAPES | Uniform Expense | 259.00 |
| EQUITY BANK | Supplies | 72.22 | STAINBUSTER'S LLC | Mop/Trash/Spray Jail | 600.60 |
| GENERAL REVENUE | Salary Reimburse | 2,080.00 | STEVE'S PEST CONTROL | Pest Control | 1,000.00 |
| INTOXIMETERS, INC. | Equipment | 2,538.00 | STONE LASER IMAGING | Supplies | 25.00 |
| JOE MACHENS FORD-LINCOLN | Sheriff Cars/Eqpt. | 5,480.00 | STOWES ENTERPRISES | Bldg Upkeep/Maintenance | 300.98 |
| MISSOURI SHERIFF'S UNITED | Tuition/Membership | 415.00 | SUMMIT NATURAL GAS OF MO, INC | Utilities | 40,923.35 |
| MSHP CJ TECH. FUND MULES | Network | 900.00 | SUNSET LAW ENFORCEMENT | Weapons/Ammo | 738.01 |
| MSHP-CRIMINAL RECORDS FUND | CCW Fee | 1,008.25 | TECTRONIQ, LLC. | Computer Maint | 35,329.59 |
| TECTRONIQ, LLC. | Computer Maint | 3,537.32 | TOLLIVER'S SALES & SERVICE | County Car Repair | 2,327.28 |
| USIQ INC | Supplies | 4,610.00 | WEX BANK | County Car Gas | 1,424.41 |
| Total Expenditures - Sheriff Revolving Fund | | 23,770.77 | WILLOUGHBY INDUSTRIES, INC. | Bldg Upkeep/Maintenance | 1,418.42 |
| Inmate Prisoner Detainee Security Fund | | | ZOLLICKER OIL COMPANY | County Car Gas | 12,420.27 |
| Balance on Hand, January 01, 2023 | | 165,867.44 | Total Expenditures - Law Enforcement Sales Tax Fund | | 2,556,494.34 |
| Revenues | | 232,518.17 | Jail Sales Tax Fund | | |
| Expenditures | | 191,654.72 | Balance on Hand, January 01, 2023 | | 2,938,124.89 |
| Cash Available, December 31, 2023 | | 206,730.89 | Revenues | | 1,500,583.43 |
| REVENUES | | | Expenditures | | 1,052,419.96 |
| Intergovernmental Revenues | | 213,597.51 | Cash Available, December 31, 2023 | | 3,386,288.36 |
| Interest Income | | 8,800.33 | REVENUES | | |
| Other Revenue | | 10,120.33 | Sales Tax Revenues | | 1,349,863.16 |
| Total Revenue | | 232,518.17 | Interest Income | | 150,720.27 |
| EXPENDITURES | | | Total Revenue | | 1,500,583.43 |
| AMAZON CAPITAL SERVICES | Supplies | 100.27 | EXPENDITURES | | |
| BROOKS-JEFFREY MARKETING, INC. | Sheriff Cmp/Eqpt. | 2,979.16 | CARSON'S CORNER AUTO PARTS | Equipment Repair | 80.99 |
| CARD SERVICES | Transp. Prisoner Expense | 1,054.69 | CENTRAL POWER SYSTEMS | Bldg Upkeep/Maintenance | 2,365.00 |
| CARD SERVICES | P.O.S.T. Training | 1,254.69 | CINTAS FIRE 636525 | Maintenance Supplies | 1,861.02 |
| CORWIN FORD OF REPUBLIC | Sheriff Cars & Equip. | 54,641.00 | CORRO-TECH | Equip.Repair/Service | 2,785.48 |
| CUSTOM TECHNOLOGIES | Inmate Prisoner Expense | 39,985.64 | CUSTOM COMMUNICATIONS | Equip.Repair/Service | 152.50 |
| DEPARTMENT OF REVENUE | Title Fee | 14.50 | DAIKIN TMI LLC | Equip.Repair/Service | 9,465.00 |
| ELLIOTT DATA SYSTEMS, INC. | Supplies | 153.00 | HOME HEATING AND AIR CONDITION | Maintenance | 21,204.00 |
| FIBERKRAFT | Inmate Prisoner Expense | 1,558.96 | LANE'S QUALITY SERVICE | Equip.Repair/Service | 155.00 |
| GALLS, LLC | Supplies | 1,380.39 | MEYER ELECTRIC CO | Equip.Repair/Service | 279.46 |
| GENERAL REVENUE | Salary Reimbursement | 40,004.00 | MID MO FIRE PROTECTION LLC | Bldg Upkeep/Maintenance | 3,888.17 |
| GRAINGER | Bldg Upkeep/Maintenance | 210.04 | MID MO PUMPING LLC | Equip.Repair/Service | 2,750.00 |
| GREENE COUNTY MISSOURI | Purchase Bus | 22,000.00 | MIKE KEITH INSURANCE, INC. | Insurance & Bonds | 35,995.00 |
| MIKE KEITH INSURANCE, INC. | Insurance & Bonds | 2,656.00 | MO DEPT OF PUBLIC SAFETY | Inspection | 40.00 |
| MO STATE TREASURER | Inmate Prisoner Expense | 820.33 | MPB PLUMBING LLC | Equip.Repair/Service | 709.00 |
| NROUTE ENTERPRISES, LLC | Sheriff Cars & Equip. | 12,316.00 | QUESTEC COLUMBIA LLC | Equip.Repair/Service | 3,501.75 |
| ODP BUSINESS SOLUTIONS, LLC | Office Supplies & Forms | 799.80 | SEPTAGON CONST. MGMT INC | Construction Expense | 2,165.00 |
| OMNIGO SOFTWARE | Equipment Purchase | 2,200.00 | STANLEY CONVERGENT SECURITY | Bldg Upkeep/Maintenance | 14,337.00 |
| PEGASUS PLUMBING & ELECTRIC | Bldg Upkeep/Maintenance | 279.50 | TECH ELECTRONICS | Equip.Repair/Service | 12,337.15 |
| QUILL CORPORATION Office | Supplies & Forms | 2,716.96 | TECTRONIQ, LLC. | Computer Maint | 18,871.94 |
| ROYAL SIGNS | Sheriff Cars & Equip. | 3,030.00 | TIME CLOCK PLUS, LLC | Equipment | 5,076.00 |
| SECURITAS TECHNOLOGY CORP | Inmate Prisoner Expense | 1,060.00 | UMB BANK, N.A. | Payment | 913,850.50 |
| ULINE | Supplies | 439.79 | WATKINS ROOFING, INC. | Equip.Repair/Service | 300.00 |
| Total Expenditures - Inmate Security Fund | | 191,654.72 | WHITE BRANCH HANDYMAN SERV. | Equip.Repair/Service | 250.00 |
| Administrative Handling Cost Fund | | | Total Expenditures - Jail Sales Tax Fund | | 1,052,419.96 |
| Balance on Hand, January 01, 2023 | | 14,442.04 | American Rescue Plan Fund | | |
| Revenues | | 2,219.78 | Balance on Hand, January 01, 2023 | | 1,476,215.97 |
| Expenditures | | 5,063.45 | Revenues | | 52,169.98 |
| Cash Available, December 31, 2023 | | 11,598.37 | Expenditures | | 955,621.89 |
| REVENUES | | | Cash Available, December 31, 2023 | | 572,764.06 |
| Charges for Services (Fees) | | 1,630.00 | REVENUES | | |
| Interest Income | | 589.78 | Interest Income | | 52,169.98 |
| Total Revenue | | 2,219.78 | Total Revenue | | 52,169.98 |
| EXPENDITURES | | | EXPENDITURES | | |
| CARD SERVICES | Office Supplies & Forms | 93.00 | ANTWILER COMMUNITY PARK | Expense/Equipment | 10,000.00 |
| DEPT OF REVENUE/CO TAX SECTION | Paid to State | 80.00 | BENTON COUNTY ENTERPRISE | Ads | 139.50 |
| KARPEL SOLUTIONS | Pros. Atty. Equipment | 1,150.00 | BENTON COUNTY FOOD PANTRY | Expense/Equipment | 10,000.00 |
| MAPA (MO ASSOC OF PROS ATTYs) | Schooling/Tuition | 3,740.45 | CAPITAL MATERIALS COMPANY | Gravel & Road Oil | 1,494.78 |
| Total Expenditures - Administrative Handling Cost | | 5,063.45 | CAPITAL ONE | Supplies | 197.88 |
| Law Enforcement Sales Tax Fund | | | CHARLIE BROWNE | Expense/Equipment | 11,250.00 |
| Balance on Hand, January 01, 2023 | | 1,017,145.25 | CITY ELECTRIC SUPPLY CO | Bldg.Supplies/Maint. | 19,530.40 |
| Revenues | | 2,450,944.96 | COUNTY OF PETTIS | Expense/Equipment | 150,000.00 |
| Expenditures | | 2,556,494.34 | CROWN POWER & EQUIPMENT CO. | Expense/Equipment | 155,494.59 |
| Cash Available, December 31, 2023 | | 911,595.87 | CUSTOM COMMUNICATIONS | Equip.Repair/Service | 245.00 |
| REVENUES | | | EICHLER LUMBER | Bldg.Supplies/Maint. | 35.01 |
| Sales Tax Revenues | | 337,874.34 | ELLIS, ELLIS, HAMMONS & JOHNSON | Legal Fees | 280.00 |
| Interest Income | | 62,578.75 | EQUITY BANK | Mileage & Training | 112.94 |
| Other Revenue | | 2,050,491.87 | EQUITY BANK | Rent | 17,049.96 |
| Total Revenue | | 2,450,944.96 | GEOCOMM, INC. | Expense/Equipment | 26,982.00 |
| EXPENDITURES | | | HERITAGE PORTABLE BARNs | Building | 8,911.00 |
| ADV CORRECTIONAL HEALTHCARE | Prisoner/Board Expense | 254,621.14 | JAMES H. DREW CORP | Expense/Equipment | 33,590.50 |
| ADVANCED FENCE & RAIL LLC | Jail Repairs | 500.00 | JO ANN'S PRINTING | Office Supplies & Forms | 1,932.00 |
| AMAZON CAPITAL SERVICES | Supplies | 2,744.19 | LANE'S QUALITY SERVICE | Equip.Repair/Service | 10,460.00 |
| ANDREW EHLERS | Mow Service | 750.00 | MARTIN METAL LLC | Expense/Equipment | 49,350.00 |
| APEX MECHANICAL, LLC | Bldg Upkeep/Maintenance | 602.45 | MIKE KEITH INSURANCE, INC. | Insurance & Bonds | 501.00 |
| APT | P.O.S.T./Training | 1,000.00 | MO VOCATIONAL ENTERPRISES | Expense/Equipment | 14,145.00 |
| AT YOUR SERVICE AUTO GLASS | Equipment Repair | 505.84 | ODP BUSINESS SOLUTIONS, LLC | Expense/Equipment | 4,589.97 |
| AXON ENTERPRISE, INC. | Sheriff Computer/Equip. | 91,696.03 | PLUMB-CO CONTRACTORS, INC. | Bldg.Supplies/Maint. | 4,800.23 |
| BENTON COUNTY HEALTH DEPT. | License Fee | 30.00 | RADIO COMM. SPECIALISTS | Sheriff Cars & Equip. | 120,489.86 |
| BILLY BREWSTER | Bldg Upkeep/Maintenance | 150.00 | RENODRY | Expense/Equipment | 16,000.00 |
| BRENDA GIESE | DetentionOfficer Training | 52.92 | ROYAL SIGNS | Sheriff Cars & Equip. | 2,770.00 |
| CAPITAL ONE | Janitor Supplies | 921.31 | SOUTHWEST ELECTRIC COOP. | Bldg.Supplies/Maint. | 1,600.00 |
| CARD SERVICES | Transp. Prisoner Expense | 1,637.07 | STOPP & VANHOY | Audit Service | 23,300.00 |
| CARD SERVICES | P.O.S.T. Training | 1,321.70 | SUTTERFIELD TECHNOLOGIES | Expense/Equipment | 156,174.00 |
| CENTURY LINK | Telephone | 19,241.32 | TECTRONIQ, LLC. | Equipment | 104,196.27 |
| CHARM-TEX, INC. | Meals/Food/Supplies | 26,556.74 | Total Expenditures - American Rescue Plan Fund | | 955,621.89 |
| CITY OF WARSAW | Utilities | 29,521.31 | LocalAssist&TribalConsist Fund | | |
| CLIA LABORATORY PROGRAM | Treat Prisoners | 180.00 | Balance on Hand, January 01, 2023 | | 230,751.08 |
| CO-MO CONNECT, INC. | Telephone Service | 413.79 | Revenues | | 248,093.57 |
| DAN PORTERFIELD | Co Car Gas - Transport | 50.06 | Expenditures | | 118,600.00 |
| EQUITY BANK | Telephone | 2,561.03 | Cash Available, December 31, 2023 | | 360,244.65 |
| EQUITY BANK | Uniform Expense | 204.92 | REVENUES | | |
| EQUITY BANK | Supplies | 407.88 | Intergovernmental Revenues | | 230,063.48 |
| EVERGY | Utilities | 49,750.53 | Interest Income | | 18,030.09 |
| FABCOR, INC. | Bldg Upkeep/Maintenance | 2,033.00 | Total Revenue | | 248,093.57 |
| G&W COUNTRY MART | Meals/Food/Supplies | 16,108.59 | EXPENDITURES | | |
| GALLS, LLC | Supplies | 4,010.59 | ASSESSMENT FUND | Allegiance Pay | 11,875.00 |
| GENERAL REVENUE | Salary Reimbursement | 1,733,767.36 | E-911 FUND | Allegiance Pay | 16,850.00 |
| GRAINGER | Bldg Upkeep/Maintenance | 242.01 | GENERAL REVENUE | Allegiance Pay | 70,825.00 |
| | | | ROAD DISTRICT | Allegiance Pay | 19,050.00 |
| | | | Total Expenditures - LocalAssist&TribalConsist Fun | | 118,600.00 |

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| BRANDON SPECIAL ROAD DISTRICT | |
| BANK BALANCE DECEMBER 31, 2022 | 165,673.50 |
| REVENUE | |
| GAS TAX SPECIAL ROADS | 16,064.21 |
| SPECIAL ROADS EXPENSE | 32,208.74 |
| COUNTY TREASURER | 7,546.98 |
| INTEREST | 219.02 |
| TOTAL REVENUE | 56,038.95 |
| DISBURSEMENTS | |
| CAPITAL MATERIALS | 29,178.65 |
| GREYHOUND GRAVEL, LLC | 16,761.76 |
| MO RURAL SERVICES | 1,567.00 |
| MIKE KEITH INSURANCE | 1,822.00 |
| JACOB MENEAU | 280.00 |
| NAPA | 206.89 |
| O'REILLY AUTO PARTS | 348.90 |
| PRODUCER'S EXCHANGE NO. 84 | 199.79 |
| BENTON COUNTY CLERK | 104.60 |
| TOTAL EXPENSES | 50,469.59 |
| ENDING BALANCE DECEMBER 31, 2023 | 171,242.86 |
| COLE CAMP SPECIAL ROAD DISTRICT | |
| BANK BALANCE DECEMBER 31, 2022 | 80,048.07 |
| REVENUE | |
| PROPERTY & SURTAX | 39,426.93 |
| INTEREST | 1,860.27 |
| CONSERVATION REIMBURSEMENT | 9,093.54 |
| CART/CAPITAL IMPROVEMENT SALES TAX | - |
| STATE OF MO - BRIDGE REPLACEMENT | 20,939.14 |
| TOTAL REVENUE | 71,319.88 |
| DISBURSEMENTS | |
| EQUIPMENT MAINTENANCE | 368.72 |
| CITIZENS FARMERS BANK | 15.00 |
| ROCK HAULING | 13,153.69 |
| BENTON COUNTY ELECTION COSTS | 104.60 |
| ROAD MAINTENANCE | 50,790.23 |
| USPS BOX RENT | 62.00 |
| CONTRACT LABOR | 6,110.00 |
| MFA OIL | 2,340.16 |
| MRSC INSURANCE | 2,925.00 |
| OFFICE SUPPLIES | 67.90 |
| EVERGY | 317.80 |
| GRE - BRIDGE REPLACEMENT | 22,759.94 |
| TRANSFER OUT | - |
| TOTAL EXPENSES | 99,015.04 |
| ENDING BALANCE DECEMBER 31, 2023 - CHECKING | 50,990.05 |
| INVESTMENTS - CD'S | 149,725.48 |
| ENDING BALANCE DECEMBER 31, 2023 | 200,715.53 |

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| IONIA SPECIAL ROAD DISTRICT | |
| BANK BALANCE AUGUST 1, 2022 | 120,092.43 |
| REVENUE | |
| BENTON COUNTY TREASURER | 11,281.77 |
| GAS TAX | 17,345.27 |
| SALES TAX | 36,820.55 |
| INTEREST | 728.41 |
| CASH | 108.00 |
| TOTAL REVENUE | 66,284.00 |
| DISBURSEMENTS | |
| MFA OIL | 2,516.57 |
| DAVID SIEVING | 5,059.75 |
| EVERGY | 317.70 |
| MITCH HARMS | 4,700.00 |
| FOLEY EQUIPMENT | 1,999.16 |
| CAPITAL MATERIALS | 15,287.88 |
| ROGER'S AUTO | 1,750.72 |
| PRODUCER'S EXCHANGE NO. 84 | 80.52 |
| CROWN POWER & EQUIPMENT | 41.75 |
| DUGAN GLASS | 239.38 |
| BENTON COUNTY CLERK | 104.60 |
| MISSOURI RURAL SERVICES | 2,494.00 |
| YOUNG TRUCKING | 6,020.04 |
| BENTON COUNTY ENTERPRISE | 90.00 |
| NAPA | 559.00 |
| TOTAL EXPENSES | 41,261.07 |
| ENDING BALANCE AUGUST 1, 2023 | 145,115.36 |
| COLLECTOR'S TAX MAINTENANCE FUND | |
| Balance on Hand, January 01, 2023 | 60,464.26 |
| REVENUE | |
| TAXES | 40,061.00 |
| SUNSHINE REQUESTS | 97.00 |
| INTEREST | 3,249.74 |
| TOTAL REVENUE | 43,407.74 |
| DISBURSEMENTS | |
| GENERAL REVENUE | 20,000.00 |
| OFFICE SUPPLIES | 4,533.30 |
| COMPUTER PROGRAMMING/MAINT | 2,344.66 |
| POSTAGE | 613.20 |
| BANK CHARGES | 293.40 |
| RECORDING FEES | 114.00 |
| MILEAGE & TRAINING | 1,915.67 |
| TAX SALE AUCTION SERVICE | 400.00 |
| MISCELLANEOUS | 184.51 |
| TOTAL EXPENSES | 30,398.74 |
| BALANCE AS OF DECEMBER 31, 2023 | 73,473.26 |

| SCHOOL FUND | REVENUES AND DISBURSEMENTS | | | 07/01/22 thru 06/30/23 | | | | | |
|--------------|----------------------------|------------------|---------------------|-----------------------------|---------------|-------------------------|-------------------|-----------------------|-------------------------|
| | PROPERTY TAXES | SURTAX | FINES & FORFEITURES | FINANCIAL INSTITUTIONAL TAX | INTEREST | IN LIEU OF PLUS & FLOOD | RR & UTILITY | DISBURSED TO DISTRICT | 2023 DISTRICT VALUATION |
| R-1 | 2,102,131.10 | 23,929.00 | 18,802.00 | 80.06 | 221.28 | 1,520.53 | 97,497.86 | 2,244,181.83 | 68,003,299.00 |
| R-2 | 2,427,265.06 | 16,270.89 | 15,483.79 | 86.83 | 182.53 | - | 83,045.51 | 2,542,334.61 | 66,213,299.00 |
| R-9 | 6,646,746.57 | 48,567.76 | 36,595.62 | 284.40 | 432.48 | 46,119.48 | 206,781.84 | 6,985,528.15 | 203,316,524.00 |
| R-1M | 58,239.42 | - | 192.62 | - | 2.25 | 150.89 | 21,583.88 | 80,169.06 | 1,949,692.00 |
| R-1W | 110,016.40 | - | 609.96 | - | 7.14 | - | 3,264.52 | 113,898.02 | 3,403,669.00 |
| R-2H | 25,586.19 | - | 96.31 | - | 1.13 | - | 3,012.04 | 28,695.67 | 851,530.00 |
| R-3H | 11,169.23 | - | - | - | - | - | 62.92 | 11,232.15 | 317,965.00 |
| R-4C | 27,799.37 | - | 1,123.62 | 10.19 | 13.30 | - | 18,244.84 | 47,191.32 | 1,123,207.00 |
| OSCEOLA | 162.30 | - | - | - | - | - | 78.72 | 241.02 | 4,370.00 |
| TOTAL | 11,409,115.64 | 88,767.65 | 72,903.92 | 461.48 | 860.11 | 47,790.90 | 433,572.13 | 12,053,471.83 | 345,183,555.00 |

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| LEASE CERTIFICATES OF PARTICIPATION - Sheriff's Office/Detention Center Project | |
| Beginning Balance | \$11,875,000.00 |
| Principal Payments | \$550,000.00 |
| Ending Balance | \$11,325,000.00 |
| | |
| BOND DEBT OF THE COUNTY | None |
| | |
| 2023 ASSESSED VALUATION | \$358,900,749.00 |
| | |
| 2023 TAX RATES | Certified Rate |
| General Revenue | 0.1300 |
| Road District | 0.2107 |
| Senior Services | 0.0472 |
| | |
| DELINQUENT TAXES As Of December 31, 2023 | \$413,924.99 |

CERTIFICATION

State of Missouri
County of Benton

I, Susan Porterfield, the duly authorized agent appointed by the County Commission of Benton County, State of Missouri, to prepare for publication the financial statement as required by Section 50.800 RSMo, hereby certify that I have diligently checked the records of the county and that the above and foregoing is a complete statement of every item of information required in Section 50.800 RSMo, for the year ending December 31, 2023, and especially have I checked every receipt from every source whatsoever and every disbursement or expenditure of every kind and to whom and for each such disbursement or expenditure is accurately shown.

In Testimony Whereof, I have hereunto set my hand and affixed the Seal of my office in Warsaw, MO, this 16th day of February, 2024.

Susan Porterfield
Susan Porterfield, Benton County Clerk
Officer designated by County Commission to prepare financial statement required by Section 50.800.

