



BENTON COUNTY ENTERPRISE

75¢

Thursday • August 8, 2024 Benton County Voters Sweep **Sheriff Knox Back Into Office**



Kim Fugate County Reporter

As Benton County stands at the crossroads of change, tonight's election is more than a vote—it's a decision on the future direction of our community.

Some of the races and issues on our ballot may ultimately be influenced or decided beyond the borders of Benton County.

This election is not just about selecting local leaders and determining local policies; it's about how our choices align with and impact broader regional, state, or even national outcomes. Citizens of Benton County voted with an awareness of the wider context in which our election unfolds, understanding that our collective voice is a vital part of a larger democratic dialogue.

Following are unofficial results for Benton County as tabulated and reported by the clerk's office at approximately 9:05 PM:

United Senator-Republican: Josh Hawley,

States

For

3,179.

Democrat: Karla May, 178; December L. Harmon, 51; Lucas Kunce, 312; Mita Biswas, 12.

Libertarian: W.C. Young,

For Governor-Republican: Darrell Leon



A HOST OF CONTESTED RACES were on Tuesday's primary ballot as Benton County voters went to the polls, including Dan and Nancy Osborn who voted at the Warsaw Community Building. Mr. Osborn told the Enterprise, "Voting is every citizens right and they should exercise it!"

McClanahan III, 39; Jeremy Gundel, 14; Bill Eigel, 1,282; Robert James Olson, 18; John R. (Jay) Ashcroft, 865; Mike Kehoe, 1,407; Chris Wright, 40; Darren L. Grant, 9; Amber Thomsen, 75.

Democrat: Eric Morrison, 55; Crystal Quade, 222; Sheryl Gladney, 26; Hollis L. Laster, 10; Mike Hamra, 255. Libertarian: Bill Slantz, 6.

For Lieutenant Governor-Republican: Holly Rehder,

747; Dave Wasinger, 947; Lincoln Hough, 1,287; Paul Berry III, 75; Tim Baker, 269; Matthew E. Porter, 232.

Democrat: Richard Brown, 355; Anastasia Syes, 194.

Libertarian: Ken Iverson,

For Secretary of State-Republican:

Valentina Shane Gomez, Schoeller, 626; Denny

Hoskins, 895; Adam J. Schwadron, 171; Jamie Corley, 234; Dean Plocher, Mary Elizabeth Coleman, 401; Mike Carter, 569.

Democrat: Monique Williams, 152; Barbara Phifer, 237; Haley Jacobson,

Libertarian: Carl Herman Freese, 6.

For State Treasurer-Republican: Cody Smith,

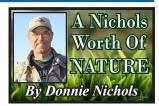
584; Andrew Koenig, 703; Lori Rook, 664; Vivek Malek, 1,449; Tina Goodrick, 123; Karan Pujji,

Democrat: Mark Osmack, 524.

Libertarian: John A. Hartwig, Jr., 6. For Attorney General-

Republican: Will Scharf, 1,292; Andrew Bailey, 2,265.

Democrat: Elad Jonathan **ELECTION Page 3**



The cartoon character, Woody Woodpecker, is loosely based on the pileated woodpecker (Dryocopus pilectus) which is common in our area. It is the largest woodpecker in North America and the third largest in the world. Adults are 16"-19" long and have wing spans of 26"-30" and often weigh as much as 11 ounces. They are mainly black having a white line down the sides of their throat.

Males have a flaming all red crest and crown. Males also have a red mustache stripe on their cheeks.

Females have a gray-black forecrown and red crest and lack the mustache.



Pileated woodpeckers chip out large, roughly rectangle shaped holes in trees in search of ant colonies, especially carpenter ants (which are approximately 50% of their diet) and wood boring beetles. They also eat fruit, nuts and berries including poison ivy berries. Pileated sometimes forage on or near the ground around fallen dead trees which may contain a large variety of insect life. They also often show up at suet **NICHOLS Page 3**

Big Acts Brought Heat To

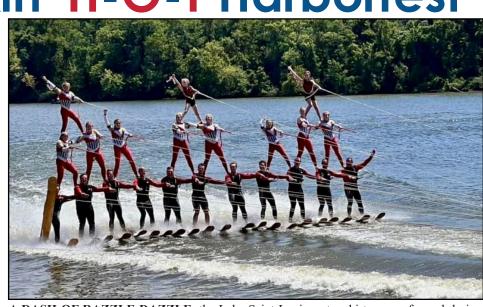


Kim Fugate County Reporter

A venture into the heart of Drake Harbor on Saturday, welcoming first sensation wasn't merely the sight of the bustling crowd or the vibrant views of the Osage River.

It was the rich, smoky of barbecue aroma mingling with the sweet scent of funnel cakes and the unmistakable smell of corndogs.

This olfactory invitation is courtesy of an impressive assembly of food trucks, each more enticing than the last. The roster included Mallard's BBQ, Gino's Italian Ice, The Fix Coffee, Doghouse Deli and Grill, Hibachi Ice Cream, Craig Concessions, Paw-Paw D's, Ice Ice Crazy, Bake Me



A DASH OF RAZZLE DAZZLE, the Lake Saint Louis water ski team performed during Satuday's Smokin' H-O-T Harborfest at Drake Harbor.

Away and Cupcakes Gone Harborfest was more than Wild.

Each vendor was ready to dazzle taste buds and add their unique flavor to the festival experience.

Smokin'

just a feast for the senses. It was a playground of joy and laughter, especially for the younger attendees. The festival grounds echoed the sounds of children's

laughter as they took on super waterslides, the engaged in spirited games and watched with glee as yet another local "celebrity" was dunked at the tank. The **HARBORFEST Page 3**

EPA's Lead Pipe Rule Could Bring High Cost



A SURVEY is being sent to area residents regarding: service line inventory. The EPA mandated a 10 year pipe replacement regardless of lead levels. This rule differs from the one put out by the Trump Administration that allowed up to 30 years for service line replacement, triggered only when lead levels tested higher than 15 parts per billion. Shawn Adair and his dog Oakley looked over the survey at their home in Warsaw.



Judy Kramer County Reporter

www.bing.com reports that although the use of lead in house paint and water pipes has long been

banned in the U.S., there is still plenty of it aroundin old lead pipes and old houses—and it continues to pose health risks. In children, lead can impair brain development. In adults it can lead to high blood pressure and kidney **LEAD Page 3**



Warsaw, Mo 65355



H-O-T



TURKEY FRIES MEAL

Red Skinned Potato Salad Baked Beans & Cole Slaw

\$13.50

FULL MOON BAND

8:00PM to Midnight **FIREWORKS**

Mini Display 9:30PM

Souvenir Drink Glasses Buy One- Refills 1/2 Price!

PAGE

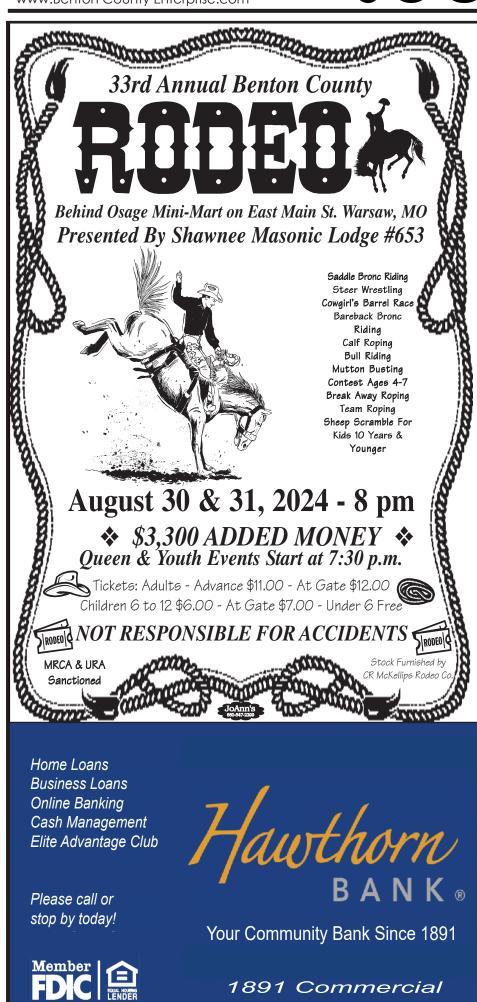
The Hometown County Newspaper of:

Susan Kyle; Cole Camp, MO

www.bentoncountyenterprise.com









AUGUST 12-15, 2024: Hopewell Baptist Church invites all kids through 6th grade to join us for Breaker Rock Beach Vacation Bible School, God's Rock-Solid Truth in a World of Shifting Sands, Monday, August 12 thru Thursday, August 15 from 5:30 PM-8:00 PM with dinner served each night! Kids will be challenged as they discover that God's truth never changes, everyone needs Jesus, and learn to speak the truth in love. Adventure awaits each day as kids explore tide pools, spot orcas, fly kites and watch the mighty waves crash up against the immovable Breaker Rock! Please RSVP to (417) 391-1034 so we can plan appropriately for dinner. Hopewell Baptist Church, 40380 Shiloh Avenue, Warsaw, MO 65355.

AUGUST 15, 2024: The Benton County Democratic Party will meet on Thursday, August 15, in the meeting room of the Warsaw Library. The agenda includes discussions on reorganization and Project 2025. Snacks will be available, and the meeting is open to

AUGUST 28, 2024: Save the Date! The Benton County Economic Development Committee will meet Wednesday, August 28, 4:15 PM, at Lincoln City Hall at 122 E. Main in Lincoln. The public is invited to attend. For more information, please contact Amie Breshears at (660) 438-5012 or abreshears@missouri.edu.

SEPTEMBER 7, 2024: The 24th Annual Larry and June Walthall Benton County Cancer Golf Tournament will be held Saturday, September 7 at the Shawnee Bend Golf Course in Warsaw, this is a 4-person scramble, the shotgun start is at 9:00 AM with check-in at 8:30 AM, entry fee is \$70 per golfer and this includes golf, cart, 2 mulligans, range balls, donuts, coffee and lunch, entry deadline is Saturday August 31, for questions, contact Kim Nichols at (660) 281-5800 or the Shawnee Bend Golf Course at (660) 438-6115, rain date is scheduled for Sunday September 8, 2024.

FREE MEAL FOR ALL, 4:30 PM-5:30 PM, Thursdays at Warsaw Methodist Church. No one turned away. Bring your appetite and your neighbor.

INTERESTED IN END TIME REVIVAL? Come join us, "The Benton County Prayer Warriors" for prayer and fasting for Souls for God's Kingdom. We meet at Shirley's Cafe every 1st and 3rd Tuesday of the month at 5:00 PM in Lincoln, MO on Hwy 65. For more information, please call Betty at (660) 438-6466 or Donna at (660) 723-0356.

IT MAY BE STEAMY OUTSIDE here in Benton County but Broken Vessels Ministries Mindset is looking forward to "All I want for Christmas 2024,"! "All I want for Christmas" is a Christmas adoption program where the community adopts the residents of all the skilled nursing/assisted living facilities here in Benton County. Christmas 2023, 241 residents were adopted. We are looking for homemade Christmas decor for their rooms, word searches, card games, lap blankets and quilts, adult coloring books with colored pencils., washable markers, insulated tumblers, glove and hat, scarf sets, novelties, Kansas City chiefs & KC blue memorabilia! If you want to help Pastor Larry Johnston by donating, please call him at (660) 310-9070 or email him at brokenvesselsm@gmail.com.

YOUNG LADIES who are interested in participating in the Cole Camp Fair Queen Contest should email Heather Oelrichs at oelrichsh@gmail.com for an entry packet and application. Contestants must reside in the Cole Camp School District and be at least 16 and no more than 21 years of age. This year's Fair Queen Contest will be held on Sunday evening, August 25. The theme of this year's Cole Camp Fair is "Still Cruisin" on September 5, 6

Elks Members Host Adults With Disabilities Bowling Party At Jester's



BENTON COUNTY ELKS #2783 recently partnered with The Center for Human Services and Jesters Bowling Center to provide a fun filled afternoon for over 60 clients from the workshop. They enjoyed a couple of games of bowling that were filled with prizes and then were served pizza. The Elks rented the bowling center, purchased the pizza, and provided funding to CHS for refreshments and prizes. This was all made possible by a Beacon Grant from The Elk's National Foundation.



NASDAQ: HWBK

HAVE A NEWS TIP? LET US KNOW! Call the **BENTON COUNTY ENTERPRISE** (660) 438-6312

(660) 438-2847 | hawthornbank.com









THE WARSAW SHRINE CLUB recently contributed \$500.00 to the Benton County Cancer Fund. At the presentation were, 1st row: Beverly Henning, Barbara Metscher President and Steve Elliott Warsaw Shrine Club; 2nd row: Ruth Ann Karman, Mary Donnell-Brown, JoAnneWeinberg; 3rd row: Shawn Miller, Betty Cramer, Lois Gregory; Back row: Betty Patterson, Sharon Eikel.

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7 DAY **FORECAST**

THURSDAY **Н**і**G**н **85**° 64°

FRIDAY HIGH 80° 58°

SATURDAY HIGH **8**1° 60°

SUNDAY High 81° 65° 🔇 Low

MONDAY High 81° Low 68°

TUESDAY Ні**G**н **83**° Low 68°

WEDNESDAY **Н**і**G**н **85**° Low 70°

LAKE STAGES Truman Lake 704.67, 1.33 feet below normal pool. Lake of the Ozarks at Warsaw's Joe Dice Swinging Bridge: 659.00, 1.00 feet below normal pool. Surface water temperature of Truman Lake is approximately 83 degrees.

ENTERPRISE

ELECTION

(Continued from Page 1) Gross, 528.

Libertarian: Ryan L. Munro, 6.

United States **Representative District 4-**Republican: Mark Alford,

Democrat: Jeanette Cass. 310; Mike McCaffree, 237. Libertarian: Thomas Holbrook, 6.

For State Representative District 57-Republican: Rodger L.

Reedy, 2,861. Democrat: Michael D. Walbom, 406.

For State Representative District 126-

Jim Republican: Kalberloh, 463. Kirsten Democrat:

Hockaday, 113. For Circuit Judge Circuit

Republican: M. Brandon Baker, 3,119.

District For North Commissioner-

Republican: Scott Harms, 1,458; Donnie L. Brown, 444.

South **District** For Commissioner-Republican: Larry Berry,

1,449. Democrat: Mark Breshears, 302.

For Sheriff-

Republican: Eric Knox, 2,368; Andrew Breshears, 1,453.

For Assessor-Republican: Jim Hansen,

For Coroner-Republican: J. Weston Miller, 3,306.

For Surveyor-

Republican: Shaun M. Marshall, 3,219. **Public** For

Administrator-Republican: Lori Johnson Schroder, 3,209.

For Cole **Township** Committeeman-Michael Republican:

Jones, 53; Russell (Rusty) Johnson, 208; Russ Rhodes,

For Fristoe Township Committeewoman-

Republican: Kathy Sullins, 121; Veletta Autry, 50; Karen Reese, 208.

For Lindsey Township Committeewoman-

Republican: Susan Steiner, 275; Cynthia Smith, 138; Belinda Fuller, 83; Teresa Piersee-Watson, 4/; Tamara Lynn Jack, 25; Rebecca Moore, 140.

For Lindsey Township Committeeman-

Republican: Gerry E. Smith, 113; Jim Hansen, 499; Eric Wiseman, 148.

For Tom Township Committeeman-

Republican: Dan Porterfield, 136; Kenny Treece, 151; Robert Eric Kirby, 99.

Constitutional Amendment No. 1-

Yes, 1,803. No, 2,471.

Constitutional Amendment No. 4-Yes, 2,455.

No, 1,779.

Cole Camp Ambulance District-

For the Proposition, 485. Against the Proposition, 536.



HARBORFEST

(Continued from Page 1) Kid Zone was thoughtfully set up to support the Warsaw wrestling team, and offer more than just fun; they provided a sense of community and shared purpose.

The town of Warsaw itself seemed to swell with pride and excitement, welcoming guests from far and wide. atmosphere was electric, particularly as the Lake St. Louis Water Ski Club prepared for its muchanticipated performance. Their stunts were nothing short of breathtaking, with acrobatic trick skiing and meticulously coordinated uniformed pyramids slicing through the waters of the Osage River. It was a spectacle that transformed the river into a canvas of human artistry and skill.

Jordan Davenport from Kansas City encapsulated the sentiment of many when she said, "I had a blast watching the ski competition! The talent was incredible. (I) Always love coming down to Warsaw; this community is hard to beat!"

Smoking H-O-T The Harbor Fest 2024 owes its success to a robust list of sponsors; including the City of Warsaw, Benton County tourism, LOZ Outfitters, Bank, Equity Golden Valley Memorial Hospital, Farm Insurance, Community National Bank and Trust, Warsaw Knights of Columbus, Hawthorne Bank, Bayonder at Sterett Creek, Truman State Park Marina, Warsaw Elks Club, and Ozark Disposal. Their support underscored the festival's significance to the community and its ability to bring people together.

A highlight of the event was the Beer Garden hosted by the Knights of Columbus. Strategically positioned in front of the bands, they offered the best seats in the Harbor to enjoy the musical lineup. The sounds of The Michael Pierce Band, Danny Button and the Groove Pilots, Hundred Proof, Cedar Creek Band, and Sugarbush filled the air, creating a soundtrack that perfectly complemented the festival's ambiance.

As the breeze carried these melodies throughout Warsaw, it was a reminder of the joy and unity that smalltown living can offer.

In conclusion, the Smokin' H-O-T Harbor Fest 2024 was not just an event; it was a testament to the spirit of Warsaw and its ability to host a celebration that touches the hearts of all who attend. It's a reminder that during our busy lives, there's always time for laughter, community and, of course, a little bit of barbecue.

To learn more about upcoming events visit www. visitbentoncomo.com

(Continued from Page 1) damage. About 87 percent of houses built before 1940

Wilson Diesel

have some lead-based paint, while 24 percent of homes built between 1960 and 1978 have some lead-based paint. Homes built before 1986 are more likely to have lead pipes, fixtures and solder.

In 1986 Congress began several amendments to the Safe Drinking Water Act calling for lead-free pipes used for public water systems. In 2022, the Environmental Protection Agency (EPA) provided guidance on how states should develop inventories of service line materials, and how to provide oversight and report to EPA.

Residents and business owners in Warsaw, Lincoln and Cole Camp have been notified of an inventory of all service items used for city-owned and private water service lines within each city's distribution system. This inventory can help the cities find lead pipes and some copper pipes that have lead soldering so they can be safely dealt Preparation maintenance of an inventory of service line materials is due by October 17, 2024, but Missouri Department of Natural Resources (DNR) reports that there should be a final revision to the rules before compliance date.

"We have been awarded a grant to put toward this project," said Warsaw's City Clerk Jessica Kendall. "And the company we contracted to survey the inventory, report to the state and detail the type of materials used for all city-owned and private water service lines is Corbett Construction."

A representative from Corbett Construction said that its personnel have no authority to enter homes, they do some digging up, inventorying and finding what is there. He said that they hit every house and check meters. They started the work about two or three weeks ago in Warsaw.

Lincoln has been working on inventorying pipes for about a year and a half, and Public Works is going to some sights and looking at places. Mostly, the city is going by the word of the people as to whether there is lead in their pipes.

Cole Camp started its inventorying last year and is still doing it. They have only checked on residents who turned in their survey and have found no problems yet.

The inventory letter being sent out to the community contains a brief survey asking the recipients what type of water pipe is in their building (lead, copper, plastic PVC or PEX, or galvanized iron). It also asks what year the home or business in question was built, and if the pipes have ever been replaced. It gives instructions on how to identify a pipe to tell what it is made of.

Missouri Rural Water Association director, Howard Baker, said they give technical guidance for

Nilson Diese

Light Duty Diesel

Performance & Repair

• Power Stroke • Cummins

• Duramax

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those doing inventories. He said that a few years ago lead solder was used on copper pipes and is the reason copper pipes should be checked. He said that the meter line to an owner's pipe belongs to the house and cannot be checked without the owner's permission, which could be a problem.

A representative from DNR said that funding has been awarded for replacing pipes for inventory. The amount awarded to Missouri in FY 2024 was \$49 million from the state drinking water fund. However, the money must be applied for, and 49 percent of the funds are to be used for the underserved. She said that there is sometimes confusion about how much funding help a resident can get. The funding is available for service lines and pipes, everything from the shutoff valve to the house belongs to the customer and replacement is not funded. If a service line is co-owned by the water provider and the residence owner, then funding could help the owner with his or her part of the service line replacement. She also reported that water testing is not always a reliable way to check for lead because it is only a "snapshot in time," and may not always detect lead.

According to www.cnn. com (November 2023) a proposed EPA rule will require that pipes with lead must be replaced within 10 years with a minimum of 10 percent of them replaced each year.

NICHOLS

(Continued from Page 1) feeders. They help control many insect populations, especially tree beetles that

may otherwise experience outbreaks.

Roost and nest sites are usually high up in dead trees. Roosting sites have multiple entrance holes. Males and females do not roost together but have separate chambers.

In April, a hole made by the male attracts a female for mating and raising of their young. Drumming is most common during courtship and to proclaim territory. Hollow trees are often used to make the most resonate sound possible. The nest cavity is unlined except for wood chips. Both parents incubate three to five eggs for 12-16 days. The average clutch size is four per nest. Pairs have been observed to move to another site if any eggs have fallen out of the nest...a rare habit in birds.

The young may take a month to fledge. After the brood leaves, the birds abandon the nest and do not use it until next year.

Abandoned holes provide good homes in future years for many songbirds and a variety of other animals. Owls and tree nesting ducks may largely rely on holes made by pileated woodpeckers for nest sites. Some mammals also use these holes.

Ecologically, the entire woodpecker family is important to the well being of many other bird species. Pairs stay together on their

territory all year round and will defend it in all seasons, but in winter they will tolerate a few drifters in the area.

Predators at the nest can include weasels, squirrels, rat snakes and gray foxes.

Free flying adults have fewer predators but can be taken in some numbers by Cooper's hawks, Northern

goshawks, red-shouldered hawks, red-tailed hawks, great-horned owls, bald and golden eagles and barred

Actually, the cartoon connection is a more involved. Inspired by a persistent Acorn woodpecker that staged a cameo during animator Walter Lantz's honeymoon, calling and drumming at the couples cabin. Lantz's wife, Gracie, suggested that Walter make a cartoon character of the bird - and so Woody was created. But credit is due to the pileated woodpecker as well: Woody's shaggy red top-knot much more closely resembles a pileated woodpecker and the cartoon character's characteristic laugh, originally voiced by Mel Blanc of Warner Brother's fame, sounds more like a pileated as well.

The oldest, documented pileated woodpecker was 12 years, 11 months recorded at a banding station in Marvland.

There's a sunrise and sunset every single day, and they are absolutely free. Don't miss so many of them. -Jo Walton



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SPORTS

Thursday, August 8, 2024

Cole Camp Bluebirds Celebrate 20 Years On Football Gridiron





Johnie Logue Sports Reporter

Let's go back to the year 2005. The Cole Camp Bluebirds are playing their very first varsity football game on September 6, on the road at Osceola. They have 47 players and freshman Garrett Gilbert is the quarterback. They won

Kevin Shearer has been Cole Camp's only football head coach over their 20 year history. Yes, this season marks their 20th anniversary of varsity play. Some 475 young men have proudly strapped on the Bluebirds helmets and pads as they prepared for battle on the gridiron.

How did it begin? Coach Shearer tells the tale.

"The Cole Camp journey started with a group of parents who wanted their sons to play football," he said. "They organized and played in the Sedalia Youth Football league. The next step was approaching

the board of education and starting the journey to adding football at Cole Camp."

A Cole Camp graduate, Shearer started the Skyline football program and was later recruited by the Cole administration Camp to come home to coach football. He was offered basketball in 2002 and turned down the offer. He is now the basketball head coach too, as well as the athletic director and the elementary principal.

Needless to say, if you want to talk about Cole Camp football, there really is only one guy to speak with. This story is about Cole Camp football, but you cannot separate the two.

This reporter wishes to thank Coach Shearer for all of the following information.

Going back to that first year, the Bluebirds were 6-3 that season. Stats for that first game are as follows: Leon Shearer 10 tackles, 1 safety; Jared Bredehoft 2 tackles, 1 sack, 1 fumble recovery, 1 blocked kick; Trenton Miller 2 tackles, 1 INT; Austin Steen 3

other activities." If you know Coach Shearer,

he is all about building men. "To play football, young men must first and foremost

completely different from

have grit, followed by a commitment, drive and strong work ethic," he said. "Players have to play for their teammates and the program. All of these traits are not fostered in our current society. The road to success is long, hard and filled with highs and lows; not a lot of instant gratification. SO WE ARE TRYING TO INSTILL THESE TRAITS."

In sports there are always injuries and Cole Camp has had their share.

Shearer's son, Evan, suffered a brain bleed in a game in 2017 and it recurred in 2018 in the sixth game of the season. He successfully

Coach Shearer was injured on the sidelines a few years back. We asked about those setbacks.

Westemier

tackles, 1 interception; Nick

Campbell 4 tackles, 1 forced

fumble; Steven Westminster

2 tackles, 1 interception and

Brad Bergeson 4 tackles, 1

Garrett Gilbert had the first

rushing TD in school history

and also the first passing TD

Cole Camp had a 9-2 win-

loss record in 2014 and were

9-3 in 2022. They suffered

at 3-7 twice for their lowest

season win total. They

are 108-87 all-time at the

The Bluebirds have had

a team capable of making

the final four on several

occasions but ran into a

Lincoln powerhouse twice

in districts and lost in

overtime to Windsor last

Naturally, there have been

many challenges along the

Coach Shearer commented,

"Cole Camp constantly

moves from Class 1 to Class

2. Cole Camp also offers

soccer in the fall as well.

The time it takes to put a

football team on the field is

Andrew

interception.

varsity level.

way.

to Brad Bergeson.

"When men do tough things, there is the possibility of getting hurt," Shearer mentioned. "My son, Evan was injured his junior year. His injury was serious, but I know that if you asked him, would he do it all over; his answer with no hesitation would be 'YES'. The lessons, bonds and memories my sons have are priceless and have been imperative to their upbringing. As a father, I could not have found a better conduit to teach and train my sons for what the

world will throw at them." The Bluebirds' boss went on to say, "My injury was part of my journey and, for the record, did not keep me from finishing coaching that game or held me out of any game moving forward. Now I did have to coach from the water cooler and be moved up and down the sideline for the rest of that game, but we persevered. I told my players dating back to when I first started coaching to toughen UP, so I had to tell myself that."

We asked Coach Shearer about coaching at Skyline and his other learning experiences.

'Skyline was a great learning experience and tremendous people. Their current head coach played for me when he was in high school," he said.

He added, "We are in a constant state of learning. Failure promotes the best learning opportunity. NO LEARNING WITHOUT PAIN."

Shearer concluded, saying,

"Football is more than a sport. I can go on forever on the impact of all involved; from players, cheerleaders, band parents, community and school. So much of what makes America great, we see in a Friday night football game."

Thanks coach! We wish the program the very best in years to come!

Golfer Raise Big Bucks For Cole Camp R-I At Tournament

The 27th Annual Cole Camp R-I Educational Foundation Tournament and Benefit Auction was held on July 21, 2024, at Triple Creek Golf Course. Forty-four golfers competed for prizes. Immediately following the Tournament, all golfers enjoyed a delicious pulled pork meal, served by Triple Creek Golf Course. Following the meal, the annual benefit auction was held. A wide selection of auction items again produced good results for the Foundation. Following the auction, all of the winners in the tournament were announced and prizes were awarded. Net proceeds from this year's tournament and benefit auction are expected to appropriate \$19,000.00.

Each first place prize winner received a First Place trophy supplied by the Foundation, and the first choice of two prizes supplied by area merchants. Following the selection of those prizes, second and third place winners, in each of the three flights, also received a choice of a prize supplied by area merchants. Area merchants supplying prizes for the tournament winners were the following: AJ's Dairy Bar, Bee Cherished, Brother's Market, Calgaro's Pizza, Casey's General Citizens-Farmers Bank, Classic Grill, Cole Camp Pharmacy, Colton's Steakhouse, Dean's Barber Shop, El Tapitio, German Table, Handel Haus, Main Street Mutual Insurance, RiOak, The Scone Lady and Smokehouse Hickman's BBQ, and WAM (Wine, Antiques & More).

Triple Creek Golf Course is a par 71 course. This year's winners and their scores are as follows:

CHAMPIONSHIP 1st Place: Kaden Harms,

Andy Hesse, Clayton Hesse & Tom Hesse; 54 2nd Place: Jerry Cochran, Alex Pritzel, Steve Pritzel & John Weaver; 57

3rd Place: Scott Gerken, Harrison, Luke Heisterber & Chad Marriott;

A FLIGHT

1st Place: Mike Bauer, Brandes, Allen Bill Kennie Eddingfield & VonHolten; 59* 2nd Place: Leonard Creek,

Bob Lange, Mike Parris & Pete Stelling; 59*

3rd Place: Alex Tobaben, Chris Tobaben, Frank Tobaben & Ryan Tobaben;

B FLIGHT

1st Place: Dennis Brandt, Dan Schnell, Tim Schnell & Rod Tobaben; 64

2nd Place: Dave McCullough, Wayne Reinert, Manny Roldan & Bill Smart; 66

Place: 3rd Austin Berendzen, Jake Jackson, Logan Jackson & Gary Luebbering; 68*

*Based upon performed best on hardest holes

The following persons were winners of the special prizes:

Mike Parris: Longest Drive (Hole No. 1), \$50 Walmart Gift Certificate Kaden Harms: Closest

to Pin (Hole No. 4/13), Golf Bag from County Distributing

Mike Riffle: Longest Putt (Hole No. 3/12), \$50 Walmart Gift Certificate Kaden Harms: Hole in One

(Hole No. 4/13), \$500 Prize from W-K Sedalia Those supplying items for the auction were the

following: -Audrey Walton supplied a 20 person suite at Mizzou Arena for a SEC basketball game, which includes catered food and drinks.

*Aces and Eights (Andy Brockman) supplied a Taurus G23 9mm pistol.

-Denver Nuggets, courtesy of Stan & Josh Kroenke, coordinated through Mike Kroenke, supplied a team autographed Nuggets basketball, a Nikola Jokic autographed Denver Nuggets jersey, and Colorado Avalanche supplied an autographed team jersey and hockey

-Yeager Cycles supplied two \$50 gift certificates.

-Jon Morris, through his A Cole Camp Christmas store, supplied two ornamental nutcrackers.

-Ol Timers Auto Service (Kevin Kaiser) supplied a \$50.00 gift certificate.



IN SKIN HEALTH

Bothwell Regional Health Center is pleased to welcome Christopher Dallo, MD, to the medical team.

As a board-certified dermatologist. Dr. Dallo specializes in the prevention, detection and treatment of skin cancer, as well as the identification, management and treatment of various types of skin rashes.



I believe having patients feel they are heard and a part of the decision-making process makes a successful patient-physician relationship. 77

— Dr. Christopher Dallo



To make an appointment, call Centralized Scheduling at 660.829.8888.

GET WELL. STAY WELL. BOTHWELL.

THE COLE CAMP R-I EDUCATIONAL FOUNDATION would like to thank the following individuals and businesses for their continued, tremendous support of our 27th Annual Golf Tournament and Benefit Auction, which was held on July 21, 2024, at Triple Creek Golf Course, Cole Camp, Missouri.

FRIENDS OF THE FOUNDATION

(Donations of \$1,000, except where noted) Bothwell Regional Health Center Citizens-Farmers Bank Cole Camp/Stover Dr. Brian & Amy Ipsen Susan & Kyle Šmith Audrey Walton (\$3,000)

W-K Chevrolet, Buick, GMC, Ford, Jeep, Chrysler, Dodge & Ram **HOLE SPONSORS**

(Donations of \$100, except where noted)

Aces & Eights, Andy Brockman Around the Clock, Chad Harrison Back in Time Toys Dave & Tresa Backer Bahrenburg Feed Benton County Enterprise Bluebird Outdoor Adventures RV Park & Rental Brock & Gary's Mini Storage Shirley Cash (Memory of Jim Cash) Shirley Cash, Jim's Cookie Hole Clark Family Classic Grill - Cole Camp Dr. Jerry & Jennie Cochran Donald Hart Cole Camp Ag & Auto - Parts City Riley Henning Cole Camp Pharmacy, Cole Camp Administrators & Counselors Comfort Care, Shelley Oelrichs Coy's Automotive Crossroads Saloon, Kerry & Diane Fedric Brad Chamberlain, Dean's Barber Shop Dull & Heany Law Firm Edward Jones Financial, Dylan Carver, Advisor Eyecare Specialties, Dr. Andrew Yeager Fox Funeral Home, Cristin Fox Vincent & Linda Fox Heimsoth Brothers Feed Service Luke & Kara Heisterberg Home Town Inn, Stephanie Eaton HP Tire & Muffler, Dave Massingill

Paul Kelly Insurance Agency, Noah Kelly Joe Knobbe Family Susan Kyle Main Street Mutual Insurance MFA Oil & Propane Missouri Land Company (\$200) Missouri Made Shop & Comfort Cafe Moellman Well & Pump Service, Jason Moellman (\$200) Ol Timers – Service & Repair Pritzel Family Wayne & Mary Reinert Reese Nichols Realty, Kennie VonHolten Roger's Auto Service, Mike Meyer Schroeder Rotary Drilling & Pump Service, Tom Schroeder Septagon Industries (\$500) Shelter Insurance, Thaney Brockman, Agent William & Loyce Smart Leon & Dianne Stelling Steve's Guttering Stone Laser Imaging Sumner Insurance Services Mary Talbot – (Memory of Bill Talbot) Tiger Family Dental, Dr. Jon Ehlers Tonya's Rustic Kitchen Town & Country Insurance Agency Truck N Trail - Truck Accessories & Hunting Blinds Wells Fargo, Mike Kroenke, Advisor Westwood Dental Clinic, Dr. Eric Wilson Yeager Cycle Sales

Thursday, August 8, 2024

BENTON COUNTY Sheriff's Report



ERIC KNOX Benton County



Sheriff's Report 7/29/24 to 8/4/24

Dwaine Α Johnson Warsaw, MO, was sentenced on 7-29-24 to 36 hours in the Benton County Detention Facility. Subject completed his sentence and was released.

Dylan Michael Seevers of Warsaw, MO was arrested on 7-29-24 on a Callaway County and Chippewa Falls warrant for Failure to Appear/Child Support and Probation Violation. Subject is being held in the Benton County Detention Facility on a no bond status.

Nichole Briann Ruiz of Warsaw, MO was arrested on 7-29-24 on a Saline County warrant for Failure to Appear/Own or Operate a Motor Vehicle Without Financial Responsibility. Bond is set at \$500.00 cash or surety. Subject posted bond and was released with a court date.

Kaylee Rae Anne Rosenquist of Edwards, MO was arrested on 7-30-24 on a Benton County warrant Property Damage/ Tamper Motor. Bond is set at \$50,000.00 surety only with conditions. Subject is being held in the Benton County Detention Facility. Mark N. Thoele of Warsaw, MO was arrested on 7-30-24 on a Benton County warrant for Possession of Controlled Substance Unlawful Possession of Drug Paraphernalia. Bond is set at \$10,000.00 surety only. Subject is being held in the Benton County Detention Facility.

Helen J. Salmons of Kingdom, MO was arrested on 7-30-24 on a Benton County warrant for Endangering the Welfare of a Child, Creating Substantial Risk X2. Bond is set at \$50,000.00 cash or surety. Subject is being held in the Benton County Detention Facility.

Jackie Lynn Hash of Warsaw, MO was arrested on 8-1-24 on a Cass County warrant on a Failure to Appear/Larceny. Bond is set at \$10,000.00 cash or surety. Subject posted bond and was released with a court date.

Crystal Leeann Street of Edwards, MO was arrested on 8-1-24 on a Benton County warrant for Operate Vehicle on Hwy Without Valid license-3rd and Subsequent offense. Bond is set at \$25,000.00 surety only. Subject is being held in the Benton County Detention Facility.

Derrick Robert Spain of Warsaw, MO was arrested on 8-2-24 on a Benton County warrant for Endangering the Welfare of a Child, Creating Substantial Risk-1st Degree and Harassment. Bond is set at \$50,000.00 surety only. Subject is being held in the Benton County **Detention Facility**

William J. Spain of Warsaw, Mo was arrested on 8-2-24 on a Benton County warrant for Endangering the Welfare of a Child, Creating Substantial Risk-1st Degree and Harassment. Bond is set at \$50,000.00 surety only. Subject is being held in the Benton County Detention Facility.

Danny Edward Hayes of Versailles, MO was arrested on 8-2-24 on a Benton County warrant for Driving While Revoked/ Suspended-1st offense. Bond is set at \$300.00 cash only. Subject posted bond and was released with a court date.

Clarence Michael Hall of Camdenton, MO was arrested on 8-4-24 on a Benton County warrant for Failure to Appear. Bond is set at \$500.00 cash or surety. Subject is being held in the Benton County Detention Facility. Paul Matthew Crider of

Conway, MO was arrested on 8-4-24 for Possession of a Controlled Substance. Subject was booked, printed and released.



Ham, Cheddar & **Potato Gratin**

It's warm and luscious, a casserole that has morphed over the years into a simple, quick dinner I make all the

Butter for greasing dish 1 cup low-sodium chicken broth

1 cup heavy cream 2 green onions, thinly sliced 8 ounces good-quality baked ham,

3 Idaho (baking) potatoes, scrubbed 8 ounces (2 cups) grated sharp cheddar cheese Freshly ground pepper

Preheat an oven to 375°F. Butter a 2-quart gratin pan or 11×7-inch baking dish.

In a small saucepan, bring the broth and cream just to a boil over medium-high heat, then turn it off.

Meanwhile, toss the green onions and ham together in a bowl. Slice the potatoes (you don't have to peel them, but discard narrow ends) as thinly as possible, ideally on a mandolin, or by hand at least 1/8-inch thick. Arrange one third of the potatoes in a layer on the bottom of the prepared dish. Top with half of the diced ham and onions, then a third of the grated cheese. Grind on some pepper. Repeat layers, ending with a layer of potatoes then cheese. Pour the broth-cream mixture over all, distributing as evenly as possible. Bake the gratin, uncovered, until the potatoes are tender and the top is browned, about 1 hour.

BOONSLICK WARSAW NEW BOOKS

ENTERPRISE



FICTION: Cleeves, Ann; The Dark

Colgan, Jenny; Close Knit Grey, Iona; Housekeeper's Secret Kingfisher, T.; A Sorceress Comes to Call Manning, Kirsty; The Hidden Book Quinn, Spencer;

Reichs, Kathy; Fire and Bones Reid, Ava; Lady Macbeth

Saint, Jennifer; Hera Slaughter, Karin; This is Why We Lied

NON-FICTION:

Farewell to Arfs

Dolnick, Edward; Dinosaurs at the Dinner Party: How an Eccentric Group of Victorians Discovered Prehistoric Creatures and Accidentally Upended the World

Eliason, Nathaniel; Crypto Confidential: Winning and Losing Millions in the New Frontier of Finance

Graham, Mark; Cant, Callum & Muldoon, James; Feeding the Machine: The Hidden Human Labor Powering A.I.

Leifer, Joshua; Tablets Shattered: The End of an American Jewish Century and the Future of Jewish Life

Pelosi, Nancy; The Art of Power: My Story as America's First Woman Speaker of the House

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garage, 4 acres, Warsaw schools, Call David at (660) 281-9502 or (660) 438-4690 B-PU-TFN

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WENIG **GUNSTOCKS** has an immediate opening for a full-time position in the shop, Full benefit package and great hours, Apply in person at 103 N. Market Street, Lincoln, MO or send resume to gunstock@wenig. com B-PU-TFN

BENT TREE HARBOR **COMMUNITY** is looking for a part-time office manager, Must be proficient Microsoft Excel, QuickBooks, bookkeeping and payroll, Please send resume to bthtrustee@ yahoo.com C-PU-8/16

M-T TIMBER CO, Cross Timbers, MO, looking for a few people to work at sawmill, \$14.00 per hour to start, call (417) 998-6810 or (417) 777-1636 B-PU-TFN

VOLUNTEER HELP is needed at the Salvation Army office in Warsaw, MO, the Benton County Salvation Army is in need of clerical help at our office. Some computer skills will be helpful but not necessary. Wages may be available for those 55 or older. If interested, call (660) 464-1381 or (660) 464-0432 NC-PU-TFN

ACHIEVING

LIFESKILLS is currently employees to seeking provide Direct Care, Supports for Individuals Intellectual with Developmental Disabilities in their own homes., Candidates must be 21 or older and like to be active in the community, enjoy shopping and eating out, be adventurous and possess domestic skills. Daily duties include assisting with daily house care, meal preparation, medical needs and completing daily documentation. Company provided. vehicles are Lifeskills Achieving offers flexible schedules, employee performance incentives, referral bonuses, overtime, training, hands on training and Caregiver mentoring, Health and supplemental insurance plans available. Job requirements: A valid Driver's License, High School Diploma or GED, be able to pass a Criminal Background Check and Motor Vehicle Check. First Aide, CPR and CMAL1 certification and training paid for by the company. We have positions available in Camdenton, Versailles and Warsaw. For more information, please contact Achieving Lifeskills at (660) 438-3488 or apply in person at 129 Tower Dr. Warsaw, MO. EOE B-PU-

For Rent!

Completely furnished 1 bedroom cottage including garage, laundry and TV. All utilities included. Lincoln, MO. Call 660-287-3540 for more information.

THERAPY SERVICES **OPEN HOUSE**



Golden Valley Memorial Healthcare has opened a new Therapy Services facility in Warsaw that offers physical, speech and occupational therapies.

The new facility provides more space for staff to work with patients, upgraded equipment and aquatic therapy services.

Join us for our open house on August 21, 2024 from 5-6 p.m. to see our new facility.



gvmh.org | @choosegvmh 103 Cottonwood Lane I Warsaw 660.428.1146

MEET OUR NEW ORTHOPEDIC PHYSICIAN ASSISTANT Stephen Miller



As part of the Orthopedics team, Miller diagnoses and treats a full range of orthopedic conditions and helps with robotic assisted surgery for total hip and knee replacement, as well as partial knee replacement.

To schedule an appointment, call 660.890.7300.



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The People Of **BENTON COUNTY**

NAME: Marissa Cornine **BIRTHPLACE:** Sedalia YEARS IN WARSAW: Less than 2 months **FAMILY:** 2 year old Saint Bernard doggo, Anna Marie

THE BEST THING ABOUT LIVING IN WARSAW IS:

I have been coming to the Warsaw area since I was born to camp at Thibaut. I never thought I would live this close to my favorite lake, so it is super exciting! FIRST JOB: Cashier/

Stocker at a fireworks store/gas station WHAT I WANTED TO **BE WHEN I GREW UP:** Elementary teacher **OCCUPATION:** County **Executive Director for**

Farm Service Agency



FAVORITE CHILDHOOD MEMORY: Getting to check cows after school with my

grandpa THE BEST TIME OF MY LIFE WAS WHEN:

I competed in the Missouri State Fair Queen contest in 2021 and was in the top 10. MOST EMBARRASSING

MOMENT: Backing into my dad's gooseneck trailer after thinking he had moved it WHAT DO YOU

VALUE MOST IN YOUR FRIENDS: Our ability to pick up where we left off every time

YOUR GREATEST FEAR IS: Snakes. I HOPE I NEVER HAVE TO: Go through back surgery, again. IF I WON THE LOTTERY,

I WOULD: Pay off all student loans and invest.

MY DREAM TRIP WOULD **BE TO:** Europe. HOBBIES: Hiking, reading, metal stamping and weight



NEWS

Pat Arnett Contributing Reporter

The Fristoe area has had "decent" weather this past week and have had a couple evenings with rain but rain is needed for awhile and then dry out and get back on that hay baling. The area is just overflowing with good, ripe tomatoes. My husband, Dean bought tomato plants this spring from neighbor Marth's greenhouse named "Amish Pink", I believe. They are producing the "pink" delicious most tomato; very mild and juicy. I am going to try to keep a few seeds from one of those tomatoes in case she doesn't

have those next year. Pastor Tony Smith and wife Brenda celebrated their 50th wedding anniversary at the Weathered Wisdom Barn at Preston. The Smith's Crescent, and children, husband, Paul and son, Bryan rented the facility for Saturday, August 3 and many of their family and friends came and shared the afternoon with them. Many attendees of the Fristoe Pentecostal Lighthouse enjoyed the afternoon with them.

Prayers this week are for Kathy First, Lewis and Judy Retherford, Gladys Harris, Carolee Apperson and Mary Scarbrough!

School will be starting in two weeks. Madalyn in Climax starts on Tuesday the 20th. I am not sure what day Rye in Kearney and their school starts. we go, my oldest "baby" granddaughter, Laney had her senior year, graduating in 2024. Next this year second granddaughter, "baby" Ryleigh has her senior year and graduates in 2025. Lord help me, this Nana is just not ready for this to happen. Fristoe Lighthouse Church last week had been real was back greatly with ladies named Gail, Merry and others back this Sunday feeling much Br. Hughes, the pastor who had conducted the marriage ceremony 50 Fristoe Church was able to come and be available this weekend. He was pleased Weathered Wisdom Barn Smith and attended church at Fristoe Church on Sunday morning. Larry and Clara led morning song service and did a beautiful job. Br. Hughes brought the

mouths shut!

Hope reads this newspaper has

down in numbers because of many people but attendance morning better. years before for Tony Smith and Brenda Wilson in the to do the ceremony at the in Preston for Br. and Sis sang "Old Country Church" as a special and Sis. Connie

everyone. Thought for the week: Most people are like fish, they would not get into trouble if they kept their

message from St. John

chapter 14. A wonderful

message was enjoyed by

everyone who a wonderful, prosperous



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HOURS

Mon-Fri: 8:30 - 6pm Lobby Closes @ 5:00 (Drive-Thru Only)

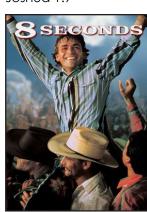
CONTACT US CALL (660) 438-7331

TEXT (660) 200-1063 Drive Thru Closes @ 6:00 VISIT jdpharmacy.com

1330 Commercial St, Warsaw, MO 65355 3202 W 16th St, Sedalia, MO 65301



FAVORITE BAND OR MUSICIAN: Cody Johnson **FAVORITE MOVIE:** 8 Seconds **FAVORITE DRINK:** Sweet tea **FAVORITE SNACK: Beef FAVORITE CANDY: 3** Musketeers **FUTURE GOAL: Pay off** all student loans WHICH PERSON DO dad's grandparents **ADVICE YOU WOULD GIVE YOUR YOUNGER SELF:** Be unapologetically you.



week!



Lodge #2783 By

Stop by and enjoy our activities.

"Dining at the lodge": August 7, Make your own Pizza, 10", \$8, Add your own toppings, 4 minutes to

August 9, Mexican Buffet, 5:00 PM-7:00 PM, \$10 Sandwich, 5:00 PM-7:00

Rings \$4 August 16, Burgers, Brats and Hot Dogs, 6:00 PM-

\$7, Hot Dogs \$5 August 23, Burgers, Brats

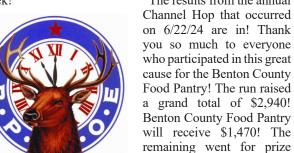
\$7, Hot Dogs \$5

PM, Sandwich \$7, Fries \$3, Fried Mushrooms \$4, Onion Rings \$4 All meals are open to our

members and their guests. Members enjoy playing Shuffleboard on Tuesdays at 1:00 PM and Darts at 6:00 PM on Wednesdays in a non-smoking building.

1st place: Herb/Mary 2nd place: Dennis/Linda **Darts** winners for July 31: 1st place: Mark/Mark 2nd place: Mike/Toni Stop by the lodge to play shuffleboard or darts. Newcomers are always welcome. The Lodge Boys play on Thursdays at 1:00

FOR SALE **ALL KINDS OF** DIRT **ROCK** MULCH Pick-Up & **Delivery** Call (660) 723-0347



Betty Mewszel Contributing Reporter Our lodge is non-smoking.

August 14, Tenderloin PM. Sandwich \$7. Fries \$3. Fried Mushrooms \$4, Onion

7:00 PM, Burgers \$7, Brats

and Hot Dogs, 6:00 PM-7:00 PM, Burgers \$7, Brats

August 28, Tenderloin Sandwich, 5:00 PM-7:00

Shuffleboard winners for July 30:



1) Use one's reflexes 6) One from Cedar Rapids

43) Makes a drink last

44) Camping shelters 46) It comes from the hip

52) Prefix with "con"

56) Less abundant

68) Cause of grief

70) Out of practice

71) Bro's relative

72) Was at fault

73) Kitchen rack item

69) Exit

Christian Andersen

53) Old Japanese military leaders

58) Cross-shaped Greek character

59) Ben Carson's grp.60) Compact submachine gun

61) Roll-___ (some deodorants)
62) Oft-stuffed veggie

By Timothy E. Parker

48) Meal crumb

51) Main actor

- 11) Cheesecake leg
- 14) Tidal flood
- 15) Recto's opposite
- 16) Pi-sigma connection 17) Elite military unit
- 19) Underwater electricity source
- 20) Mai follower
- 21) Filbert or cashew
- 22) What to do after being served 23) Pressing importance

- 27) Maroons
- 29) Neither's go-with 30) Bar mitzvah honoree
- 32) Modern Old World money 33) It can be behind the eight ball
- 34) Spread out, as fingers 36) Brainy club
- 39) Brings into play
- 41) Certain moles

MADE IN THE SHADE

- YOU ADMIRE MOST: My

WORDS TO LIVE BY: Joshua 1:9



The results from the annual

on 6/22/24 are in! Thank you so much to everyone who participated in this great cause for the Benton County Food Pantry! The run raised a grand total of \$2,940! Benton County Food Pantry

money to the winners. The lodge Food Drive was completed and the food was divided between Benton County Food Pantry and

Broken Vessel Ministries in Warsaw. Great job Elks! Our board meeting and general meeting will be held on Monday, August 19. See

you there! Our State President, Jim Ross, and his entourage will be visiting on Saturday,

who play the game! Volunteers grounds kitchen help, assisting with events and helping to keep the bathrooms neat and clean. Please call the lodge at (660) 438-9498 to

If you haven't signed up for our new app, you are missing out on all the current information on events, meals, special events, along with resource info. myelks.

Contact our lodge at (660) 438-9498 for information regarding renting our nonsmoking meeting room and large covered patio that works well for private





SENIOR CENTER MENU

Week of August 8 - August 14

Thurs, August 8 Salisbury Steak Liver and Onions Mashed Potatoes/Gravy Green Beans Wheat Roll Cinnamon Apples or Carrot Cake Fri, August 9

Fried Fish Spinach Corn Hushpuppies Applesauce or

Cook's Feature Monday, August 12 **BBQ** Chicken Breast Corn Normandy Vegetables

Wheat Roll Mandarin Oranges or Orange Creamsicle Cookie Tues, August 13 Ham and Beans Spinach Carrots

Blushed Pears or Starburst Cake Wed, August 14 Mushroom Swiss Burger **Sweet Potato Fries** Cauliflower Wheat Bun

Mixed Fruit or

Snickerdoodle

Unsweetened fruit, Chef Salad, Baked Chicken Breast or Baked Fish available daily as heart

healthy alternatives. These options must be ordered the day before or no later than 8:00am the morning of to ensure availability.

*Menu subject to change according to availability.

DOWN

- 1) Avg., in sizes
- 2) Hammer and anvil locale 3) Time of one's existence
- 4) Minotaur's home
- 5) Flat people?
- Gotta Be Me"
- 7) Above, to a poet
- 8) Small brown birds 9) Clever 10) Quack remedy
- 11) Envious veggies?
- 12) Like the frontrunner 13) Drops feathers
- 18) Mounds of arms
- 23) Like some director's editions 24) Awaken
- 25) They offer controlled growing conditions
- 26) Sounds from a pound 28) Trojan War figure
- 31) Finger features 35) Butler-turned-poet?
- 37) Indulgent outing
- 38) Millionaire on the Titanic
- 40) Pre-wedding party 42) Acquire quickly
- 45) Get close and cozy 47) Hungry sheep
- 50) One who is loud at night 53) Uses the cargo hold
- 54) Vietnamese city 55) Weapon with a pointy head 57) Destroy a contract, in a way
- 63) Dec. 24, e.g.
- 64) "The Simpsons" neighbor Flanders 65) Letters on a tire
- 66) List ending, often 67) Kind of whiskey

WARSAW SENIOR CENTER MENU

Week of August 8 - August 14

Thurs, August 8 Salisbury Steak Liver and Onions

Mashed Potatoes/Gravy California Vegetables Wheat Roll Cinnamon Apples or

Carrot Cake Fri, August 9 Fried Fish Spinach

Lima Beans

Hushpuppies Applesauce or Cook's Feature Monday, August 12

BBQ Chicken Breast Baked Beans Normandy Vegetables

Wheat Roll Mandarin Oranges or Orange Creamsicle Cookie

Tues, August 13 Glazed Ham Au Gratin Potatoes Carrots

Corn Bread Blushed Pears or Starburst Cake Wed, August 14

Mushroom Swiss Burger

Sweet Potato Fries Cauliflower Wheat Bun Mixed Fruit or Snickerdoodle

available daily as heart healthy alternatives. These options must be ordered the day before or no later than 8:00am

Unsweetened fruit, Chef

Salad, Baked Chicken

Breast or Baked Fish

the morning of to ensure availability. *Menu subject to change







volunteer.





REMEMBRANCE

Nancy Lee **Constance Niess**



Nancy Lee Constance Niess, beautiful and loving wife, mother, sister, and friend passed away July 29, 2024 in Columbia, Missouri after a brief illness. Born October 13, 1935 to Gladys and Theodore Constance, she grew up in Kansas City, where she attended East High School.

Nancy was the first girl to be a grocery sacker at the Milgram's Grocery store. It was there she met Charles Niess (Fritz or Charlie to his friends), whom she married as he was heading off to the Korean War. Upon his return they spent several years moving between coaching jobs, teaching jobs and graduate having while school. four children: Charles Jr. (Martha Wheeler), Barbara (Jim Orr), Carolyn (Gabriel Amparan) and Michael (Susan Allen).

Nancy completed her Bachelor's degree Elementary Education at MSSC while raising her children. She taught first grade for several years at the Duenweg School. She was an outspoken leader of teachers' rights and was President of the Joplin Teachers Association. During her term she was a great advocate for higher pay. In later years, she and Charlie operated a small business together.

She was a longtime member of St. Philip's Episcopal Church in Joplin and recently a member of Calvary Episcopal Church in Sedalia.

and Charlie Nancy enjoyed their many years as active members at the local and national levels of the service organization, the National Exchange Club. They made many lifelong friends traveling the country to conventions. She loved to go camping with her family and was very proud to have traveled to forty-nine of the fifty states. She has spent her retirement years enjoying life at the lake and visiting grandchildren and great grandchildren. Many will miss her beautiful smile, sparkling blue eyes, kindness and her homemade pies.

Nancy was preceded in death by her husband, Charles, her parents, Ted and Gladys Constance and a granddaughter, Jazmine Tezak. She is survived by her four children and their spouses, her brother, James Constance (Judy Bidwell) and all other grandchildren and great grandchildren.

Services will be held at Calvary Episcopal Church,

713 Ohio Ave. in Sedalia, Missouri on August 10 at 10:30 a.m. With a reception to follow.

Memorials to honor Nancy may be made to St. Jude Children's Research Hospital or the animal shelter of your choice. Notifications of memorial donations may be sent to lakebirds2@gmail.com.

FROM THE **PASTOR'S DESK JOHNIE J. LOGUE**

Chapters

We spend our years as a tale that is told. The days of our years are three score and ten and if by reason of strength they be four score years, yet is their strength labour and sorrow and we fly away.

-Psalm 90:9,10

Our lives are a like a book divided into chapters. Not all will apply to everyone but your youth, grade school, high school, military, jobs, marriage, kids and so on are chapters.

I guess I am writing my obituary here.

I was born on August 26, 1954, lived in St. Louis for ten years, moved to Springfield on August 26, 1964, and went to Shady Dell, Hickory Hills, Central and Glendale.

1. Our text speaks of labor. I worked at McBee Binders for seven years.

I worked for All-Janitorial Services for four years while attending Baptist Bible College. I graduated in May of 1989 with a B.S in pastoral theology and Bible Theology and moved to Warsaw to Pastor Grace Baptist Church (was Osage Baptist Temple) in August of that same year.

I worked at Bishop and Fajen Gunstocks for seven years. I subbed at Warsaw High School off-and-on for various years and have been doing sports for the BCE for sometime now.

2. Our text speaks of

My father, Jesse Logue died at 69 on June 2, 1987 and my mother, Lezzie Logue passed away at 85 on December 13, 2004. My brother, Michael Logue, 17, died on August 2, 1967, saving a drowning boy and losing his life saving another.

My uncle, Johnny Raney died on January 2, so the second hasn't been good for us. Almost all of my aunts, uncles and cousins are gone. I have a list of around 200 family members, friends and acquaintances who have died. I do still have a sister in Georgia.

My dad was raised in an orphanage so I never had grandparents on his side and my mom's mother died when I was only three. Her father died before I was born.

3. Our text speaks of seventy years.

My dad didn't make it. My two pastors, Raymon Tracy, 64, and WM. E Fortson, 67, didn't make it. I am close.

4. Our text speaks of flying away after death.

I got saved on August 23, 1978. I will fly away. Will you?

I am Johnie J. Logue, pastor of Grace Baptist in Warsaw MO at 31046 Highway MM. Services are at 10:00 AM, 11:00 AM and 4:00 PM. Call (660) 281-

LINCOLN **FIRST BAPTIST** CHURCH

We started Greetings. service today by observing Lord's Supper. Bro. Jesse read from 1 Corinthians 11:23 about how you should observe the Lord's Supper. If you aren't saved you don't partake of it. He reminded us that there is no shame in not taking part.

Acts 16 was the text for Pastor Jesse's message. This was Paul's second missionary trip. Paul and Silas preached for people to be saved. Paul ruined the gain for the people by telling the unclean to come out of the fortune teller. Paul didn't back down from the unsaved people. After this Paul and Silas were put into prison.

They were put into the dirtiest part of the prison where it wasn't easy to get out. It was a place of torture where they were put into stocks. Paul and Silas stayed true to the Lord by singing and praising while there. They knew that God would take care of them. What the magistrates did to them was wrong because they were Roman citizens. After being released they were told to leave the city but they refused.

What is more important than your Lord and Savior? They gained souls while in prison. They were street preachers and knew the risks they were taking. Our desire should be as Paul and

UNTIL NEXT WEEK GO WITH GOD AND GOD BLESS.

HOPEWELL BAPTIST CHURCH

Matthew 24:1-14, is a collection of teachings some say is about the end of the world with some important things we often overlook. The disciples say to Jesus, "isn't this building beautiful," and Jesus says, "it's going to get torn down." They continue the Mount of Olives, and the disciples privately ask Jesus when this will happen, what will be the sign of You coming, and what will be the end of the age? Maybe they should rephrase the question – When will You bring about the fullness of God? They're

looking for the Kingdom of God to come to earth. Jesus' response is that it will look worse before it gets better. It's going to look poor for a while, and you will question what's happening here. You might think things are tough now, but they will get worse.

Things are happening even when things look bad. We as humans want to see the bad and we ignore the good. Terrible things are going to happen, but stand firm because we have something to believe in. The Kingdom of God affects one being at a time. Just because the world is in chaos, is the solution to give up? Heck no! It's not a logical or biblical solution. We get focused on the little things.

Jesus is still King, and on His throne, and nothing can change that. One third of the world's population believe in Jesus, and He is redeeming the world, one human at a time. There are things to be celebrated every single day! Jesus is making all things new! We have been bought by the love of Jesus and that deserves to be celebrated! We must start looking at the right things. The grace of Jesus is amazing! We serve the best God we could ever imagine. We look at sadness and darkness, and we need to see Jesus because He's doing things! Let's be firm and stand with Jesus together! God is still God! Let's follow Jesus together! Join us Sunday mornings for Sunday School at 10 a.m. with Worship at 11 a.m., regular Bible Study Wednesdays and Sundays at 6 p.m. with our Children's Program Sundays at 5:30 p.m. Watch our service live at 11 a.m. Sunday mornings on Hopewell Baptist Church Facebook page.

WARSAW CHRISTIAN CHURCH

For those who find me find life and receive favor from the Lord. But those who fail to find me harm themselves: all who hate me love death.

-Proverbs 8:35-36

These verses tell us how important it is to seek God and to find Him. We know from the New Testament that "no one comes to the Father but through me" (John 14:6). Jesus is speaking and telling us that if we want a relationship with God, He is the only way. Those who sincerely seek God will find Jesus, who leads us to the Father. To know God is to

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Lincoln **Church of Christ** P.O. Box 137 Lincoln, MO or call (660)547-3523



VISIT US

Sun Bible Study: 9:30 AM Worship: 10:30 AM & 5:00 PM Wed Bible Study: 7:00 PM

find life and to receive favor from the Lord.

Notice that some fail to find God. It is a catastrophe to live life without God. Solomon says that those who do not find God hate the very idea of a God. They love death rather than life. Many do not find God mainly because they love the things of this world more than they love God. This life is a gift of God and is to be enjoyed. However, it is a speck of dust compared to the life to come. Therefore, God must always be our priority.

UNITY OF THE LAKES

This Sunday, August 11th at 11 AM Reverend Laura Bennett will be speaking.

The title of her talk is "A Ruby in the Sun: Jesus, Rumi, and Unity".

Join us as we reflect on biblical passages of unconditional love and on how some of the writings of Rumi reveal the "deep root of our being." how Rumi's poetry connects with the teachings of Jesus to reveal the five basic universal principles that are at the core of the Unity teachings. Together we will let the Spirit of Unity shine in each of us like "a ruby in the sun!

Reverend Laura Bennett is an ordained Unity Ministers and has taught other ministers for many years! She can be found online

at: www.theheartmind.org. Please join us at 34948 Hwy 65 South, Warsaw MO.

We are located about 8 miles south of Warsaw. Food and fellowship will follow the service and all are welcome!

ZION **LUTHERAN** CHURCH

In order to help light up our community with the love of Christ, Zion Lutheran Church in Lincoln will be hosting a weekly Wednesday after school Bible school from 3:30-4:30pm for K-2nd grade. Transportation from Lincoln Public School to Zion is available upon request. For more information, or to register your children, visit www.zionimmanuel.org/ little-light-ministry or email pastor@zionimmanuel.org Hope to see your kids there!

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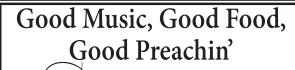




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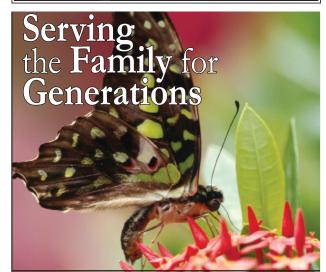


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Tri-Lakes Cowboy Church Thursday - 5:00 PM

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'Your Front Door to the Reservoir'

integrity and respect and in

the end forfeited his mortal

life to retain that for himself

and his "Sommersby"

family. In his own words

he says "without my good

When the man, Horace

Townsend, a con man,

took the persona of Jack

Sommersby he accepted

for the first time the

responsibility of being a

man of honor. He quite

literally would die before he

would forfeit that honor and

surrounding the Sommersby

Plantation home was in

financial ruin. In the assumed

role of Jack Sommersby,

Gentleman Planter, Horace

Townsend devises a plan

for the community to raise

tobacco on his Plantation.

Without the labor of slaves,

each contractor would

have 10 acres they could

purchase to be their own,

thus taking them from the

life long sentence of poverty

When Horace is arrested

and tried for a murder

actually committed by Jack

Sommersby, he is offered a

get out of jail free card if he

will only own up to his true

identify. For the first time in

his life Townsend possesses

something more precious

than he has ever known,

Sommersby Family Honor

of

Sommersby would make

null and void the contracts

he signed in good faith

with neighbors and more

importantly make his baby

daughter illegitimate, not to

mention the besmirching of

the family name. He makes

the conscious decision

to assume Sommersby's

guilt in murder, a far more

serious crime than he had

ever committed as a shyster,

He went to the gallows

protecting his family, his

neighbors from ruin and

his integrity in tact. My

grandfather was never faced

with the gallows as was Mr.

Townsend but somehow I

feel he would have chosen

the right path rather than

dishonor his name and his

family. The living example

my grandfather left to me

is the credence that: "no

pillow is so soft as a clear

conscience."

being

and Integrity!

Denial

himself.

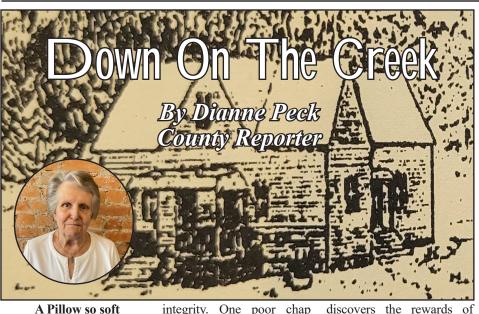
as a share cropper.

community

name, I am dead."

his integrity.

The



A Pillow so soft

There was a time when a handshake and a man's word were the only things required "to seal the deal." There was no need for lawyers and written contracts. Almost everyone governed their life on trust and integrity. Both my grandfathers were described as that cut of man. Their word was their honor and it was enough for anyone that knew them. I once had an acquaintance tell me: "Your Grandpa John's word and handshake was better than some men's written contract. He was a man of great integrity."

I was probably about eight years of age when he intervened between me and Grandma Laura's impasse over the caliber of my decimation of "stink bugs" on the vegetables in the garden. His examination of Grandma's row found no bugs present and using a small stick he signed her name in the dirt at the end. He squatted down beside me and pushed back his old straw hat, looking me squarely in the face he questioned if I had seen paintings with artist's signatures in the corner. Yes, I had." I replied. He continued: "Why do you think they put their names on those pictures?" Thinking a moment I answered: "To prove they painted them." To solidify his point, he asked: "Do you think they sign them when the painting is bad?" Before I even thought I responded: "No way!" Then he questioned if I wanted my name put on the still bug infested row assigned to me.

Over the years I have never forgotten that long ago conversation in that row of vegetables and the lesson it taught me. In his wise way he demonstrated that every job was a self-portrait of myself and I should always strive to autograph my work with the best of my ability. The dictionary defines integrity as soundness of moral principle and character, uprightness and honesty and good work ethic is just one facet.

I was raised here in the Ozarks, in a time, when most were too proud to accept "charity" from a federal relief agency and felt those accepting it, lacked

integrity. One poor chap refused the government handout by replying: "I'd sooner get me a tin bill and pick manure with the chickens." One local woman recorded in her journal in August, 1936: "Tom went to Lakeview Heights, he said all the "reliefers" was there for their handout." Her very wording revealed her disapproval of welfare.

Ozark folk interviews by Thelma McManus also recorded James Calvin McManus in the 1960's concerning his rugged life in the hills. He was questioned why he didn't move to town to which he replied; "This is my home, I own it and all the land around it. I owe no one a penny, I've never asked for support or help from anyone and I'm not about to start now." In another interview with 96 year-old Ed Lacy Mrs. McManus inquired if he was collecting a pension. He curtly answered: "Lord no, I've never drawed government money ever."

I've never taken a handout myself but I do compromise my integrity by being notoriously late for appointments and meetings. I know that if I tell someone I'll meet them at 11:00 a.m. and I show up at 11:20, that's a lack of integrity. I need to manage my time more efficiently and cease taking on more projects than even Wonder Woman could manage. I am acutely aware that integrity and honor are two words that are seemingly lost on our

society today. Recently I watched the movie "Sommersby". It brought home to me the issue of integrity more than any other literary work I've ever read or previously viewed. Richard Gere portrays Jack Sommersby and Jodie Foster is cast as his wife Laurel. A synopsis of the movie read: "People remembered Jack Sommersby. They knew him as a bitter, loutish man. But when Jack returns to his hometown after the Civil War, he's tender, caring and resourceful. Has the war changed him...or is the man calling himself Sommersby, an imposter?"

The truth is, he is really Horace Townsend, who had always lived on the seamier side of life but was a "dead ringer" for Sommersby who had actually been killed. Townsend, an imposter,

Bridge Lives On In **Benton County Lore** BvDianne Peck

County Reporter

Saga Of Sagrada

In a casual conversation this past week a gentleman shared he was disconcerted because he could not recall who had asked to borrow an album of photos and recorded history about his wife's family. His wife has passed but was part of the Crocker Family that had made their home along the Osage River ever since they had migrated to Missouri from New York State.

The land they owned was in the far eastern part of Benton County along what was the Osage River channel and looking across to land on the other bank was Camden County. The river provided a lot of sustenance for the family but at times it was a large obstacle when they wanted to see someone across the river or at Stover in Morgan County.

Talk began in 1907 to build another suspension bridge in the Warsaw area called the Heath Bridge and one close to the Crocker's land named the Sagrada Bridge. Funds were raised for the Heath bridge and the Sagrada Bridge was built by both Camden County and Benton County and funds from Morgan County businessmen. The south end of the bridge was in Camden County and the north was in Benton.



Subscriptions were sold and in a very short time \$4,100 was raised from area farmers. Stover and Cole Camp businessmen. The Camden County end was anchored in solid rock and on the Benton side the approach was on bottom lands. It was to be a toll bridge. When those two bridges were completed they made a total of six swinging bridges in Benton County, three times as many as any other county in Missouri.

There was a small Toll keeper's house on the south end and numerous men collected the Toll over the years. The bridge from the beginning was a popular Sunday afternoon destination. Attendees of the Butternut Church on the Benton County side brought picnic dinners to be eaten after services. Many a romance sparked on its rough planks, and small children played on it during the afternoon.

My Aunt recorded, she and her brother saw their first automobile on that bridge one Sunday afternoon. They were playing when they heard, what to them sounded like a monster approaching. Then they saw the monster and they ran from the bridge to the safety of their parents. It was a car and was driven by Doctor Snavely returning from a Camden County call to his house near the bridge in Benton County.

Approximately twenty years after it was built the bridge had fallen into disrepair and neither Benton nor Camden wanted the expense of upkeep with the Bagnaell Dam construction leaving the bridge's future on shaky ground.

A meeting was held in 1929 and an agreement was reached between the Stover Commercial Club and two Camden County Citizens, C.J Anderson, John Roark and Bob Crocker from the Benton side decided they would become the owners of the bridge. The three men were tasked with repairing the cross over.

Then the next day the Attorney General ordered Camden County to look after the bridge. Camden refused because part of the bridge was in Benton County and oddly it was worth more to Morgan County and the Stover business people. Those men had originally invested \$5,000 and had just paid \$250 to Stone- Webster to own it. Stone-Webster was building the dam and had no interest in the bridge. The only other question at the time was the condition of the cables.

The new owners of the bridge repaired it and the Crocker's became the chief guardians and collected the toll fee to regain their expenses. The bridge continued to serve the area until March of 1931 when Engineers from Stone-Webster condemned it, removed the flooring and began attempting to blast the cables anchored in the rock on the Camden side. If people had been concerned about the condition of the cables, they shouldn't have been. Shot after shot of dynamite failed to jar the 600 strand wire cables from their concrete. The crew had begun early evening and the sun was rising when cold chisels and axes finally took it into the river. Stone-Webster stated engineering studies revealed the Benton County side of the bridge would be under water so decided to demolish the structure. Area residents still lament its loss when they calculate the distance to reach Camden County,

just across the channel. All this was a significant part of the Crocker family history that Jerry's wife had painstakingly preserved and he hopes whoever has the album will realize it and return it to him.

\$6.3M Building Project Now Complete At Lincoln R-2



ByDianne Peck County Reporter

On August 23, 2023 school began for the year and finished in ongoing construction work. February and was slated for completion by August 2024, in time for the 2024-25 school year.

The Bond issue brought in \$6,300,000 in revenue for the project. Part of the Construction project included a new gymnasium that enables sports training for children Kindergarten thru 6th grade. It also created space necessary to allow Junior and Senior High School student members of various sports teams to practice on a regular basis during the daytime.

There is also a new preschool and special Studies

Classrooms in the main building. A new Elementary hallway also joined the new portion of the structure to the existing one.

The construction brought on temporary inconveniences and change Construction had begun in to routines that included parking and after school pickups.

The good news is the parking lot was completed this past week and is ready for school to open on Tuesday, August 20, 2024.

The PTO Open House on Monday, August 19 from 5:30 PM-7:00 PM for the Kindergarten thru 6th grades will give everyone a chance to see the completed work. Parents are encouraged to stop by the Gym after their student/teacher meet & greet and grab a slice of Pizza hosted by the Lincoln R-2 PTO.

Applications Now Being Accepted For 2024 Benton County PHIL Grants



IN 2023, Lincoln Chamber President, Lindsey Decker proudly accepted a \$15,000 PHIL grant for the future splash pad to be added to Lincoln's Big City Park.

Dianne Peck County Reporter

In 2023 three deserving nonprofit organizations received a total of \$50,000 from the Benton County PHIL (Philanthropic Hometown Input Leaders). With the help of the Patterson Family Foundation we are again offering the opportunity to non-profit organizations in

Benton County Missouri. Applications are being accepted August 2 through September 15, 2024. The online link for the application is https://www. grantinterface,com/process/ apply A preview is available until the applications open. Type "Benton" in the search bar to bring the Benton County PHIL grant to the top of the list.

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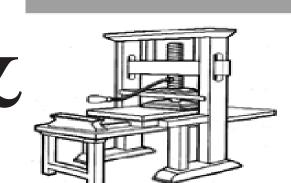
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"Cole Camp-Where Benton County Ozarks and Prairies Meet"

Cole Camp FD In Process Of Remodeling Building For New Training, Meeting Center

By Dianne Peck County Reporter

During 2024 the Cole Camp Fire Department has been actively refurbishing what they refer to as the upper building to be used as a meeting/training center. The structure is located on what was once called Locust Street (now Boonville) and was the site of more than one blacksmith shop that thrived prior to the automobile arriving in Cole Camp.

Livery barns were the center of horse power for drummers (traveling salesmen) coming to town and the horse barns used to hire local boys to chauffeur drummers out to outlying country stores. Town people could also engage the livery service.

According to the Cole Camp Black History and Father Esser's accounts, the first livery stable and feed yard was owned by Herman Bucholtz. The feed yard wasn't just for the livery stable owner but a place for visiting farmers to park their teams. That feed yard changed hands within a few years and Herman Meyer became the proprietor. The feed yard business began to dwindle and one of the horse stalls facing First Street (Junge) to the north became a blacksmith shop operated by George Lutjen. Other blacksmiths that worked in this shop was Louie Meyer and J.C. Karman.

Up near the feed yard office



while stripping the walls

The Auction Company ceased but Otten ran his

truck line there for some

time. In later years Bob

Root operated a feed store in

the location. Eventually the

Fire Department acquired

the structure from Linda

Hesse and have now, as

stated earlier, been in the

process of giving the place

a facelift that will include

two handicap accessible

bathrooms. It will serve as a

place to hold their meetings

and do fire training, and

a home for the town's

original 1929 fire truck they

showcase during each year's

Bill Viebrock serves as

President of the Board

and Scott Harms serves as

Fire Chief. It is a group

of hard working guys that

serve their community and

from time to time thank

them for their service and

congratulate them on the

great job of restoring an

old building into a useful

edifice.

Cole Camp Fair Parade.

down for new insulation.

was another blacksmith shop, operated at one time by Frank Russell and Jim Dalton. Bill Haase had the last blacksmith shop there in the 1930s and 40s. At one time John Stadherr had run a blacksmith shop (just north of the Bill Haase location) for shoeing horses, (between 1908 to 1915) but kept his machine shop too, in old Clabbertown.

In the early 1940's two changes came to the feed lot locale. Pete Otten purchased the whole area, including the two blacksmith shop sites and he brought his truck line business to this location. He used Bill Haase's blacksmith shop as his office. Shortly thereafter the Cole Camp Auction Company was started. Its members R.C. Frederich, Pete Otten, Clarence Burke, George Moellman, and Raymond Smith, were involved in the business of buying and selling fat hogs, which they held in pens in the old feed yard while awaiting their shipment. This might account for two sliding doors the firemen unearthed

A Message FROM THE MAYOR

By Diana Burdick City of Cole Camp Mayor

Update on Street Repairs: Spring Street is now open to through traffic. We are sorry it took so long to repair but there were several things that affected project. First of all, the abnormally heavy and frequent rains delayed progress. There were equipment failures. Scheduling of contract labor also played a role in the time lines. What started as a simple culvert replacement turned into a major project. The good news is that the repaired culverts should not need any further repairs for many, many years.

Other updates will be scheduled throughout the city before they become an emergency. By doing this we will be able to minimize the time it will require the streets to be closed. Please be patient with the public works workers as they repair our streets. The sites of repairs of the disruptions due to the water project will be high on the list of repairs to be made.

Kiosk in Butterfield Trail Park: Two members of American Legion Post #305 erected a kiosk purchased by the Cole Camp Chamber of Commerce. Our thanks go to Dave Locke and Eddie Craig for their volunteering to erect the kiosk. Dave is also one of the West Ward Aldermen.

The next regular Board of Aldermen meeting will be August 15, 2024 at City Hall at 7:00 PM. The agenda will be posted on Cole Camp City web page and on the City of Cole Camp Facebook page as well as being posted on the door of City Hall.

Childcare To Be Offered Through St. Paul's In Cole Camp

By
Dianne Peck
County Reporter

As any working parent with young children knows, quality Daycare is difficult to find. St Paul's Lutheran Church in Cole Camp has been aware of the issue for quite some time and has sought various ways to provide this for this small

rural community.

Beginning in 2002 Dewy
Jobe, Pat and Jim Barnes,
along with Larry and Connie
Moellman began looking
for a suitable location for
just such a project.

When the United Lutheran Church permanently closed and offered their building for sale it had been decided St Paul's would bid on it. But a member of the United Lutheran purchased the property and that idea was thwarted.

Howard, Oelrichs Awarded Memorial Scholarships From Gerken Family





TWO RECENT Cole Camp High School graduates were awarded the 2024 Josephine & Edgar Gerken Memorial Scholarships. The scholarship fund was established by numerous nieces and a nephew of Jo & Edgar who were lifelong residents of rural Cole Camp. Linda Wells, a niece of Jo & Edgar, presents the checks on behalf of the fund to Tyler & Cora. Tyler will be attending State Technical College of Missouri in Linn, and Cora will attend Missouri University of Science & Technology in Rolla.



So much time had gone by and this year the decision was made to move ahead and open the Daycare, facing problems as they come, one day at a time. Barbara Metscher has been hired to be the Coordinator for the facility

The Pre-school Daycare is open enrollment to anyone in the community, not just members of St Paul's church. There are approximately twenty children enrolled. The Daycare begins on September 9 from 7 am to 5:30 pm. And the Preschool starts September 10 with two days per week. Overseeing the Preschool will be Rhonda Schlesselman and Mary Ann Cook.

This first year the Daycare will share the basement of the church (not the family center) with the Pre-school. The church has acquired a property with hopes of being able to construct a facility in the future.



BUTTERFIELD TRAIL PARK, formerly Water Tower Park in Cole Camp, has a new kiosk. It was purchased by the Chamber of Commerce and erected by members of the American Legion Post #305, Dave Locke and Eddie Craig. Locke is also a West Ward Alderman for the city.

Short

By
Jack Dieckman
Contributing Reporter
Ancient of Days

As one reads through the Bible we come in contact with phrases that arouse us to thought. One such term is Ancient of Days. What is God talking about? Could he actually be talking about something outside of our usual human comprehension? We humans at this time are, in effect, prisoners of time. We live in a world of beginnings and endings. For that reason, God tells us that He's the Alpha and the Omega. We

that statement.

In all truth, God is in a dimension beyond time that our natural minds can't comprehend. He lives in the Everlasting. He had no beginning and he has no end. Are you confused? So am I. In all truth, we can't by our own reason or strength come to Him or believe in Him so He helps us. He's surrounded us

can vaguely comprehend

with an incredible creation which we can view through telescope or microscope. The heavens proclaim His glory. We measure it in terms of light years, which is the distance a beam of light can travel in a year at

186,000 miles per second.

What am I saying? Well, God knows how to put us in our place. He says, "You listen and let me do the talking." He gives us something that we can comprehend. It's called the Bible. This document speaks to us in plain terms but we have to get off our intellectual high horse to just absorb it. The book has a unique power to bring us into absolute truth when we open up our little safeguards that allow us to reject it so we can do our own thing.

To some the above are familiar concepts but to some, these are fighting words. Before you throw the Bible under the bus, do something for yourself. Pray a simple prayer. Ask God to show you anything He wants to show. Here's the catch. Be very sincere when you ask Him. When He answers, don't argue with Him.



German Shepherd

sweet personality (Kira)

Location Picked Up: Ceme-

Cole Camp Fair Queen Contest Is

Fast Approaching



It is that time of year again when summer is coming to an end and the Cole Camp Fair is right around the corner. This means that it is time to start preparing for

the Fair Queen Contest.

The 2024 Fair Queen Contest will be held at the Schnell Auditorium on August 25 at 7:00 PM. The Cole Camp Fair Board would like to encourage young women ages 16 to 21 to run for the title of Cole Camp Fair Queen 2024. Contestants shall be not less that 16 nor more than 21 years of age on August 1,

2024.
Each contestant can be sponsored by a business, family, or friend. Google applications can be obtained via email and all applications must be electronically completed and submitted. Applications must be returned by August 17 2024

For additional information or for access to the google application and rules email Heather Oelrichs at oelrichsh@gmail.com. Thanks and good luck!

*Adopt-A-Pet



Female Pitbull - Female recently had pups, very friendly and sweet. Location picked up Main Street near the Pharmacy in CC.

Anyone interested please call Heath Roark 417-298-5400 Sponsored by: Fox Funeral Home 302 E Butterfield Trail Cole Camp, Mo. 660-668-4425



Black lab/mix – Female, 8 months old, very friendly and sweet (Anna) Location Picked up At: Black Pitbull –

Black Pitbull –
Male, 1yr old (have not named) Location Picked
Up At:

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LEGAL

IN THE CIRCUIT COURT OF BENTON **COUNTY, MISSOURI**

CIRCUIT DIVISION

Case No. 24BE-CC00034

A N T H O N Y LEWANDOWSKI HEATHER AND LEWANDOWSKI, Husband and wife, Plaintiffs)

VS.

DARRELL E. SHADDY **MATTIE** AND L. SHADDY, Husband wife their and and UNKNOWN HEIRS, DEVISEES LEGATEES and the unknown spouses, consorts, donees, alienees, immediate, mesne and voluntary remote, involuntary grantees and assigns of each and every one of them who may be deceased, Defendants

ORDER OF PUBLICATION OF **NOTICE**

THE **STATE** OF MISSOURI TO DEFENDANTS, THEIR HEIRS, DEVISEES AND LEGATEES:

You are hereby notified that an action has been commenced in the Circuit Court for the Court of Benton, State of Missouri, the object of which is the quiet title with adverse possession with Plaintiff to the below described real

Lot No. Thirty-two (32) in Block No. Nineteen (19) of Unit No. Two (2) as shown on the survey and plat of Woodland Shores, Benton County, Missouri, prepared in 1952 by N. Brown, State Certified Surveyor, and recorded in Plat Book 4, at page 5, in the Clerk's Office of Benton County, Missouri, reference being made thereto for the purpose of making same a part hereof.

The names of all the parties to this action are stated in the caption hereof and the name and address of the attorney for Plaintiffs is Hurley D. Mahan, Cason, Edgett, Mahan & Lutjen, LLC, 608 East Ohio Street, Clinton, Missouri 64735

You are further notified that, unless you file an Answer or other pleading or shall otherwise appear and defend against the aforesaid Petition within 45 days after August 8, 2024, the Court will proceed with a hearing on the Petition to Ouiet Title Adverse Possession.

It is ordered that a copy hereof be published according to law in the Benton County Enterprise, a newspaper of general circulation published in the County of Benton, State of Missouri.

A true copy from the record.

Witness my hand and the seal of the Circuit Court this 25th day of June, 2024.

/s/ SHANDA SCHULTZ by /s/ Mary Siercks Circuit Clerk of Benton County, Missouri

To be published in Benton County **Enterprise:** 7/18/2024, 7/25/2024, 8/1/2024, 8/8/2024

TRUSTEE'S SALE

IN RE: Larry Furnell, single man Trustee's Sale: For default in payment of debt and performance of obligation secured by Deed of Trust executed by Larry Furnell,, single man dated November 7, 2017 and recorded in the Office of the Recorder of Deeds of Benton County, Missouri in Book 647, Page 200 the Successor undersigned Trustee, at the request of the legal holder of said Note will on Friday, August 16, 2024 between the hours of 9:00 a.m. and 5:00 p.m., (at the specific time of 10:00 AM), at the Northwest Front Door of the Court House, City of Warsaw, County of

Benton, State of Missouri, sell at public vendue to the highest bidder for cash the following described real estate, described in said Deed of Trust, and situated in Benton County, State of Missouri, to wit:

THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST OUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 20 WEST OF THE 5TH P.M. IN BENTON COUNTY, MISSOURI, **DESCRIBED** FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE EAST HALF OF THE SOUTHEAST **QUARTER** OF SAID **SECTION** 7-40-20; THENCE SOUTH 660 FEET (=40 RODS) TO THE POINT OF BEGINNING; THENCE EAST 198 FEET (=12 RODS); THENCE SOUTH 198 FEET (=12 RODS); THENCE WEST 198 FEET (=12 RODS): THENCE NORTH TO THE PLACE OF BEGINNING, AND BEING WHAT IS KNOWN AS MOSSY SCHOOL HOUSE SITE. EXCEPT THAT PART, IF ANY, LYING SOUTH OF THE CENTER LINE OF COUNTY ROAD.

to satisfy said debt and

MILLSAP & SINGER, P.C., Successor Trustee 612 Spirit Drive St. Louis, MO 63005 (636) 537-0110

File No: 222590.081624.446099 FC

NOTICE

Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. §1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose.

PUBLISH ON: July 2024 08/01/2024, 08/08/2024, 08/15/2024

IN THE 27TH JUDICIAL CIRCUIT, **BENTON COUNTY, MISSOURI**

PROBATE DIVISION

Case Number: 24BE-PR00057

In the Estate of PATRICIA BLACKWELL, Deceased.

Notice of Letters of Administration Granted (Independent

Administration)

To All Persons Interested in the Estate of PATRICIA BLACKWELL,

Decedent: On JULY 10, 2024, the following individuals was appointed the personal representative of the estate of PATRICIA C BLACKWELL, decedent, by the Probate Division of the Circuit Court of COUNTY, BENTON Missouri.

personal representative's business address and phone number

PATRICK K. BLACKWELL, 32323 BRANCH AVE, WARSAW, MO 65355; 816-824-0309 The personal representative may administer the estate independently without adjudication, order, or direction of the Probate Division of the Circuit Court, unless a petition for supervised administration is made to and granted by the

court. personal representative's attorney's name, business address and phone number is:

MOSLEY, JEREMIAH COMMERCIAL 601 STREET, P.O. BOX1119, WARSAW, MO 65355; 660-530-0103

All creditors of said decedent are notified to file claims in court within six months from the date of the first publication of this notice or if a copy of this notice was mailed to, or served upon, such creditor by the personal representative, then within two months from the date it was mailed or served, whichever is later, or be forever barred to the fullest extent permissible by law. Such six-month period and such two-month period do not extend the limitation period that would bar claims one year after Decedent's death, as provided in Section 473.444, RSMo, or any other applicable limitation periods. Nothing in Section 473.033, RSMo, shall be construed to bar any action against a decedent's liability insurance carrier through a defendant ad litem pursuant to Section 537.021, RSMo.

Date of the decedent's death: 26-APR-2024

SHANDA SCHULTZ, CIRCUIT CLERK Julia J. Harms, Deputy Clerk

Date of first publication: JULY 25, 2024

Receipt of this notice by mail should not be construed by the recipient to indicate that the recipient necessarily has a beneficial interest in the estate. The nature and extent of any person's interest, if any, can be determined from the files and records of this estate in the Probate Division of the above referenced Circuit Court.

DATES PUBLICATION: 7/25/24; 8/1/24; 8/8/24; 8/15/24

TO BE PUBLISHED IN: BENTON COUNTY **ENTERPRISE**

NOTICE OF TRUSTEE'S SALE

A default has accrued on a certain note secured by a deed of trust executed by, **MATTHEW** RYAN dated 8/1/2022 and recorded on 8/2/2022 in BOOK 2022 PAGE 3891, in the Recorder's office for Benton County, Missouri. The successor trustee will on August 20. 2024 between the hours of 9:00 am and 5:00 pm, more particularly at 10:30 AM, at the Northwest Front Door of the Benton County Courthouse, 316 Van Buren Street, Warsaw, Missouri sell at public venue to the highest bidder for cash (certified funds only), the following real

estate: LOTS 9 AND 10, BLOCK3, CEDAR LAKE ADDITION TO GREEN VALLEY **ESTATES** MISSOURI, INC., OF SUBDIVISION IN \mathbf{A} **BENTON** COUNTY, MISSOURI, ACCORDING TO THE RECORDED **PLAT** THEREOF.

the purpose of for satisfying said indebtedness and the costs of executing this trust.

CSM Foreclosure Trustee Corp. Successor Trustee (800) 652-4080

Date(s) of Publication: 07/25/2024, 08/01/2024, 08/08/2024, 08/15/2024

CSM File 26-24-00103

NOTE: This office is a debt collector.

NOTICE TO <u>CREDITORS</u>

To All Persons Interested in the trust estate of MARIANNE PAINTER, decedent. The undersigned **KATHY** (ENLOE) BECHTEL is Trustee under the MARIANNE PAINTER

IRREVOCABLE TRUST Dated June 17, 2015, the terms of which provide that the debts of the decedent may be paid by the Trustee upon receipt of proper proof thereof.

The address of the Trustee is: c/o Jeremiah Mosley, LLC, Attorney & Counselor at Law, 601 Commercial Street, P.O. Box 1119, Warsaw, Missouri 65355: Phone (660) 530-0103.

All creditors of the decedent are hereby noticed to present their claims to the undersigned within six (6) months from the date of the first publication of this notice or be forever barred.

(ENLOE) KATHY BECHTEL, Trustee.

First date of publication: July 25, 2024.

To be published in the Benton County Enterprise, Warsaw, Benton County, Missouri, for four (4) consecutive weeks.

Date(s) of publication: July 25 and August 1, 8, 15, 2024

IN THE 27TH JUDICIAL CIRCUIT, **BENTON COUNTY, MISSOURI**

PROBATE DIVISION

Case Number: 24BE-PR00065

In the Estate of ROSS **CURTIS** ALLEN, Deceased.

Notice of Letters Testamentary Granted (Supervised

Administration)

To All Persons Interested in the Estate of ROSS CURTIS ALLEN, Decedent:

On JULY 18, 2024, the last will of Decedent having been admitted to probate, the following individual appointed personal representative of the estate of ROSS CURTIS ALLEN, decedent by the Probate Division of the Circuit Court of BENTON COUNTY, Missouri.

The name, business address, and phone number of the ersonal representative is: BRADLEY C. ALLEN, 32571 HWY MM, WARSAW, MO 65355;

The personal representative's attorney's name, business address and phone number is:

WARD. LAURIE S. WARD. **SPANGLER** LLC, 514 SOUTH OHIO, SEDALIA, MO 65301 660-827-1770

All creditors of said decedent are notified to file claims in court within six months from the date of the first publication of this notice or if a copy of this notice was mailed to, or served upon, such creditor by the personal representative, then within two months from the date it was mailed or served, whichever is later, or be forever barred to the fullest extent permissible by law. Such six-month period and such two-month period do not extend the limitation period that would bar claims one year after Decedent's death, as provided in Section 473.444, RSMo, or any other applicable limitation periods. Nothing in Section 473.033, RSMo, shall be construed to bar any action against a decedent's liability insurance carrier through a defendant ad litem pursuant to Section 537.021, RSMo.

SHANDA SCHULTZ, CIRCUIT CLERK Julia J. Harms, Deputy Clerk

Date of the decedent's death: 14-MAY-2024

Date of first publication:

JULY 25, 2024

Receipt of this notice by mail should not be construed by the recipient to indicate that the recipient necessarily has a beneficial interest in the estate. The nature and extent of any person's interest, if any, can be determined from the files and records of this estate in the Probate Division of the above referenced Circuit Court.

OF DATES PUBLICATION: 7/25/24; 8/1/24; 8/8/24; 8/15/24

TO BE PUBLISHED IN: BENTON COUNTY **ENTERPRISE**

TRUSTEE'S SALE

IN RE: Charles S Homan, a single person **Trustee's Sale:**

For default in payment of debt and performance of obligation secured by Deed of Trust executed by Charles S Homan, a single person dated September 24, 2002 and recorded in the Office of the Recorder of Deeds of Benton County, Missouri in Book 500, Page 1761 the undersigned Successor Trustee, at the request of the legal holder of said Note will on Friday, August 23, 2024 between the hours of 9:00 a.m. and 5:00 p.m., (at the specific time of 10:00 AM), at the Northwest Front Door of the Court House, City of Warsaw, County of Benton, State of Missouri, sell at public vendue to the highest bidder for cash the following described real estate, described in said Deed of Trust, and situated in Benton County, State of Missouri, to wit:

LOTS 3, 4, 5, 6, 7, 8, 9, AND 10, BLOCK 2, TOWN OF MORA, MISSOURI, SUBDIVISION IN COUNTY, BENTON MISSOURI, ACCORDING THE RECORDED PLAT THEREOF

to satisfy said debt and

MILLSAP & SINGER. P.C., Successor Trustee 612 Spirit Drive St. Louis, MO 63005 (636) 537-0110 File No: 220027.082324.445510

NOTICE

Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. §1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose.

PUBLISH ON: August 08/08/2024, 2024 08/15/2024, 08/22/2024

IN THE 27TH JUDICIAL CIRCUIT, BENTON COUNTY, **MISSOURI**

PROBATE DIVISION

Case Number: 24BE-PR00068

In the Estate of PAUL **JOSEPH** FRANKLIN, Deceased.

Notice of Letters of Administration Granted (Independent Administration - Non-Resident Fiduciary)

To All Persons Interested in the Estate of PAUL JOSEPH FRANKLIN, Decedent:

On JULY 22, 2024, the following individual was the personal appointed representative of the estate of PAUL JOSEPH FRANKLIN, decedent, by the Probate Division of the Circuit Court of Benton Missouri. The

may administer the estate

representative

order, or

without

County,

personal

independently

adjudication,

direction of the Probate Division of the Circuit Court, unless a petition for supervised administration is made to and granted by the court.

The personal representative's name. business address and phone number is: JEFFREY FRANKLIN,

235 THOMPSON DRVIE, SAGINAW, TX 76179, 972-345-7137 The personal

representative's attorney's name, business address and phone number is: SCOT BLES,

SUNSET OFFICE DRIVE, SUITE 300, ST. LOUIS, MO 63127, 636-777-1099

The non-resident personal representative's designated agent's name, business address, and phone number is: SCOT BLES, 10805 SUNSET OFFICE DRIVE, SUITE 300, ST. LOUIS, MO 63127, 636-777-1099. All creditors of said decedent are notified to file claims in court within six months from the date of the first publication of this notice or if a copy of this notice was mailed to, or served upon, such creditor by the personal representative, then within two months from the date it was mailed or served, whichever is later, or be forever barred to the fullest extent permissible by law. Such six-month period and such two-month period do not extend the limitation period that would bar claims one year after Decedent's death, as provided in section 473.444, RSMo, or any other applicable limitation periods. Nothing in section 473.033, RSMo, shall be construed to bar any action against a decedent's liability insurance carrier through a defendant ad litem pursuant to section 537.021, RSMo.

Date of the decedent's death: 17-JUL-1974

SHANDA SCHULTZ, CIRCUIT CLERK Julia J. Harms, Deputy Clerk

Date of first publication: AUGUST 1, 2024

Receipt of this notice by mail should not be construed by the recipient to indicate that the recipient necessarily has a beneficial interest in the estate. The nature and extent of any person's interest, if any, can be determined from the files and records of this estate in the Probate Division of the above referenced Circuit Court.

DATES OF **PUBLICATION: 8/1/24;** 8/8/24; 8/15/24; 8/22/24

TO BE PUBLISHED IN: BENTON COUNTY **ENTERPRISE**

Request for bids

The Cole Camp & Rural Fire Protection District is accepting bids for their annual insurance policies, commercial, health and auto. Bids will be reviewed at the regular meeting on August 19, 2024. For questions and specifics contact Bill Viebrock at 660-596-1016.

To be published in the Benton County Enterprise 8-8-24 & 8-15-24

> IN THE COUNTY **COMMISSION OF** BENTON COUNTY, **MISSOURI**

Jeffre D. Firman & Diane R. Firman, husband and wife, Plaintiffs

Vs. Certain land located within the boundaries of FIRST ADDITION TO LAKEVIEW HEIGHTS, a subdivision of Land in **Benton County, Missouri**

> ORDER OF **PUBLICATION**

APPLICATION

Leila Metzner, Secretary

FOR VACATION OF A PORTION OF A PLATTED ROAD AND WALKWAYS **UNDER R.S. Mo 71.270**

BE IT KNOWN THAT, a Petition for Vacation has been filed with the Benton County Commission, the object and general nature of which is to vacate a portion of a platted road located in First Addition to Lakeview Heights, a subdivision in Benton County, State of Missouri, and described as follows:

Dogwood Lane running parallel to the to the eastern boundary of lots 175 through 178 and 30' of lot 179 for a total distance of 480' with a width of 30'. Cross Lane running parallel to the northern boundary of lots 180 for 70' and the northern boundary of lots 181-183 for a total distance of 375' with a width of 30'.

Northern walking path (running east-west) running parallel to the southern boundary lot 190 for 116' and the southern boundary of lot 175 for 40' for a total distance of 156' with a width of 10'.

Eastern walking path north-south) (running running parallel to the boundary of western lot 185 for 155' and the western boundary of lot 182 for 100' for a total distance of 255' with a width of 10'.

That the application to vacate said land shall be presented to the Benton County Commission at its August Adjourned term on Monday, August 26th, 2024, at 9:00 o'clock a.m., or such other date as may be continued by said Commission, and unless you appear at that time before the Benton County Commission at the Courthouse in Warsaw, Benton County, Missouri the said Commission may vacate said real estate. The attorney for Plaintiff is Gable B. Dull; Dull & Heany, LLC, PO Box 1495, Warsaw, Missouri 65355-1495.

IS FURTHER ORDERED that a copy hereof be published according to law in the **BENTON** COUNTY ENTERPRISE, a weekly newspaper of general circulation published in Benton County, Missouri.

Susan Porterfield, Benton County Clerk

Date of Publication: August 8, 2024

TRUSTEE'S SALE

IN RE: Jessy Schwartz Jewel Schwartz. and husband and **Trustee's Sale:**

For default in payment of debt and performance of obligation secured by Deed of Trust executed by Jessy Schwartz and Jewel Schwartz, husband and wife dated January 14, 2022 and recorded in the Office of the Recorder of Deeds of Benton County, Missouri in Book 2022, Page 277 the undersigned Successor Trustee, at the request of the legal holder of said Note will on Friday, August 30, 2024 between the hours of 9:00 a.m. and 5:00 p.m., (at the specific time of 10:00 AM), at the Northwest Front Door of the Court House, City of Warsaw, County of Benton, State of Missouri, sell at public vendue to the highest bidder for cash the following described real estate, described in said Deed of Trust, and situated in Benton County, State of Missouri, to wit:

PART OF THE WEST 1325.00 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER SECTION TOWNSHIP 42 NORTH, RANGE 22 WEST OF

THE 5TH P. M., LINCOLN, **BENTON** COUNTY, MISSOURI, DESCRIBED AS FOLLOWS:

COMMENCING NORTHEAST THE CORNER OF THE WEST 1325.00 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 23-42-22; THENCE S 00 DEGREES 29' 43" E 862.26 FEET ALONG THE EAST LINE OF SAID WEST 1325.00 FEET OF SAID S 1/2 SW 1/4; THENCE S 89 DEGREES 29' 55" W 180.00. FEET FOR THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE N 00 DEGREES 29' 43" W 130.00 FEET; THENCE S 89 DEGREES 29' 55" W 85.00 FEET; THENCE S 00 DEGREES 29' 43" E 130.00 FEET: THENCE N 89 DEGREES 29' 55" E 85.00 FEET TO THE POINT OF BEGINNING.

to satisfy said debt and

MILLSAP & SINGER, P.C., Successor Trustee 612 Spirit Drive St. Louis, MO 63005 (636) 537-0110

File No: 222945.083024.446763 FC

NOTICE

Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. §1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose.

PUBLISH ON: August 2024 08/15/2024, 08/22/2024, 08/29/2024

NOTICE OF HEARING

Notice is hereby given that there will be a 2024 budget amendment hearing held on Monday, August 12, 2024, at 10 a.m., in the Benton County Commission Room at the Benton County Courthouse.

Benton County Commission

Publication Date: August 8, 2024

IN THE CIRCUIT **COURT OF BENTON** COUNTY, MISSOURI

> Case Number 24BE-DR00066

In the Marriage of Ashley Marie Hitchcock, Petitioner

Nicholas Ray Hitchcock, Respondent.

Notice of Publication

The State of Missouri to Nicholas Ray Hitchcock: You are hereby notified that an action has been commenced against you. The object and general nature of this action is a dissolution of your marriage with Ashley Marie Hitchcock. This action may affect your marital property and your rights concerning your children born to Ashley Hitchcock. This action is filed in the Circuit Court of Benton County, Missouri. The parties to this action are Ashley Hitchcock and yourself. The Petitioner is represented by Daniel Baker, Baker Legal Services LLC, 106 West Fifth Street, Suite A, Sedalia, Missouri

Judgment by default will be entered against you unless you file an answer or other pleading or otherwise appear and defend within forty-five days after the date of the first publication, or such longer time as the court

may fix by order. The date of the first publication is: August 8, 2024.

It is ordered that a copy of the above notice be published in the Benton County Enterprise, newspaper of general circulation in Benton County, Missouri.

Dated: 8-1-2024

/s/ Shanda Schultz Benton County Circuit/Deputy Clerk

Dates of Publication: 8-8-2024, 8-15-2024, 8-22-2024, 8-29-2024

NOTICE OF TRUSTEE'S SALE

For default in the payment of the debt secured by Deed of Trust executed by Lewis Retherford and Judy Retherford, husband and wife, dated May 19, 2006, and recorded on May 22, 2006, at Book 552 Page 675, in the Office of the Recorder of Deeds, Benton County, Missouri, at Warsaw, the Jeremiah undersigned Mosley, Successor Trustee of said Deed of Trust and Security Agreement, will on Friday, August 30, 2024, between the hours of 9:00 A.M. and 5:00 P.M., at 1:00 P.M. at the northwest front door of the Benton County Court House in Warsaw, Missouri, sell at public auction to the highest bidder for cash, to satisfy said debt and costs, the followingdescribed real property situated in Benton County, Missouri, to wit:

Part of the Northeast quarter of the Southwest quarter of Section 19, Township 39 North, Range 21 West of the 5th P.M. in Benton County, Missouri, described as follows:

Beginning on the north line of said Northeast quarter of the Southwest quarter at the intersection of the east line of the old Warsaw and Buffalo Road, now U.S. Highway 65; thence East 410 feet; thence South 210 feet; thence West 210 feet; North 45 feet; thence thence West 200 feet; thence North 165 feet with said road to the point of beginning.

Subject to easements, restrictions, reservations, and covenants of record. if any.

And ("Chattel Property"); RESTAURANT: Booths, tables and chairs, grill, stove, 2 deep fryers, steam table, upright freezer, walkin cooler, Stand-up /reach-in cooler, and stainless steel tables.

ICE CREAM SHOP: 3-head soft serve machine, shake and malt machine, stand-up/reach-in cooler, ice cream freezer with topping rail, cash register, stainless steel table and umbrella.

The debt collector is attempting to collect a debt and any information obtained shall be used for that purpose.

/s/ Jeremiah Mosley, Successor Trustee JEREMIAH MOSLEY, Successor Trustee

Dates of Publication: August 8, 2024; August 15, 2024; August 22, 2024; and August 29, 2024



660-438-6312

to get your

subscription started

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another story!

Cole Camp R-I School District Tax Rate Hearing Notice

A hearing will be held at 6:00 p.m., August 20, 2024 at the Cole Camp R-1 School Library, at which time citizens may be heard on the property tax rates proposed to be set by the Cole Camp R-1 School District, a political subdivision. The tax rates are set to produce the revenues from the property tax required by the budget for the fiscal year beginning July 1, 2024. Each tax rate is determined by dividing the amount of revenue needed by the current assessed valuation. The result is multiplied by 100 so the tax rate will be expressed in cents per \$100 valuation. (*Estimates reflect the most accurate information at the time of posting. If necessary, changes can be made by the Board of Education at the Tax Rate Hearing.)

Assessed Valuation (AV) (by categories)	2024-25		2023-24	
Real Estate	\$56,728,879			\$55,638,372
Personal Property		\$25,498,578	\$25,478,958	
Combined Real Estate & Personal Property		\$82,227,457		\$81,117,330
Less AV in Tax Increment Financing (TIF)		\$0		\$0
Adjusted Assessed Valuation on Which Tax Revenue is Received	j	\$82,227,457	227,457 \$81,117,3	
New Construction & Improvements (Included in AV Total above)	\$699,805		\$1,036,154	
The following Tax Rates are Proposed by Fund:	Amount of Property Tax Revenues Budgeted (assumes 100% collection)	Proposed Property Tax Rate (per \$100)	Amount of Calculated Property Tax Revenue From Prior Year	Property Tax Rate (per \$100)
Incidental	\$2,672,392	\$3.2500	\$2,636,313	\$3.2500
Teacher	\$0	\$0.0000	\$0	\$0.0000
Debt Service	\$509,810	\$0.6200	\$502,927	\$0.6200
Capital Projects	\$0	\$0.0000	\$0	\$0.0000
Total	\$3,182,203	\$3.8700	\$3,139,241	\$3.8700
Total New Revenue (operating funds only):	\$36,079	Board of Education		
New Revenue from New Construction and Improvements:	\$23,381		Cole Camp R-I	
New Revenue from Reassessment:	\$12,698	\$12,698 Marty Doogs, President		

Warsaw School District Tax Rate Hearing Notice

0.48%

Percentage of New Revenue from Reassessment:

A hearing will be held at the High School/Middle School Library, 20363 Lane of Champions Warsaw, Missouri on August 21st, 2023 at 6:00pm, at which time citizens may be heard on the property tax rates proposed to be set by the Warsaw School District, a political subdivision.

The tax rates are set to produce the revenues from the property tax required by the budget for the fiscal year beginning July 1, 2024. Each tax rate is determined by dividing the amount of revenue needed by the current assessed valuation. The result is multiplied by 100 so the tax rate will be expressed in cents per \$100 valuation.

Assessed Valuation (AV) (by categories)	Estimated Current Tax Year 2023 Prio		Prior Tax Ye	ear 2022	
Real Estate	\$152,088,78	89	\$148,542	\$148,542,012	
Personal Property	\$60,829,77	5	\$62,280,124		
Combined Real Estate & Personal Property	\$212,918,564 \$210,822,136		,136		
Adjusted Assessed Valuation on Which Tax Revenue is Received	\$212,918,56	\$210,822,136		,136	
New Construction & Improvements (Included in AV Total above)	2,	268,660.00	\$0		
The following Tax Rates are Proposed by Fund:	Amount of Property Tax Revenues Budgeted (assumes 100% collection)	Proposed Property Tax Rate (per \$100)	Amount of Calculated Property Tax Revenue From Prior Year		
Incidental	\$5,855,261	* -	\$5,797,609		
Teacher	\$0	0.0000	\$0	\$0.0000	
Debt Service	\$1,703,349	0.8000	\$1,686,577	\$0.8000	
Capital Projects	\$0	0.0000	\$0	\$0.0000	
Total	\$7,558,609	\$3.5500	\$7,484,186	\$3.5500	
			Board of Ed	ucation	
Total New Revenue:	\$57,652	Warsaw R-IX			
New Revenue from New Construction and Improvements:	\$62,388	School District			
New Revenue from Reassessment:	(\$4,736)		Leslie Grace,	President	
Percentage of New Revenue from Reassessment:	-0.0817%	Jodi Karr, Secretary			

*Estimates reflect the most accurate information provided by the County Clerks at the time of this posting. These figures are based on information available as of Friday, July 26, 2024. It is possible the estimate may change by the Tax Rate Hearing or that the Board of Education may make changes until September 1, 2024.

Lincoln R-II **School District Tax Rate Hearing Notice**

A hearing will be held at 6:45 p.m., August 19, 2024 in the High School Meeting Room, Lincoln, MO at which time citizens may be heard on the property tax rates proposed to be set by the Lincoln R-2 School District, a political subdivision.

he tax rates are set to produce the revenues from the property tax required by the budget for the fiscal year beginning July 1, 2024. Each tax rate is determined by dividing the amount of revenue needed by the current assessed valuation. The result is multiplied by 100 so the tax rate will be expressed in cents per \$100 valuation. (*Estimates reflect the most accurate information at the time of posting. If necessary, changes car be made by the Board of Education at the Tax Rate Hearing.)

Assessed Valuation (AV) (by categories)	2024-25	2024-25			
Real Estate		\$46,234,410		\$44,963,742	
Personal Property		\$20,214,847	\$20,584,109		
Combined Real Estate & Personal Property		\$66,449,257		\$65,547,851	
Less AV in Tax Increment Financing (TIF)		\$0		\$0	
Adjusted Assessed Valuation on Which Tax Revenue is Received		\$66,449,257	6,449,257 \$65,547,		
New Construction & Improvements (Included in AV Total above)		\$641,910		\$1,002,420	
The following Tax Rates are Proposed by Fund:	Amount of Property Tax Revenues Budgeted (assumes 100% collection)	Proposed Property Tax Rate (per \$100)	Amount of Calculated Property Tax Revenue From Prior Year		
Incidental	\$2,200,201	\$3.3111	\$2,170,027	\$3.3106	
Teacher	\$0	\$0.0000	\$0	\$0.0000	
Debt Service	\$488,336	\$0.7349	\$481,711	\$0.7349	
Capital Projects	\$0	\$0.0000	\$0	\$0.0000	
Total	\$2,688,537	\$4.0460	\$2,651,738	\$4.0455	
Total New Revenue (operating funds only):	\$30,174]	Board of Education		
New Revenue from New Construction and Improvements:	\$21,254	4 Lincoln R-II			
New Revenue from Reassessment:	\$8,920	Cli	fford Yearout, Presi	dent	
Percentage of New Revenue from Reassessment:	0.41%	0.41% Michelle Smith, Secretary			

Iconium Fire Protection District 12715 Highway C, Osceola, Mo. 64776

Notice of Public Hearing Aug. 13, 2024, 6:30 p.m.

A public hearing will be held at 6:30 p.m. on Tuesday, Aug. 13, 2024, at which citizens may be heard on the Proposed 2024 tax rate for the Iconium Fire Protection District, a political

The public hearing will be held at the IFPD Fire House #1 in Iconium, Mo. The tax rate, expressed in cents per one hundred dollars (\$100) evaluation, is set each year to produce the revenue required by the budget for the current year.

YEAR 2023	ASSESSE	3	
	St. Clair County	Benton County	Total;
Real Estate	\$9,627,650	881,544	10,509,194
Personal Property	3,665,428	256,304	3,921,732
Total	13,293,078	1,137,848	14,430,926

Proposed Tax Rate: .2987 per each \$100 of assessed valuation; Revenue expected: \$43,105

YEAR 2024	ASSESSED VALUATIONS					
	St. Clair County	Benton County	Total			
Real Estate	9,614,000	892,565	10,506,565			
Personal Property	3,700,312	235,407	3,935,719			
Total	13.314.312	1.127.972	14,442,284			

Proposed Tax Rate: .2987 per each \$100 of assessed valuation, unless lowered by calculations of the State Auditor's Office; Revenue expected: \$43,139

Prepared: July 22, 2024 by: Gene Hartley, IFPD secretary

LEGAL

A public hearing of the City of Lincoln will be held Monday, August 12, 2024, at 6:00 p.m. at 122 E. Main Street, Lincoln, MO. Citizens will be heard on the proposed 2024 tax rate proposal.

NOTICE OF PUBLIC HEARING

Assessed Valuation by category

\$ 8,950,611.00
\$ 3,294,573.00
\$ 4,210.00
\$12,209,254.00
\$11,318,343.00
\$.7270
\$.7270
\$ 88,761.00
\$.1444
\$.1444
\$ 17,630.00

NOTICE OF PUBLIC HEARING

A public hearing will be held at 6:45 P.M. August 15, 2024 at the Cole Camp Municipal Building, 401 W Main, at which time citizens may be heard on the property tax rates proposed to be set by the City of Cole Camp, Missouri. The tax rates are set to produce the revenues which the budget of the fiscal year beginning January 1, 2025 shows to be required from the property tax. Each tax rate is determined by dividing the amount of revenue needed by current assessed valuation. The result is multiplied by 100 so the tax rate will be expressed in cents per \$100

Assessed Valuation (by categories)	Current Tax Year 2024	Prior Tax Year 2023
Real Estate – Residential	\$6,508,310.00	\$6,449,580.00
Real Estate – Ag	14,970.00	15,030.00
Real Estate – Commercial	1,723,750.00	1,720,710.00
Real Estate - Vacant Land	-	-
Real Estate – Local Utility	10,318.00	3,603.00
Personal – Local Utility	16,227.00	75,053.00
Real Estate – State Utility	511,546.00	493,570.00
Personal – State Utility	66,715.00	59,058.00
Personal	3,845,384.00	3,773.529.00
Total Current Valuation	12,280,007.00	\$12,590,133.00

Real Estate New Construction Total \$73,730.00 Current tax rate: \$ 0.4734 per \$100.00 Proposed tax rate: \$ 0.4734 per \$100.00 Percentage New Revenue from Reassessment

For Board of Aldermen of Cole Camp, Missouri by Dawn Paul, City Clerk. To be published in the Benton County Enterprise on August 8, 2024.

		Kesults	_	n County,					
Grantor	Grantee	Instr				Page		First Reference	Rec Date
,	BODDY, GEORGE W. TRUSTEE	QCD	-				LT 1 BL 2 TIP TOP HILLS, FIFTH AD		07/10/202
TAYLOR, LONNIE L. TRUSTEE	CLARK, BRENDON TRUSTEE	TD	REAL			-	LT 1 BL 1 TURKEY CREEK ACRES SE	Book: 22 Page: 126 SUR	07/10/20
. , .	LANTZ, PATRIC A.	QCD	REAL	2024028			LT 1 BERGMAN ADDITION		07/10/20
	LANTZ, PATRIC A.	QCD	REAL	2024028			LT 16 BL 1 KEITHLEY'S BEACH, SEV	Book: 12 Page: 11	07/10/20
HENSON, BARRY ALAN	TROTT, AARON M	WD	REAL	2024028	2024	2868	LT 8 UT 1 OZARK NORTH SHORE+		07/10/20
POTTER, TIMOTHY H.	WRIGHT, CHASE H.	WD	REAL	2024028	2024	2871	STR 3-40-22+	Book: 232 Page: 184+	07/10/20
POTTER, TIMOTHY H.	WRIGHT, CHASE H.	QCD	REAL	2024028	2024	2872	STR 3-40-22+	Book: 447 Page: 1642 Q	07/10/20
NEEDHAM, STACIE L. TRUSTEE	COTHAM, PHILIP A. SR. CO-TRUSTEE	TD	REAL	2024028	2024	2876	LT 16 BL 20 PALO DURO V+		07/10/20
FELTROP, MARTHA S.	FELTROP, HILARY TRUSTEE	WD	REAL	2024028	2024	2877	LT 1 BL 61 BENT TREE HARBOR PL		07/10/20
NELSEN, CHRISTY A.	JONES, NATHAN J.	QCD	REAL	2024028	2024	2879	LT 9 BL 32 UT 3 WOODLAND SHOR		07/10/20
HOLMAN, CANDACE	SIEMS, JESSIE LEE	QCD	REAL	2024028	2024	2882	LT 13 BL 49 BENT TREE HARBOR PL		07/11/20
HERMAN, JAMES L.	MCGINNIS, TERRY L.	WD	REAL	2024028	2024	2885	LT 2 BL 1 PLAZA RESORT+		07/11/20
DUMAS, DEBRA	DUMAS, DEBRA	WD	REAL	2024028	2024	2886	LT 337 B STERETT CREEK VILLAGE	Book: 24 Page: 270 PLA	07/11/20
DAVIS, JAMES R. TRUSTEE	DAVIS, JAMES R. TRUSTEE	WD	REAL	2024028	2024	2887	LT 336 B STERETT CREEK VILLAGE,	Book: 24 Page: 270 PLA	07/11/20
SMITH, GLENDA K LIVING TRUST JULY 16,	ECKHOFF, BRADLEY W	TD	REAL	2024028	2024	2889	LT 3 BL 1 TEAL BEND THIRD ADDIT	Book: 554 Page: 939 W	07/11/20
MC LAND HOLDINGS LLC	GRAUE, DANIEL J	WD	REAL	2024028	2024	2890	STR 16-40-20 FF TRACT D1 WITH E	Book: 426 Page: 659 TD	07/11/20
LIETZKE, J DON	DENNY, WALLACE	WD	REAL	2024028	2024	2894	LT 20 TIMBER LINE LAKE SUBDIVIS	Book: 462 Page: 1168 W	07/12/20
YODER, BENEDICT TRUMAN JR	SMITH, JOSEPH B	WD	REAL	2024028	2024	2895	LT 9 ROCKY POINT SUBDIVISION+		07/12/20
LEACH, TIMMY R II	BEEMER, JERAMY	WD	REAL	2024028	2024	2897	LT 5 BL 2 CEDAR BROOK ESTATES		07/12/20
SCHUMACHER, WALTER JR	JOHNSON, NELS D	WD	REAL	2024029	2024	2903	STR 6-42-21		07/12/20
BUCKLEW, DEBORAH	FARMER, JASMINE	WD	REAL	2024029	2024	2904	LT 3 H & H ACRES+		07/12/20
IELOUCH, AYMAN	DANNER CONTRACTING LLC	WD	REAL	2024029	2024	2905	STR 27-42-22	Book: 157 Page: 580	07/12/20
C & J STORAGE INC	CJ WARSAW STORAGE LLC	WD	REAL	2024029	2024	2908	STR 16-40-22 SUR BK/PG: 21/357 F	Book: 21 Page: 357 SUR	07/12/20
BURNHAM, RICHARD A JR	BURNHAM, HALEIGH D	QCD	REAL	2024029	2024	2914	LT 5 THORNWOOD HILLS, WARSAW		07/12/20
MILLSAP & SINGER, P.C.	WILMINGTON SAVINGS FUND SOCIETY FSB	TD	REAL	2024029	2024	2917	STR 18-39-20	Book: 647 Page: 1430 D	07/15/20
GREEN, DANNY J	TENNISON, WILLIAM E. JR	WD	REAL	2024029	2024	2921	LT 3 APACHE HILLS ACRES 3RD AD	Book: 2021 Page: 700 W	07/15/20
BRANDES, EVELYN D. RESERVES LIFE ESTA	BRANDES, SCOTT L	WD	REAL	2024029	2024	2923	LT 6 BL 3 ROLLING HILLS ADDITIO		07/15/20
BURKE, ROGER LOREN	TREMAIN, JAMES E. & LINDA L REVOCABLE	WD	REAL	2024029	2024	2928	LT 2 BL 2 SCOTT'S SECOND ADD, W	Book: 616 Page: 2305 B	07/15/20
WOLF, CHERYL LYNN	TREMAIN, JAMES E. & LINDA L REVOCABLE	WD	REAL	2024029	2024	2929	LT 2 BL 2 SCOTT'S SECOND ADD, W	Book: 616 Page: 2305 B	07/15/20
BURKE, BRIAN LEE	TREMAIN, JAMES E. & LINDA L REVOCABLE	WD	REAL	2024029	2024	2930	LT 2 BL 2 SCOTT'S SECOND ADD, W	Book: 616 Page: 2305 B	07/15/20
MUNSELL, BRIAN N & EMILY A JOINT DECL	CURETON, SHARON	TD	REAL	2024029	2024	2933	LT 1 FEASTER HILLS , 3RD ADDITIO		07/15/20
	Search	1 Kesulis	s - Bent	on County	. MO	-	1		
Grantor	Grantee			Inst #		k Page	e First Legal	First Reference	Rec Da
HENSON, BARRY ALAN	TROTT, AARON M	WD	REAL	2024029	2024	1 2934	4 LT 8 BL 11 OZARK NORTH SHORE U	Book: 2024 Page: 2868	07/15/20

Cole Camp Schools Announce Guidelines For Free And Reduced Meals In 2024-25

announced its revised free and reduced price policy for school children unable to pay the full price of meals served in schools under the National School Lunch Program and the School Breakfast Program.

Local education officials have adopted the following family-size income criteria for determining eligibility: Children from families whose current income is at or below those shown are eligible for free or reduced price meals. Applications are available at the school office. To apply, fill out a Free and Reduced Price School Meals Family Application and return it to the school. The information provided on the application is confidential and will be used only for the purpose of determining eligibility. Applications may submitted any time during the school year. A complete application is required as a condition of eligibility. A complete application includes: (1) household income from all sources or Food Stamp/TANF case number, (2) names of all household members, and (3) the signature and last four digits of social security number or indication of no social security number of adult household member signing the application. School officials may verify current income or other information provided on the application at any time during the school year.

Foster children may be eligible regardless of the income of the household with whom they reside. Households with children who are eligible under the foster, Head Start, homeless, migrant, or runaway programs should contact the school for assistance in receiving meal benefits. Special Supplemental Nutrition Program for Infants, Women, and Children (WIC) participants may be eligible for free or reduced price meals.

Children who are members of households currently Stamps, TANF or FDPIR are eligible for free meals. To complete an application, the household must provide the names of the children, a statement that the household receives the qualifying benefits, the Food Stamps/ TANF/FDPIR case number, and the signature of the adult household member making application. When known by the school that members of a household are receiving assistance from Food Stamps, TANF or FDPIR, households will be notified of their children's eligibility for free school meals. If any children in the household were not listed on the eligibility notice or not listed on the application, the household should contact the school to have benefits extended to all children in the household.

If a family member becomes unemployed or if family size changes, the family should contact the school to file a new application. Such changes may make the children of the family eligible for these benefits.

Under the provisions of the policy, the Administrative Assistant will review the applications and determine eligibility. If a parent is dissatisfied with the ruling of the determining official, they may wish to discuss the decision with the hearing official on an informal basis or he/she may make a request either orally or in writing to Mrs. Christina Hess. Hearing procedures are outlined in the policy. A complete copy of the policy is on file in each school and in the central office where any interested party may review it.

USDA Non-discrimination Statement:

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual

Cole Camp R-1 School certified as receiving Food orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

information Program may be made available in languages other than English. Persons with disabilities who require alternative means communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www. usda.gov/sites/default/files/ documents/ad-3027.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail:

U.S. Department Agriculture Office of the Assistant

Secretary for Civil Rights Independence Avenue, SW

Washington, D.C. 20250-9410; or

fax: (833) 256-1665 or (202)

690-7442; or email:

Program.Intake@usda.gov

This institution is an equal opportunity provider.

Household	Maximum Household Income			Maximum	Household Ir	ncome
Size	Eligible	e for Free M	eals	Eligible for Reduced Price Meals		
	Annually	Monthly	Weekly	Annually	Monthly	Weekly
1	\$19,578	\$1,632	\$377	\$27,861	\$2,322	\$536
2	26,572	2,215	511	37,814	3,152	728
3	33,566	2,798	646	47,767	3,981	919
4	40,560	3,380	780	57,720	4,810	1,110
5	47,554	3,963	915	67,673	5,640	1,302
6	54,548	4,546	1,049	77,626	6,469	1,493
7	61,542	5,129	1,184	87,579	7,299	1,685
8	68,536	5,712	1,318	97,532	8,128	1,876
Each add'l						
member	+6,994	+583	+135	+9,953	+830	+192

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Thursday, August 8, 2024



\$215,000

Historic Cole Camp Commercial Building. The main show room consists of a little under 1500sqft. The full basement gives ample storage for all inventory. #94826



REAL ESTATE

\$160,000

2BD Ranch in Cole Camp-Close to park, pool, and new pickleball courts. Hardwood floors, stove, refrigerator, washer & dryer- all stay. Will consider leaving some furniture. #97892



Lacey Smallwood Owner/Broker-GRI 660-723-1104



\$225,000

Historic Cole Camp Commercial Building. The main area boasts car siding on the ceiling and walls, hardwood floors and beautiful store front windows. #95976



\$139,900

This fully furnished lake house on Lake of the Ozarks, near boat ramps and amenities. features a new I2x30 boat slip and is ready for you to move in and enjoy. #97661



Sales Associate 660-221-4309



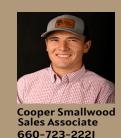
\$199,900

Historic Cole Camp Commercial Building. Completely Remodeled. Store front windows and car siding give off a stylish feel with a sense of warmth. #96755



\$17,500

Level I.6 acre lot om Truman Lake development. Less than 3 miles to nearest boat ramp and less than 10 miles to Warsaw. #95058

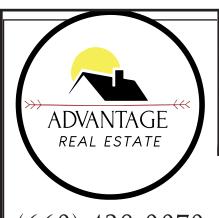


R MLS

+660-547-3535 www.lincolnmorealty.com



546 N Hwy 65 P.O. Box 193 Lincoln, MO 65338





Pam Grobe 660-525-0740 WWW.PAMATTHELAKE.COM



Mary Shinn 660-221-7603



Lea Ann Petree 816-838-2534

(660) 438-0070

WWW.ADVANTAGELAND.INFO

1699 Commercial Street, Warsaw, MO 65355 \star

PRIVATE RAMPI MLS #98219







SPACIOUS RANCH COTTAGE at Truman Lake in sought after Red Bud South. On paved road with a private ramp to Truman Lake in this subdivision. This home joins Corps land, so nobody is behind the home. Spacious living room and new central air and heat plus a pellet stove in the living room. Relax on your deck. There is a bonus room (enclosed porch) as well. Won't last long!

MLS #95767 NEW ROOF! \$270,000







MOTIVATED SELLER!! 4 BR Waterfront Home on 3 Large Lots!! Kitchen, family room, bedroom and utility room are on the lower level to fully enjoy the screened in patio area and walk out to the lake. Three large bedrooms on the main level with family room for entertaining. Large garage with workshop plus a boat house to keep all of your lake toys. Fishing dock to enjoy the Lake! 2 new mini splits in home. Large Carport and plenty of parking. New roof has recently been put on.

NEW LISTING! MLS #98274 \$195,000







AWESOME 2 BR RANCH in Cole Turkey Acres. Home has been totally remodeled and would be perfect for your investment portfolio as a successful nightly rental. Fully furnished and move-in ready, this charming property features a spacious yard and is conveniently located near the boat ramp. The association has community dock and fishing dock, plus the convenience of two on-site restaurants. The perfect ideal getaway or investment opportunity with endless potential.

4-PUEXI MUS#96996 \$229,900





INVESTMENT OPPORTUNITY Is here!!! This newly remodeled 4-Plex in Warsaw features large corner lot in town. Three apartments on the main level and one upstairs, already rented, providing immediate income. New roof, siding and windows were just installed

JUST LISTED! MLS#98251 \$49,900





JUST LISTED! AWESOME WATERFRONT LOT with a beautiful view of the Lake of the Ozarks! Lot is on a dead-end road with a privacy gate. This is the lot you have been waiting for to build your Lake home!!



Agent-Broker-Owner

I have sold a lot of acreage in your area the last 9 years. The price per acre is at an all-time high, so if you are considering selling, now is the time! I do nationwide marketing and your property will be on a nationwide MLS.

As you can see with our new office going up at the Cole Camp Junction-I plan on being here for a long time to come!

Call me today, I would love to come out and meet you and evaluate your property!

-Mike Stoner

573-774-9775 MissourilandCo.com



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RE/MAX of Warsaw

REAL ESTATE

805 Kennedy Drive, **Warsaw, MO 65355**

Next to the Swinging Bridge

660-438-7100



Shelley Hare, Broker/Owner (660)-281-9509







2 bedroom, 2 bath nestled in the woods on 3 acres at Truman Lake. Only minutes to Fairfield public use area or Osage Bluff use area or even into Warsaw. 2 car detached garage. Gated community with very few neighbors.! Call Shelley today! MLS# 98262 \$217,500











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660-723-4419

Luke Beaman 660-723-0563





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Deanna Miller 620-605-8151

Kleihauei 660-723-9828

Simmons

REALTOR MLS

SEE MORE! Visit www.warsaw.reecenichols.com



This newly remodeled 3 BR, 2 BA home is perfect for anyone looking to move out into the county. Enjoy your morning coffee on the covered wrap around porch and take in the peace and quiet. The property is located on 10 +/- acres with more available for purchase. There are lots of great features within the acreage including precut trails throughout the land making for great recreational fun and easy access to stands and blinds. There is a live stream that runs throughout the land as well. The walk-out basement includes lots of storage space and would make a great area to enjoy time with family. Lots of blacktop frontage and high-speed internet. \$299,500 Call Luke today. Do not miss out on this amazing property.



Immaculate lake home in great lake area, close to town. Home has a great lake view, walk to community boat ramp, shelter house and common area. Central heat & air, large deck, detached garage/ shop, tastefully decorated. Nice furniture and appliances included, including washer/dryer. Large storage area in attic also- better hurry on this one! \$177,000 Call John before its gone! MLS#98235



3 bedroom, 2 bath waterfront home with level walk to water. Covered dock with lift. 30x32 metal building with 12' side walls and 10' door. Also has large detached garage. Home has been completely remodeled. Beautiful setting overlooking the lake CoMo connect internet. Most of the furnishings will stay! \$415,00 Call Kennie for all the details and to set up a showing! MLS#96280



Charm meets convenience with this home located on 1.30-acres within city limits. You are sure to enjoy your own private retreat with this backyard oasis that includes an in-ground pool and hot tub. Enjoy your morning coffee from the warmth of the sunroom This 3 Bed 2.5 Bath home also features a detached garage with a 1 Bedroom 1 Bathroom apartment. There is ample room for all of your storage and vehicles with the attached garage, and the additional 2 car detached garage. There is even a custom-built two story playhouse with Anderson windows! The mature trees on this property offer shade and privacy. \$398,900 Call Marsha and come take a look at what this home has to offer. Your dream home awaits!



Newly remodeled 4-bed, 2.5 bath home on 6 beautiful acres! The home features a fully covered, partially screened front porch, perfect for relaxing, as well as a large back deck overlooking your property, ideal for outdoor gatherings. The beautiful home offers nice-sized bedrooms with tranquil views of the surrounding woods. Conveniently located just 15 minutes from Warsaw, 25 minutes from Clinton, and only 6 minutes from Long Shoal Marina, this property offers the perfect blend of seclusion, accessibility and ample space both indoors and out. \$334,500 Call Luke to schedule your showing.



Beautiful 196 acre +/- farm just south of Cole Camp on blacktop highway mostly pastureland with excellent fencing for cattle horses and some timber with lots of wildlife. Nice 2BR, 2BA ranch home with full walkout basement. Also has a hay shed and workshop. Three ponds and 2 creeks. \$1,725,000 Call Kennie to schedule a showing of this gorgeous farm. MLS#97604



Welcome to your dream home near Lake of the Ozarks! This stunning 3-BR, 2 BA offers the perfect blend of comfort and modern living. Open floor plan, high ceilings that open up to a charming loft. Highspeed internet. Outdoor living is a delight with two expansive decks, overlooking a private lake. The large open deck is perfect for soaking up the sun, while the large, covered deck provides a shaded retreat for outdoor dining or simply enjoying the serene surroundings. \$279,450 Come check it out! Call Luke today! MLS#97731



Awesome Property! Beautiful maintenance free, 5 bedroom, 3 bath home on 3 level acres. Finished 2 car garage with bat. Plus, 30x45 garage with lean-to. Blacktop frontage. Easy drive to Truman Lake. \$385,000 Beautiful property! Don't wait! Call Julia to set up a



Great 3BR, 2 BA brick & vinyl raided ranch home in Warsaw. Central heat and air, large lower room could be family room or 3rd bedroom and features a wood stove. Family room and 2 bedrooms on main level have beautiful hardwood floors. \$189,900 Call John today and schedule a showing before its gone! MLS#98273.





660-438-7000 1649 Commercial St., #4 **Warsaw, MO 65355** 











233-3673



MLS# 97304 - Beautifully remodeled cabin in a lake subdivision on large lot. The owners spared no expense on this remodel. Vaulted living room, newer windows and doors throughout. Kitchen includes new cabinets, countertops and all new appliances. New French doors leading out to a large deck. Hardwood floors in this lovely living room. All new furniture throughout is negotiable. The lower-level has 2 nice-size bedrooms and a full bath. New HVAC, roof, gutters, exterior insulation, and siding. The spacious front covered porch is a wonderful place to watch the wildlife. The home is in a heavily wooded area for privacy. This is a move-in ready lake cabin! Not enough, just down the road is the community ramp. This one won't last!! \$189,900. Call Debra for a showing.



Holly Sales Assoc (660)





MLS# 97416 - Owner entertaining all offers. Come check out this investors dream. This 2 bed 1 bath fixer upper has beautiful 180-degree view of lake of the Ozarks. This property is on a gently sloping lot. There is room to build onto the home with the oversized lot. Don't miss out on this fabulous opportunity. Call Holly for your showing today. Asking







MLS# 98286 - Two lots that would make a great camping spot or build a home, with all the utilities in place. Level lot! Enjoy the 2016 Coachman Catalina 34' double-slide camper. Sleeps 6 comfortably--two queen beds plus a pullout couch and table that lowers into a bed. Camper sits under a carport for year-round enjoyment while you sit and relax on the deck RV hook ups in place. Two storage sheds will stay. Close to many Truman Lake boat ramps Call Cathy Wilson, 816-898-7645.



Baker (816)









MLS# 97640 - Absolutely stunning new construction! This waterfront home is located on the main channel with beautiful views of the bluffs on Lake of the Ozarks. This home has 4 bed / 2.5 baths and a great loft area perfect for an office or overflow for extra guests. Home features lots of high end finishes throughout and is a definite must see property. Call Danielle Baker to schedule a showing.



**Broker Sales** 660-473-4167



Realtor 660-281-7838



EACH OFFICE IS INDEPENDENTLY OWNED AND OPERATED









Gorgeous open concept and spacious ranch-style home! 7 bdrms, 3 1/2 ba, and nestled into a park like setting on 4.75 +/- acres! Hardwood floors and a cozy brick fireplace welcome you as you walk through the front door, and large windows in the Living Room and Breakfast Nook invite you into the peaceful and the seasonal creek boasts an incredibly relaxing scenery. The main floor hosts the main suite, and 2 storage/prep capacity. The walk-out basement contains 4 bedrooms, an additional laundry room, a safe room, bathroom and another fireplace in the family room, which again opens onto the covered concrete

# Contact Us Today

816-452-4200 / 660-428-6828



Located 45 mi. S.E. of Kansas City, MO. On 58 Hwy. East at Modern Kingsville Livestock Auction Center in Kingsville, MO

Market Report: Kingsville Livestock Auction Tuesday July 30, 2024 Sold 1,635 head.

Last Week: 1,900 head. Compared to last week steers & heifers sold steady & yearlings old \$2-\$6 lower. Slaughter cows sold steady. Listen for our Market Report on KMZU 100.7 every Wednesday at 12:30 and again on Thursday at 6:30 a.m. & 12:30 p.m. by Jared Anstine.

| \$ |
|----|
| \$ |
|    |

| 300-400 | \$300-\$400    |
|---------|----------------|
| 400-500 | \$302.50-\$335 |
| 500-600 | \$280-\$335    |
| 500-700 | \$255-\$309    |
| 700-800 | \$250-\$285    |

800-900 \$240-\$261.75 900-1000 \$235-\$240 Heifers

300-400 \$300-\$352 400-500 \$260-\$352 500-600 \$250-\$300 600-700 \$245-\$272

\$230-\$267.50 700-800 800-900 \$220-\$233.50 900-1000 \$200-\$227

Load Lots of Yearlings
Heifers 710lbs@ \$267.50
724lbs@ \$267.25
738lbs@ \$264.00 801lbs@\$261.75

Slaughter Cows High Yielding \$150-\$166 Medium Yielding \$135-\$149 Low Yielding \$115-\$134 Slaughter Bulls \$130-\$189

Special Cow & Bull Sale - August 23rd @ 6pm Anstine Auction, LLC Estate of Alvin & Cheryl Davis-Aug. 10th @ 8:30am-Calhoun Karl Austin Antique Farm Equipment-Sept. 27th @ 9am - Clinton

Every Tuesday Feeder Sale Starting @ 10:30 am

\*Feeder Cattle that are short weaned or new crop calvers that have not had shots or are lesser quality will be lower than the reported amounts.

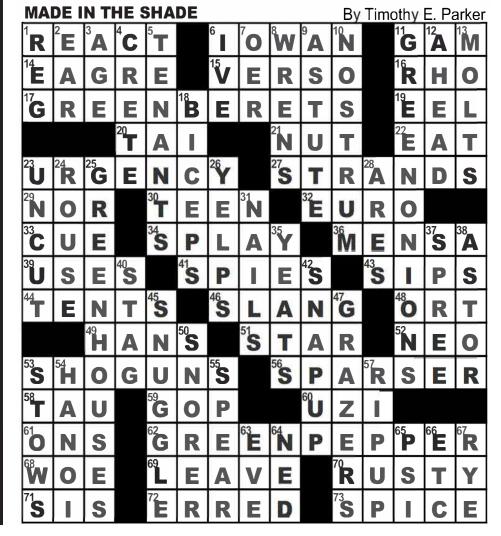
For Information or to Schedule a Farm Visit call: Rick, Jeremy or Jared Anstine at the Sale Barn: 816.597.3331 Jeremy Anstine: 816-716-9288 Jared Anstine: 816-878-5229 Tucker Anstine: 816-345-0860 Alexa Anstine: 816-462-7418 Jimmie Long: 660-221-4992 Derrick Atkins: 816-726-3456 Clay Barnhouse: 417-777-1855 Doug Fager: 913-645-9497

Cody Fowler: 660-473-2030 Visit us at www.kingsvillelivestock.com—Email anstineauction@gmail.com





serenity of the picturesque backyard. The potted plants on the back deck have their own watering system, additional bedrooms, along with handicap access through the garage and laundry room/mudroom into the generously sized kitchen with custom cabinetry, spectacular natural light, and an abundance of space for porch looking into the lush backyard. This home has been meticulously maintained and loved on for many years and is now looking for a new family! Could it be yours? \$549,900 MLS# 98280



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# CONTACT US

Thomas Benton White Publisher 1879-1915

Edwin Mahlon White Publisher 1915-1943

Mahlon Neill White Publisher 1943-1962

Mahlon Kelly White Publisher 1962-2004

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### WHAT WE BELIEVE

We believe reporting the news and events of Benton County is both an honor and a privilege and must be done with fairness and accuracy.

We believe editorial opinion should never be mixed with news reporting.

We believe it is our duty to protect the rights of all citizens regardless of race, creed or economic status.

We believe in supporting projects that make Benton County a better place to live.

**BENTON COUNTY ENTERPRISE** (050-058)107 Main Street Mail: P.O. Box 128 Warsaw, MO 65355 Phone: (660) 438-6312

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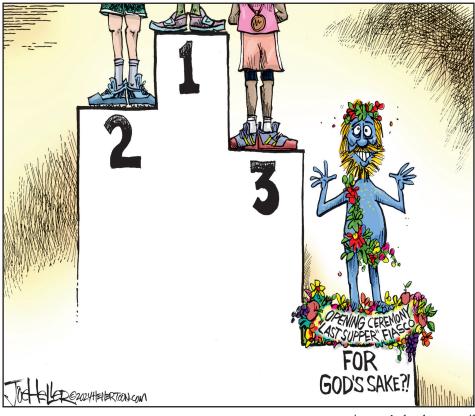




# **BENTON COUNTY ENTERPRISE**

Thursday • August 8, 2024

# OPINION



Have I Got A Line For You!

By James Mahlon White

Wasn't it a beautiful

weekend? Should be more to come as we enter late summer. At least I hope so. JWB came down for a visit on Saturday and we took a drive around Warsaw. It's always interesting and she remembers who "used to live where" and what they looked like and how they dressed. The "old gentlemen" usually wore suits and hats when they walked downtown. Many carried canes. They were indeed "old gentlemen" in the late 1930's. Some of them were boys when Fremont's Army burned part of the town. They were in pursuit of Confederate General Sterling Price who was from Chariton County. There's a big statute of him in Keytesville. Freemont's men had to cross the Osage River at Warsaw and they built pontoon bridges to do so. We ended the drive with a stop at Riverside Cemetery

and said hello to family members and old friends, lingering at some graves when sudden memories tugged at our spirit. It was a gentle day.

President Biden halted a program that flew migrants from Cuba, Haiti, Nicaragua and Venezuela into the United States. The Department of Homeland Security uncovered massive fraud by the applicants. Surprise, surprise! Did anyone ever think there wouldn't be fraud? This program never got Congressional authorization and violated laws already on the books. So much for the rule of law. Good thing they're not going after those socially responsible cartels. The millions in revenue they're getting in extortion payments is perfectly fine. They're suppliers of products, after all. At this

rate it won't be long until the system is bankrupt and they'll blame capitalism and turn to socialism as the cure. Ah well, what's wrong with waiting in line for bread?

Another election has bitten the dust. Many, many, thanks to those who volunteer and work the polls to keep our democracy humming along and to those who cast their ballots. Politics is generally fun, though it can bring heartbreak. Election time always reminds me of a candidate who stopped by the office after a contentious race. He placed a thank advertisement for vou those who supported him. Before leaving, he looked at Phronsie and said, "I've learned one thing about politics. There's a hell of a lot of liars in Benton County."

Time to close up shop for the day. The week moves determinedly on, though a bit warm. Sure beats ice and snow. Hang in there Old Buddy and we'll make it somewhere, somehow. In the meantime, find happiness in the moment. You bet!

> 'Til Next Week: J.M.W



The movement of the financial markets can seem mysterious — and yet, if we look back over long periods, we can see definite patterns that consistently repeat themselves. As an investor, how should you respond to these market cycles?

To begin with, it's useful to know something about the nature of a market cycle and its connection to the business or economic cycle, which describes the fluctuations of the economy between periods of growth and contraction. Issues such as employment, consumer spending, interest rates and inflation can determine the stage of the business cycle. On the other hand, the market cycle refers to what's happening in the financial markets — that is, the performance of all the different types of investments.

The market cycle often anticipates the business cycle. In other words, the stock market may peak, or hit bottom, before the business cycle does the same. That's partially because the financial markets are always looking ahead. If they foresee an event that could boost the business cycle and help the economy, such as the Federal Reserve lowering interest rates, they may become more "bullish" on stocks, thus driving the market up. Conversely, if the markets think the business cycle will slow down and the economy will contract, they may project a decline in corporate earnings and become more "bearish" on stocks, leading to a market drop.

Once you're familiar with the nature of market cycles, you won't be surprised when they occur. But does that mean you should base your investment strategy on

these cycles?

Some people do. If they believe the market cycle is moving through a downward phase, they may try to cut their perceived losses by selling stocks — even those with strong fundamentals and good prospects — and buying lower-risk investments. While these "safer" investments may offer more price stability and a greater degree of preservation of principal, they also won't provide much in the way of growth potential. And you'll need this growth capacity to help reach your long-term goals, including a comfortable retirement.

On the other hand, when investors think the market cycle is moving upward, they may keep investing in stocks that have become overpriced. In extreme cases, unwarranted investor enthusiasm can lead to events such as the dotcom bubble, which led to a sharp market decline from 2000 through 2002.

Rather than trying to "time" the market, you may well be better off by looking past its cycles and following a long-term, "allweather" strategy that's appropriate for your goals, risk tolerance, time horizon and need for liquidity. And it's also a good idea to build a diversified portfolio containing U.S. and foreign stocks, mutual funds, corporate bonds, U.S. Treasury securities and other investments. While diversification can't protect against all losses, it can help protect you from market volatility that might primarily affect just one asset class.

Market cycles often draw a lot of attention, and they are relevant to investors in the sense that they can explain what's happening in the markets. Yet, when it comes to investing, it's best not to think of cycles but rather of a long journey – one that, when traveled carefully, can lead to the destinations you

This article was written by Edward Jones for use by vour local Edward Jones Financial Advisor. Edward Jones, Member SIPC

### WE NEED YOUR HELP! WORD ON THE

How regularly do you vote?



I don't miss one; never have.



I try to not miss many. -Johnnie Sportsman



I vote every time. I've only missed one, and that's because I was overseas.

-Amie Breshears



Last week's Benton County Enterprise carried an article about the Benton County Commission. Property listed as sold by the Benton County Collector in 2023, was sold in 2022, prior to the lien being filed.

We apologize for this error.

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kids June-August, while kids are out of school. We have a \$1000 matching challenge and now's the time for you to donate.

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# Public Auction

### (WILDCAT DRIVE, KNIGHTS OF COLUMBUS) 31687 HWY 83, WARSAW MO. 65355

DIRECTIONS: From Warsaw go South on 65 Hwy. to White Branch Exit to Wildcat Dr. follow Wildcat Dr./MM to Auction on Right, Watch for signs on sale day. we will sell the following at public Auction on:

### Saturday, August 10th 09:00 am





Auto-Ordnance Thompson (Tommy Gun) .45cal semi auto US Air Force Commemorative,

Plano "Protector" pillarlock camp Compound Bow & arrows w/hardcase,

### MOTORCYCLES & AUTOMOBILES

1990 Cadillac "Allante" red, convertible, two door, auto

1991 Cadillac "Allante" white, convertible, two door, auto, 46k miles,

2001 Harley Davidson "Road King"

2000 custom designed motorcycle 94k miles,

### HOUSEHOLD, GLASS & MISC.

(New) **Dell** OHDo58 D-family monitor stand & D/port advanced docking station, Phillips 20" LCD Monitor, HD Heritage Softail land line telephone, CED video disk collection,

Vintage **Speed Queen** electric wringer washing machine model 31, **Kenmore** trash compactor,

Kenmore portable dishwasher, Lot BARWARE (vintage Decanters, Glassware, misc.)

lot vintage steins, wooden wine rack, 2000 Bud holiday gift set, jumbo resin horse steins,

**Budweiser** 2012 "All Star" & 2015 "World Series" **KC Royals** red aluminum

bottles (unopened), Lot AVON "Cape Cod" ruby red wine sets, lot Coca-Cola & Pepsi collectibles,

Vacuums, NASCAR programs & ticket stubs, KC **Royals** items, 4 – Tom Clark & Tim Wolf golf gnomes,

Baseball hats, 1996 Atlanta Olympic &Hats, T-shirts & lapel pins, lot Winston cup magazines,

2000 TV guide misprint "Adam Petty" **NASCAR** driver, Fury pocket knife,

2001 Dale Earnhardt sr commemorative folio postal Society, Walt Disney charm

Lot tie & cuff links by "Swank", lot Mason tie tacks, medals & lapel pins, mens AKA 10k ring,

Mens turquoise ring, lot NY police & fire

Russell "Rusty" Johnson

(660) 221-4067





pins, lot writing pens, vintage pocket-

knives & box cutters, lot American legion, red cross, boy & girl scout pins, lot men's & women's vintage

watches, lot costume jewelry, lot novelty items -

Betty Boop, Popeye, Wizard of Oz, etc, lot vintage & modern pottery, Primitive mandolin, three blade cabbage cutter, vi-

nyl records, "Movie time" tabletop popcorn machine, lot vintage & modern hand tools, ladders, carts & dollies,

Walk behind Lawson self-propelled lawn mower, set of 4 light fluorescent grow lights,

Lot Hot-Wheel, Matchbox & Lesney toy cars, Breyer horses, NASCAR die cast, precious moments,

22" twin boy & girl porcelain dolls, bean-

ie babies, Barbie dolls, 1995 Brianna 3 - "Sweet Dream" porcelain dolls, vin-

tage 1950s Amsco Doll-E-Hi chair & Doll-E-Bed, Nintendo & WII games, lot VHS &

DVD movies, Roadmaster USA tricycle, comic books.

2000 Bobby LaBonte tire (From race),

### HEATING, ELECTRICAL & AC UNITS

Port-A-Cool 2000 evaporative cooler fan, Carrier home AC unit model 40QH08300 (w/fan),

**Duo-Therm** gas heater for motorhome/ travel trailer 80,000BTU model 76003-9 Lennox natural gas furnace 110,000 BTU updraft w/fan model G12Q3110-02,

Miller natural gas furnace 56,000BTU updraft model M1MA-057AAW,

furnace/AC **Trane** XR90 gas 43,000BTU updraft, "Superflame" Vintage gas heater

50,000BTU (Atlanta Stove Works) model 79345 SVR-150 Vintage "Thermolaive" gas heater (At-

lanta Stove Works) 40,000BTU model 79340 SVR-340AM, AC A-coil, GE A-coil (XA966A20000),

Single phase ele. panel w/breakers, 3-phase GE electrical panel w/breakers

**Phillip Yoder** 

(660) 723-3389

Many More Items Too Numerous to Mention

**Third Generation Family Tradition Since 1942** 

For more information and photos check us out on Auctionzip.com - ID #20300

"Teresa Moore"

# Public Auction

### 108 WEST MAIN LINCOLN MO. 65338

**DIRECTIONS:** From intersection of C & 65 hwy (Main Street) in Lincoln go West on C hwy (Main St.) go ½ mile to Auction on Left. Watch for signs on sale day. As we have sold our home, we will sell the following at public Auction on:

### Wednesday, August 14th • 9:00 am

Bad Boy 54" zero turn "MZ Magnum" mower 71 hrs. (like

Troy-Bilt & Toro self-propelled push mowers,







### FIREARMS

Winchester .22cal model 74 single shot rifle,

Westernfield .22cal model m842 rifle,

JC Higgins .22cal model 103 rifle,

Remington 30-06 "Woodmaster" model

742 rifle, Henry Arms Co. double barrel 12ga.

shotgun, Benjamin "Nitro" pellet gun w/scope &

hardcase

### KNIVES, COINS & COLLECTIBLES

150+ Pocket Knives (Old Timer, Schrade, buck & others, many advertising pieces), fishing knives, 3 - bayonets, sword, hunting knives many handmade

15+ Damascus some with Ibez buckhorn handles, one Bill Miller & one Dennis

20+ Peace & Morgan silver dollars, lot Bicentennial coins, lg lot Kennedy halves, lot Susan B Anthony,

2 – confederate bills, Republic of Texas dollar bill, 1943 zinc pennies, Mercury

dimes, 2 - Elgin pocket watches, Elgin ladies watch, lot foreign coins,

2 - framed Indian arrowhead collections, lot fishing lures open faced reels &

### **HOUSEHOLD & MISC.**

4 pc. King size **Thomasville** bedroom set, 4 pc. Queen size honey oak highboy bedroom set,

Dining room table w/4chairs & buffet, lit curio cabinet, **Cavalier** "Waterfall" cedar chest.

Bombay chest of drawers, 2 - entry tables, antique 20 drawer printers cabinet, oak corner cabinet,

primitive shop cabinet, lot misc. mirrors & wall art, single column mantle clock, steamer trunk,

Russell "Rusty" Johnson

### **APPLIANCES, TOOLS & REMODELING SUPPLIES**

Sharp SS double wall convection oven (NIB), SS range hood (NIB),

2 - LG "SideKick" pedestal washers (NIB), Samsung French door cross bottom refrigerator, Frigidaire cross top refrigerator,

AKDY "Slipper Tub" free standing (NIB), rolls of NEW carpet, LG lot shower & storm doors (new in

boxes), Quartz counter tops never in-HUGE lot Sherwin Williams paint, lg

lot backsplash tile & mini medallion tiles, 1930s Frigidaire enamel refrigerator (works), Faultless wringer washer Old GE refrigerator (works), Sofa paint-

ing (KC artist), 2 – leather Harley jackets (XL & L), Wooden chicken cage, Lot antique hand

tools, wooden boxes, steel implement wheel. Eagle "chain saw" art bench, milk cans, hunting dog weathervane, CI claw foot

Porter Cable pneumatic framing & roofing guns, Porter Cable 12" compound miter saw,

Generac 3100psi pressure washer, 24' x 24" aluminum walk board, 24' fiberglass

Puma upright air compressor, Bostitch pancake compressor (NIB), floor buffer, 6" vise,

electric extension cords, Pioneer SX2300 receiver, Fisher turn table, lot records, 12' Van Mark metal brake, lot hand

tools, Craftsman toolbox, Masterforce cordless saw, drills & blower, benchtop drill press, scroll saw & belt

sander, Cordless pole saw w/battery & charger, shop pedestal fan, Lg roll nylon rope, transit w/tripod,

Auctioneer Note: This is a SMALL list of a

LARGE Auction many more items not listed & yet to be discovered. You do NOT want to miss this one. Concessions provided by the award winning

"Benton County Good Ole Gal"

Phillip Yoder

tements made day of sale take precedence over printed material.

### Many More Items Too Numerous to Mention

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RAV



2019 Lincoln Navigator L Reserve \$49,900 L18215 RAY



2015 Ford Focus SE \$7,997

369882



2020 Ford EcoSport Titanium \$17,000 350413



**2021 Ford Escape** SE Hybrid \$18,900 A38529



2018 Ford Escape SE \$10,900 D59817



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# Notice of Tax Certificate Sale

I, David Brodersen, Collector within and for Benton County, Missouri, hereby give notice, as provided in Chapter 140 of the Revised Statutes of Missouri, that I shall offer for sale the hereinafter described lots and lands or so much thereof as may be necessary to discharge taxes, interest, and charges which may be due hereon to the State of Missouri for delinquent taxes on real estate at the Court House door in Benton County on the 26th day of AUGUST, 2024, commencing at 10 o'clock A.M. of said day and continuing from day to day thereafter until all are offered.

The Benton County Collector neither makes nor implies any guarantees concerning title, liens, or encumbrances on any of the properties offered for sale. All parcels are subject to easements, reservations, and restrictions of record.

### Go online to

### bentoncountytaxsale.com

| to register and view an interac                                                                                          |                      | ).                          |
|--------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------|
| ★: Appraised at \$10,000 or higher  FIRST OFFERINGS                                                                      | 2                    |                             |
| #7 02-1.0-02-000-001-004.001 *                                                                                           | 2-43-21              | 1,692.47                    |
| HARRIS, STEVE R<br>PT NWSW E OF ST HWY U BEING A TRACT<br>ADJ & W OF BLK 2 MORA MO; 1.6 acres;                           | 2022<br>2023<br>FEES | 849.33<br>791.89<br>51.25   |
| Appraised \$55,410 #21 02-7.0-36-002-002-004.000 ★                                                                       | 36-43-21             | 904.61                      |
| BARNES, DAVID M<br>L 9-10 & S 12' LOT 11 BLK 1 MULLERS<br>ADDITION COLE CAMP CITY; 90×158;<br>Appraised \$26,370         | 2022<br>2023<br>FEES | 433.31<br>420.05<br>51.25   |
| #29 03-6.0-14-002-003-020.000                                                                                            | 14-43-22             | <b>221.95</b> 42.58         |
| MEYER, TAYLOR & MELODY<br>L 23-24 BLK 11 IONIA CITY; 50×140;<br>Appraised \$430                                          | 2022<br>2023<br>FEES | 128.12<br>51.25             |
| #31 03-6.0-14-002-005-005.000                                                                                            | 14-43-22             | 345.03                      |
| RC & M TRANSPORT LLC<br>L 9-10-11-12 BLK 21 IONIA CITY; 200×140;<br>Appraised \$7,450                                    | 2022<br>2023<br>FEES | 162.28<br>131.50<br>51.25   |
| #32 03-6.0-14-002-005-008.001 ★                                                                                          | 14-43-22             | 697.96                      |
| RAMSEY, RANUEL<br>L 7-8 BLK 24 IONIA CITY; 100×140;                                                                      | 2022<br>2023         | 353.37<br>293.34            |
| Appraised \$17,520 #33 03-6.0-14-002-005-014.000 ★                                                                       | FEES<br>14-43-22     | 51.25<br><b>453.81</b>      |
| RC & M TRANSPORT LLC<br>L 1-2-3-4 BLK 21 IONIA CITY; 200×140;                                                            | 2022<br>2023         | 226.99<br>175.57            |
| Appraised \$11,330 #37 05-5.0-15-000-000-004.000 ★                                                                       | FEES<br>15-42-23     | 51.25<br><b>4,142.52</b>    |
| SEWELL, LAREESE J<br>PT E½ SW LESS RD RW; 20.0 acres;                                                                    | 2022<br>2023         | 2,213.12<br>1,878.15        |
| Appraised \$172,190 #43 06-6.0-23-000-000-014.000 ★                                                                      | FEES 23-42-22        | 51.25<br><b>2,005.03</b>    |
| ROLLETT, JESSICA M<br>L 46 FRISCH ACRES 1ST ADD LINCOLN CITY;<br>88×110; Appraised \$56,220                              | 2022<br>2023<br>FEES | 1,043.63<br>910.15<br>51.25 |
| #53 06-8.0-27-001-008-007.000 ★ THOMAS, JACKIE R                                                                         | <b>27-42-22</b> 2022 | <b>1,472.94</b> 764.10      |
| W PT L 9 & L 10 BLK HROTERMUND & HOEHNS ADD LINCOLN CITY; 83.67×132; Appraised \$40,410                                  | 2023<br>FEES         | 657.59<br>51.25             |
| #55 06-8.0-27-001-014-004.000 ★ LEAVITT, ANGELA J                                                                        | <b>27-42-22</b> 2022 | <b>2,610.99</b> 1,367.51    |
| L 8-9-10 BLK 1 NEW LINCOLN LINCOLN CITY; 69×132; Appraised \$41,670                                                      | 2023<br>FEES         | 1,192.23<br>51.25           |
| <b>#56 06-8.0-27-002-004-004.000</b> COCHRAN, WILLIAM R                                                                  | <b>27-42-22</b> 2022 | <b>316.51</b> 138.78        |
| ALL LOTS 7A 7B & 8 BLK 2 EX E 88.33' (AKA TRACT C) ORIGINAL TOWN LINCON LINCOLN CITY; 98.33×109.5(I); Appraised \$7,220  | 2023<br>FEES         | 126.48<br>51.25             |
| #57 <b>06-8.0-27-002-004-004.001</b> COCHRAN, WILLIAM R                                                                  | <b>27-42-22</b> 2022 | <b>126.35</b> 47.92         |
| EAST 88.33' OF LOTS 7B & LOT 8 BLK 2 (AKA<br>TRACT D) ORIGINAL TOWN LINCOLN & W½<br>VAC ALLEY ADJ E SIDE OF LOTS LINCOLN | 2023<br>FEES         | 27.18<br>51.25              |
| CITY; 96×104.3(I); Appraised \$1,000<br>#77 08-5.0-22-000-000-003.005 ★                                                  | 22-42-20             | 519.17                      |
| HILL, DAVID & HEATHER PT NESW LESS RD RW; 3.0 acres;                                                                     | 2022<br>2023         | 252.13<br>215.79            |
| Appraised \$14,520 #80 08-7.0-25-004-001-004.000 ★                                                                       | FEES<br>25-42-20     | 51.25<br><b>477.20</b>      |
| HIGHTOWER, CARRIE<br>L 3-4 BLK 12 LAKE PLACID RESORT; 80×109(I);                                                         | 2022<br>2023         | 229.60<br>196.35            |
| Appraised \$13,190<br>#97 09-9.0-31-001-001.000                                                                          | FEES<br>31-41-20     | 51.25<br><b>150.91</b>      |
| US PRIME LAND INC<br>L 6 BLK 41 PLAT 6 EAGLE BAY; 40×81.4;                                                               | 2022<br>2023         | 60.42<br>39.24              |
| Appraised \$2,000<br>#98 09-9.0-31-001-003.000                                                                           | FEES 31-41-20        | 51.25<br><b>150.91</b>      |
| US PRIME LAND INC<br>L 4 BLK 41 PLAT 6 EAGLE BAY; 40×81.4;                                                               | 2022<br>2023         | 60.42<br>39.24              |
| Appraised \$2,000<br>#99 09-9.0-31-001-004.000                                                                           | FEES 31-41-20        | 51.25<br><b>150.91</b>      |
| US PRIME LAND INC<br>L 3 BLK 41 PLAT 6 EAGLE BAY; 40×81.4;                                                               | 2022<br>2023         | 60.42<br>39.24              |
| Appraised \$2,000<br>#100 09-9.0-31-001-005.000                                                                          | FEES 31-41-20        | 51.25<br><b>150.91</b>      |
| US PRIME LAND INC<br>L 2 BLK 41 PLAT 6 EAGLE BAY; 40×81.04;                                                              | 2022<br>2023         | 60.42<br>39.24              |
| Appraised \$2,000<br>#101 09-9.0-31-001-001-006.000                                                                      | FEES 31-41-20        | 51.25<br><b>150.91</b>      |
| US PRIME LAND INC<br>L 1 BLK 41 PLAT 6 EAGLE BAY; 40×81.04;                                                              | 2022<br>2023         | 60.42<br>39.24              |
| Appraised \$2,000<br>#102 09-9.0-31-001-001-008.000                                                                      | FEES 31-41-20        | 51.25<br><b>150.91</b>      |
| US PRIME LAND INC<br>L 10 BLK 41 PLAT 6 EAGLE BAY; 40×81.05;                                                             | 2022<br>2023         | 60.42<br>39.24              |
| Appraised \$2,000<br>#103 09-9.0-31-001-010.000                                                                          | FEES 31-41-20        | 51.25<br><b>150.91</b>      |
| US PRIME LAND INC<br>L 8 BLK 41 PLAT 6 EAGLE BAY; 40×80.59(I);                                                           | 2022<br>2023         | 60.42<br>39.24              |
| Appraised \$2,000<br>#104 09-9.0-31-001-001-011.000                                                                      | FEES 31-41-20        | 51.25<br><b>150.91</b>      |
| US PRIME LAND INC<br>L 7 BLK 41 PLAT 6 EAGLE BAY; 40×80.43(I);                                                           | 2022<br>2023         | 60.42<br>39.24              |
| Appraised \$2,000<br>#108 09-9.0-31-001-001-027.000                                                                      | FEES<br>31-41-20     | 51.25<br><b>150.91</b>      |
| LONG, TRISTAN<br>L 16 BLK 40 PLAT 6 EAGLE BAY; 90×115.07(I);<br>Appraised \$2,000                                        | 2022<br>2023<br>FEES | 60.42<br>39.24<br>51.25     |
| #110 09-9.0-31-001-002-001.000<br>FARMER, WILLIAM JR                                                                     | 31-41-20<br>2022     | <b>208.14</b> 89.54         |
| FARMER, WILLIAM JR<br>L 7-8 BLK 37 PLAT 6 EAGLE BAY; 59.15×164.11;<br>Appraised \$4,000                                  | 2022<br>2023<br>FEES | 67.35<br>51.25              |
| #111 09-9.0-31-001-002-002.000<br>US PRIME LAND INC                                                                      | 31-41-20<br>2022     | 150.91<br>60.42             |
| L 6 BLK 37 PLAT 6 EAGLE BAY; 41.95×79.44(I);<br>Appraised \$2,000                                                        | 2022<br>2023<br>FEES | 39.24<br>51.25              |
| #112 09-9.0-31-001-002-003.000                                                                                           | 31-41-20             | 150.91                      |
| US PRIME LAND INC<br>L 5 BLK 37 PLAT 6 EAGLE BAY; 41.29×80.08(I);<br>Appraised \$2,000                                   | 2022<br>2023<br>FEES | 60.42<br>39.24<br>51.25     |
|                                                                                                                          |                      |                             |

| #113 09-9.0-31-001-002-004.000<br>US PRIME LAND INC<br>L 4 BLK 37 PLAT 6 EAGLE BAY; 40.91×80.72(I);<br>Appraised \$2,000 | 31-41-20<br>2022<br>2023<br>FEES | 150.91<br>60.42<br>39.24<br>51.25 | #172 09-9.0-31-001-006-068.000<br>DECKER, DEREK<br>L 2 BLK 48 PLAT 8 EAGLE BAY; 40.96×107.72;<br>Appraised \$3,000 | 31-41-20<br>2022<br>2023<br>FEES | <b>179.50</b> 74.97 53.28 51.25 |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------|
| #114 09-9.0-31-001-002-005.000<br>US PRIME LAND INC                                                                      | <b>31-41-20</b> 2022             | <b>150.91</b> 60.42               | #173 09-9.0-31-001-006-069.000<br>DECKER, DEREK                                                                    | <b>31-41-20</b> 2022             | <b>179.50</b> 74.97             |
| L 3 BLK 37 PLAT 6 EAGLE BAY; 40.55×81.98(I);<br>Appraised \$2,000                                                        | 2023<br>FEES                     | 39.24<br>51.25                    | L 1 BLK 48 PLAT 8 EAGLE BAY; 40.96×72.44(I);<br>Appraised \$3,000                                                  | 2023<br>FEES                     | 53.28<br>51.25                  |
| #115 09-9.0-31-001-002-006.000<br>US PRIME LAND INC<br>L 2 BLK 37 PLAT 6 EAGLE BAY; 40.23×92.61(I);                      | <b>31-41-20</b> 2022 2023        | 150.91<br>60.42<br>39.24          | #174 09-9.0-31-001-006-070.000<br>DECKER, DEREK<br>L 24 BLK 48 PLAT 8 EAGLE BAY; 43.26×83.76(I);                   | 2022<br>2023                     | 1 <b>79.50</b> 74.97 53.28      |
| Appraised \$2,000 #116 09-9.0-31-001-002-007.000                                                                         | FEES 31-41-20                    | 51.25<br><b>150.91</b>            | L 24 BLK 48 PLAT 8 EAGLE BAY; 43.20 83.70(1);<br>Appraised \$3,000<br>#179 09-9.0-31-001-006-075.000               | FEES 31-41-20                    | 51.25<br><b>179.50</b>          |
| US PRIME LAND INC<br>L 1 BLK 37 PLAT 6 EAGLE BAY; 40.16×82.61(I);                                                        | 2022<br>2023                     | 60.42<br>39.24                    | DECKER, DEREK<br>L 19 BLK 48 PLAT 8 EAGLE BAY; 40×84.92;                                                           | 2022<br>2023                     | 74.97<br>53.28                  |
| Appraised \$2,000<br>#117 09-9.0-31-001-002-011.000                                                                      | FEES 31-41-20                    | 51.25<br><b>150.91</b>            | Appraised \$3,000<br>#180 09-9.0-31-001-006-078.000                                                                | FEES 31-41-20                    | 51.25<br><b>179.50</b>          |
| US PRIME LAND INC<br>L 11 BLK 37 PLAT 6 EAGLE BAY; 41.24×80.54(I);                                                       | 2022<br>2023                     | 60.42<br>39.24                    | BARBER, KAREN<br>L 16 BLK 48 PLAT 8 EAGLE BAY; 40×84.92;                                                           | 2022<br>2023                     | 74.97<br>53.28                  |
| Appraised \$2,000<br>#118 09-9.0-31-001-002-012.000                                                                      | FEES<br>31-41-20                 | 51.25<br><b>150.91</b>            | Appraised \$3,000<br>#181 09-9.0-31-001-006-079.000                                                                | FEES<br>31-41-20                 | 51.25<br><b>179.50</b>          |
| US PRIME LAND INC<br>L 10 BLK 37 PLAT 6 EAGLE BAY; 41.65×79.86(I);                                                       | 2022<br>2023                     | 60.42<br>39.24                    | BARBER, KAREN<br>L 15 BLK 48 PLAT 8 EAGLE BAY; 40×84.92;                                                           | 2022<br>2023                     | 74.97<br>53.28                  |
| Appraised \$2,000<br>#119 09-9.0-31-001-002-013.000                                                                      | FEES 31-41-20                    | 51.25<br><b>150.91</b>            | Appraised \$3,000<br>#182 09-9.0-31-001-006-080.000                                                                | FEES 31-41-20                    | 51.25<br><b>179.50</b>          |
| US PRIME LAND INC<br>L 9 BLK 37 PLAT 6 EAGLE BAY; 42.30×79.16(I);                                                        | 2022<br>2023                     | 60.42<br>39.24                    | BARBER, KAREN<br>L 14 BLK 48 PLAT 8 EAGLE BAY; 40×84.92;                                                           | 2022<br>2023                     | 74.97<br>53.28<br>51.25         |
| Appraised \$2,000<br>#120 09-9.0-31-001-002-016.000                                                                      | FEES<br>31-41-20                 | 51.25<br><b>150.91</b>            | Appraised \$3,000 #183 09-9.0-31-001-006-081.000                                                                   | FEES<br>31-41-20                 | 179.50                          |
| US PRIME LAND INC<br>L 5 BLK 38 PLAT 6 EAGLE BAY; 42.84×75.12(I);<br>Appraised \$2,000                                   | 2022<br>2023<br>FEES             | 60.42<br>39.24<br>51.25           | BARBER, KAREN<br>L 13 BLK 48 PLAT 8 EAGLE BAY; 51.71×86.69(I);<br>Appraised \$3,000                                | 2022<br>2023<br>FEES             | 74.97<br>53.28<br>51.25         |
| #121 09-9.0-31-001-002-019.000 US PRIME LAND INC                                                                         | 31-41-20<br>2022                 | <b>150.91</b> 60.42               | #184 09-9.0-31-001-006-083.000<br>US PRIME LAND INC                                                                | <b>31-41-20</b> 2022             | 179.50<br>74.97                 |
| L 2 BLK 38 PLAT 6 EAGLE BAY; 41.36×77.10(I);<br>Appraised \$2,000                                                        | 2023<br>FEES                     | 39.24<br>51.25                    | L 20 BLK 49 PLAT 8 EAGLE BAY; 40×80.46;<br>Appraised \$3,000                                                       | 2023<br>FEES                     | 53.28<br>51.25                  |
| #122 09-9.0-31-001-002-022.000<br>US PRIME LAND INC                                                                      | <b>31-41-20</b> 2022             | <b>150.91</b> 60.42               | #185 09-9.0-31-001-006-084.000<br>US PRIME LAND INC                                                                | <b>31-41-20</b> 2022             | <b>179.50</b> 74.97             |
| L 11 BLK 38 PLAT 6 EAGLE BAY; 41.34×77.1(I); Appraised \$2,000                                                           | 2023<br>FEES                     | 39.24<br>51.25                    | L 19 BLK 49 PLAT 8 EAGLE BAY; 40×80.46;<br>Appraised \$3,000                                                       | 2023<br>FEES                     | 53.28<br>51.25                  |
| #124 09-9.0-31-001-002-024.000<br>US PRIME LAND INC                                                                      | <b>31-41-20</b> 2022             | <b>150.91</b> 60.42               | #186 09-9.0-31-001-006-085.000<br>US PRIME LAND INC                                                                | <b>31-41-20</b> 2022             | <b>179.50</b> 74.97             |
| L 9 BLK 38 PLAT 6 EAGLE BAY; 42.81×75.62(I);<br>Appraised \$2,000                                                        | 2023<br>FEES                     | 39.24<br>51.25                    | L 18 BLK 49 PLAT 8 EAGLE BAY; 40×80.46;<br>Appraised \$3,000                                                       | 2023<br>FEES                     | 53.28<br>51.25                  |
| #125 09-9.0-31-001-002-025.000<br>US PRIME LAND INC                                                                      | <b>31-41-20</b> 2022             | <b>150.91</b> 60.42               | #187 09-9.0-31-001-006-086.000<br>US PRIME LAND INC                                                                | <b>31-41-20</b> 2022             | <b>179.50</b> 74.97             |
| L 8 BLK 38 PLAT 6 EAGLE BAY; 42.82×74.36(I);<br>Appraised \$2,000                                                        | 2023<br>FEES                     | 39.24<br>51.25                    | L 17 BLK 49 PLAT 8 EAGLE BAY; 40×80.46;<br>Appraised \$3,000                                                       | 2023<br>FEES                     | 53.28<br>51.25                  |
| #126 09-9.0-31-001-002-031.000 ★ BRADFORD, TAMMERA                                                                       | <b>31-41-20</b> 2022             | <b>758.55</b> 373.91              | #188 09-9.0-31-001-006-087.000<br>US PRIME LAND INC                                                                | <b>31-41-20</b> 2022             | 1 <b>79.50</b> 74.97            |
| L 5-6 BLK 39 PLAT 6 EAGLE BAY; 178.2×165(I);<br>Appraised \$22,950                                                       | 2023<br>FEES                     | 333.39<br>51.25                   | L 16 BLK 49 PLAT 8 EAGLE BAY; 40×80.46;<br>Appraised \$3,000                                                       | 2023<br>FEES                     | 53.28<br>51.25                  |
| #127 09-9.0-31-001-002-039.000<br>CRISWELL, MICHAEL & CASSANDRA                                                          | 31-41-20<br>2022                 | <b>179.50</b> 74.97               | #189 09-9.0-31-001-006-088.000<br>US PRIME LAND INC<br>L 15 BLK 49 PLAT 8 EAGLE BAY; 40×80.46;                     | 2022<br>2023                     | 1 <b>79.50</b> 74.97 53.28      |
| L 11 BLK 39 PLAT 6 EAGLE BAY; 86.25×121.41;<br>Appraised \$3,000                                                         | 2023<br>FEES                     | 53.28<br>51.25                    | Appraised \$3,000<br>#190 09-9.0-31-001-006-089.000                                                                | FEES 31-41-20                    | 51.25<br><b>179.50</b>          |
| #128 09-9.0-31-001-003-016.000<br>US PRIME LAND INC<br>L 45 BLK 36 PLAT 6 EAGLE BAY; 42.35×75.86;                        | 31-41-20<br>2022<br>2023         | 150.91<br>60.42<br>39.24          | US PRIME LAND INC<br>L 14 BLK 49 PLAT 8 EAGLE BAY; 40×80.46;                                                       | 2022<br>2023                     | 74.97<br>53.28                  |
| Appraised \$2,000 <b>#136</b> 09-9.0-31-001-003-047.000 ★                                                                | FEES<br>31-41-20                 | 51.25<br><b>604.21</b>            | Appraised \$3,000<br>#191 09-9.0-31-001-006-090.000                                                                | FEES<br>31-41-20                 | 51.25<br><b>179.50</b>          |
| BLANKENSHIP, EDWARD C & VILLEGAS, AMANDA                                                                                 | 2022<br>2023                     | 313.43<br>239.53                  | US PRIME LAND INC<br>L 13 BLK 49 PLAT 8 EAGLE BAY; 40×80.46;                                                       | 2022<br>2023                     | 74.97<br>53.28                  |
| L 25 BLK 36 PLAT 6 EAGLE BAY; 70.01×296.60;<br>Appraised \$16,280                                                        | FEES                             | 51.25                             | Appraised \$3,000<br>#192 09-9.0-31-001-006-103.000                                                                | FEES 31-41-20                    | 51.25<br><b>179.50</b>          |
| #137 09-9.0-31-001-003-048.000<br>BLANKENSHIP, EDWARD C & VILLEGAS,                                                      | <b>31-41-20</b> 2022             | <b>208.14</b> 89.54               | US PRIME LAND INC<br>L 41 BLK 49 PLAT 8 EAGLE BAY; 40×80.53(I);                                                    | 2022<br>2023                     | 74.97<br>53.28                  |
| AMANDA<br>L 26 BLK 36 PLAT 6 EAGLE BAY; 69.99×303.73;                                                                    | 2023<br>FEES                     | 67.35<br>51.25                    | Appraised \$3,000<br>#193 09-9.0-31-001-006-104.000                                                                | FEES<br>31-41-20                 | 51.25<br><b>179.50</b>          |
| Appraised \$4,000<br>#138 09-9.0-31-001-003-049.000                                                                      | 31-41-20                         | 208.14                            | US PRIME LAND INC<br>L 40 BLK 49 PLAT 8 EAGLE BAY; 40×80.54(I);                                                    | 2022<br>2023                     | 74.97<br>53.28                  |
| BLANKENSHIP, EDWARD C & VILLEGAS,<br>AMANDA<br>L 27 BLK 36 PLAT 6 EAGLE BAY; 70.10×310.86;                               | 2022<br>2023<br>FEES             | 89.54<br>67.35<br>51.25           | Appraised \$3,000<br>#194 09-9.0-31-001-006-105.000                                                                | FEES<br>31-41-20                 | 51.25<br><b>179.50</b>          |
| Appraised \$4,000<br>#139 09-9.0-31-001-003-050.000                                                                      | 31-41-20                         | 208.14                            | US PRIME LAND INC<br>L 39 BLK 49 PLAT 8 EAGLE BAY; 41.03×85.09(I);<br>Appraised \$3,000                            | 2022<br>2023<br>FEES             | 74.97<br>53.28<br>51.25         |
| BLANKENSHIP, EDWARD C & VILLEGAS, AMANDA                                                                                 | 2022<br>2023                     | 89.54<br>67.35                    | #208 09-9.0-31-001-008-012.000<br>US PRIME LAND INC                                                                | <b>31-41-20</b> 2022             | 1 <b>79.50</b> 74.97            |
| L 28 BLK 36 PLAT 6 EAGLE BAY; 75(S)×316.25;<br>Appraised \$4,000                                                         | FEES                             | 51.25                             | L 6 BLK 67 PLAT 10 EAGLE BAY; 40×89.84(I);<br>Appraised \$3,000                                                    | 2023<br>FEES                     | 53.28<br>51.25                  |
| <b>#140 09-9.0-31-001-003-051.000</b> BLANKENSHIP, EDWARD C & VILLEGAS,                                                  | <b>31-41-20</b> 2022             | <b>208.14</b> 89.54               | #209 09-9.0-31-001-008-013.000<br>US PRIME LAND INC                                                                | <b>31-41-20</b> 2022             | <b>179.50</b> 74.97             |
| AMANDA<br>L 29 BLK 36 PLAT 6 EAGLE BAY; 71.38×329.93;                                                                    | 2023<br>FEES                     | 67.35<br>51.25                    | L 5 BLK 67 PLAT 10 EAGLE BAY; 40×84.74;<br>Appraised \$3,000                                                       | 2023<br>FEES                     | 53.28<br>51.25                  |
| Appraised \$4,000<br>#142 09-9.0-31-001-005-002.000                                                                      | 31-41-20                         | 179.50                            | #212 09-9.0-31-001-008-038.000<br>US PRIME LAND INC                                                                | <b>31-41-20</b> 2022             | <b>179.50</b> 74.97             |
| US PRIME LAND INC<br>L 7 BLK 53 PLAT 8 EAGLE BAY; 46.25×70;<br>Appraised \$3,000                                         | 2022<br>2023<br>FEES             | 74.97<br>53.28<br>51.25           | L 4 BLK 66 PLAT 10 EAGLE BAY; 43.51×88;<br>Appraised \$3,000                                                       | 2023<br>FEES                     | 53.28<br>51.25                  |
| #143 09-9.0-31-001-005-008.000<br>US PRIME LAND INC                                                                      | 31-41-20<br>2022                 | <b>179.50</b> 74.97               | #213 09-9.0-31-001-008-039.000<br>US PRIME LAND INC                                                                | <b>31-41-20</b> 2022             | 1 <b>79.50</b> 74.97            |
| L 13 BLK 53 PLAT 8 EAGLE BAY; 40×80.27;<br>Appraised \$3,000                                                             | 2023<br>FEES                     | 53.28<br>51.25                    | L 3 BLK 66 PLAT 10 EAGLE BAY; 43.51×88;<br>Appraised \$3,000                                                       | 2023<br>FEES                     | 53.28<br>51.25                  |
| #155 09-9.0-31-001-006-004.000<br>DAILY, DANIEL BRIAN                                                                    | <b>31-41-20</b> 2022             | <b>179.50</b> 74.97               | #214 09-9.0-31-001-008-040.000<br>US PRIME LAND INC<br>L 2 BLK 66 PLAT 10 EAGLE BAY; 43.51×88;                     | 2022<br>2023                     | 1 <b>79.50</b> 74.97 53.28      |
| L 11 BLK 46 PLAT 8 EAGLE BAY; 44.69×91.74(I); Appraised \$3,000                                                          | 2023<br>FEES                     | 53.28<br>51.25                    | Appraised \$3,000 #215 09-9.0-31-001-008-041.000                                                                   | FEES 31-41-20                    | 51.25<br><b>179.50</b>          |
| #156 09-9.0-31-001-006-005.000<br>DAILY, DANIEL BRYAN                                                                    | <b>31-41-20</b> 2022             | <b>179.50</b> 74.97               | US PRIME LAND INC<br>L 1 BLK 66 PLAT 10 EAGLE BAY; 43.51×88;                                                       | 2022<br>2023                     | 74.97<br>53.28                  |
| L 10 BLK 46 PLAT 8 EAGLE BAY; 44.70×90.28(I); Appraised \$3,000                                                          | 2023<br>FEES                     | 53.28<br>51.25                    | Appraised \$3,000<br>#216 09-9.0-31-001-008-046.000                                                                | FEES 31-41-20                    | 51.25<br><b>179.50</b>          |
| #157 09-9.0-31-001-006-006.000<br>DAILY, DANIEL BRIAN                                                                    | <b>31-41-20</b> 2022             | <b>179.50</b> 74.97               | US PRIME LAND INC<br>L 12 BLK 66 PLAT 10 EAGLE BAY; 119.87×52.9(I);                                                | 2022                             | 74.97<br>53.28                  |
| L 9 BLK 46 PLAT 8 EAGLE BAY; 40×88.83(I);<br>Appraised \$3,000                                                           | 2023<br>FEES                     | 53.28<br>51.25                    | Appraised \$3,000<br>#228 09-9.0-31-001-008-058.000                                                                | FEES <b>31-41-20</b>             | 51.25<br><b>179.50</b>          |
| #158 09-9.0-31-001-006-007.000  DAILY, DANIEL BRIAN  LARDE AG PLATA FACILIDADAY, 26 20/70 02(1).                         | 2022<br>2022                     | <b>179.50</b> 74.97               | TURNER, TONI<br>L 6 BLK 64 PLAT 10 EAGLE BAY; 84.78×41.03(I);                                                      | 2022<br>2023                     | 74.97<br>53.28                  |
| L 8 BLK 46 PLAT 8 EAGLE BAY; 26.3×79.93(I);<br>Appraised \$3,000                                                         | 2023<br>FEES<br><b>31-41-20</b>  | 53.28<br>51.25                    | Appraised \$3,000<br>#229 09-9.0-31-001-008-059.000                                                                | FEES<br>31-41-20                 | 51.25<br><b>179.50</b>          |
| #159 09-9.0-31-001-006-019.000<br>US PRIME LAND INC<br>L 25 BLK 46 PLAT 8 EAGLE BAY; 45.50×70.46(I);                     | 2022<br>2023                     | <b>179.50</b> 74.97 53.28         | TURNER, TONI L 5 BLK 64 PLAT 10 EAGLE BAY; 84.77×42.26(I);                                                         | 2022<br>2023<br>FEES             | 74.97<br>53.28<br>51.25         |
| Appraised \$3,000<br>#164 09-9.0-31-001-006-058.000                                                                      | FEES<br>31-41-20                 | 51.25<br><b>179.50</b>            | Appraised \$3,000 #230 09-9.0-31-001-008-060.000                                                                   | 31-41-20                         | 179.50                          |
| BARBER, KAREN<br>L 11 BLK 48 PLAT 8 EAGLE BAY; 76.82×45.46(I);                                                           | 2022                             | 74.97<br>53.28                    | TURNER, TONI<br>L 4 BLK 64 PLAT 10 EAGLE BAY; 46.38×76.80(I);<br>Appraised \$3,000                                 | 2022<br>2023<br>FEES             | 74.97<br>53.28<br>51.25         |
| Appraised \$3,000<br>#165 09-9.0-31-001-006-059.000                                                                      | FEES 31-41-20                    | 51.25<br><b>179.50</b>            | #231 09-9.0-31-001-008-061.000 TURNER, TONI                                                                        | 31-41-20<br>2022                 | 1 <b>79.50</b> 74.97            |
| BARBER, KAREN<br>L 12 BLK 48 PLAT 8 EAGLE BAY; 63.96×85.25(I);                                                           | 2022<br>2023                     | 74.97<br>53.28                    | L 3 BLK 64 PLAT 10 EAGLE BAY; 53.01×68.04(I);<br>Appraised \$3,000                                                 | 2022<br>2023<br>FEES             | 53.28<br>51.25                  |
| Appraised \$3,000<br>#166 09-9.0-31-001-006-060.000                                                                      | FEES 31-41-20                    | 51.25<br><b>179.50</b>            | #232 09-9.0-31-001-008-062.000<br>TURNER, TONI                                                                     | <b>31-41-20</b> 2022             | <b>179.50</b> 74.97             |
| BARBER, KAREN<br>L 10 BLK 48 PLAT 8 EAGLE BAY; 40×89.45(I);                                                              | 2022<br>2023                     | 74.97<br>53.28                    | L 2 BLK 64 PLAT 10 EAGLE BAY; 69.54×59.95(I);<br>Appraised \$3,000                                                 | 2023<br>FEES                     | 53.28<br>51.25                  |
| Appraised \$3,000<br>#167 09-9.0-31-001-006-061.000                                                                      | FEES<br>31-41-20                 | 51.25<br><b>179.50</b>            | <b>#233 09-9.0-31-001-008-063.000</b><br>TURNER, TONI                                                              | <b>31-41-20</b> 2022             | <b>179.50</b> 74.97             |
| BARBER, KAREN<br>L 9 BLK 48 PLAT 8 EAGLE BAY; 33.63×82.66(I);<br>Appraised \$3,000                                       | 2022<br>2023<br>FEES             | 74.97<br>53.28<br>51.25           | L 1 BLK 64 PLAT 10 EAGLE BAY; 94.72×36.56(I);<br>Appraised \$3,000                                                 | 2023<br>FEES                     | 53.28<br>51.25                  |
| #168 09-9.0-31-001-006-064.000<br>DECKER, DEREK                                                                          | 31-41-20<br>2022                 | 179.50<br>74.97                   | #234 09-9.0-31-001-008-064.000 TURNER, TONI                                                                        | 31-41-20<br>2022<br>2023         | 1 <b>79.50</b> 74.97            |
| L 6 BLK 48 PLAT 8 EAGLE BAY; 40.35×90.18(I);<br>Appraised \$3,000                                                        | 2022<br>2023<br>FEES             | 53.28<br>51.25                    | L 10 BLK 64 PLAT 10 EAGLE BAY; 120.98×40.03;<br>Appraised \$3,000                                                  | 2023<br>FEES                     | 53.28<br>51.25                  |
| #169 09-9.0-31-001-006-065.000<br>DECKER, DEREK                                                                          | <b>31-41-20</b> 2022             | <b>179.50</b> 74.97               | #235 09-9.0-31-001-008-065.000<br>TURNER, TONI<br>L 9 BLK 64 PLAT 10 EAGLE BAY; 68.63×65.55(I);                    | 2022<br>2023                     | 1 <b>79.50</b> 74.97 53.28      |
| L 5 BLK 48 PLAT 8 EAGLE BAY; 40.35×100.77;<br>Appraised \$3,000                                                          | 2023<br>FEES                     | 53.28<br>51.25                    | L 9 BLK 64 PLAT 10 EAGLE BAY; 08.63×05.55(1);<br>Appraised \$3,000                                                 | FEES                             | 51.25                           |

| #236 09-9.0-31-001-008-066.000<br>TURNER, TONI<br>L 8 BLK 64 PLAT 10 EAGLE BAY; 51.55×72.75(I);<br>Appraised \$3,000 | 31-41-20<br>2022<br>2023<br>FEES | 179.50<br>74.97<br>53.28<br>51.25 | #336 09-9.0-31-002-004-149.000<br>DAVIS, DANIEL JR & CLARK-DAVIS, TAMMY<br>L 34 BLK 7 PLAT 2 EAGLE BAY; 40.61×87.86(I);<br>Appraised \$2,000 | 31-41-20<br>2022<br>2023<br>FEES | 150.91<br>60.42<br>39.24<br>51.25 | #386 09-9.0-31-002-006-150.000<br>US PRIME LAND INC<br>L 8 BLK 21 PLAT 3 EAGLE BAY; 40.21×69.72(I);<br>Appraised \$3,000 | 31-41-20<br>2022<br>2023<br>FEES | <b>179.50</b> 74.97 53.28 51.25  |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------|
| #237 09-9.0-31-001-008-067.000<br>TURNER, TONI<br>L 7 BLK 64 PLAT 10 EAGLE BAY; 45.04×79.04(I);                      | 31-41-20<br>2022<br>2023         | <b>179.50</b> 74.97 53.28         | #337 09-9.0-31-002-004-150.000<br>DAVIS, DANIEL JR & CLARK-DAVIS, TAMMY<br>L 35 BLK 7 PLAT 2 EAGLE BAY; 56.97×85.40(I);                      | 31-41-20<br>2022<br>2023         | 150.91<br>60.42<br>39.24          | #387 09-9.0-31-002-006-152.000<br>US PRIME LAND INC<br>L 6 BLK 21 PLAT 3 EAGLE BAY; 40×63.03(I);                         | 31-41-20<br>2022<br>2023         | 1 <b>79.50</b> 74.97 53.28       |
| Appraised \$3,000<br>#271 09-9.0-31-001-009-001.000                                                                  | FEES<br>31-41-20<br>2022         | 51.25<br><b>208.14</b><br>89.54   | Appraised \$2,000 #338 09-9.0-31-002-004-151.000 LEMAY INDUSTRIES CONSULTING LLC                                                             | FEES<br>31-41-20<br>2022         | 51.25<br><b>108.85</b><br>39.02   | Appraised \$3,000  #388 09-9.0-31-002-006-165.001  LEMAY INDUSTRIES CONSULTING LLC                                       | FEES<br>31-41-20<br>2022         | 51.25<br><b>122.35</b><br>45.89  |
| ONLINE LAND SALES LLC<br>L 13 BLK 62 PLAT 10 EAGLE BAY; 70(S)×250.52;<br>Appraised \$4,000                           | 2022<br>2023<br>FEES             | 67.35<br>51.25                    | L 36 BLK 7 PLAT 2 EAGLE BAY; 78.36×55.69(I);<br>Appraised \$500                                                                              | 2022<br>2023<br>FEES             | 18.58<br>51.25                    | L 2 BLK 25 PLAT 3 EAGLE BAY; 50×130.35(I);<br>Appraised \$1,000                                                          | 2022<br>2023<br>FEES             | 25.21<br>51.25                   |
| #272 09-9.0-31-001-009-005.000<br>ONLINE LAND SALES LLC                                                              | <b>31-41-20</b> 2022             | <b>208.14</b> 89.54               | #339 09-9.0-31-002-004-152.000<br>DAVIS, DANIEL JR & CLARK-DAVIS, TAMMY                                                                      | 31-41-20<br>2022                 | 108.85<br>39.02                   | #389 09-9.0-31-002-006-167.000<br>LEMAY INDUSTRIES CONSULTING LLC                                                        | 31-41-20<br>2022                 | <b>122.35</b> 45.89              |
| L 17 BLK 62 PLAT 10 EAGLE BAY; 70×155.46(I);<br>Appraised \$4,000<br>#279 09-9.0-31-001-009-046.000                  | 2023<br>FEES<br><b>31-41-20</b>  | 67.35<br>51.25<br><b>208.14</b>   | L 1 BLK 7 PLAT 2 EAGLE BAY; 54.72×59.37(I);<br>Appraised \$500<br>#340 09-9.0-31-002-004-153.000                                             | 2023<br>FEES<br><b>31-41-20</b>  | 18.58<br>51.25<br><b>108.85</b>   | L 3 BLK 25 PLAT 3 EAGLE BAY; 50×125.72(I);<br>Appraised \$1,000<br>#390 09-9.0-31-002-006-168.000                        | 2023<br>FEES<br><b>31-41-20</b>  | 25.21<br>51.25<br><b>122.35</b>  |
| MCWILLIAMS-JOSEPH, TREVOR L<br>L 9 BLK 60 PLAT 9 EAGLE BAY; 132.24×161.8;                                            | 2022<br>2023<br>FEES             | 89.54<br>67.35<br>51.25           | DAVIS, DANIEL JR & CLARK-DAVIS, TAMMY L 2 BLK 7 PLAT 2 EAGLE BAY; 40.23×83.16(I);                                                            | 2022<br>2023<br>FEES             | 39.02<br>18.58<br>51.25           | LEMAY INDUSTRIES CONSULTING LLC<br>L 4 BLK 25 PLAT 3 EAGLE BAY; 50×121.76(I);                                            | 2022<br>2023<br>FEES             | 45.89<br>25.21<br>51.25          |
| Appraised \$4,000<br># <b>282 09-9.0-31-001-009-061.000</b><br>ONLINE LAND SALES LLC                                 | 31-41-20<br>2022                 | 208.14<br>89.54                   | Appraised \$500 <b>#341 09-9.0-31-002-004-155.000</b> MISSOURI OUAB VENTURES LLC                                                             | 31-41-20<br>2022                 | 108.85<br>39.02                   | Appraised \$1,000  #391 09-9.0-31-002-006-169.000  LEMAY INDUSTRIES CONSULTING LLC                                       | 31-41-20<br>2022                 | 122.35<br>45.89                  |
| L 1 BLK 62 PLAT 10 EAGLE BAY; 85.98×153.34;<br>Appraised \$4,000<br>#283 09-9.0-31-001-009-062.000                   | 2023<br>FEES<br><b>31-41-20</b>  | 67.35<br>51.25<br><b>150.91</b>   | L 4 BLK 7 PLAT 2 EAGLE BAY; 40.22×91.70(I);<br>Appraised \$500<br>#342 09-9.0-31-002-004-174.000                                             | 2023<br>FEES<br><b>31-41-20</b>  | 18.58<br>51.25<br><b>150.91</b>   | L 5 BLK 25 PLAT 3 EAGLE BAY; 48.87×118.53;<br>Appraised \$1,000<br>#392 09-9.0-31-002-006-170.000                        | 2023<br>FEES<br><b>31-41-20</b>  | 25.21<br>51.25<br><b>122.35</b>  |
| ONLINE LAND SALES LLC<br>L 2 BLK 62 PLAT 10 EAGLE BAY; 69.46×133.77;                                                 | 2022<br>2023                     | 60.42<br>39.24                    | US PRIME LAND INC<br>L 14 BLK 8 PLAT 2 EAGLE BAY; 40.37×88.62(I);                                                                            | 2022<br>2023                     | 60.42<br>39.24                    | LEMAY INDUSTRIES CONSULTING LLC<br>L 6 BLK 25 PLAT 3 EAGLE BAY; 49.17×115.10;                                            | 2022<br>2023                     | 45.89<br>25.21                   |
| Appraised \$2,000  #284 09-9.0-31-001-009-063.000  ONLINE LAND SALES LLC                                             | FEES<br>31-41-20<br>2022         | 51.25<br><b>208.14</b><br>89.54   | Appraised \$2,000<br>#343 09-9.0-31-002-004-185.000<br>US PRIME LAND INC                                                                     | FEES<br>31-41-20<br>2022         | 51.25<br><b>108.85</b><br>39.02   | Appraised \$1,000  #393 09-9.0-31-002-006-171.000  LEMAY INDUSTRIES CONSULTING LLC                                       | FEES<br>31-41-20<br>2022         | 51.25<br><b>122.35</b><br>45.89  |
| L 3 BLK 62 PLAT 10 EAGLE BAY; 94.72×122.23; Appraised \$4,000                                                        | 2023<br>FEES                     | 67.35<br>51.25                    | L 25 BLK 8 PLAT 2 EAGLE BAY; 42.40×89.52(I); Appraised \$500                                                                                 | 2023<br>FEES                     | 18.58<br>51.25                    | L 7 BLK 25 PLAT 3 EAGLE BAY; 50×107.07(I);<br>Appraised \$1,000                                                          | 2023<br>FEES                     | 25.21<br>51.25                   |
| #285 09-9.0-31-001-009-066.000<br>ONLINE LAND SALES LLC<br>L 6 BLK 62 PLAT 10 EAGLE BAY; 82.14×122.23;               | 31-41-20<br>2022<br>2023         | <b>208.14</b><br>89.54<br>67.35   | #344 09-9.0-31-002-004-186.000<br>LEMAY INDUSTRIES CONSULTING LLC<br>L 26 BLK 8 PLAT 2 EAGLE BAY; 76.56×75.57(I);                            | 31-41-20<br>2022<br>2023         | 108.85<br>39.02<br>18.58          | #394 09-9.0-31-002-006-173.000<br>LEMAY INDUSTRIES CONSULTING LLC<br>L 9 BLK 25 PLAT 3 EAGLE BAY; 40×88.38(I);           | 31-41-20<br>2022<br>2023         | <b>122.35</b> 45.89 25.21        |
| Appraised \$4,000 #286 09-9.0-31-001-009-067.000                                                                     | FEES 31-41-20                    | 51.25<br><b>208.14</b>            | Appraised \$500<br>#345 09-9.0-31-002-004-188.000                                                                                            | FEES 31-41-20                    | 51.25<br><b>108.85</b>            | Appraised \$1,000<br>#395 09-9.0-31-002-006-174.000                                                                      | FEES 31-41-20                    | 51.25<br><b>122.35</b>           |
| ONLINE LAND SALES LLC<br>L 7 BLK 62 PLAT 10 EAGLE BAY; 96.35×122.23;<br>Appraised \$4,000                            | 2022<br>2023<br>FEES             | 89.54<br>67.35<br>51.25           | US PRIME LAND INC<br>L 2 BLK 8 PLAT 2 EAGLE BAY; 40.44×80.41;<br>Appraised \$500                                                             | 2022<br>2023<br>FEES             | 39.02<br>18.58<br>51.25           | LEMAY INDUSTRIES CONSULTING LLC<br>L 10 BLK 25 PLAT 3 EAGLE BAY; 70.81×47.36(I);<br>Appraised \$1,000                    | 2022<br>2023<br>FEES             | 45.89<br>25.21<br>51.25          |
| #287 09-9.0-31-001-009-068.000<br>ONLINE LAND SALES LLC<br>L 8 BLK 62 PLAT 10 EAGLE BAY; 52×130.57(I);               | 31-41-20<br>2022<br>2023         | <b>208.14</b><br>89.54<br>67.35   | #346 09-9.0-31-002-004-189.000<br>US PRIME LAND INC<br>L 3 BLK 8 PLAT 2 EAGLE BAY; 40.01×81.32(I);                                           | 31-41-20<br>2022<br>2023         | 108.85<br>39.02<br>18.58          | #396 09-9.0-31-002-006-180.000<br>BOWLING, MICHAEL<br>L 6 BLK 24 PLAT 3 EAGLE BAY; 40.45×85.09(I);                       | 31-41-20<br>2022<br>2023         | <b>122.35</b> 45.89 25.21        |
| Appraised \$4,000<br>#288 09-9.0-31-001-009-069.000                                                                  | FEES<br>31-41-20                 | 51.25<br><b>208.14</b>            | Appraised \$500<br>#347 09-9.0-31-002-006-020.000                                                                                            | FEES<br>31-41-20                 | 51.25<br><b>179.50</b>            | Appraised \$1,000<br>#397 09-9.0-31-002-006-181.000                                                                      | FEES<br>31-41-20                 | 51.25<br><b>122.35</b>           |
| ONLINE LAND SALES LLC<br>L 9 BLK 62 PLAT 10 EAGLE BAY; 69×162.07(I);<br>Appraised \$4,000                            | 2022<br>2023<br>FEES             | 89.54<br>67.35<br>51.25           | LEMAY INDUSTRIES CONSULTING LLC<br>L 1 BLK 18 PLAT 3 EAGLE BAY; 69.85×81.46(I);<br>Appraised \$3,000                                         | 2022<br>2023<br>FEES             | 74.97<br>53.28<br>51.25           | BOWLING, MICHAEL<br>L 7 BLK 24 PLAT 3 EAGLE BAY; 41.96×85.09(I);<br>Appraised \$1,000                                    | 2022<br>2023<br>FEES             | 45.89<br>25.21<br>51.25          |
| # <b>289 09-9.0-31-001-009-072.000</b> ONLINE LAND SALES LLC                                                         | <b>31-41-20</b> 2022             | <b>150.91</b> 60.42               | #348 09-9.0-31-002-006-052.000<br>LEMAY INDUSTRIES CONSULTING LLC                                                                            | <b>31-41-20</b> 2022             | <b>179.50</b> 74.97               | #398 09-9.0-31-002-006-182.000<br>BOWLING, MICHAEL                                                                       | <b>31-41-20</b> 2022             | <b>122.35</b> 45.89              |
| L 12 BLK 62 PLAT 10 EAGLE BAY; 48×179.43(I);<br>Appraised \$2,000<br>#302 09-9.0-31-002-001-043.000                  | 2023<br>FEES<br><b>31-41-20</b>  | 39.24<br>51.25<br><b>236.72</b>   | L 5 BLK 19 PLAT 3 EAGLE BAY; 40×81.97(I);<br>Appraised \$3,000<br>#349 09-9.0-31-002-006-053.000                                             | 2023<br>FEES<br><b>31-41-20</b>  | 53.28<br>51.25<br><b>179.50</b>   | L 8 BLK 24 PLAT 3 EAGLE BAY; 40.46×82.44(I);<br>Appraised \$1,000<br>#399 09-9.0-31-002-006-183.000                      | 2023<br>FEES<br><b>31-41-20</b>  | 25.21<br>51.25<br><b>122.35</b>  |
| WEST, TAYLOR P & JONATHAN<br>L 26 BLK 6 PLAT 2 EAGLE BAY; 270.96×105.4;<br>Appraised \$5,000                         | 2022<br>2023<br>FEES             | 104.09<br>81.38<br>51.25          | LEMAY INDUSTRIES CONSULTING LLC<br>L 4 BLK 19 PLAT 3 EAGLE BAY; 40×83.95(I);<br>Appraised \$3,000                                            | 2022<br>2023<br>FEES             | 74.97<br>53.28<br>51.25           | BARDEZBAIN, PAUL<br>L 9 BLK 24 PLAT 3 EAGLE BAY; 68.11×75.80(I);<br>Appraised \$1,000                                    | 2022<br>2023<br>FEES             | 45.89<br>25.21<br>51.25          |
| #303 09-9.0-31-002-001-044.000<br>WEST, TAYLOR P & JONATHAN                                                          | 31-41-20<br>2022                 | <b>236.72</b> 104.09              | #352 09-9.0-31-002-006-057.000<br>LEMAY INDUSTRIES CONSULTING LLC                                                                            | 31-41-20<br>2022                 | 108.85<br>39.02                   | #400 09-9.0-31-002-006-184.000<br>BARDEZBAIN, PAUL                                                                       | 31-41-20<br>2022                 | <b>179.50</b> 74.97              |
| L 27 BLK 6 PLAT 2 EAGLE BAY; 132.11×188.9;<br>Appraised \$5,000                                                      | 2023<br>FEES                     | 81.38<br>51.25                    | L 43 BLK 19 PLAT 3 EAGLE BAY; 52.09×126.75;<br>Appraised \$500                                                                               | 2023<br>FEES<br><b>31-41-20</b>  | 18.58<br>51.25                    | L 10 BLK 24 PLAT 3 EAGLE BAY; 116.14×46.09;<br>Appraised \$3,000                                                         | 2023<br>FEES                     | 53.28<br>51.25                   |
| #304 09-9.0-31-002-001-045.000<br>WEST, TAYLOR P & JONATHAN<br>L 28 BLK 6 PLAT 2 EAGLE BAY; 133.25×143.9;            | 31-41-20<br>2022<br>2023         | 236.72<br>104.09<br>81.38         | #353 09-9.0-31-002-006-058.000<br>LEMAY INDUSTRIES CONSULTING LLC<br>L 42 BLK 19 PLAT 3 EAGLE BAY; 34.83×98.56(I);                           | 2022<br>2023                     | 108.85<br>39.02<br>18.58          | #401 09-9.0-31-002-006-225.000<br>BARDEZBAIN, PAUL<br>L 11 BLK 24 PLAT 3 EAGLE BAY; 43.96×116.47;                        | 31-41-20<br>2022<br>2023         | 1 <b>79.50</b> 74.97 53.28       |
| Appraised \$5,000<br>#305 09-9.0-31-002-001-047.000 ★<br>WEST, TAYLOR P & JONATHAN                                   | FEES<br>31-41-20<br>2022         | 51.25<br><b>388.37</b><br>185.53  | Appraised \$500 #354 09-9.0-31-002-006-059.000 LEMAY INDUSTRIES CONSULTING LLC                                                               | FEES<br>31-41-20<br>2022         | 51.25<br><b>108.85</b><br>39.02   | Appraised \$3,000<br># <b>402 09-9.0-31-002-006-226.000</b><br>BARDEZBAIN, PAUL                                          | FEES<br>31-41-20<br>2022         | 51.25<br><b>179.50</b><br>74.97  |
| L 29-30 BLK 6 PLAT 2 EAGLE BAY; 129.51×220.4<br>Appraised \$10,000                                                   |                                  | 151.59<br>51.25                   | L 41 BLK 19 PLAT 3 EAGLE BAY; 33.06×109.80; Appraised \$500                                                                                  | 2023<br>FEES                     | 18.58<br>51.25                    | L 12 BLK 24 PLAT 3 EAGLE BAY; 43.96×106.85;<br>Appraised \$3,000                                                         | 2023<br>FEES                     | 53.28<br>51.25                   |
| #311 09-9.0-31-002-002-042.000 PRETTYMAN, LAWRENCE E & CARLIE A L 12 BLK 2 PLAT 1 EAGLE BAY (TAX SALE                | 31-41-20<br>2022<br>2023         | 236.72<br>104.09<br>81.38         | #357 09-9.0-31-002-006-075.000<br>MISSOURI OUAB VENTURES LLC<br>L 25 BLK 19 PLAT 3 EAGLE BAY; 38.09×107.24;                                  | 2022<br>2023                     | 150.91<br>60.42<br>39.24          | #403 09-9.0-31-002-006-227.000<br>BARDEZBAIN, PAUL<br>L 13 BLK 24 PLAT 3 EAGLE BAY; 40.05×106(I);                        | 2022<br>2023                     | 1 <b>79.50</b> 74.97 53.28       |
| 2021); 68.46×272.81; Appraised \$5,000<br>#313                                                                       | FEES<br>31-41-20<br>2022         | 51.25<br><b>236.72</b><br>104.09  | Appraised \$2,000<br>#359 09-9.0-31-002-006-091.000<br>PRICHARD, MILDRED &                                                                   | FEES<br>31-41-20<br>2022         | 51.25<br><b>179.50</b><br>74.97   | Appraised \$3,000<br>#404 09-9.0-31-002-006-228.000<br>BARDEZBAIN, PAUL                                                  | FEES<br>31-41-20<br>2022         | 51.25<br><b>179.50</b><br>74.97  |
| BLANKENSHIP, EDWARD C & VILLEGAS,<br>AMANDA<br>L 5 BLK 9 PLAT 2 EAGLE BAY; 76.8×193.14(I);                           | 2022<br>2023<br>FEES             | 81.38<br>51.25                    | L 26 BLK 20 PLAT 3 EAGLE BAY; 40.58×78.57(I); Appraised \$3,000                                                                              | 2022<br>2023<br>FEES             | 53.28<br>51.25                    | L 14 BLK 24 PLAT 3 EAGLE BAY; 68.98×106(I);<br>Appraised \$3,000                                                         | 2022<br>2023<br>FEES             | 53.28<br>51.25                   |
| Appraised \$5,000 #315 09-9.0-31-002-004-040.000 INSPIRATIONS MINISTRIES LLC                                         | <b>31-41-20</b> 2022             | <b>150.91</b> 60.42               | #360 09-9.0-31-002-006-092.000<br>BURROUGHS, LINDA<br>L 14-25 BLK 20 PLAT 3 EAGLE BAY;                                                       | 31-41-20<br>2022<br>2023         | <b>273.99</b> 127.32 95.42        | #405 09-9.0-31-002-006-229.000<br>BOWLING, MICHAEL<br>L 15 BLK 24 PLAT 3 EAGLE BAY; 40.17×95.89(I);                      | 31-41-20<br>2022<br>2023         | 122.35<br>45.89<br>25.21         |
| L 3 BLK 16 PLAT 3 EAGLE BAY; 30×50;<br>Appraised \$2,000                                                             | 2023<br>FEES                     | 39.24<br>51.25                    | 40.5×154.76(I); Appraised \$6,000<br>#365 09-9.0-31-002-006-101.000 ★                                                                        | FEES<br>31-41-20                 | 51.25<br><b>436.84</b>            | Appraised \$1,000<br>#406                                                                                                | FEES 31-41-20                    | 51.25<br><b>122.35</b>           |
| #316 09-9.0-31-002-004-043.000<br>KOUSAR, TALAT<br>L 20 BLK 16 PLAT 3 EAGLE BAY; 22×65(I);                           | 31-41-20<br>2022<br>2023         | 150.91<br>60.42<br>39.24          | BURROUGHS, LINDA<br>L 16-22-23-24 BLK 20 PLAT 3 EAGLE BAY;<br>40.58×74.73(I).; Appraised \$12,000                                            | 2022<br>2023<br>FEES             | 205.93<br>179.66<br>51.25         | BOWLING, MICHAEL<br>L 16 BLK 24 PLAT 3 EAGLE BAY; 41×81.16(I);<br>Appraised \$1,000                                      | 2022<br>2023<br>FEES             | 45.89<br>25.21<br>51.25          |
| Appraised \$2,000<br>#323 09-9.0-31-002-004-099.000<br>US PRIME LAND INC                                             | FEES<br>31-41-20<br>2022         | 51.25<br><b>150.91</b><br>60.42   | #366 09-9.0-31-002-006-102.000<br>BURROUGHS, LINDA<br>L 15 BLK 20 PLAT 3 EAGLE BAY; 40.57×75.47(I);                                          | 31-41-20<br>2022<br>2023         | 1 <b>79.50</b> 74.97 53.28        | #407 09-9.0-31-002-006-231.000<br>BOWLING, MICHAEL A<br>L 17 BLK 24 PLAT 3 EAGLE BAY; 42×78.40(I);                       | 31-41-20<br>2022<br>2023         | <b>122.35</b> 45.89 25.21        |
| L 7 BLK 12 PLAT 2 EAGLE BAY; 48.12×69.16(I);<br>Appraised \$2,000                                                    | 2023<br>FEES                     | 39.24<br>51.25                    | Appraised \$3,000 #367 09-9.0-31-002-006-104.000                                                                                             | FEES<br>31-41-20                 | 51.25<br><b>179.50</b>            | Appraised \$1,000<br>#408 09-9.0-31-002-006-237.000                                                                      | FEES<br>31-41-20                 | 51.25<br><b>122.35</b>           |
| #324 09-9.0-31-002-004-100.000<br>US PRIME LAND INC<br>L 6 BLK 12 PLAT 2 EAGLE BAY; 41.86×65.58(I);                  | 31-41-20<br>2022<br>2023         | 150.91<br>60.42<br>39.24          | PRICHARD, MILDRED &<br>L 13 BLK 20 PLAT 3 EAGLE BAY; 40.57×76.93(I);<br>Appraised \$3,000                                                    | 2022<br>2023<br>FEES             | 74.97<br>53.28<br>51.25           | LEMAY INDUSTRIES CONSULTING LLC<br>L 11 BLK 25 PLAT 3 EAGLE BAY; 70.82×63.87(I);<br>Appraised \$1,000                    | 2022<br>2023<br>FEES             | 45.89<br>25.21<br>51.25          |
| Appraised \$2,000<br>#325 09-9.0-31-002-004-103.000                                                                  | FEES 31-41-20                    | 51.25<br><b>150.91</b>            | #368 09-9.0-31-002-006-110.000<br>TRUMPP, LEON & TRUMPP, CYNTHIA &                                                                           | <b>31-41-20</b> 2022             | <b>273.99</b> 127.32              | #409 09-9.0-31-002-006-238.000<br>LEMAY INDUSTRIES CONSULTING LLC                                                        | 31-41-20<br>2022                 | <b>122.35</b> 45.89              |
| US PRIME LAND INC<br>L 3 BLK 12 PLAT 2 EAGLE BAY; 40.09×80(I);<br>Appraised \$2,000                                  | 2022<br>2023<br>FEES             | 60.42<br>39.24<br>51.25           | STARKE, KRISTY<br>L 7-8 BLK 20 PLAT 3 EAGLE BAY; 90×71.86(I);<br>Appraised \$6,000                                                           | 2023<br>FEES                     | 95.42<br>51.25                    | L 12 BLK 25 PLAT 3 EAGLE BAY; 50×87.03(I);<br>Appraised \$1,000<br>#410 09-9.0-31-002-006-239.000                        | 2023<br>FEES<br><b>31-41-20</b>  | 25.21<br>51.25<br><b>122.35</b>  |
| #326 09-9.0-31-002-004-105.000<br>US PRIME LAND INC<br>L 1 BLK 12 PLAT 2 EAGLE BAY; 85(S)×46.47(I);                  | 31-41-20<br>2022<br>2023         | 150.91<br>60.42<br>39.24          | #370 09-9.0-31-002-006-116.000<br>BURROUGHS, DUSTIN & LINDA<br>L 1 BLK 20 PLAT 3 EAGLE BAY; 43.75×70.25(I);                                  | 31-41-20<br>2022<br>2023         | <b>179.50</b> 74.97 53.28         | LEMAY INDUSTRIES CONSULTING LLC<br>L 13 BLK 25 PLAT 3 EAGLE BAY; 50×99.59(I);<br>Appraised \$1,000                       | 2022<br>2023<br>FEES             | 45.89<br>25.21<br>51.25          |
| Appraised \$2,000<br>#327 09-9.0-31-002-004-108.000                                                                  | FEES<br>31-41-20                 | 51.25<br><b>150.91</b>            | Appraised \$3,000<br>#374 09-9.0-31-002-006-132.000                                                                                          | FEES<br>31-41-20                 | 51.25<br><b>179.50</b>            | #411 09-9.0-31-002-006-240.000<br>LEMAY INDUSTRIES CONSULTING LLC                                                        | <b>31-41-20</b> 2022             | <b>122.35</b> 45.89              |
| US PRIME LAND INC<br>L 16 BLK 12 PLAT 2 EAGLE BAY; 51.08×88.81(I);<br>Appraised \$2,000                              | 2022<br>2023<br>FEES             | 60.42<br>39.24<br>51.25           | BURROUGHS, DUSTIN & LINDA<br>L 26 BLK 21 PLAT 3 EAGLE BAY; 40.28×73.65(I);<br>Appraised \$3,000                                              | 2022<br>2023<br>FEES             | 74.97<br>53.28<br>51.25           | L 14 BLK 25 PLAT 3 EAGLE BAY; 41.26×104.76;<br>Appraised \$1,000<br>#412 09-9.0-31-002-006-241.000                       | 2023<br>FEES<br>31-41-20         | 25.21<br>51.25<br><b>122.35</b>  |
| #328 09-9.0-31-002-004-110.000<br>BIRCH, ROBERT J JR & ROSA LEE                                                      | 31-41-20<br>2022                 | 137.40<br>53.55<br>32.60          | #375 09-9.0-31-002-006-133.000<br>BURROUGHS, LINDA                                                                                           | 31-41-20<br>2022<br>2023         | <b>179.50</b> 74.97 53.28         | LEMAY INDUSTRIES CONSULTING LLC<br>L 15 BLK 25 PLAT 3 EAGLE BAY; 41.27×109.97;<br>Appraised \$1,000                      | 2022<br>2023<br>FEES             | 45.89<br>25.21<br>51.25          |
| L 14 BLK 12 PLAT 2 EAGLE BAY; 40×79.16(I);<br>Appraised \$1,500<br>#329 09-9.0-31-002-004-113.000                    | 2023<br>FEES<br><b>31-41-20</b>  | 51.25<br><b>150.91</b>            | L 25 BLK 21 PLAT 3 EAGLE BAY; 40.28×73.86(I);<br>Appraised \$3,000<br>#379 09-9.0-31-002-006-138.000                                         | FEES<br>31-41-20                 | 51.25<br><b>179.50</b>            | #413 09-9.0-31-002-006-242.000 LEMAY INDUSTRIES CONSULTING LLC                                                           | 31-41-20<br>2022                 | <b>122.35</b> 45.89              |
| MISSOURI OUAB VENTURES LLC<br>L 18 BLK 13 PLAT 2 EAGLE BAY; 70.21×84.22(I);<br>Appraised \$2,000                     | 2022<br>2023<br>FEES             | 60.42<br>39.24<br>51.25           | PRICHARD, CHARLIE & MILLIE<br>L 20 BLK 21 PLAT 3 EAGLE BAY; 71.83×78.97(I);<br>Appraised \$3,000                                             | 2022<br>2023<br>FEES             | 74.97<br>53.28<br>51.25           | L 16 BLK 25 PLAT 3 EAGLE BAY; 41.26×115.20;<br>Appraised \$1,000<br>#414 09-9.0-31-002-006-243.000                       | 2023<br>FEES<br><b>31-41-20</b>  | 25.21<br>51.25<br><b>122.35</b>  |
| #330 09-9.0-31-002-004-114.000<br>MISSOURI OUAB VENTURES LLC                                                         | <b>31-41-20</b> 2022             | <b>150.91</b> 60.42               | <b>#380 09-9.0-31-002-006-139.000</b> PRICHARD, CHARLIE & MILLIE                                                                             | <b>31-41-20</b> 2022             | <b>179.50</b> 74.97               | LEMAY INDUSTRIES CONSULTING LLC<br>L 17 BLK 25 PLAT 3 EAGLE BAY; 41.27×124.23;                                           | 2022<br>2023                     | 45.89<br>25.21                   |
| L 17 BLK 13 PLAT 2 EAGLE BAY; 40.21×87.24(I);<br>Appraised \$2,000<br>#331 09-9.0-31-002-004-115.000                 | 2023<br>FEES<br><b>31-41-20</b>  | 39.24<br>51.25<br><b>150.91</b>   | L 19 BLK 21 PLAT 3 EAGLE BAY; 40.08×72(I);<br>Appraised \$3,000<br>#381 09-9.0-31-002-006-140.000                                            | 2023<br>FEES<br><b>31-41-20</b>  | 53.28<br>51.25<br><b>179.50</b>   | Appraised \$1,000<br>#415 09-9.0-31-002-007-005.000 ★<br>CARTER, DUSTIN & MISTY                                          | FEES<br>31-41-20<br>2022         | 51.25<br><b>416.97</b><br>200.08 |
| MISSOURI OUAB VENTURES LLC<br>L 16 BLK 13 PLAT 2 EAGLE BAY; 40.56×87.24(I);<br>Appraised \$2,000                     | 2022                             | 60.42<br>39.24<br>51.25           | PRICHARD, CHARLIE & MILLIE<br>L 18 BLK 21 PLAT 3 EAGLE BAY; 40.29×72(I);<br>Appraised \$3,000                                                | 2022<br>2023<br>FEES             | 74.97<br>53.28<br>51.25           | L 14-15-16 BLK 29 PLAT 4 EAGLE BAY;<br>244.7×176.5(I); Appraised \$10,980                                                | 2023<br>FEES                     | 165.64<br>51.25                  |
| #332 09-9.0-31-002-004-116.000<br>MISSOURI OUAB VENTURES LLC                                                         | <b>31-41-20</b> 2022             | <b>150.91</b> 60.42               | #382 09-9.0-31-002-006-141.000<br>PRICHARD, CHARLIE & MILLIE                                                                                 | <b>31-41-20</b> 2022             | <b>179.50</b> 74.97               | #416 09-9.0-31-002-009-002.000<br>KAN, SARETH<br>L 2 BLK 42 PLAT 7 EAGLE BAY; 69.99×157.09;                              | 31-41-20<br>2022<br>2023         | 1 <b>79.50</b> 74.97 53.28       |
| L 15 BLK 13 PLAT 2 EAGLE BAY; 42.89×80.91(I);<br>Appraised \$2,000<br>#333 09-9.0-31-002-004-133.000                 | 2023<br>FEES<br><b>31-41-20</b>  | 39.24<br>51.25<br><b>150.91</b>   | L 17 BLK 21 PLAT 3 EAGLE BAY; 40.29×71.74(I);<br>Appraised \$3,000<br>#383 09-9.0-31-002-006-142.000                                         | 2023<br>FEES<br><b>31-41-20</b>  | 53.28<br>51.25<br><b>179.50</b>   | Appraised \$3,000 #417 09-9.0-31-002-009-049.000 ★ SIMONS BRADLEY & WHITE WHITNEY                                        | FEES<br>31-41-20                 | 51.25<br><b>617.09</b>           |
| MISSOURI OUAB VENTURES LLC<br>L 14 BLK 13 PLAT 2 EAGLE BAY; 45.13×72.21(I);                                          | 2022<br>2023                     | 60.42<br>39.24                    | US PRIME LAND INC<br>L 16 BLK 21 PLAT 3 EAGLE BAY; 40.28×71.49(I);                                                                           | 2022<br>2023                     | 74.97<br>53.28                    | SIMONS, BRADLEY & WHITE, WHITNEY<br>L 27-28-29-30-31-32 BLK 42 PLAT 7 EAGLE BAY;<br>347.81×248.6; Appraised \$18,000     | 2022<br>2023<br>FEES             | 301.93<br>263.91<br>51.25        |
| Appraised \$2,000<br>#334 09-9.0-31-002-004-134.000<br>US PRIME LAND INC                                             | FEES<br>31-41-20<br>2022         | 51.25<br><b>150.91</b><br>60.42   | Appraised \$3,000<br># <b>384 09-9.0-31-002-006-144.000</b><br>US PRIME LAND INC                                                             | FEES<br>31-41-20<br>2022         | 51.25<br><b>179.50</b><br>74.97   | # <b>420 09-9.0-31-003-001-001.000</b> VORIS, ANASTASHA L 4 BLK 44 PLAT 7 EAGLE BAY; 123.61×122.2;                       | 31-41-20<br>2022<br>2023         | 1 <b>79.50</b> 74.97 53.28       |
| L 13 BLK 13 PLAT 2 EAGLE BAY; 45.92×79.10(I);<br>Appraised \$2,000<br>#335 09-9.0-31-002-004-148.000                 | 2023<br>FEES<br><b>31-41-20</b>  | 39.24<br>51.25<br><b>122.35</b>   | L 14 BLK 21 PLAT 3 EAGLE BAY; 40.29×70.97(I);<br>Appraised \$3,000<br>#385 09-9.0-31-002-006-145.000                                         |                                  | 53.28<br>51.25<br><b>179.50</b>   | Appraised \$3,000<br>#422 09-9.0-31-003-001-029.000                                                                      | FEES<br>31-41-20                 | 51.25<br><b>208.14</b>           |
| DAVIS, DANIEL JR & CLARK-DAVIS, TAMMY L 33 BLK 7 PLAT 2 EAGLE BAY; 40.60×94.84(I);                                   | 2022<br>2023                     | 45.89<br>25.21                    | US PRIME LAND INC<br>L 13 BLK 21 PLAT 3 EAGLE BAY; 40.29×70.72(I);                                                                           | 2022<br>2023                     | 74.97<br>53.28                    | GRAF, MICHAEL E & MARGARET J<br>L 4 BLK 33 PLAT 5 EAGLE BAY; 120.18×91.77;<br>Appraised \$4,000                          | 2022<br>2023<br>FEES             | 89.54<br>67.35<br>51.25          |
| Appraised \$1,000                                                                                                    | FEES                             | 51.25                             | Appraised \$3,000                                                                                                                            | FEES                             | 51.25                             |                                                                                                                          |                                  |                                  |

| <b>#423 09-9.0-31-003-001-065.000</b> RICHARDS, CHRISTINA L 9 BLK 84 PLAT 15 EAGLE BAY; 121.24×133.1;                   | 31-41-20<br>2022<br>2023        | 150.91<br>60.42<br>39.24         | #496 10-9.0-32-004-008-005.000<br>KIRTLEY, WALLACE B & KARRI A<br>L 20-21 BLK 7 UNIT I WOODLAND SHORES;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>32-41-21</b> 2022 2023       | <b>192.77</b> 82.41 59.11          | #600 13-4.0-17-001-005-055.000<br>CAUTHON, CHARLA LEANN<br>L 55 BLK 26 PLAT 4 BENT TREE HARBOR;              | 17-40-23<br>2022<br>2023        | <b>134.36</b> 53.10 30.01        |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------|
| Appraised \$2,000<br># <b>424 09-9.0-31-003-002-005.000</b><br>MARTIN, BRANDON                                          | FEES<br>31-41-20<br>2022        | 51.25<br><b>150.91</b><br>60.42  | 90×95; Appraised \$3,400<br>#497 10-9.0-32-004-012-017.000<br>CONNELL, GEORGE H & ROSELEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FEES<br><b>32-41-21</b><br>2022 | 51.25<br><b>111.01</b><br>39.74    | 41×186.47(I); Appraised \$1,500<br>#604 13-4.0-17-002-002-021.000<br>BIRCH, TAMMY & FRED AND HONEYWELL,      | FEES<br>17-40-23<br>2022        | 51.25<br><b>134.36</b><br>53.10  |
| L 5 BLK 29 PLAT 4 EAGLE BAY; 200×75.61;<br>Appraised \$2,000<br>#441 10-6.0-23-000-000-010.000 ★                        | 2023<br>FEES<br>23-41-21        | 39.24<br>51.25<br><b>403.33</b>  | L 21 BLK 10 UNIT 1 WOODLAND SHORES;<br>23×110(I); Appraised \$650<br>#505 11-3.0-05-000-000-002.006 ★                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2023<br>FEES<br><b>5-41-22</b>  | 20.02<br>51.25<br><b>2,635.54</b>  | DOUG & KATHY<br>L 36 BLK 2 PLAT 1 BENT TREE HARBOR; 50×65;<br>Appraised \$1,500                              | 2023<br>FEES                    | 30.01<br>51.25                   |
| HUNSAKER, DENNIS L<br>PT SWSW; 2.0 acres; Appraised \$10,510                                                            | 2022<br>2023                    | 193.14<br>158.94                 | HAYES, GENE<br>PT W½ L 2 NE PT E½ L 2 NW LYING N OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2022<br>2023                    | 1,397.48<br>1,186.81               | #606 13-4.0-17-002-002-068.000<br>JOYCE, JULIUS JR<br>L 9 BLK 9 PLAT 2 BENT TREE HARBOR;                     | 17-40-23<br>2022<br>2023        | <b>134.36</b> 53.10 30.01        |
| #445 10-7.0-35-000-010-001.000<br>SHATSWELL, JERRY W & MARY A                                                           | FEES<br>35-41-21<br>2022        | 51.25<br><b>212.98</b><br>79.06  | ST HWY "AC" LESS RD RW; 44.0 acres;<br>Appraised \$86,290<br>#511 11-4.0-19-000-000-003.003 ★                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FEES<br>19-41-22                | 51.25<br><b>395.74</b>             | 70.43×264.50; Appraised \$1,500<br>#618 13-4.0-17-002-005-013.000                                            | FEES<br>17-40-23                | 51.25<br><b>134.36</b>           |
| L 19-20-21 BLK 1 CEDAR BROOK ESTATES;<br>225×128.8(I); Appraised \$5,100                                                | 2023<br>FEES                    | 82.67<br>51.25                   | JACKSON, ANTHONY & JOAN<br>L 306 UNIT 3 LAKEVIEW ACRES; 5.4 acres;<br>Appraised \$10,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2022<br>2023<br>FEES            | 196.16<br>148.33<br>51.25          | RAW, MICHAEL K<br>L 19 BLK 16 PLAT 2 BENT TREE HARBOR;<br>91.71×221.17; Appraised \$1,500                    | 2022<br>2023<br>FEES            | 53.10<br>30.01<br>51.25          |
| #447 10-7.0-35-000-012-009.000<br>HERMAN, MELBA J<br>PT L 23 HENRY'S LAKE FRONT ACRES;                                  | 2022<br>2023                    | 105.78<br>37.45<br>17.08         | #514 11-4.0-19-000-000-003.008 ★ JACKSON, ANTHONY & JOAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 19-41-22<br>2022                | <b>1,175.66</b> 614.20             | #621 13-4.0-17-002-005-061.000<br>BROWN, RONALD DAVID JR & KRISTINE                                          | <b>17-40-23</b> 2022            | <b>107.79</b> 38.86              |
| 160(S)×86(S); Appraised \$400<br>#449 10-7.0-35-000-015-004.000<br>ROLLINS, RANDALL                                     | FEES<br>35-41-21<br>2022        | 51.25<br><b>290.46</b><br>133.46 | L 315-316-317 UNIT 3 LAKEVIEW ACRES; 11.0 acres; Appraised \$39,250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2023<br>FEES<br><b>19-41-22</b> | 510.21<br>51.25<br><b>1,333.68</b> | L 3 BLK 44 PLAT 5 BENT TREE HARBOR;<br>51.82×102.56; Appraised \$500<br>#622 13-4.0-17-002-005-062.000       | 2023<br>FEES<br>17-40-23        | 17.68<br>51.25<br><b>107.79</b>  |
| L 166 HENRY'S LAKE FRONT ARES; 1.0 acres;<br>Appraised \$6,750                                                          | 2023<br>FEES                    | 105.75<br>51.25                  | #515 11-4.0-19-000-000-003.009 ★ HARE, W DAVID LIVING TRUST DATED MARCH 25, 1997 AS AMENDED APRIL 11, 2001 C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2022<br>/ 2023                  | 501.35<br>781.08                   | BROWN, RONALD DAVID JR & KRISTINE<br>L 2 BLK 44 PLAT 5 BENT TREE HARBOR;<br>100×38.60(I); Appraised \$500    | 2022<br>2023<br>FEES            | 38.86<br>17.68<br>51.25          |
| #450 10-7.0-35-000-015-007.000<br>FOSTER, HEIDI (ROBINSON)<br>L 170 HENRY'S LAKE FRONT ACRES; 1.0 acres;                | 35-41-21<br>2022<br>2023        | 110.22<br>37.45<br>21.52         | O COCKRIEL, JOHNNY & DANIELLE<br>L 309 UNIT 3 LAKEVIEW ACRES (CONTRACT<br>FOR DEED); 3.16 acres; Appraised \$60,570                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FEES                            | 51.25                              | #623 13-4.0-17-002-005-076.000<br>BROWN, RONALD DAVID JR & KRISTINE                                          | <b>17-40-23</b> 2022            | <b>134.36</b> 53.10              |
| Appraised \$750<br><b>#451 10-7.0-35-000-016-003.000</b><br>BISHOP, DENNIS IV                                           | FEES<br>35-41-21<br>2022        | 51.25<br><b>174.18</b><br>69.65  | #517 11-4.0-19-000-000-003.015 ★ HARE, W DAVID LIVING TRUST DATED MARCH 25, 1997 AS AMENDED APRIL 11, 2001 C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 19-41-22<br>2022<br>/ 2023      | <b>864.12</b> 445.15 367.72        | L 6 BLK 42 PLAT 5 BENT TREE HARBOR;<br>48×84.78(I); Appraised \$1,500<br>#624 13-4.0-17-002-005-085.000      | 2023<br>FEES<br>17-40-23        | 30.01<br>51.25<br><b>134.36</b>  |
| L 175 HENRY'S LAKE FRONT ACRES;<br>244(S)×165(I); Appraised \$2,980                                                     | 2023<br>FEES                    | 53.28<br>51.25                   | O JACKSON, ANTHONY & JOAN<br>L 307 UNIT 3 LAKEVIEW ACRES (CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FEES                            | 51.25                              | BROWN, RONALD DAVID JR & KRISTINE<br>L 2 BLK 42 PLAT 5 BENT TREE HARBOR;<br>60×66.89(I); Appraised \$1,500   | 2022<br>2023<br>FEES            | 53.10<br>30.01<br>51.25          |
| #452 10-7.0-35-000-023-010.000<br>SNELL, RODNEY A & JEANNIE<br>L 101 HENRY'S LAKE FRONT ACRES;                          | 35-41-21<br>2022<br>2023        | 107.28<br>37.45<br>18.58         | FOR DEED); 4.7 acres; Appraised \$28,070 #525 12-1.0-12-000-000-011.024 ★ PRUITT, SHANE DAVID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>12-41-23</b> 2022            | <b>602.16</b> 307.82               | #626 13-4.0-17-002-005-092.000<br>OSGOOD, GRIFFIN & SHELLY                                                   | 17-40-23<br>2022                | <b>134.36</b> 53.10              |
| 82.5×122(S); Appraised \$500<br>#453 10-7.0-35-000-024-002.000                                                          | FEES<br>35-41-21                | 51.25<br><b>110.22</b>           | PT L 21 LABARB RANCH INC; 5.0 acres;<br>Appraised \$16,690                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2023<br>FEES                    | 243.09<br>51.25                    | L 7 BLK 35 PLAT 4 BENT TREE HARBOR;<br>60.13×79.03(I); Appraised \$1,500<br>#631 13-4.0-17-002-005-116.000   | 2023<br>FEES<br><b>17-40-23</b> | 30.01<br>51.25<br><b>107.79</b>  |
| HERMAN, MELBA J<br>PT L 23 HENRY'S LAKE FRONT ACRES;<br>160(S)×230(S; Appraised \$750                                   | 2022<br>2023<br>FEES            | 37.45<br>21.52<br>51.25          | #528 12-3.0-08-000-010.002<br>LESKO, GREGORY G & SARAH D<br>W 280' OF S 233' OF SESESE LESS RD RW; 1.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>8-41-23</b> 2022 2023        | <b>316.82</b><br>154.90<br>110.67  | LOWRY, JAMES BRYON<br>L 22 BLK 43 PLAT 5 BENT TREE HARBOR;                                                   | 2022<br>2023                    | 38.86<br>17.68                   |
| #455 10-8.0-27-000-000-007.003 ★ SCHULTZ, ROBERT PT E½ NW SWNE PT SW; 286.1 acres;                                      | 27-41-21<br>2022<br>2023        | <b>1,165.13</b> 578.01 535.87    | acres; Appraised \$7,150<br># <b>529 12-3.0-08-000-000-010.022</b><br>JOHNSON, PHILLIP S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FEES<br><b>8-41-23</b><br>2022  | 51.25<br><b>370.09</b><br>176.00   | 87.78×163.16; Appraised \$500<br>#632 13-4.0-17-002-005-117.000<br>LOWRY, JAMES BRYON                        | FEES<br>17-40-23<br>2022        | 51.25<br><b>107.79</b><br>38.86  |
| Appraised \$59,150<br>#456 10-8.0-27-000-007.004 ★                                                                      | FEES <b>27-41-21</b>            | 51.25<br><b>5,878.43</b>         | PT L 14 CHEROKEE BEND; 1.35 acres;<br>Appraised \$8,470                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2023<br>FEES                    | 142.84<br>51.25                    | L 21 BLK 43 PLAT 5 BENT TREE HARBOR;<br>60×151.95(I); Appraised \$500                                        | 2023<br>FEES                    | 17.68<br>51.25                   |
| SCHULTZ, ROBERT<br>PT NENW PT NWNE LESS RD RW; 13.0 acres;<br>Appraised \$197,370                                       | 2022<br>2023<br>FEES            | 2,977.18<br>2,850.00<br>51.25    | #530 12-5.0-21-000-000-001.044 ★ BAXLEY, CHRISTOPHER J & VIANNA J PT W½ SENE LESS RD RW; 1.2 acres;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 21-41-23<br>2022<br>2023        | <b>642.71</b><br>119.40<br>472.06  | #633 13-4.0-17-002-005-118.000<br>LOWRY, JAMES BRYON<br>L 20 BLK 43 PLAT 5 BENT TREE HARBOR;                 | 2022<br>2023                    | <b>107.79</b><br>38.86<br>17.68  |
| #457 10-8.0-28-000-000-008.000 ★ SCHULTZ, ROBERT                                                                        | <b>28-41-21</b> 2022            | <b>366.07</b> 171.37             | Appraised \$33,160 #532 12-6.0-24-000-000-004.001 ★                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FEES <b>24-41-23</b>            | 51.25<br><b>1,058.66</b>           | 50×148.60(I); Appraised \$500<br>#634 13-4.0-17-002-005-119.000                                              | FEES 17-40-23                   | 51.25<br><b>107.79</b>           |
| SE E OF C/L OF CC CRK; 95.0 acres;<br>Appraised \$14,900<br>#458 10-8.0-33-000-000-006.005                              | 2023<br>FEES<br><b>33-41-21</b> | 143.45<br>51.25<br><b>291.78</b> | JACKSON, ANTHONY<br>L 311-312 UNIT 3 LAKEVIEW ACRES; 6.5 acres;<br>Appraised \$39,650                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2022<br>2023<br>FEES            | 549.42<br>457.99<br>51.25          | LOWRY, JAMES BRYON<br>L 19 BLK 43 PLAT 5 BENT TREE HARBOR;<br>135.11×125.6; Appraised \$500                  | 2022<br>2023<br>FEES            | 38.86<br>17.68<br>51.25          |
| HARE, W DAVID LIVING TRUST DATED<br>MARCH 25, 1997 AS AMENDED APRIL 11, 2001 C                                          | 2022<br>2/ 2023                 | 138.69<br>101.84                 | # <b>534 12-7.0-26-000-001-009.000</b><br>HANES, JAMES W & MELISSA A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>26-41-23</b> 2022            | <b>141.22</b> 56.05                | #635 13-4.0-17-002-005-120.000<br>LOWRY, JAMES BRYON<br>L 18 BLK 43 PLAT 5 BENT TREE HARBOR;                 | 17-40-23<br>2022<br>2023        | <b>107.79</b><br>38.86<br>17.68  |
| O PULLIS, ASHTON & WILLIAMS, BRIANN N<br>L 6 RABBIT FOOT ADDITION LAKE HONEY<br>BEAR (CONTRACT FOR DEED); 4.04 acres;   | FEES                            | 51.25                            | L 6-7 BLK 3 3RD ADD MACKS GRAND RIVER<br>DEVELOPMENT; 131.4×100; Appraised \$1,800<br>#537 12-8.0-27-000-007-001.001 ★                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2023<br>FEES<br><b>27-41-23</b> | 33.92<br>51.25<br><b>1,815.09</b>  | 48.43×125.67; Appraised \$500<br>#636 13-4.0-17-002-005-121.000                                              | FEES <b>17-40-23</b>            | 51.25<br><b>107.79</b>           |
| Appraised \$6,460 #459 10-8.0-33-000-000-006.006 ★                                                                      | 33-41-21                        | 657.11                           | WILKINS, PATRICIA D & JEFFERY T<br>L 12-13 BLK 3 MACKS GRAND RIVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2022<br>2023                    | 958.00<br>805.84                   | LOWRY, JAMES BRYON<br>L 17 BLK 43 PLAT 5 BENT TREE HARBOR;<br>50×120.55(I); Appraised \$500                  | 2022<br>2023<br>FEES            | 38.86<br>17.68<br>51.25          |
| HARE, W DAVID LIVING TRUST DATED<br>MARCH 25, 1997 AS AMENDED APRIL 11, 2001 O<br>O PULLIS, ASHTON & WILLIAMS, BRIANN N | 2022<br>2023<br>FEES            | 333.01<br>272.85<br>51.25        | DEVELOPMENT; 100.4×130(S); Appraised \$62,520<br>#542 12-9.0-31-001-002-044.000 ★<br>WASSMAN, KEVIN L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | FEES<br>31-41-23<br>2022        | 51.25<br><b>871.07</b><br>456.04   | #637 13-4.0-17-002-005-126.000 NATIONAL DEVELOPMENT COMPANY INC                                              | 17-40-23<br>2022                | <b>107.79</b> 38.86              |
| L 7 RABBIT FOOT ADDITION LAKE HONEY<br>BEAR (CONTRACT FOR DEED); 4.42 acres;<br>Appraised \$18,660                      |                                 |                                  | L 13 SUNNY SLOPE; 141×106.28(I);<br>Appraised \$28,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2023<br>FEES                    | 363.78<br>51.25                    | L 12 BLK 43 PLAT 5 BENT TREE HARBOR;<br>50.16×122.94; Appraised \$500<br>#639 13-4.0-17-002-006-050.000      | 2023<br>FEES<br>17-40-23        | 17.68<br>51.25<br><b>198.72</b>  |
| #461 10-8.0-33-000-000-015.000<br>MARQUESS, HENRY E III & MARY BETH<br>PT W½ SW¼ LYING S OF RD; 8.8 acres;              | 33-41-21<br>2022<br>2023        | 285.12<br>137.19<br>96.68        | #559 13-4.0-17-001-001-006.000<br>CLINGENPEEL, KARIE<br>L 57 BLK 1 PLAT 1 BENT TREE HARBOR; 40×79;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2022<br>2023                    | <b>107.79</b><br>38.86<br>17.68    | GRAY, HAROLD K & JOYCE<br>L 13 BLK 32 PLAT 4 BENT TREE HARBOR;<br>52.63×81.71(I); Appraised \$3,950          | 2022<br>2023<br>FEES            | 87.60<br>59.87<br>51.25          |
| Appraised \$9,680<br>#463 10-8.0-33-003-002-001.000                                                                     | FEES<br>33-41-21                | 51.25<br><b>112.57</b>           | Appraised \$500 #563 13-4.0-17-001-001-015.000 PROVED POLYMER PROVED IN SERVICE PROVIDE PROVED IN SERVICE PROVED IN SERVICE PROVED IN SERVICE PROVIDE | FEES<br>17-40-23                | 51.25<br><b>107.79</b>             | #649 13-4.0-17-003-001-021.000<br>COMBS, RUTH ANN & RICHARD                                                  | 17-40-23<br>2022                | <b>160.93</b> 67.34              |
| MARQUESS, WILMA & HENRY & SALLEY, FAY<br>L 61 BLK 27 UNIT 3 2ND ADD WOODLAND<br>SHORES; 45×100; Appraised \$700         | 2022<br>2023<br>FEES            | 40.56<br>20.76<br>51.25          | BROWN, RONALD DAVID JR & BROWN,<br>KRISTINE ANNA<br>L 48 BLK 1 PLAT 1 BENT TREE HARBOR; 40×79;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2022<br>2023<br>FEES            | 38.86<br>17.68<br>51.25            | L 6 BLK 54 PLAT 8 BENT TREE HARBOR;<br>72.71×245.35; Appraised \$2,500<br>#650 13-4.0-17-003-001-038.000     | 2023<br>FEES<br><b>17-40-23</b> | 42.34<br>51.25<br><b>114.80</b>  |
| #464 10-8.0-33-003-002-002.000<br>Marquess, Henry III & Mary                                                            | <b>33-41-21</b> 2022            | <b>112.57</b> 40.56              | Appraised \$500<br><b>#564</b> 13-4.0-17-001-001-016.000<br>BROWN, RONALD DAVID JR & BROWN,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>17-40-23</b> 2022            | <b>107.79</b> 38.86                | BOOTH, BILL<br>L 3 BLK 56 PLAT 8 BENT TREE HARBOR;                                                           | 2022<br>2023                    | 42.61<br>20.94                   |
| L 62 BLK 27 UNIT 3 2ND ADD WOODLAND<br>SHORES; 45×100; Appraised \$700<br>#465 10-8.0-33-003-002-004.000 ★              | 2023<br>FEES<br><b>33-41-21</b> | 20.76<br>51.25<br><b>550.90</b>  | KRISTINE ANNA<br>L 47 BLK 1 PLAT 1 BENT TREE HARBOR; 40×79;<br>Appraised \$500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2023<br>FEES                    | 17.68<br>51.25                     | 107×185.46(I); Appraised \$800<br>#651 13-4.0-17-003-001-039.000<br>BOOTH, BILL                              | FEES<br>17-40-23<br>2022        | 51.25<br><b>114.80</b><br>42.61  |
| MARQUESS, WILMA & HENRY & SALLEY, FAY<br>L 63-64-65 BLK 27 UNIT 3 2ND ADD WOODLANI                                      | 2022                            | 276.21<br>223.44<br>51.25        | #565 13-4.0-17-001-001-018.000<br>BROWN, RONALD DAVID JR & BROWN,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>17-40-23</b> 2022            | <b>120.37</b> 45.60                | L 4 BLK 56 PLAT 8 BENT TREE HARBOR;<br>86.72×240.52; Appraised \$800                                         | 2023<br>FEES                    | 20.94<br>51.25                   |
| SHORES; 135×100(I); Appraised \$15,150 #471 10-8.0-34-000-002-001.000 ★ JOHNSTON, WILLIAM M & HOLLY D                   | 34-41-21<br>2022                | <b>544.58</b> 272.83             | KRISTINE ANNA<br>L 45-46 BLK 1 PLAT 1 BENT TREE HARBOR;<br>80×79; Appraised \$1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2023<br>FEES                    | 23.52<br>51.25                     | #652 13-4.0-17-003-001-040.000<br>BOOTH, BILL<br>L 5 BLK 56 PLAT 8 BENT TREE HARBOR;                         | 2022<br>2023                    | <b>114.80</b><br>42.61<br>20.94  |
| L 15-16-17 BLK 1 COUNTRY CLUB ADDITION<br>GREEN VALLEY ESTATES; 244.5×287.6;<br>Appraised \$14,930                      | 2023<br>FEES                    | 220.50<br>51.25                  | #570 13-4.0-17-001-001-035.000<br>COMSTOCK, JASON R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 17-40-23<br>2022                | <b>204.34</b> 90.61                | 59.59×240.52; Appraised \$800<br>#653 13-4.0-17-003-001-041.000<br>BOOTH, BILL                               | FEES<br>17-40-23<br>2022        | 51.25<br><b>114.80</b><br>42.61  |
| #472 10-8.0-34-000-002-046.000<br>JOHNSTON, WILLIAM M & HOLLY D                                                         | <b>34-41-21</b> 2022            | <b>150.22</b> 59.82              | L 27-28 BLK 1 PLAT 1 BENT TREE HARBOR;<br>80×79; Appraised \$4,180<br>#571 13-4.0-17-001-002-012.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2023<br>FEES<br><b>17-40-23</b> | 62.48<br>51.25<br><b>107.79</b>    | L 6 BLK 56 PLAT 8 BENT TREE HARBOR;<br>76.27×188.42; Appraised \$800                                         | 2023<br>FEES                    | 20.94<br>51.25                   |
| L 18-19 BLK 1 COUNTRY CLUB ADDITION<br>GREEN VALLEY ESTATES; 170.6×189.75;<br>Appraised \$2,000                         | 2023<br>FEES                    | 39.15<br>51.25                   | BROWN, RONALD DAVID JR & BROWN,<br>KRISTINE ANNA<br>L 13 BLK 2 PLAT 1 BENT TREE HARBOR; 50×65;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2022<br>2023<br>FEES            | 38.86<br>17.68<br>51.25            | #654 13-4.0-17-003-001-046.001 ★ DAUGHTREY, CHARLES & CINDY L 12 BLK 56 PLAT 8 BENT TREE HARBOR;             | 2022<br>2023                    | <b>524.17</b> 76.03 396.89       |
| # <b>479 10-8.0-34-002-003-001.000</b> BROWN, ELIZABETH ANN L 28-29-30 BLK 6 SPRING LAKE ADDITION                       | <b>34-41-21</b> 2022            | <b>316.30</b> 151.41             | Appraised \$500<br>#572 13-4.0-17-001-002-013.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 17-40-23                        | 107.79                             | 107.4×223.07(1).; Appraised \$31,280<br>#655 13-4.0-17-003-001-048.000                                       | FEES 17-40-23                   | 51.25<br><b>179.13</b>           |
| GREEN VALLEY ESTATES; 317.87×60.35;<br>Appraised \$7,320                                                                | 2023<br>FEES                    | 113.64<br>51.25                  | BROWN, RONALD DAVID JR & BROWN,<br>KRISTINE ANNA<br>L 12 BLK 2 PLAT 1 BENT TREE HARBOR; 50×65;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2022<br>2023<br>FEES            | 38.86<br>17.68<br>51.25            | DAUGHTREY, CHARLES H III<br>L 13 BLK 56 PLAT 8 BENT TREE HARBOR;<br>97.06×223.07; Appraised \$4,000          | 2022<br>2023<br>FEES            | 67.34<br>60.54<br>51.25          |
| #481 10-8.0-34-002-004-010.000 IRA FINANCIAL TRUST COMPANY FBO WILLIE CHU ROTH IRA                                      | 34-41-21<br>2022<br>2023        | <b>178.47</b> 74.04 53.18        | Appraised \$500<br># <b>573 13-4.0-17-001-002-014.000</b><br>BROWN, RONALD DAVID JR & BROWN,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>17-40-23</b> 2022            | <b>107.79</b> 38.86                | #660 13-4.0-17-003-001-104.000 ★  JACKSON, ANTHONY L  L 36-37 BLK 71 PLAT 11 BENT TREE HARBOR;               | 17-40-23<br>2022<br>2023        | <b>1,114.53</b> 579.37 483.91    |
| L 1-2-3 BLK 5 SPRING LAKE ADDITION GREEN VALLEY ESTATES; 308.58×186.6; Appraised \$3,00                                 |                                 | 51.25                            | KRISTINE ANNA<br>L 11 BLK 2 PLAT 1 BENT TREE HARBOR; 50×65;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2023<br>FEES                    | 17.68<br>51.25                     | 140.10×369.7; Appraised \$38,340<br>#661 13-4.0-17-003-001-120.000 ★                                         | FEES<br>17-40-23                | 51.25<br><b>1,417.89</b>         |
| #482 10-8.0-34-002-004-013.001 IRA FINANCIAL TRUST COMPANY FBO WILLIE CHU ROTH IRA                                      | 2023                            | <b>178.47</b> 74.04 53.18        | Appraised \$500<br># <b>574 13-4.0-17-001-002-015.000</b><br>BROWN, RONALD DAVID JR & BROWN,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>17-40-23</b> 2022            | <b>107.79</b> 38.86                | SAENZ, LAWRENCE C<br>L 16 BLK 72 PLAT 11 BENT TREE HARBOR;<br>187.56×129.6; Appraised \$49,630               | 2022<br>2023<br>FEES            | 743.09<br>623.55<br>51.25        |
| L 1-2-3 BLK 4 SPRING LAKE ADDITION GREEN VALLEY ESTATES; 34,848ft²; Appraised \$3,000 #483 10-8.0-34-002-004-016.006 ★  | FEES<br>34-41-21                | 51.25<br><b>306.10</b>           | KRISTINE ANNA<br>L 10 BLK 2 PLAT 1 BENT TREE HARBOR; 50×65;<br>Appraised \$500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2023<br>FEES                    | 17.68<br>51.25                     | #662 13-4.0-17-003-001-127.000<br>RHULE, KEVIN B & RICE, BARBARA & RHULE,                                    | <b>17-40-23</b> 2022            | <b>285.79</b> 138.30             |
| POLITTE, ROBERT<br>L 10 BLK 1 SPRING LAKE ADDITION GREEN                                                                | 2022<br>2023                    | 54.27<br>200.58                  | #575 13-4.0-17-001-002-016.000<br>GREER, DAVID F & ELIZABETH B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>17-40-23</b> 2022            | <b>107.79</b> 38.86                | JERRY<br>L 8 BLK 72 PLAT 11 BENT TREE HARBOR;<br>84.61×199.84; Appraised \$6,900                             | 2023<br>FEES                    | 96.24<br>51.25                   |
| VALLEY ESTATES; 100×150; Appraised \$13,500<br>#485 10-8.0-34-002-005-004.001<br>IRA FINANCIAL TRUST COMPANY FBO WILLIE | FEES<br>34-41-21<br>2022        | 51.25<br><b>235.81</b><br>103.37 | L 9 BLK 2 PLAT 1 BENT TREE HARBOR; 50×65;<br>Appraised \$500<br>#581 13-4.0-17-001-002-055.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2023<br>FEES<br>17-40-23        | 17.68<br>51.25<br><b>173.52</b>    | #663 13-4.0-17-003-001-128.000<br>RHULE, JERRY & RHULE, KEVIN<br>L 7 BLK 72 PLAT 11 BENT TREE HARBOR;        | 17-40-23<br>2022<br>2023        | 200.14<br>88.35<br>60.54         |
| CHU ROTH IRA<br>L 4-5-6-7-8 BLK 3 SPRING LAKE ADDITION<br>GREEN VALLEY ESTATES; 1.0 acres;                              | 2023<br>FEES                    | 81.19<br>51.25                   | ENNIS, SHAWN P<br>L 18-43 BLK 3 PLAT 1 BENT TREE HARBOR;<br>100×65; Appraised \$3,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2022<br>2023<br>FEES            | 74.09<br>48.18<br>51.25            | 88.57×228.62; Appraised \$4,000<br>#668 13-4.0-17-003-019.000                                                | FEES<br>17-40-23                | 51.25<br><b>160.93</b>           |
| Appraised \$5,000 #489 10-9.0-32-000-006-010.000 ★                                                                      | 32-41-21                        | ,                                | #587 13-4.0-17-001-002-081.000<br>DALTON, JENNIFER M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 17-40-23<br>2022                | 107.79<br>38.86                    | NGUYEN, DAT Q<br>L 29 BLK 102 PLAT 19 BENT TREE HARBOR;<br>75×349.24(I); Appraised \$2,500                   | 2022<br>2023<br>FEES            | 67.34<br>42.34<br>51.25          |
| LAWRENCE, CHARLES DANIEL & RITA JO<br>L 2 2ND ADD FEASTER COVE; 86.4×209(I);<br>Appraised \$164,990                     | 2022<br>2023<br>FEES            | 2,617.84<br>2,321.94<br>51.25    | L 52 BLK 3 PLAT 1 BENT TREE HARBOR; 50×65;<br>Appraised \$500<br>#588 13-4.0-17-001-002-082.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2023<br>FEES                    | 17.68<br>51.25                     | #669 13-4.0-17-003-003-039.000 ★ SMITH, CLARK & ANGELA MICHELLE                                              | <b>17-40-23</b> 2022            | <b>580.94</b> 294.48             |
| # <b>492 10-9.0-32-004-004-018.000</b><br>BROWN, WALLACE C & BROWN, JACK W                                              | <b>32-41-21</b> 2022 2023       | 38.87                            | DALTON, JENNIFER<br>L 51 BLK 3 PLAT 1 BENT TREE HARBOR; 50×65;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2022<br>2023                    | <b>107.79</b> 38.86 17.68          | L 9 BLK 102 PLAT 19 BENT TREE HARBOR;<br>70.91×432.39; Appraised \$18,160<br>#670 13-4.0-17-003-040.000 ★    | 2023<br>FEES<br>17-40-23        | 235.21<br>51.25<br><b>505.32</b> |
| L 21 BLK 4 UNIT 1 WOODLAND SHORES;<br>45×100; Appraised \$550<br>#493 10-9.0-32-004-004-020.000                         | 2023<br>FEES<br><b>32-41-21</b> | 18.57<br>51.25<br><b>108.69</b>  | Appraised \$500<br># <b>590 13-4.0-17-001-005-003.000</b><br>BROWN, TAYLOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FEES<br><b>17-40-23</b><br>2022 | 51.25<br><b>173.52</b><br>74.09    | SMITH, CLARK & ANGELA MICHELLE<br>L 8 BLK 102 PLAT 19 BENT TREE HARBOR;                                      | 2022<br>2023                    | 253.95<br>200.12                 |
| BROWN, WALLACE C & JACK W<br>L 23 BLK 4 UNIT 1 WOODLAND SHORES;<br>45×107(I); Appraised \$550                           | 2022<br>2023<br>FEES            | 38.87<br>18.57<br>51.25          | L 3-4 BLK 26 PLAT 4 BENT TREE HARBOR;<br>133.4×284.38; Appraised \$3,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2023<br>FEES                    | 48.18<br>51.25                     | 31.48×332.77; Appraised \$15,340<br>#679 13-4.0-17-004-004-007.000<br>HOAG, TAMMY                            | FEES<br>17-40-23<br>2022        | 51.25<br><b>226.74</b><br>102.61 |
| <b>#494 10-9.0-32-004-006-005.000</b> GORDON, JAMES T & GLADYS N                                                        | <b>32-41-21</b> 2022            | <b>107.83</b> 38.01              | #592 13-4.0-17-001-005-023.000<br>ENNIS CONTRACTING LLC<br>L 23-24 BLK 26 PLAT 4 BENT TREE HARBOR;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2022<br>2023                    | 160.76<br>61.33<br>48.18           | L 21-22 BLK 63 PLAT 9 BENT TREE HARBOR;<br>108.82×71.64; Appraised \$5,000<br>#686 13-4.0-18-001-002-022.000 | 2023<br>FEES<br><b>18-40-23</b> | 72.88<br>51.25<br><b>160.93</b>  |
| L 26 BLK 5 UNIT 1 WOODLAND SHORES;<br>45×100; Appraised \$500<br>#495 10-9.0-32-004-007-014.000                         | 2023<br>FEES<br><b>32-41-21</b> | 18.57<br>51.25<br><b>112.57</b>  | 80.28×96.02(I).; Appraised \$3,000<br># <b>595</b> 1 <b>3-4.0-17-001-005-041.000</b><br>JONES, DANIEL GLENN & DAPHNE M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FEES<br><b>17-40-23</b><br>2022 | 51.25<br><b>134.36</b><br>53.10    | BYRD, CAROLYN<br>L 5 BLK 48 PLAT 6 BENT TREE HARBOR;                                                         | 2022<br>2023                    | 67.34<br>42.34                   |
| FLYNN, TERRY D & COATS, MATTHEW J & COATS, GREG & FARR, MARY L & COATS, BRAD                                            | 2022<br>2023<br>FEES            | 40.56<br>20.76<br>51.25          | L 41 BLK 26 PLAT 4 BENT TREE HARBOR;<br>41×219.78(I); Appraised \$1,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2022<br>2023<br>FEES            | 30.01<br>51.25                     | 78.44×273.06; Appraised \$2,500 #687 13-4.0-18-003-001-004.000 ★ COCHRAN, WILLIAM R                          | FEES<br><b>18-40-23</b><br>2022 | 51.25<br><b>427.24</b><br>225.86 |
| L 3 BLK 6 UNIT 1 WOODLAND SHORES; 45×120;<br>Appraised \$700                                                            |                                 |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                    | L 1 UNIT 2 DEER RIDGE SUBDIVISION;<br>82×210(S)(I); Appraised \$11,260                                       | 2023<br>FEES                    | 150.13<br>51.25                  |
|                                                                                                                         |                                 |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                    |                                                                                                              |                                 |                                  |

| # <b>694 13-4.0-20-001-002-010.000</b> FETTERS, PARRISH C                                        | <b>20-40-23</b> 2022 | <b>160.93</b> 67.34      | #764 13-5.0-21-002-005-008.000<br>LONG, TRISTAN                                          | <b>21-40-23</b> 2022    | <b>114.80</b> 42.61      | # <b>924 15-1.0-11-004-014-027.000</b> GASSEN, KAYSHA L                                | <b>11-40-21</b> 2022   | <b>123.06</b> 45.65    |
|--------------------------------------------------------------------------------------------------|----------------------|--------------------------|------------------------------------------------------------------------------------------|-------------------------|--------------------------|----------------------------------------------------------------------------------------|------------------------|------------------------|
| L 1 BLK 92 PLAT 17 BENT TREE HARBOR;<br>45×85.38(I); Appraised \$2,500                           | 2023<br>FEES         | 42.34<br>51.25           | L 105 BLK 107 PLAT 18 BENT TREE HARBOR;<br>45.14×146.73; Appraised \$800                 | 2023<br>FEES            | 20.94<br>51.25           | L 258-259 UNIT 6 ARROWHEAD LAKE ESTATES; 132×101.3(I); Appraised \$1,200               | ; 2023<br>FEES         | 26.16<br>51.25         |
| #695 13-4.0-20-001-002-011.000 ★                                                                 | 20-40-23             | 540.49                   | #770 13-5.0-21-002-005-025.000<br>NESBITT, SABRINA & DANIEL                              | <b>21-40-23</b> 2022    | <b>107.79</b> 38.86      | #925 15-1.0-11-004-015-008.000<br>COUZENS, KAYSHA                                      | 11-40-21<br>2022       | <b>137.74</b> 53.17    |
| FETTERS, PARRISH C<br>L 60 BLK 88 PLAT 16 BENT TREE HARBOR;                                      | 2022<br>2023         | 274.82<br>214.42         | L 88 BLK 107 PLAT 18 BENT TREE HARBOR;                                                   | 2023<br>FEES            | 17.68<br>51.25           | L 328-329-330 UNIT 6 ARROWHEAD LAKE<br>ESTATES; 149.8×90.6(I); Appraised \$1,800       | 2022<br>2023<br>FEES   | 33.32<br>51.25         |
| 45.02×84.79(I); Appraised \$16,450<br>#696 13-4.0-20-001-002-039.000                             | FEES<br>20-40-23     | 51.25<br><b>160.93</b>   | 45.64×161.32; Appraised \$500<br>#771 13-5.0-21-002-005-026.000                          | 21-40-23                | 107.79                   | #926 15-1.0-11-004-015-010.000                                                         | 11-40-21               | 108.47                 |
| KELLEY, DARON<br>L 32 BLK 88 PLAT 16 BENT TREE HARBOR;                                           | 2022<br>2023         | 67.34<br>42.34           | SCHOBER, JOE M & CINDY L<br>L 87 BLK 107 PLAT 18 BENT TREE HARBOR;                       | 2022<br>2023            | 38.86<br>17.68           | COUZENS, KAYSHA L<br>L 332 UNIT 6 ARROWHEAD LAKE ESTATES;                              | 2022<br>2023           | 38.89<br>18.33         |
| 45×122.54(I); Appraised \$2,500<br>#697 13-4.0-20-001-002-041.000                                | FEES<br>20-40-23     | 51.25<br><b>180.56</b>   | 45.64×158.93; Appraised \$500<br>#773 13-5.0-21-002-005-039.000                          | FEES<br>21-40-23        | 51.25<br><b>114.80</b>   | 49.9×93.4(I); Appraised \$600<br>#927 15-1.0-11-004-015-011.000                        | FEES<br>11-40-21       | 51.25<br><b>108.47</b> |
| KELLEY, DARON<br>L 31 BLK 88 PLAT 16 BENT TREE HARBOR;                                           | 2022<br>2023         | 77.86<br>51.45           | SCHROER, DONALD E<br>L 74 BLK 107 PLAT 18 BENT TREE HARBOR;                              | 2022<br>2023            | 42.61<br>20.94           | GASSEN, DAVID & KAYSHA<br>L 333 UNIT 6 ARROWHEAD LAKE EST;                             | 2022<br>2023           | 38.89<br>18.33         |
| 45×123(S)(I).; Appraised \$3,260                                                                 | FEES                 | 51.25                    | 45.27×168.06; Appraised \$800                                                            | FEES                    | 51.25                    | 49.9×94.8(I); Appraised \$600                                                          | FEES                   | 51.25                  |
| # <b>703 13-4.0-20-001-004-006.000</b><br>SMITH, DANIEL                                          | <b>20-40-23</b> 2022 | <b>135.82</b> 54.56      | #787 13-7.1-26-000-001-008.000 ★ MARTIN, PAMELA E                                        | <b>26-40-23</b> 2022    | <b>2,391.62</b> 1,268.14 | #928 15-1.0-11-004-015-012.000<br>COUZENS, KAYSHA L                                    | 11-40-21<br>2022       | <b>123.06</b> 45.65    |
| L 34 BLK 83 PLAT 14 AMENDED BENT TREE<br>HARBOR; 31.38×72.97(I); Appraised \$1,500               | 2023<br>FEES         | 30.01<br>51.25           | PT S½ SE; 75×470.73(S); Appraised \$86,000                                               | 2023<br>FEES            | 1,072.23<br>51.25        | L 334-335 UNIT 6 ARROWHEAD LAKE ESTATES: 100(S)×94.8(I); Appraised \$1,200             | ; 2023<br>FEES         | 26.16<br>51.25         |
| #707 13-4.0-20-001-005-002.000<br>LARUE, MICHAEL C                                               | <b>20-40-23</b> 2022 | <b>173.52</b> 74.09      | #792 13-9.1-29-000-000-003.001 ★ CLARK, WARREN & TERESA                                  | <b>29-40-23</b> 2022    | <b>965.94</b> 502.86     | <b>#929 15-1.0-11-004-015-019.000</b> COUZENS, KAYSHA L                                | 11-40-21<br>2022       | <b>165.32</b> 69.00    |
| L 17-18 BLK 84 AMENDED PLAT 14 BENT TREE<br>HARBOR; 100×94.64(I); Appraised \$3,000              | 2023<br>FEES         | 48.18<br>51.25           | L 1 PROMISE LAND SUBDIVISION; 6.1 acres;<br>Appraised \$32,480                           | 2023<br>FEES            | 411.83<br>51.25          | L 308 UNIT 6 ARROWHEAD LAKE EST; 50×100;<br>Appraised \$2,730                          | 2023<br>FEES           | 45.07<br>51.25         |
| #708 13-4.0-20-001-005-004.000                                                                   | 20-40-23             | 184.77                   | #795 14-1.0-01-000-005-006.000 ★                                                         | 1-40-22                 | 2,625.48                 | #930 15-1.0-11-004-015-020.000                                                         | 11-40-21               | 108.47                 |
| LARUE, MICHAEL C<br>L 16 BLK 84 AMENDED PLAT 14 BENT TREE                                        | 2022<br>2023         | 80.12<br>53.40           | DINES, SHELBY M<br>L 7-8-9 BLK 5 3RD ADD SYCAMORE VALLEY;                                | 2022<br>2023            | 1,390.30<br>1,183.93     | GASSEN, DAVID EDWARD<br>L 309 UNIT 6 ARROWHEAD LAKE EST; 50×100;                       | 2022<br>2023           | 38.89<br>18.33         |
| HARBOR; 47.9×108.81(I); Appraised \$3,420<br>#709 13-4.0-20-001-005-005.000                      | FEES<br>20-40-23     | 51.25<br><b>134.36</b>   | 180×150; Appraised \$95,050<br># <b>796</b> 1 <b>4-1.0-01-000-007-010.000</b>            | FEES<br>1-40-22         | 51.25<br><b>114.93</b>   | Appraised \$600<br>#935 15-1.0-11-004-017-042.000                                      | FEES<br>11-40-21       | 51.25<br><b>123.06</b> |
| LARUE, MICHAEL C<br>L 15 BLK 84 AMENDED PLAT 14 BENT TREE                                        | 2022<br>2023         | 53.10<br>30.01           | EADS, TOM<br>L 47 BLK 3 1ST ADD & AMEND SYCAMORE                                         | 2022<br>2023            | 44.05<br>19.63           | PUMMILL, LOYD<br>L 141-142 UNIT 6 ARROWHEAD LAKE ESTATES:                              | 2022<br>2023           | 45.65<br>26.16         |
| HARBOR; 46×128.41(I); Appraised \$1,500<br>#710 13-4.0-20-001-005-006.000                        | FEES<br>20-40-23     | 51.25<br><b>134.36</b>   | VALLEY; 50×100; Appraised \$700                                                          | FEES                    | 51.25                    | 90(S)×100(I); Appraised \$1,200<br>#936 15-1.0-12-001-007-001.000                      | FEES<br>12-40-21       | 51.25<br><b>104.24</b> |
| LARUE, MICHAEL C                                                                                 | 2022                 | 53.10                    | # <b>797 14-1.0-01-000-007-019.000</b> CORFIELD, MICHAEL & AMY (KAPLAN)                  | <b>1-40-22</b> 2022     | <b>214.18</b> 91.36      | DUGAN, CHARLES I<br>L 14A BLK 2 UNIT 3 HOLIDAY SHORES                                  | 2022<br>2023           | 36.61                  |
| L 14 BLK 84 AMENDED PLAT 14 BENT TREE<br>HARBOR; 46×128.41(I); Appraised \$1,500                 | 2023<br>FEES         | 30.01<br>51.25           | L 32-33-34-35-36-37-38 BLK 3 1ST ADD & AMEND SYCAMORE VALLEY; 350×100; Appraised \$4,900 | 2023<br>FEES            | 71.57<br>51.25           | ESTATES; 124.87×130(I); Appraised \$400                                                | FEES                   | 16.38<br>51.25         |
| #711 13-4.0-20-001-005-007.000<br>LARUE, MICHAEL C                                               | <b>20-40-23</b> 2022 | <b>134.36</b> 53.10      | <b>#807 14-1.0-02-001-005-010.000</b> EADS, TOM                                          | <b>2-40-22</b> 2022     | <b>112.89</b> 43.33      | #938 15-1.0-12-001-015-005.000<br>HACKETT, DARLENE J (MYERS)                           | <b>12-40-21</b> 2022   | <b>116.16</b> 42.66    |
| L 13 BLK 84 AMENDED PLAT 14 BENT TREE<br>HARBOR; 46×111(I); Appraised \$1,500                    | 2023<br>FEES         | 30.01<br>51.25           | L 8 BLK A TWIN BEACH; 50×100; Appraised \$600                                            | 2023<br>FEES            | 18.31<br>51.25           | L 60 BLK 3 UNIT 1 HOLIDAY SHORES ESTATES; 70×100; Appraised \$900                      | 2023<br>FEES           | 22.25<br>51.25         |
| #712 13-4.0-20-001-005-008.000                                                                   | <b>20-40-23</b> 2022 | 134.36                   | #812 14-1.0-02-004-009-006.000                                                           | 2-40-22                 | 121.31                   | <b>#940 15-1.0-12-002-004-011.000</b> JONES, WANDA LEE                                 | <b>12-40-21</b> 2022   | <b>110.42</b> 38.89    |
| LARUE, MICHAEL C L 12 BLK 84 AMENDED PLAT 14 BENT TREE HARDOR 45 00x102 16: Appring 4 \$1 500    | 2023                 | 53.10<br>30.01           | EADS, TOM<br>L 14 BLK R 1ST ADD TWIN BEACH; 50×90;                                       | 2022<br>2023            | 47.83<br>22.23           | L 28 UNIT 1 ARROWHEAD LAKE ESTATES;<br>52(S)×90(I); Appraised \$750                    | 2023<br>FEES           | 20.28<br>51.25         |
| HARBOR; 45.99×102.16; Appraised \$1,500<br>#713 13-4.0-20-001-005-019.000                        | FEES<br>20-40-23     | 51.25<br><b>160.93</b>   | Appraised \$900<br>#814 14-1.0-11-003-001-019.000                                        | FEES<br>11-40-22        | 51.25<br><b>125.95</b>   | #941 15-1.0-12-002-004-013.000                                                         | 12-40-21               | 110.42                 |
| MOUSER, CONNIE & ALLAN<br>L 1 BLK 84 AMENDED PLAT 14 BENT TREE                                   | 2022<br>2023         | 67.34<br>42.34           | CASTASUS, MANUEL A & ELSA J<br>L 20-21 BLK 3 1ST ADD AMENDED PLAT                        | 2022<br>2023            | 48.59<br>26.11           | CAMPBELL, SAMUEL EDWARD<br>L 22 UNIT 1 ARROWHEAD LAKE ESTATES;                         | 2022<br>2023           | 38.89<br>20.28         |
| HARBOR; 132.76×97.54; Appraised \$2,500<br>#714 13-4.0-20-001-005-021.000                        | FEES<br>20-40-23     | 51.25<br><b>197.33</b>   | TALUK; 150×100; Appraised \$1,200                                                        | FEES                    | 51.25                    | 120×92(S)(I); Appraised \$750<br>#942 15-1.0-12-003-003-016.000                        | FEES<br>12-40-21       | 51.25<br><b>108.47</b> |
| MOUSER, CONNIE L 45 BLK 84 AMENDED PLAT 14 BENT TREE                                             | 2022<br>2023         | 86.85<br>59.23           | #831 14-4.0-17-001-007-004.002<br>BEEM, JANICE D C/O MADURA, JASON &                     | 2022                    | <b>340.46</b> 152.48     | JONES, WANDA LEE L 63 UNIT 1 ARROWHEAD LAKE ESTATES;                                   | 2022<br>2023           | 38.89<br>18.33         |
| HARBOR; 52.17×106.34; Appraised \$3,910                                                          | FEES                 | 51.25                    | JENNIFER PT L 8 BLK 5 HUSE ADD WARSAW CITY                                               | 2023<br>FEES            | 136.73<br>51.25          | 49.8×91.1(I); Appraised \$600                                                          | FEES                   | 51.25                  |
| #715 13-4.0-20-001-005-039.000<br>LARUE, MICHAEL C                                               | <b>20-40-23</b> 2022 | <b>173.52</b> 74.09      | (CONTRACT FOR DEED); 149.6×100;<br>Appraised \$9,360                                     |                         |                          | #943 15-1.0-12-003-008-008.000<br>BARNETT, WILLIAM & BARNETT, DEBORAH                  | <b>12-40-21</b> 2022   | <b>228.30</b> 102.06   |
| L 26-27 BLK 84 AMENDED PLAT 14 BENT TREE<br>HARBOR; 71.74×86.25(I); Appraised \$3,000            | 2023<br>FEES         | 48.18<br>51.25           | #833 14-4.0-17-004-013-003.000<br>LINDSEY, HOLLI                                         | <b>17-40-22</b> 2022    | <b>300.50</b> 138.61     | L 32-33 UNIT 2 ARROWHEAD LAKE ESTATES; 100×100; Appraised \$5,140                      | 2023<br>FEES           | 74.99<br>51.25         |
| #720 13-4.0-20-001-007-010.001 ★ SMALLWOOD, COLT                                                 | <b>20-40-23</b> 2022 | <b>768.66</b> 397.11     | L 5 BLK 59 WARSAW CITY; 82.5×132;<br>Appraised \$7,430                                   | 2023<br>FEES            | 110.64<br>51.25          | <b>#945 15-1.0-12-003-012-001.000</b> BOLTON, KENNETH K & WILMA M                      | <b>12-40-21</b> 2022   | <b>113.36</b> 41.14    |
| L 2 BLK 91 PLAT 16 BENT TREE HARBOR;<br>128.46×132.75(I).; Appraised \$25,060                    | 2023<br>FEES         | 320.30<br>51.25          | #834 14-4.0-17-004-036-001.000 ★                                                         | 17-40-22                | 713.15                   | L 99-100 UNIT 4 ARROWHEAD LAKE ESTATES; 100×80(S)(I); Appraised \$800                  | 2023<br>FEES           | 20.97<br>51.25         |
| #721 13-4.0-20-001-008-001.000                                                                   | 20-40-23             | 226.74                   | SPRINGS, LEONA A PT L 1 & PT VACATED ALLEY BLK 12 WARSAW                                 |                         | 365.74<br>296.16         | #948 15-1.0-12-004-001-009.000                                                         | 12-40-21               | 118.95                 |
| HOLBERT, LARRY A JR<br>L 15-16 BLK 99 PLAT 17 BENT TREE HARBOR;                                  | 2022<br>2023         | 102.61<br>72.88          | CITY; 37.5×140.25; Appraised \$21,240<br>#839 14-4.0-17-004-051-001.001 ★                | FEES<br>17-40-22        | 51.25<br><b>4,377.41</b> | DICKSON, JAMIE<br>L 4 BLK 2 UNIT 3 HOLIDAY SHORES ESTATES;                             | 2022<br>2023           | 44.13<br>23.57         |
| 105×88(I); Appraised \$5,000<br>#722 13-4.0-20-001-008-003.000                                   | FEES <b>20-40-23</b> | 51.25<br><b>350.18</b>   | BAGLEY, JEROME A & HEATHER A<br>PT L 1 BLK 21 WARSAW CITY; 103×68;                       | 2022<br>2023            | 2,290.82<br>2,035.34     | 70×100; Appraised \$1,000<br>#949 15-1.0-12-004-001-010.000                            | FEES<br>12-40-21       | 51.25<br><b>118.95</b> |
| HOLBERT, LARRY ALLEN JR<br>L 3-4-14 BLK 99 PLAT 17 BENT TREE HARBOR;                             | 2022<br>2023         | 172.81<br>126.12         | Appraised \$84,390                                                                       | FEES                    | 51.25                    | DICKSON, JAMIE<br>L 3 BLK 2 UNIT 3 HOLIDAY SHORES ESTATES;                             | 2022<br>2023           | 44.13<br>23.57         |
| 45×175.17; Appraised \$9,330                                                                     | FEES                 | 51.25                    | #842 14-4.0-20-000-005-004.000<br>EMBREE, JOHN MICHAEL & JULIE                           | <b>20-40-22</b> 2022    | <b>97.95</b> 33.58       | 70×100; Appraised \$1,000<br>#950 15-1.0-12-004-001-011.000                            | FEES<br>12-40-21       | 51.25<br><b>118.95</b> |
| #723 13-4.0-20-001-008-004.000<br>HOLBERT, LARRY A                                               | <b>20-40-23</b> 2022 | <b>160.93</b> 67.34      | PT L 8 BLK 1 PLAZA RESORT; 20×56(I);<br>Appraised \$170                                  | 2023<br>FEES            | 13.12<br>51.25           | DICKSON, JAMIE L 2 BLK 2 UNIT 3 HOLIDAY SHORES ESTATES;                                | 2022<br>2023           | 44.13<br>23.57         |
| L 13 BLK 99 PLAT 17 BENT TREE HARBOR;<br>45×88; Appraised \$2,500                                | 2023<br>FEES         | 42.34<br>51.25           | #843 14-5.0-15-000-000-012.045<br>MINKS, DAVID S & REBECCA J                             | <b>15-40-22</b> 2022    | <b>122.96</b> 45.60      | 70×100; Appraised \$1,000                                                              | FEES                   | 51.25                  |
| #725 13-4.0-20-001-008-049.000 ★ BADDER, SHON & CASEY                                            | <b>20-40-23</b> 2022 | <b>995.19</b> 516.52     | L 40 SADDLEBROOK 15-E; 119.99×166.7;<br>Appraised \$1,200                                | 2023<br>FEES            | 26.11<br>51.25           | #951 15-1.0-12-004-001-017.000<br>DICKSON, JAMIE                                       | <b>12-40-21</b> 2022   | <b>104.24</b> 36.61    |
| L 22 BLK 89 PLAT 16 BENT TREE HARBOR;<br>45×84.87; Appraised \$33,750                            | 2023<br>FEES         | 427.42<br>51.25          | #844 14-5.0-15-000-000-012.047<br>MINKS, DAVID S & REBECCA J                             | <b>15-40-22</b> 2022    | <b>122.96</b> 45.60      | L 23 BLK 2 UNIT 3 HOLIDAY SHORES ESTATES; 70×100; Appraised \$400                      | 2023<br>FEES           | 16.38<br>51.25         |
| #728 13-4.0-20-001-008-057.000                                                                   | 20-40-23             | 160.93                   | L 12 SADDLEBROOK 15-C; 136.64×147.3;<br>Appraised \$1,200                                | 2023<br>FEES            | 26.11<br>51.25           | #962 15-2.0-04-002-007-004.000 ★ THOMPSON, PATRICIA ANN                                | <b>4-40-21</b> 2022    | <b>897.43</b> 461.31   |
| BADDER, SHON A & CASEY J<br>L 14 BLK 89 PLAT 16 BENT TREE HARBOR;                                | 2022<br>2023         | 67.34<br>42.34           | #847 14-5.0-15-000-000-018.006 ★                                                         | 15-40-22                | 5,685.15                 | L 9-10 BLK 34 UNIT 3 2ND ADD WOODLAND SHORES; 112×127(I); Appraised \$26,670           | 2023<br>FEES           | 384.87<br>51.25        |
| 45.70×93.92(I); Appraised \$2,500<br>#730 13-4.0-20-001-008-059.000                              | FEES<br>20-40-23     | 51.25<br><b>160.93</b>   | WEHRLY, FRISCO & WHITE, ELIZABETH<br>L 18 SADDLEBROOK; 8.0 acres; Appraised \$140,900    | 2021<br>2022            | 2,090.01<br>1,829.41     | #963 15-2.0-04-002-008-012.000                                                         | 4-40-21                | 112.57                 |
| BADDER, SHON & CASEY<br>L 12 BLK 89 PLAT 16 BENT TREE HARBOR;                                    | 2022<br>2023         | 67.34<br>42.34           |                                                                                          | 2023<br>FEES            | 1,714.48<br>51.25        | STONE, TIMOTHY W<br>L 17 BLK 33 UNIT 3 2ND ADD WOODLAND                                | 2022<br>2023           | 40.56<br>20.76         |
| 45×84.89; Appraised \$2,500                                                                      | FEES<br>20-40-23     | 51.25<br><b>1,594.31</b> | #857 14-5.0-16-003-027-002.004<br>BENTON COUNTY TIRE AND AUTO LLC                        | <b>16-40-22</b> 2022    | <b>126.56</b> 48.41      | SHORES; 45×90; Appraised \$700<br>#967 15-2.0-09-000-005-005.016                       | FEES<br>9-40-21        | 51.25<br><b>226.74</b> |
| #733 13-4.0-20-002-001-034.000 ★ MCINTYRE, TOM & MCINTYRE, THOMAS J                              | 2022                 | 839.66                   | PT SWSESW S OF MAIN ST WARSAW CITY;<br>100×146.6(I).; Appraised \$660                    | 2023<br>FEES            | 26.90<br>51.25           | BOULET, JEANNETTE L & DAVIS, PAIGE<br>NICOLE                                           | 2022<br>2023           | 102.61<br>72.88        |
| L 8-9-10 BLK 112 PLAT 22 BENT TREE HARBOR; 287.8×152.8(I); Appraised \$56,100                    | 2023<br>FEES         | 703.40<br>51.25          | #859 14-5.0-21-004-005-005.000                                                           | 21-40-22                | 139.27                   | PT L 38 TOMBSTONE ESTATES; 211×96.9(S)(I);<br>Appraised \$5,000                        | FEES                   | 51.25                  |
| #739 13-4.0-20-002-004-008.000 ★ MCINTYRE, TARAH D                                               | <b>20-40-23</b> 2022 | <b>876.46</b> 455.57     | KOLIE, RICHARD<br>L 32 BLK 2 BLUE BRANCH; 60×80;                                         | 2022<br>2023            | 58.01<br>30.01           | #969 15-2.0-10-001-003-007.000 ★                                                       | 10-40-21               | 606.78                 |
| L 7 & PT L 8 BLK 113 PLAT 22 BENT TREE<br>HARBOR; 389.85×230.4; Appraised \$29,060               | 2023<br>FEES         | 369.64<br>51.25          | Appraised \$1,500<br>#879 14-8.0-27-000-000-046.011                                      | FEES <b>27-40-22</b>    | 51.25<br><b>173.52</b>   | RIECHMAN, DAVID W<br>L 9-10 KIEFERS ADD (RESUB OF PT LOT 4                             | 2022<br>2023           | 304.09<br>251.44       |
| #740 13-5.0-21-002-001-007.000                                                                   | <b>21-40-23</b> 2022 | <b>219.71</b> 98.84      | FRAZIER, ROBERT L JR<br>L 6 BLK 3 & L 1 BLK 5 WOODLAND PARK:                             | 2022<br>2023            | 74.09<br>48.18           | MILLERS POINT) DOC'S RETREAT; 100×200(I);<br>Appraised \$19,450                        | FEES                   | 51.25                  |
| SHELTON-CRAYTON, EDNA<br>L 13 BLK 92 PLAT 17 BENT TREE HARBOR;<br>45×90.89(I); Appraised \$4,740 | 2022<br>2023<br>FEES | 69.62<br>51.25           | 200×140; Appraised \$3,000                                                               | FEES                    | 51.25                    | #972 15-2.0-10-003-004-019.000 ★ HAMM, KENNETH D JR                                    | <b>10-40-21</b> 2022   | <b>812.71</b> 415.84   |
| #741 13-5.0-21-002-001-009.000                                                                   | 21-40-23             | 134.36                   | #883 14-8.2-34-000-000-020.000 ★ MAYS, TERRY EDWARD JR                                   | <b>34-40-22</b><br>2022 | <b>509.77</b> 253.83     | L 3 BLK 2 4TH ADD & ADJ TRACT PT SW<br>KEITHLEY'S BEACH; 90×160(I); Appraised \$27,110 | 2023                   | 345.62<br>51.25        |
| HOAG, TAMMY<br>L 11 BLK 92 PLAT 17 BENT TREE HARBOR;                                             | 2022<br>2023         | 53.10<br>30.01           | L 13 OAK HILLS; 107.7×599(I); Appraised \$15,670                                         | 2023<br>FEES            | 204.69<br>51.25          | #977 15-3.0-05-001-004-015.000                                                         | 5-40-21<br>2022        | 112.57<br>40.56        |
| 45×90.33(I); Appraised \$1,500<br>#747 13-5.0-21-002-002-022.000                                 | FEES<br>21-40-23     | 51.25<br><b>226.74</b>   | #900 15-1.0-11-003-003-007.001 ★ BOWEN, KENNETH E & JUDY A                               | 11-40-21<br>2022        | <b>505.42</b> 256.02     | PETERSON, KATHRYN J<br>L 18 BLK 24 UNIT 2 1ST ADD WOODLAND                             | 2023                   | 20.76                  |
| BOWLING, STACY & MARK<br>L 24-25 BLK 95 PLAT 17 BENT TREE HARBOR;                                | 2022<br>2023         | 102.61<br>72.88          | PT NWSW LYING BETWEEN UNITS 8 & 11<br>ARROWHEAD LAKE ESTATES; 5.8 acres;                 | 2023<br>FEES            | 198.15<br>51.25          | SHORES; 53×85(I); Appraised \$700<br>#979 15-3.0-05-001-013-011.000                    | FEES<br><b>5-40-21</b> | 51.25<br><b>111.01</b> |
| 45×80; Appraised \$5,000                                                                         | FEES                 | 51.25                    | Appraised \$16,330                                                                       |                         |                          | GORDON, JAMES T & GLADYS N<br>L 3 BLK 11 UNIT 1 WOODLAND SHORES;                       | 2022<br>2023           | 39.74<br>20.02         |
| #748 13-5.0-21-002-002-047.000 ★ SWINDELL, DAWN M                                                | <b>21-40-23</b> 2022 | <b>585.28</b> 298.82     | #901 15-1.0-11-003-003-021.000<br>BOWEN, JUDY A (KLINE)                                  | 2022                    | <b>123.06</b> 45.65      | 48×124(S)(I); Appraised \$650<br>#980 15-3.0-05-001-014-001.000                        | FEES<br>5-40-21        | 51.25<br><b>112.57</b> |
| L 16-17 BLK 97 PLAT 17 BENT TREE HARBOR;<br>91.56×81.48(I); Appraised \$18,160                   | 2023<br>FEES         | 235.21<br>51.25          | L 124 UNIT 8 & ADJ TRACT PT NWSW<br>ARROWHEAD LAKE EST; 50×150.5(I);                     | 2023<br>FEES            | 26.16<br>51.25           | MITCHELL, CHARLOTTE R & JUNIOR G<br>L 7 BLK 10 UNIT 1 WOODLAND SHORES; 45×95;          | 2022                   | 40.56<br>20.76         |
| #754 13-5.0-21-002-004-032.000<br>BOUGHNER, CHARLES B                                            | <b>21-40-23</b> 2022 | <b>173.52</b> 74.09      | Appraised \$1,200<br>#904 15-1.0-11-003-006-023.000                                      | 11-40-21                | 116.16                   | Appraised \$700                                                                        | FEES                   | 51.25                  |
| L 15-16 BLK 109 PLAT 18 BENT TREE HARBOR; 193.25×107.7; Appraised \$3,000                        | 2023<br>FEES         | 48.18<br>51.25           | TASSIE, JAMAL<br>L 2 UNIT 14 ARROWHEAD LAKE EST; 50×100;                                 | 2022<br>2023            | 42.66<br>22.25           | #982 15-3.0-05-003-007-012.000<br>TYLER, LESLIE A & TYLER, KELLY W                     | <b>5-40-21</b> 2022    | <b>125.36</b> 44.10    |
| #755 13-5.0-21-002-004-034.000                                                                   | 21-40-23             | 148.02                   | Appraised \$900<br>#905 15-1.0-11-003-006-027.000                                        | FEES<br>11-40-21        | 51.25<br><b>307.27</b>   | L 5-6 BLK 22 UNIT 2 1ST ADD PARADISE POINT BEACH; 90×85(S)(I); Appraised \$1,500       | 2023<br>FEES           | 30.01<br>51.25         |
| BOUGHNER, CHARLES B<br>L 17-18 BLK 109 PLAT 18 BENT TREE HARBOR;                                 | 2022<br>2023         | 48.59<br>48.18           | BALLENGER, ORA & PATTY                                                                   | 2022                    | 146.47                   | <b>#983 15-3.0-05-003-007-018.000</b> TYLER, JAMES L                                   | <b>5-40-21</b> 2022    | <b>109.60</b> 38.09    |
| 180.93×94.67; Appraised \$3,000<br>#757 13-5.0-21-002-004-060.000                                | FEES<br>21-40-23     | 51.25<br><b>114.80</b>   | L 9 UNIT 14 ARROWHEAD LAKE EST;<br>111.5×134.9(I); Appraised \$7,840                     | 2023<br>FEES            | 109.55<br>51.25          | L 35 BLK 22 UNIT 2 1ST ADD PARADISE POINT                                              | 2023                   | 20.26                  |
| BAKERT, ROBERT<br>L 2 BLK 111 PLAT 18 BENT TREE HARBOR;                                          | 2022<br>2023         | 42.61<br>20.94           | <b>#916 15-1.0-11-004-005-011.000</b> CODY, RICHARD E                                    | <b>11-40-21</b> 2022    | <b>104.24</b> 36.61      | BEACH; 45×89.5(I); Appraised \$750<br>#984 15-3.0-05-003-009-011.000                   | FEES<br>5-40-21        | 51.25<br><b>109.60</b> |
| 30×53.41; Appraised \$800                                                                        | FEES                 | 51.25                    | L 252 UNIT 5 ARROWHEAD LAKE ESTATES;<br>48(S)×110(I); Appraised \$400                    | 2023<br>FEES            | 16.38<br>51.25           | GROGGER, BRIAN M<br>L 10 BLK 19 UNIT 2 1ST ADD PARADISE POINT                          | 2022<br>2023           | 38.09<br>20.26         |
| #758 13-5.0-21-002-004-062.000 BAKERT, ROBERT                                                    | 21-40-23<br>2022     | <b>114.80</b> 42.61      | #917 15-1.0-11-004-006-004.000                                                           | 11-40-21                | 104.24                   | BEACH; 35×75(I); Appraised \$750<br>#991 15-3.0-05-003-036-003.000                     | FEES<br>5-40-21        | 51.25<br><b>108.83</b> |
| L 20 BLK 111 PLAT 18 BENT TREE HARBOR;<br>63.75×51.79(I); Appraised \$800                        | 2023<br>FEES         | 20.94<br>51.25           | STEVENS, JOACQUIN L 106 UNIT 3 ARROWHEAD LAKE ESTATES; 50 1x 120 9(I): Appraised \$400   | 2022<br>2023<br>EEES    | 36.61<br>16.38           | WALTERS, BERT J JR & TONI K L 3 BLK 42 UNIT 3 2ND ADD PARADISE POINT                   | 2022<br>2023           | 37.32<br>20.26         |
| #759 13-5.0-21-002-004-063.000 ★ BAKERT, ROBERT                                                  | <b>21-40-23</b> 2022 | <b>456.54</b> 229.82     | 50.1×129.9(I); Appraised \$400<br>#918 15-1.0-11-004-008-001.000                         | FEES<br>11-40-21        | 51.25<br><b>135.89</b>   | BEACH; 51×120(I); Appraised \$750                                                      | FEES                   | 51.25                  |
| L 19 BLK 111 PLAT 18 BENT TREE HARBOR;<br>38×51.79(I); Appraised \$13,300                        | 2022<br>2023<br>FEES | 175.47<br>51.25          | HAYES, MICHAEL R<br>L 57-59-60-61 UNIT 6 ARROWHEAD LAKE EST;                             | 2022<br>2023            | 53.92<br>30.72           | #1002 15-3.0-07-000-007-013.000<br>DRIVER, NORMA J (WILSON)                            | <b>7-40-21</b> 2022    | <b>104.93</b> 37.32    |
| #762 13-5.0-21-002-005-004.000                                                                   | 21-40-23             | 114.80                   | 150×68.3(I).; Appraised \$1,600<br>#921 15-1.0-11-004-011-004.000                        | FEES<br>11-40-21        | 51.25<br><b>116.16</b>   | L 16 BLK 12 TRACT 2 1ST ADD FRIENDLY<br>TOWNE; 106×100; Appraised \$750                | 2023<br>FEES           | 16.36<br>51.25         |
| LONG, TRISTAN L 109 BLK 107 PLAT 18 BENT TREE HARBOR;                                            | 2022<br>2023         | 42.61<br>20.94           | KALCIC, ANTHONY & VIRGINIA L 88 UNIT 9 ARROWHEAD LAKE ESTATES;                           | 2022<br>2023            | 42.66<br>22.25           | #1004 15-5.0-15-000-002-007.000 J3D INVESTMENT PROPERTIES LLC                          | <b>15-40-21</b> 2022   | <b>192.05</b> 84.02    |
| 53.48×176.02; Appraised \$800<br>#763 13-5.0-21-002-005-006.000                                  | FEES <b>21-40-23</b> | 51.25<br><b>114.80</b>   | 48×100(S)(I); Appraised \$900                                                            | FEES                    | 51.25                    | L 3586 UNIT K-2 FORBES LAKE OF THE OZARKS PARK; 139.7×590.8(I); Appraised \$3,700      |                        | 56.78<br>51.25         |
| LONG, TRISTAN L 107 BLK 107 PLAT 18 BENT TREE HARBOR;                                            | 2022<br>2023         | 42.61<br>20.94           | # <b>922 15-1.0-11-004-011-005.000</b> KALCIC, ANTHONY                                   | 11-40-21<br>2022        | <b>161.60</b> 65.97      | #1005 15-5.0-22-000-001-002.000                                                        | 22-40-21               | 192.05                 |
| 45×169.99(I); Appraised \$800                                                                    | FEES                 | 51.25                    | L 85-86-87 UNIT 9 ARROWHEAD LAKE<br>ESTATES; 140×100; Appraised \$2,700                  | 2023<br>FEES            | 44.38<br>51.25           | TOWER7 PROPERTY GROUP LLC<br>L 3694 UNIT L-2 FORBES LAKE OF THE OZARKS                 |                        | 84.02<br>56.78         |
|                                                                                                  |                      |                          |                                                                                          |                         |                          | PARK; 378×384.38(I); Appraised \$3,700                                                 | FEES                   | 51.25                  |

| #1006 15-5.0-22-000-001-035.000                                                                               | 22-40-21                   | 168.23                          | #1103 16-3.0-06-003-002-006.000                                                                                 | 6-40-20              | 125.32                          | #1195 16-6.0-23-000-003-013.000 23-40-20 342.55                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| J3D INVESTMENT PROPERTIES LLC<br>L 3691 UNIT L-2 FORBES LAKE OF THE OZARKS                                    | 2022<br>2023               | 71.25<br>45.73                  | JOHNSTON, CARL A & HAZEL E<br>L 4 BLK 3 2ND ADD HERB'S BEACH; 60×168.6(I);                                      | 2022<br>2023         | 47.40<br>26.67                  | LANDERS, RICHARD 2022 168.72<br>L 1221 UNIT F-1 FORBES LAKE OF THE OZARKS 2023 122.58                                                                                                                    |
| PARK; 135×444.54(I); Appraised \$2,800<br>#1007 15-5.0-22-000-001-037.000                                     | FEES<br>22-40-21           | 51.25<br><b>192.05</b>          | Appraised \$1,100<br>#1106 16-3.0-06-004-005-009.000                                                            | FEES<br>6-40-20      | 51.25<br><b>117.05</b>          | PARK; 279.04×466.7; Appraised \$9,000 FEES 51.25 #1198 16-6.0-24-000-001-057.000 24-40-20 192.05                                                                                                         |
| DAVIS, JAMIE V<br>L 3689 UNIT L-2 FORBES LAKE OF THE OZARKS                                                   | 2022<br>2023<br>FEES       | 84.02<br>56.78<br>51.25         | HUGHES, EMMETT L & ROBERTA AND<br>WILKERSON, EDNA AND WILKERSON,<br>DEBORAH ANNE                                | 2022<br>2023<br>FEES | 42.06<br>23.74<br>51.25         | MOUSSA, DANIEL & QUIROZ, PRISCILA 2022 84.02<br>L 1167 UNIT F-1 FORBES LAKE OF THE OZARKS 2023 56.78<br>PARK; 474.7×350.2(I); Appraised \$3.700 FEES 51.25                                               |
| PARK; 375.7×468.6(I); Appraised \$3,700<br>#1008 15-5.0-22-000-001-053.000<br>MCCRAY, STERLING III            | 22-40-21                   | 192.05<br>84.02                 | L 7 BLK 3 CALM CREST ESTATES; 60×125;<br>Appraised \$900                                                        | FEES                 | 31.23                           | #1201 16-6.0-24-000-003-025.000 ★ 24-40-20 372.08                                                                                                                                                        |
| L 3848 UNIT M-2 FORBES LAKE OF THE OZARKS PARK; 350×649.2(I); Appraised \$3,700                               | 2022<br>2023<br>FEES       | 56.78<br>51.25                  | #1109 16-3.0-07-000-002-038.000<br>BRAMLETTE, GREG & EVA L                                                      | <b>7-40-20</b> 2022  | <b>168.23</b> 71.25             | LUANGPRASEUTH, LEUTHVILAY &       2022       184.55         THEPPANYA, PHANH       2023       136.28         L 1381-1382 UNIT H-1 FORBES LAKE OF THE       FEES       51.25                              |
| #1009 15-5.0-22-000-001-077.000<br>TOWER7 PROPERTY GROUP LLC                                                  | <b>22-40-21</b> 2022       | <b>214.53</b> 96.07             | L 2433 UNIT X-1 FORBES LAKE OF THE OZARKS PARK; 199.52×396.88(I).; Appraised \$2,800                            |                      | 45.73<br>51.25                  | OZARKS PARK; 323.4×308.6(I); Appraised \$10,100<br>#1202 16-6.0-24-000-003-034.000 24-40-20 214.53                                                                                                       |
| L 3900 UNIT N-2 FORBES LAKE OF THE OZARKS PARK; 354.28×347(I); Appraised \$4,500                              |                            | 67.21<br>51.25                  | #1111 16-3.0-08-001-011-007.000<br>WICKERN, JOADA L                                                             | <b>8-40-20</b> 2022  | <b>119.32</b> 42.86             | PRISTUPA, PETR P 2022 96.07<br>L 1402 UNIT H-1 FORBES LAKE OF THE OZARKS 2023 67.21                                                                                                                      |
| #1012 15-5.0-22-000-003-022.000<br>MILLER, STEPHEN A & HEATHER A                                              | <b>22-40-21</b> 2022       | <b>214.53</b> 96.07             | L 469 LAKEVIEW HEIGHTS; 30×100(I);<br>Appraised \$1,000                                                         | 2023<br>FEES         | 25.21<br>51.25                  | PARK; 359×315.4(I); Appraised \$4,500 FEES 51.25<br>#1203 16-6.0-24-000-003-052.000 24-40-20 243.81                                                                                                      |
| L 3863 UNIT N-2 FORBES LAKE OF THE OZARKS PARK; 357×461.59(I); Appraised \$4,500                              | S 2023<br>FEES             | 67.21<br>51.25                  | #1116 16-4.0-17-000-000-035.000<br>GRENIER, SCOTTY & GRENIER, PAUL<br>L 2334 UNIT V-1 FORBES LAKE OF THE OZARKS | 2022                 | 192.05<br>84.02                 | TOWER7 PROPERTY GROUP LLC         2022         112.34           L 1424 UNIT H-1 FORBES LAKE OF THE OZARKS         2023         80.22                                                                     |
| #1013 15-5.0-22-000-003-036.000<br>TOWER7 PROPERTY GROUP LLC                                                  | 22-40-21<br>2022           | 192.05<br>84.02                 | PARK; 36.75×346(I); Appraised \$3,700<br>#1118 16-4.0-18-000-001-009.000                                        | FEES                 | 56.78<br>51.25                  | PARK; 596.8×298.7(I); Appraised \$5,600 FEES 51.25 #1207 16-7.1-25-000-002-009.000 25-40-20 192.05                                                                                                       |
| L 4093 UNIT R-2 FORBES LK OF THE OZ PK;<br>636.1×316.2(I); Appraised \$3,700                                  | 2023<br>FEES               | 56.78<br>51.25                  | MULLENIX, JOSEPH R<br>L 2370 UNIT W-1 FORBES LAKE OF THE                                                        | 2022<br>2023         | 168.23<br>71.25<br>45.73        | TOWER7 PROPERTY GROUP LLC       2022       84.02         L 1342 UNIT H-1 FORBES LAKE OF THE OZARKS       2023       56.78         PARK; 661.6×466.93; Appraised \$3,700       FEES       51.25           |
| #1014 15-6.0-13-000-001-019.000<br>TOWER7 PROPERTY GROUP LLC<br>L 2677 UNIT Z-1 FORBES LAKE OF THE OZARKS     | 2022<br>2023               | 168.23<br>71.25<br>45.73        | OZARKS PARK; 265×555(I); Appraised \$2,800<br>#1119 16-4.0-18-000-001-010.000                                   | FEES<br>18-40-20     | 51.25<br><b>168.23</b>          | #1215 16-7.1-26-000-002-007.000 26-40-20 192.05 TOWER7 PROPERTY GROUP LLC 2022 84.02                                                                                                                     |
| PARK; 546×261(I); Appraised \$2,800<br>#1015 15-6.0-13-000-002-041.000                                        | FEES<br>13-40-21           | 51.25<br><b>168.23</b>          | MULLENIX, JOSEPH R<br>L 2369 UNIT W-1 FORBES LAKE OF THE                                                        | 2022<br>2023         | 71.25<br>45.73                  | L 1471 UNIT J-1 FORBES LAKE OF THE OZARKS 2023 56.78 PARK; 350×317.5(I); Appraised \$3,700 FEES 51.25                                                                                                    |
| MCDOWELL, LANCE<br>L 2626 UNIT Z-1 FORBES LAKE OF THE OZARKS                                                  |                            | 71.25<br>45.73                  | OZARKS PARK; 270×442(I); Appraised \$2,800<br>#1121 16-4.0-18-000-002-033.000                                   | FEES<br>18-40-20     | 51.25<br><b>192.05</b>          | #1217 16-7.1-26-000-003-035.000 26-40-20 283.60 TOWER7 PROPERTY GROUP LLC 2022 137.12                                                                                                                    |
| PARK; 396×335(I); Appraised \$2,800<br>#1020 15-6.0-14-001-004-060.000                                        | FEES<br>14-40-21           | 51.25<br><b>144.08</b>          | MULLENIX, JOSEPH R & ROBLES, RICHARD<br>L 2762 UNIT A-2 FORBES LAKE OF THE OZARKS                               | 2022<br>2023<br>FEES | 84.02<br>56.78<br>51.25         | L 1505 UNIT K-1 FORBES LAKE OF THE OZARKS 2023 95.23<br>PARK; 284×557(I); Appraised \$6,800 FEES 51.25                                                                                                   |
| LONG, ELIZABETH J<br>L 54-55 UNIT 9 ARROWHEAD LAKE ESTATES;                                                   | 2022<br>2023               | 56.93<br>35.90                  | PARK; 166×655(I); Appraised \$3,700<br>#1122 16-4.0-18-000-002-048.000<br>MULLENIX, JOSEPH R & ARROYO, JOSE     | 18-40-20             | 192.05                          | #1218 16-7.1-26-000-003-040.000 26-40-20 214.53 TOWER7 PROPERTY GROUP LLC 2022 96.07                                                                                                                     |
| 100×100(S); Appraised \$2,000<br>#1024 15-6.0-14-002-001-021.000 ★                                            | FEES<br>14-40-21           | 51.25<br><b>870.50</b>          | L 2761 UNIT A-2 FORBES LAKE OF THE OZARKS PARK; 427×430(I); Appraised \$3,700                                   | 2022<br>2023<br>FEES | 84.02<br>56.78<br>51.25         | L 1510 UNIT K-1 FORBES LAKE OF THE OZARKS 2023 67.21 PARK; 482.17×226.5; Appraised \$4,500 FEES 51.25                                                                                                    |
| MCFALL, SUE L<br>L 15-16-17 BLK 1 UNIT 2 LAKEWOOD VILLAGE;<br>160×115(I); Appraised \$28,770                  | 2022<br>2023<br>FEES       | 451.70<br>367.55<br>51.25       | #1128 16-4.0-18-000-003-020.000<br>BRADY, JAMES T & JANICE M                                                    | <b>18-40-20</b> 2022 | <b>214.53</b> 96.07             | #1219 16-8.1-28-000-001-023.000 28-40-20 214.53<br>TOWER7 PROPERTY GROUP LLC 2022 96.07<br>L 1632 UNIT M-1 FORBES LAKE OF THE 2023 67.21                                                                 |
| #1027 15-6.0-14-002-004-013.000<br>CLARK, TRAVIS D                                                            | 14-40-21<br>2022           | <b>144.08</b> 56.93             | L 2773 UNIT A-2 FORBES LAKE OF THE OZARKS PARK; 564×446(I); Appraised \$4,500                                   |                      | 67.21<br>51.25                  | OZARKS PARK; 436.6×308.88; Appraised \$4,500 FEES 51.25<br>#1220 16-8.1-28-000-001-050.000 28-40-20 192.05                                                                                               |
| L 5-6 BLK 3 UNIT 1 LAKEWOOD VILLAGE;<br>112×100(I); Appraised \$2,000                                         | 2023<br>FEES               | 35.90<br>51.25                  | #1132 16-4.0-19-000-001-045.000<br>TOWER7 PROPERTY GROUP LLC                                                    | <b>19-40-20</b> 2022 | <b>192.05</b> 84.02             | CARYSFORT REEF LLC 2022 84.02<br>L 1590 UNIT M-1 FORBES LAKE OF THE 2023 56.78                                                                                                                           |
| #1029 15-6.0-14-002-004-056.000 ★ CHURCH, JESSE C & SHARON B                                                  | <b>14-40-21</b> 2022       | <b>574.88</b> 292.90            | L 2173 UNIT T-1 FOREBS LAKE OF THE OZARKS PARK; 223×343(I); Appraised \$3,700                                   | 2023<br>FEES         | 56.78<br>51.25                  | OZARKS PARK; 290.4×420.4(I); Appraised \$3,700 FEES 51.25<br>#1223 16-8.1-28-000-002-011.000 28-40-20 214.53                                                                                             |
| L 71 UNIT 11 ARROWHEAD LAKE EST; 58(S)×100(I); Appraised \$17,730                                             | 2023<br>FEES               | 230.73<br>51.25                 | #1133 16-4.0-19-000-002-020.000 TOWER7 PROPERTY GROUP LLC                                                       | 2022                 | 192.05<br>84.02                 | TOWER7 PROPERTY GROUP LLC 2022 96.07<br>L 1753 UNIT N-1 FORBES LAKE OF THE OZARKS 2023 67.21                                                                                                             |
| #1033 15-6.0-14-002-005-019.001<br>MARTIN, RON                                                                | <b>14-40-21</b> 2022       | <b>119.67</b> 44.85             | L 2885 UNIT B-2 FORBES LAKE OF THE OZARKS PARK; 509×349(I); Appraised \$3,700 #1134 16-4.0-19-000-002-021.000   | 2023<br>FEES         | 56.78<br>51.25                  | PARK; 313×380.32(I); Appraised \$4,500 FEES 51.25<br>#1224 16-8.1-28-000-002-013.000 28-40-20 192.05                                                                                                     |
| L 210 UNIT 11 ARROWHEAD LAKE ESTATES; 50×100; Appraised \$1,000                                               | 2023<br>FEES               | 23.57<br>51.25                  | TOWER7 PROPERTY GROUP LLC L 2888 UNIT B-2 FORBES LAKE OF THE OZZRKS                                             | 2022<br>2023         | 192.05<br>84.02<br>56.78        | TOWER7 PROPERTY GROUP LLC 2022 84.02<br>L 1736 UNIT N-1 FORBES LAKE OF THE OZARKS 2023 56.78<br>PARK; 330.4×492.4(I); Appraised \$3,700 FEES 51.25                                                       |
| #1037 15-6.0-14-002-005-043.000 TOWER7 PROPERTY GROUP LLC                                                     | 2022<br>2023               | 192.05<br>84.02                 | PARK; 406×334(I); Appraised \$3,700<br>#1135 16-4.0-19-000-002-030.000                                          | FEES<br>19-40-20     | 51.25<br><b>192.05</b>          | #1225 16-8.1-28-000-002-014.000 28-40-20 214.53 TOWER7 PROPERTY GROUP LLC 2022 96.07                                                                                                                     |
| L 3551 UNIT J-2 FORBES LAKE OF THE OZARKS PARK; 366.70×434.51(I); Appraised \$3,700                           | FEES                       | 56.78<br>51.25                  | MULLENIX, JOSEPH R<br>L 2884 UNIT B-2 FORBES LAKE OF THE OZARKS                                                 | 2022<br>2023         | 84.02<br>56.78                  | L 1740 UNIT N-1 FORBES LAKE OF THE OZARKS 2023 67.21 PARK; 541.4×438.9(I); Appraised \$4,500 FEES 51.25                                                                                                  |
| #1038 15-6.0-14-003-001-014.000 ★ CODY, RICHARD E L 257-258 UNIT 11 ARROWHEAD LAKE EST;                       | 2022<br>2023               | <b>675.13</b> 345.59 278.29     | PARK; 429×431(I); Appraised \$3,700<br>#1136 16-4.0-19-000-002-031.000                                          | FEES<br>19-40-20     | 51.25<br><b>192.05</b>          | #1226 16-8.1-28-000-002-016.000 28-40-20 243.81 TOWER7 PROPERTY GROUP LLC 2022 112.34                                                                                                                    |
| 100(S)×100(I); Appraised \$21,560<br>#1047 15-6.0-23-000-002-020.000                                          | FEES<br>23-40-21           | 51.25<br><b>192.05</b>          | MULLENIX, JOSEPH R<br>L 2883 UNIT B-2 FORBES LAKE OF THE OZARKS                                                 | 2022<br>2023         | 84.02<br>56.78                  | L 1737 UNIT N-1 FORBES LAKE OF THE OZARKS 2023 80.22 PARK; 387.7×425.9(I); Appraised \$5,600 FEES 51.25                                                                                                  |
| WELLS, CHARLES & BARBARA<br>L 3759 UNIT M-2 FORBES LAKE OF THE                                                | 2022<br>2023               | 84.02<br>56.78                  | PARK; 356×384(I); Appraised \$3,700<br>#1140 16-4.0-20-000-001-003.000                                          | FEES<br>20-40-20     | 51.25<br><b>283.60</b>          | #1227 16-8.1-28-000-002-017.000 28-40-20 192.05<br>TOWER7 PROPERTY GROUP LLC 2022 84.02                                                                                                                  |
| OZARKS PARK; 222×378(I); Appraised \$3,700<br>#1048 15-6.0-23-000-002-058.000                                 | FEES<br>23-40-21           | 51.25<br><b>192.05</b>          | MURDEN, JOHN<br>L 2261 UNIT U-1 FORBES LAKE OF THE OZARKS<br>PARK; 337×701(I); Appraised \$6,800                | 2022<br>2023<br>FEES | 137.12<br>95.23<br>51.25        | L 1735 UNIT N-1 FORBES LAKE OF THE OZARKS 2023 56.78 PARK; 312.8×401.5(1); Appraised \$3,700 FEES 51.25                                                                                                  |
| TOWER7 PROPERTY GROUP LLC L 3736 UNIT M-2 FORBES LAKE OF THE                                                  | 2022<br>2023               | 84.02<br>56.78                  | ***                                                                                                             | <b>20-40-20</b> 2022 | <b>214.53</b> 96.07             | #1228 16-8.1-28-000-002-018.000 28-40-20 192.05<br>TOWER7 PROPERTY GROUP LLC 2022 84.02<br>L 1734 UNIT N-1 FORBES LAKE OF THE OZARKS 2023 56.78                                                          |
| OZARKS PARK; 455×334(I); Appraised \$3,700<br>#1052 15-6.0-24-000-004-001.000                                 | FEES<br>24-40-21           | 51.25<br><b>192.05</b>          | L 2262 UNIT U-1 FORBES LAKE OF THE OZARKS PARK; 363×330(I); Appraised \$4,500                                   |                      | 67.21<br>51.25                  | PARK; 222.3×493.1(I); Appraised \$3,700 FEES 51.25 #1229 16-8.1-28-000-002-020.000 28-40-20 214.53                                                                                                       |
| MULLENIX, JOSEPH R<br>L 2840 UNIT B-2 FORBES LAKE OF THE OZARKS<br>PARK; 483×243(I); Appraised \$3,700        | 2022<br>3 2023<br>FEES     | 84.02<br>56.78<br>51.25         | #1145 16-4.0-20-000-002-050.000<br>TOWER7 PROPERTY GROUP LLC                                                    | <b>20-40-20</b> 2022 | <b>214.53</b> 96.07             | TOWER7 PROPERTY GROUP LLC 2022 96.07<br>L 1732 UNIT N-1 FORBES LAKE OF THE OZARKS 2023 67.21                                                                                                             |
| #1053 15-6.0-24-000-004-029.000<br>TOWER7 PROPERTY GROUP LLC                                                  | <b>24-40-21</b> 2022       | <b>192.05</b> 84.02             | L 2200 UNIT U-1 FORBES LAKE OF THE OZARKS PARK; 419×433(I); Appraised \$4,500                                   | 2023<br>FEES         | 67.21<br>51.25                  | PARK; 508.05×562.3; Appraised \$4,500 FEES 51.25<br>#1230 16-8.1-28-000-002-061.000 28-40-20 342.55                                                                                                      |
| L 2853 UNIT B-2 FORBES LAKE OF THE OZARKS PARK; 343×422(I); Appraised \$3,700                                 |                            | 56.78<br>51.25                  | #1149 16-5.0-16-000-000-001.007<br>SCHAEFFER, DAVID E & TRACI D                                                 | 2022<br>2022         | <b>101.31</b> 35.17             | GOODMAN, ALAN 2022 168.72<br>L 1651-1652 UNIT M-1 FORBES LAKE OF 2023 122.58                                                                                                                             |
| #1054 15-6.0-24-000-004-030.000<br>TOWER7 PROPERTY GROUP LLC                                                  | <b>24-40-21</b> 2022       | <b>192.05</b> 84.02             | PT NWNWNE; 60×70(S); Appraised \$450                                                                            | 2023<br>FEES         | 14.89<br>51.25                  | THE OZARKS PARK; 1334.75×361.38(I); FEES 51.25<br>Appraised \$9,000                                                                                                                                      |
| L 2852 UNIT B-2 FORBES LAKE OF THE OZARKS<br>PARK; 331×422(I); Appraised \$3,700                              | S 2023<br>FEES             | 56.78<br>51.25                  | #1154 16-5.0-16-003-005-006.000 ★ PICKLE, DANIEL L L 42-43-44-45 BLK 13 PALO DURO IV; 200×100;                  | 2022<br>2023         | <b>651.50</b> 329.79 270.46     | #1234 16-8.1-28-000-003-006.000 28-40-20 192.05<br>TOWER7 PROPERTY GROUP LLC 2022 84.02<br>L 1710 UNIT N-1 FORBES LAKE OF THE OZARKS 2023 56.78                                                          |
| #1057 15-7.1-25-000-002-002.000<br>MULLENIX, JOSEPH R                                                         | 25-40-21<br>2022           | 192.05<br>84.02<br>56.78        | Appraised \$20,970 #1155 16-5.0-16-003-005-008.000                                                              | FEES<br>16-40-20     | 51.25<br><b>114.42</b>          | PARK; 379.4×449.6(I); Appraised \$3,700 FEES 51.25 #1235 16-8.1-28-000-003-007.000 28-40-20 214.53                                                                                                       |
| L 3251 UNIT F-2 FORBES LAKE OF THE OZARKS PARK; 455×365(I); Appraised \$3,700 #1058 15-7.1-25-000-002-003.000 | 2023<br>FEES<br>25-40-21   | 51.25<br><b>192.05</b>          | PICKLE, DANIEL L<br>L 47-48 BLK 13 PALO DURO IV; 100×100;                                                       | 2022<br>2023         | 39.60<br>23.57                  | TOWER7 PROPERTY GROUP LLC 2022 96.07<br>L 1711 UNIT N-1 FORBES LAKE OF THE OZARKS 2023 67.21                                                                                                             |
| MULLENIX, JOSEPH R<br>L 3252 UNIT F-2 FORBES LAKE OF THE OZARKS                                               | 2022                       | 84.02<br>56.78                  | Appraised \$1,000<br>#1165 16-5.0-16-003-019-014.000                                                            | FEES<br>16-40-20     | 51.25<br><b>104.82</b>          | PARK; 527.9×449.6(I); Appraised \$4,500 FEES 51.25<br>#1236 16-8.1-28-000-003-022.000 28-40-20 214.53                                                                                                    |
| PARK; 328×325(I); Appraised \$3,700<br>#1059 15-7.1-25-000-002-004.000                                        | FEES<br>25-40-21           | 51.25<br><b>214.53</b>          | LEMAY CONSULTING INDUSTRIES LLC<br>L 28 BLK 24 PALO DURO VIII; 50×100;                                          | 2022<br>2023         | 35.86<br>17.71                  | MULLENIX, JOSEPH R 2022 96.07<br>L 1965 UNIT R-1 FORBES LAKE OF THE OZARKS 2023 67.21                                                                                                                    |
| MULLENIX, JOSEPH R<br>L 3244 UNIT F-2 FORBES LAKE OF THE OZARKS                                               |                            | 96.07<br>67.21                  | Appraised \$500 #1166 16-5.0-16-003-022-016.000 LEMAY CONSULTING INDUSTRIES LLC                                 | FEES<br>16-40-20     | 51.25<br><b>104.82</b>          | PARK; 493.16×472(I); Appraised \$4,500 FEES 51.25<br>#1237 16-8.1-28-000-003-024.000 28-40-20 192.05                                                                                                     |
| PARK; 367×545(I); Appraised \$4,500<br>#1062 15-7.1-26-000-001-003.000                                        | FEES<br>26-40-21           | 51.25<br><b>168.23</b>          | LEMAY CONSULTING INDUSTRIES LLC<br>L 40 BLK 31 PALO DURO VIII; 50×100;<br>Appraised \$500                       | 2022<br>2023<br>FEES | 35.86<br>17.71<br>51.25         | MULLENIX, JOSEPH R & KEOGH, DECLAN 2022 84.02<br>L 1971 UNIT R-1 FORBES LAKE OF THE OZARKS 2023 56.78<br>PARK; 554.72×341.6; Appraised \$3,700 FEES 51.25                                                |
| DE SALVO, MAX JAMES<br>L 3295 UNIT F-2 FORBES LAKE OF THE OZARKS<br>PARK; 226×436(I); Appraised \$2,800       | 2022<br>2023<br>FEES       | 71.25<br>45.73<br>51.25         | #1167 16-5.0-16-003-022-018.000<br>CODY, RICHARD E                                                              | <b>16-40-20</b> 2022 | <b>104.82</b> 35.86             | #1238 16-8.2-33-000-001-002.000 33-40-20 243.81<br>TOWER7 PROPERTY GROUP LLC 2022 112.34                                                                                                                 |
| #1063 15-7.1-26-000-001-030.000<br>SANTAMA, LYNNE E                                                           | 26-40-21<br>2022           | <b>214.53</b> 96.07             | L 42 BLK 31 PALO DURO VIII; 50×100;<br>Appraised \$500                                                          | 2023<br>FEES         | 17.71<br>51.25                  | L 1745 UNIT N-1 FORBES LAKE OF THE OZARKS 2023 80.22 PARK; 545.25×534(I); Appraised \$5,600 FEES 51.25                                                                                                   |
| L 3218 UNIT E-2 FORBES LAKE OF THE OZARKS PARK; 516×282(I); Appraised \$4,500                                 |                            | 67.21<br>51.25                  | #1175 16-5.0-16-004-009-019.000<br>FLIPPIN, PATRICK                                                             | 2022<br>2022         | <b>123.69</b> 45.65             | #1239 16-8.2-33-000-001-003.000 33-40-20 192.05<br>TOWER7 PROPERTY GROUP LLC 2022 84.02                                                                                                                  |
| #1064 15-7.1-26-000-001-041.000<br>TOWER7 PROPERTY GROUP LLC                                                  | <b>26-40-21</b> 2022       | <b>192.05</b> 84.02             | PT SWSE LESS RD RW; 2.0 acres; Appraised \$2,000                                                                | 2023<br>FEES         | 26.79<br>51.25                  | L 1744 UNIT N-1 FORBES LAKE OF THE OZARKS 2023 56.78 PARK; 416.85×360.5; Appraised \$3,700 FEES 51.25                                                                                                    |
| L 3191 UNIT E-2 FORBES LAKE OF THE OZARKS PARK; 486×397(I); Appraised \$3,700                                 | S 2023<br>FEES             | 56.78<br>51.25                  | #1176 16-5.0-16-004-009-035.000<br>PICKLE, DANIEL L<br>L 39-40 BLK 34 PALO DURO X; 100×100;                     | 2022<br>2023         | 114.42<br>39.60<br>23.57        | #1240 16-8.2-33-000-001-004.000 33-40-20 214.53<br>TOWER7 PROPERTY GROUP LLC 2022 96.07<br>L 1741 UNIT N-1 FORBES LAKE OF THE OZARKS 2023 67.21                                                          |
| #1065 15-7.1-26-000-002-001.000<br>TOWER7 PROPERTY GROUP LLC                                                  | <b>26-40-21</b> 2022       | 192.05<br>84.02                 | Appraised \$1,000                                                                                               | FEES 21-40-20        | 51.25<br><b>115.19</b>          | PARK; 300×438.97(I); Appraised \$4,500 FEES 51.25 #1241 16-8.2-33-000-001-008.000 33-40-20 251.26                                                                                                        |
| L 3946 UNIT N-2 FORBES LAKE OF THE OZARKS PARK; 355×433(I); Appraised \$3,700 #1066 15-7.1-26-000-002-003.000 | FEES                       | 56.78<br>51.25                  | WOODALL, MICHAL D<br>L 19-20 BLK 3 CLUB MANOR HEIGHTS;                                                          | 2022<br>2023         | 40.37<br>23.57                  | SNODGRASS, CHARLES H & RUTH 2022 119.79<br>L 1765 UNIT N-1 FORBES LAKE OF THE OZARKS 2023 80.22                                                                                                          |
| TOWER7 PROPERTY GROUP LLC L 3957 UNIT N-2 FORBES LAKE OF THE OZARKS                                           | 26-40-21<br>2022<br>5 2023 | <b>214.53</b><br>96.07<br>67.21 | 75.9×80(S); Appraised \$1,000<br>#1183 16-5.0-21-001-007-003.000                                                | FEES<br>21-40-20     | 51.25<br><b>106.93</b>          | PARK; 411.5×448.9(I); Appraised \$5,600 FEES 51.25<br>#1242 16-8.2-33-000-001-013.000 33-40-20 192.05                                                                                                    |
| PARK; 501×281(I); Appraised \$4,500<br>#1067 15-7.1-26-000-002-006.000                                        | FEES 26-40-21              | 51.25<br><b>214.53</b>          | BENNETT, GREGORY W<br>L 19 BLK 5 2ND PLAT CLUB MANOR TWO;                                                       | 2022<br>2023         | 37.35<br>18.33                  | TOWER7 PROPERTY GROUP LLC         2022         84.02           L 1728 UNIT N-1 FORBES LAKE OF THE OZARKS         2023         56.78           NAME 722 2020 OCD A 12 LOG 700         56.78         56.78 |
| TOWER7 PROPERTY GROUP LLC<br>L 3960 UNIT N-2 FORBES LAKE OF THE OZARKS                                        | 2022<br>2023               | 96.07<br>67.21                  | 50×80; Appraised \$600<br>#1188 16-5.0-21-002-003-009.000<br>NIGRO, ROSS C & JOSEPHINE G A                      | FEES 21-40-20        | 51.25<br><b>104.82</b><br>35.86 | PARK; 722.2×299.9(I); Appraised \$3,700 FEES 51.25<br><b>#1243 16-8.2-33-000-001-014.000 33-40-20 192.05</b><br>TOWER7 PROPERTY GROUP LLC 2022 84.02                                                     |
| PARK; 360×412(I); Appraised \$4,500<br>#1068 15-7.1-26-000-002-035.000                                        | FEES<br>26-40-21           | 51.25<br><b>214.53</b>          | L 24 BLK 30 PALO DURO VIII; 50×100;<br>Appraised \$500                                                          | 2022<br>2023<br>FEES | 35.86<br>17.71<br>51.25         | TOWER7 PROPERTY GROUP LLC 2022 84.02<br>L 1729 UNIT N-1 FORBES LAKE OF THE OZARKS 2023 56.78<br>PARK; 414.3×535.2(I); Appraised \$3,700 FEES 51.25                                                       |
| TOWER7 PROPERTY GROUP LLC<br>L 3905 UNIT N-2 FORBES LAKE OF THE OZARKS<br>PARK; 450×351(I); Appraised \$4,500 | 2022<br>S 2023<br>FEES     | 96.07<br>67.21<br>51.25         | 11                                                                                                              | <b>21-40-20</b> 2022 | <b>115.19</b> 40.37             | #1244 16-8.2-33-000-001-015.000 33-40-20 243.81 TOWER7 PROPERTY GROUP LLC 2022 112.34                                                                                                                    |
| #1087 16-2.0-09-000-000-028.002<br>SCHAEFFER, DAVID E & TRACI D                                               | 9-40-20<br>2022            | 241.17<br>106.35                | L 36-37 BLK 29 PALO DURO VIII; 100×100;<br>Appraised \$1,000                                                    | 2023<br>FEES         | 23.57<br>51.25                  | L 1730 UNIT N-1 FORBES LAKE OF THE OZARKS 2023 80.22 PARK; 565.1×535.2(I); Appraised \$5,600 FEES 51.25                                                                                                  |
| PT W½ SWSE; 7.4 acres; Appraised \$8,140                                                                      | 2022<br>2023<br>FEES       | 83.57<br>51.25                  | CHRISTIAN, CECIL M & YVONNE F                                                                                   | <b>21-40-20</b> 2022 | <b>115.19</b> 40.37             | #1245 16-8.2-33-000-001-016.000 33-40-20 192.05<br>TOWER7 PROPERTY GROUP LLC 2022 84.02                                                                                                                  |
| #1095 16-2.0-09-003-010-002.002<br>SCHAEFFER, DAVID E & TRACI D                                               | <b>9-40-20</b> 2022        | <b>256.49</b> 113.52            | L 28-29 BLK 29 PALO DURO VIII 308/118 &; 103×100(I); Appraised \$1,000                                          | 2023<br>FEES         | 23.57<br>51.25                  | L 1731 UNIT N-1 FORBES LAKE OF THE OZARKS 2023 56.78 PARK; 425×431.36(I); Appraised \$3,700 FEES 51.25                                                                                                   |
| L 426-427 3RD ADD LAKEVIEW HEIGHTS;<br>300×170(I); Appraised \$5,760                                          | 2023<br>FEES               | 91.72<br>51.25                  | BURNS, JOHNNY RAY                                                                                               | 21-40-20<br>2022     | <b>1,860.48</b> 964.16          | #1246 16-8.2-33-000-001-017.000 33-40-20 214.53 TOWER7 PROPERTY GROUP LLC 2022 96.07 L 1726 UNIT N. L FORDES LAVE OF THE OZARVS 2023 67.21                                                               |
| #1097 16-2.0-09-003-013-006.000<br>PICKETT, WILLIAM H                                                         | <b>9-40-20</b> 2022        | <b>119.32</b> 42.86             | L 15-16 BLK 36 & ADJ TRACT LYING S W<br>OF LOT 16 PALO DURO XI; 100×70(S)(I);<br>Appraised \$67,350             | 2023<br>FEES         | 845.07<br>51.25                 | L 1726 UNIT N-1 FORBES LAKE OF THE OZARKS 2023 67.21 PARK; 405.45×431.4; Appraised \$4,500 FEES 51.25 #1247 16.8 2-33-000-001-025 000 33-40-20 243 81                                                    |
| L 171 3RD ADD LAKEVIEW HEIGHTS; 75×110;<br>Appraised \$1,000                                                  | 2023<br>FEES               | 25.21<br>51.25                  | #1194 16-6.0-13-000-002-031.000 * TALLEY, STEVEN                                                                | <b>13-40-20</b> 2022 | <b>801.63</b> 414.79            | #1247 16-8.2-33-000-001-025.000 33-40-20 243.81<br>TOWER7 PROPERTY GROUP LLC 2022 112.34<br>L 1776 UNIT P-1 FORBES LAKE OF THE OZARKS 2023 80.22                                                         |
| #1101 16-3.0-05-004-004-004.000 B AND B PROPERTIES LLC L 24 HEIGHTS II (A RESUBD OF PART 2ND                  | <b>5-40-20</b> 2022 2023   | 137.40<br>53.55<br>32.60        | L 1123 UNIT E-1 FORBES LAKE OF THE OZARKS PARK; 130×452.6(I); Appraised \$26,200                                | 2022<br>2023<br>FEES | 335.59<br>51.25                 | PARK; 260.65×611.4; Appraised \$5,600 FEES 51.25<br>#1248 16-8.2-33-000-001-027.000 33-40-20 192.05                                                                                                      |
| ADD LAKEVIEW HEIGHTS); 1.41 acres;<br>Appraised \$1,500                                                       | FEES                       | 51.25                           |                                                                                                                 |                      |                                 | TOWER7 PROPERTY GROUP LLC 2022 84.02<br>L 1778 UNIT P-1 FORBES LAKE OF THE OZARKS 2023 56.78                                                                                                             |
|                                                                                                               |                            |                                 |                                                                                                                 |                      |                                 | PARK; 550.61×327.6; Appraised \$3,700 FEES 51.25                                                                                                                                                         |

| #1249 16-8.2-33-000-001-032.000<br>TOWER7 PROPERTY GROUP LLC                        | <b>33-40-20</b> 2022 | <b>192.05</b><br>84.02 | #1331 19-4.0-19-003-001-043.000<br>JONES, JAMES & SANDRA                          | 19-39-22<br>2022     | <b>359.81</b> 175.95   | #199 09-9.0-31-001-006-112.000<br>NUSSBAUM, SANDRA                            | <b>31-41-20</b> 2021 | <b>260.61</b><br>81.11 |
|-------------------------------------------------------------------------------------|----------------------|------------------------|-----------------------------------------------------------------------------------|----------------------|------------------------|-------------------------------------------------------------------------------|----------------------|------------------------|
| L 1786 UNIT P-1 FORBES LAKE OF THE OZARKS PARK; 696.4×406(I); Appraised \$3,700     | 2023<br>FEES         | 56.78<br>51.25         | L 9 BLK 22 FAIRFIELD WOODS; 50×74.65(I);<br>Appraised \$9,820                     | 2023<br>FEES         | 132.61<br>51.25        | L 32 BLK 49 PLAT 8 EAGLE BAY; 39.59×114.41;<br>Appraised \$3,000              | 2022<br>2023         | 74.97<br>53.28         |
| #1250 16-8.2-33-000-001-042.000                                                     | 33-40-20             | 214.53                 | #1332 19-4.0-19-003-001-044.000                                                   | 19-39-22             | 173.52                 | Appraised \$5,000                                                             | FEES                 | 51.25                  |
| SCHORK, FRANCIS E & ELIZABETH J                                                     | 2022                 | 96.07                  | JONES, JAMES & SANDRA                                                             | 2022                 | 74.09                  | #200 09-9.0-31-001-006-113.000                                                | 31-41-20             | 260.61                 |
| L 1724 UNIT N-1 FORBES LAKE OF THE OZARK<br>PARK; 739.4×406(I); Appraised \$4,500   | S 2023<br>FEES       | 67.21<br>51.25         | L 8 BLK 22 FAIRFIELD WOODS; 50×76.53(I);<br>Appraised \$3,000                     | 2023<br>FEES         | 48.18<br>51.25         | NUSSBAUM, SANDRA<br>L 31 BLK 49 PLAT 8 EAGLE BAY; 39.59×108.72;               | 2021<br>2022         | 81.11<br>74.97         |
| #1251 16-8.2-33-000-001-043.000<br>SCHORK, FRANCIS E & ELIZABETH J                  | 33-40-20             | 238.25                 | #1350 20-6.0-24-004-001-037.000                                                   | 24-39-23             | 111.57                 | Appraised \$3,000                                                             | 2023<br>FEES         | 53.28<br>51.25         |
| L 1725 UNIT N-1 FORBES LAKE OF THE OZARK                                            | 2022<br>S 2023       | 119.79<br>67.21        | FONES, ROGER & MARILYN<br>L 25 BLK 22 FAIRFIELD WOODS; 45×54.83(I);               | 2022<br>2023         | 38.09<br>22.23         | #218 09-9.0-31-001-008-048.000                                                | 31-41-20             | 260.61                 |
| PARK; 345×694(I); Appraised \$5,600                                                 | FEES                 | 51.25                  | Appraised \$900                                                                   | FEES                 | 51.25<br><b>111.57</b> | HANES, SUSAN<br>L 6 BLK 65 PLAT 10 EAGLE BAY; 84.40×62(I);                    | 2021<br>2022         | 81.11<br>74.97         |
| #1253 16-8.2-33-000-001-055.000<br>TOWER7 PROPERTY GROUP LLC                        | <b>33-40-20</b> 2022 | <b>214.53</b> 96.07    | #1351 20-6.0-24-004-001-038.000<br>HAMILTON, JORDAN & LUCILLE                     | <b>24-39-23</b> 2022 | 38.09                  | Appraised \$3,000                                                             | 2023<br>FEES         | 53.28                  |
| L 1712 UNIT N-1 FORBES LAKE OF THE OZARK: PARK; 423.31×640.3; Appraised \$4,500     | S 2023<br>FEES       | 67.21<br>51.25         | L 24 BLK 22 FAIRFIELD WOODS; 47.75×53.05;<br>Appraised \$900                      | 2023<br>FEES         | 22.23<br>51.25         | #219 09-9.0-31-001-008-049.000                                                | 31-41-20             | 51.25<br><b>260.61</b> |
| #1255 16-9.1-29-000-001-017.000                                                     | 29-40-20             | 192.05                 | #1352 20-6.0-24-004-001-044.000                                                   | 24-39-23             | 111.57                 | HANES, SUSAN                                                                  | 2021                 | 81.11                  |
| O'LAUGHLIN, JOEL M & TINE L<br>L 2077 UNIT S-1 FORBES LAKE OF THE OZARKS            | 2022<br>2023         | 84.02<br>56.78         | HALL, DONALD & MCCUSH, CHRISTOPHER S<br>L 18 BLK 22 FAIRFIELD WOODS; 45×58.91(I); | 2022<br>2023         | 38.09<br>22.23         | L 5 BLK 65 PLAT 10 EAGLE BAY; 41.09×78.64(I);<br>Appraised \$3,000            | 2022<br>2023         | 74.97<br>53.28         |
| PARK; 338×433(I); Appraised \$3,700                                                 | FEES                 | 51.25                  | Appraised \$900                                                                   | FEES                 | 51.25                  | //220                                                                         | FEES                 | 51.25                  |
| #1256 16-9.1-29-000-001-036.000<br>TOWER7 PROPERTY GROUP LLC                        | <b>29-40-20</b> 2022 | <b>192.05</b><br>84.02 | #1353 20-6.0-24-004-001-045.000 HALL, DONALD & MCCUSH, CHRISTOPHER S              | <b>24-39-23</b> 2022 | <b>111.57</b> 38.09    | #220 09-9.0-31-001-008-050.000<br>HANES, SUSAN                                | <b>31-41-20</b> 2021 | <b>260.61</b> 81.11    |
| L 2090 UNIT S-1 FORBES LAKE OF THE OZARKS                                           | 2023                 | 56.78                  | L 17 BLK 22 FAIRFIELD WOODS; 25×95.77(I);                                         | 2023                 | 22.23                  | L 4 BLK 65 PLAT 10 EAGLE BAY; 40.09×81.40(I);<br>Appraised \$3,000            | 2022<br>2023         | 74.97<br>53.28         |
| PARK; 392×354.9(I); Appraised \$3,700<br>#1257 16-9.1-29-000-002-041.000            | FEES<br>29-40-20     | 51.25<br><b>214.53</b> | Appraised \$900                                                                   | FEES                 | 51.25                  | Appraised #5,000                                                              | FEES                 | 51.25                  |
| BIER, THERESA A & MICHAEL R                                                         | 2022                 | 96.07                  | SECOND OFFERING                                                                   | GS                   |                        | #221 09-9.0-31-001-008-051.000<br>HANES, SUSAN                                | <b>31-41-20</b> 2021 | <b>260.61</b> 81.11    |
| L 2049 UNIT S-1 FORBES LAKE OF THE OZARKS PARK; 687.5×327.7(I); Appraised \$4,500   | 5 2023<br>FEES       | 67.21<br>51.25         | #105 09-9.0-31-001-001-020.000                                                    | 31-41-20             | 305.79                 | L 3 BLK 65 PLAT 10 EAGLE BAY; 40.09×84.10(I);                                 | 2022                 | 74.97                  |
| #1258 16-9.1-29-000-003-001.000                                                     | 29-40-20             | 214.53                 | ROGERS, MARK ANTHONY JR<br>L 9-10 BLK 40 PLAT 6 EAGLE BAY; 210.35×444.0;          | 2021<br>2022         | 97.65<br>89.54         | Appraised \$3,000                                                             | 2023<br>FEES         | 53.28<br>51.25         |
| MCCLIN, JOHN D<br>L 2045 UNIT S-1 FORBES LAKE OF THE OZARKS                         | 2022 2023            | 96.07<br>67.21         | Appraised \$4,000                                                                 | 2023                 | 67.35                  | #222 09-9.0-31-001-008-052.000                                                | 31-41-20             | 260.61                 |
| PARK; 328.5×566.6(I); Appraised \$4,500                                             | FEES                 | 51.25                  | #106 09-9.0-31-001-022.000                                                        | FEES<br>31-41-20     | 51.25<br><b>305.79</b> | HANES, SUSAN<br>L 2 BLK 65 PLAT 10 EAGLE BAY; 89.38×40(I);                    | 2021<br>2022         | 81.11<br>74.97         |
| #1259 16-9.1-29-000-003-017.000<br>TOWER7 PROPERTY GROUP LLC                        | <b>29-40-20</b> 2022 | <b>192.05</b><br>84.02 | ROGERS, MARK ANTHONY JR                                                           | 2021                 | 97.65                  | Appraised \$3,000                                                             | 2023                 | 53.28                  |
| L 2033 UNIT S-1 FORBES LAKE OF THE OZARKS                                           | 2023                 | 56.78                  | L 11-12 BLK 40 PLAT 6 EAGLE BAY;<br>148.53×411.8; Appraised \$4,000               | 2022<br>2023         | 89.54<br>67.35         | #223 09-9.0-31-001-008-053.000                                                | FEES<br>31-41-20     | 51.25<br><b>260.61</b> |
| PARK; 645.5×523.8(I); Appraised \$3,700<br>#1260 16-9.1-29-000-004-012.000          | FEES <b>29-40-20</b> | 51.25<br><b>243.81</b> | W40 <b>-</b> 00 0 0 24 004 004 004 000                                            | FEES                 | 51.25                  | HANES, SUSAN                                                                  | 2021                 | 81.11                  |
| TOWER7 PROPERTY GROUP LLC                                                           | 2022                 | 112.34                 | #107 09-9.0-31-001-001-024.000<br>ROGERS, MARK ANTHONY JR                         | <b>31-41-20</b> 2021 | <b>215.48</b> 64.57    | L 1 BLK 65 PLAT 10 EAGLE BAY; 89.38×42.33(I);<br>Appraised \$3,000            | 2022<br>2023         | 74.97<br>53.28         |
| L 2005 UNIT R-1 FORBES LAKE OF THE OZARKS<br>PARK; 266×696.07(I); Appraised \$5,600 | S 2023<br>FEES       | 80.22<br>51.25         | L 13 BLK 40 PLAT 6 EAGLE BAY; 50×191.12(I);                                       | 2022<br>2023         | 60.42<br>39.24         |                                                                               | FEES                 | 51.25                  |
| #1262 16-9.2-32-000-001-006.000                                                     | 32-40-20             | 192.05                 | Appraised \$2,000                                                                 | FEES                 | 51.25                  | #224 09-9.0-31-001-008-054.000<br>HANES, SUSAN                                | <b>31-41-20</b> 2021 | <b>260.61</b><br>81.11 |
| TOWER7 PROPERTY GROUP LLC<br>L 1980 UNIT R-1 FORBES LAKE OF THE OZARK:              | 2022<br>S 2023       | 84.02<br>56.78         | #144 09-9.0-31-001-005-014.000                                                    | 31-41-20             | 260.61                 | L 10 BLK 65 PLAT 10 EAGLE BAY; 40.1×83.03(I);                                 | 2022<br>2023         | 74.97                  |
| PARK; 412.8×320(I); Appraised \$3,700                                               | FEES                 | 51.25                  | ROGERS, MARK ANTHONY JR<br>L 4 BLK 52 PLAT 8 EAGLE BAY; 57.79×133.71;             | 2021<br>2022         | 81.11<br>74.97         | Appraised \$3,000                                                             | FEES                 | 53.28<br>51.25         |
| #1263 16-9.2-32-000-001-021.000<br>TOWER7 PROPERTY GROUP LLC                        | <b>32-40-20</b> 2022 | <b>192.05</b> 84.02    | Appraised \$3,000                                                                 | 2023<br>FEES         | 53.28<br>51.25         | #225 09-9.0-31-001-008-055.000                                                | 31-41-20             | 260.61                 |
| L 2016 UNIT R-1 FORBES LAKE OF THE OZARKS                                           | S 2023               | 56.78                  | #145 09-9.0-31-001-005-015.000                                                    | 31-41-20             | 260.61                 | HANES, SUSAN<br>L 9 BLK 65 PLAT 10 EAGLE BAY; 40.12×79.95(I);                 | 2021<br>2022         | 81.11<br>74.97         |
| PARK; 686.9×33.81(I); Appraised \$3,700<br>#1264 16-9.2-32-000-001-049.000          | FEES<br>32-40-20     | 51.25<br><b>214.53</b> | ROGERS, MARK ANTHONY JR<br>L 3 BLK 52 PLAT 8 EAGLE BAY; 81×123.50;                | 2021<br>2022         | 81.11<br>74.97         | Appraised \$3,000                                                             | 2023<br>FEES         | 53.28<br>51.25         |
| TOWER7 PROPERTY GROUP LLC                                                           | 2022                 | 96.07                  | Appraised \$3,000                                                                 | 2023                 | 53.28                  | #226 09-9.0-31-001-008-056.000                                                | 31-41-20             | 260.61                 |
| L 1946 UNIT R-1 FORBES LAKE OF THE OZARKS<br>PARK; 326.8×358(I); Appraised \$4,500  | S 2023<br>FEES       | 67.21<br>51.25         | #146 09-9.0-31-001-005-016.000                                                    | FEES<br>31-41-20     | 51.25<br><b>260.61</b> | HANES, SUSAN<br>L 8 BLK 65 PLAT 10 EAGLE BAY; 41.12×76.79(I);                 | 2021<br>2022         | 81.11<br>74.97         |
| #1265 16-9.2-32-000-001-057.000                                                     | 32-40-20             | 251.26                 | ROGERS, MARK ANTHONY JR                                                           | 2021                 | 81.11                  | Appraised \$3,000                                                             | 2023                 | 53.28                  |
| WELLS, CHARLES & BARBARA<br>L 1798-1799 UNIT P-1 FORBES LAKE OF THE                 | 2022<br>2023         | 119.79<br>80.22        | L 2 BLK 52 PLAT 8 EAGLE BAY; 81×123.50;<br>Appraised \$3,000                      | 2022<br>2023         | 74.97<br>53.28         | #227 09-9.0-31-001-008-057.000                                                | FEES<br>31-41-20     | 51.25<br><b>260.61</b> |
| OZARKS PARK; 376.7×597.6(I); Appraised \$5,600                                      | FEES                 | 51.25                  | •                                                                                 | FEES                 | 51.25                  | HANES, SUSAN                                                                  | 2021                 | 81.11                  |
| #1266 16-9.2-32-000-002-023.000<br>TOWER7 PROPERTY GROUP LLC                        | <b>32-40-20</b> 2022 | <b>192.05</b><br>84.02 | #147 09-9.0-31-001-005-017.000<br>ROGERS, MARK ANTHONY JR                         | <b>31-41-20</b> 2021 | <b>260.61</b><br>81.11 | L 7 BLK 65 PLAT 10 EAGLE BAY; 88.85×57.50(I);<br>Appraised \$3,000            | 2022<br>2023         | 74.97<br>53.28         |
| L 1903 UNIT Q-1 FORBES LAKE OF THE OZARK                                            | S 2023               | 56.78                  | L 1 BLK 52 PLAT 8 EAGLE BAY; 88.71×123.50;                                        | 2022                 | 74.97                  |                                                                               | FEES                 | 51.25                  |
| PARK; 299.9×399.9(I); Appraised \$3,700<br>#1267 16-9.2-32-000-002-037.000          | FEES<br>32-40-20     | 51.25<br><b>214.53</b> | Appraised \$3,000                                                                 | 2023<br>FEES         | 53.28<br>51.25         | #238 09-9.0-31-001-008-068.000<br>HANES, SUSAN S                              | <b>31-41-20</b> 2021 | <b>260.61</b><br>81.11 |
| TOWER7 PROPERTY GROUP LLC                                                           | 2022                 | 96.07                  | #148 09-9.0-31-001-005-018.000                                                    | 31-41-20             | 215.48                 | L 9 BLK 68 PLAT 10 EAGLE BAY; 150.28×60.87;                                   | 2022                 | 74.97                  |
| L 1874 UNIT P-1 FORBES LAKE OF THE OZARKS PARK; 644.4×376(I); Appraised \$4,500     | 5 2023<br>FEES       | 67.21<br>51.25         | ROGERS, MARK ANTHONY JR<br>L 5 BLK 52 PLAT 8 EAGLE BAY; 51.40×375.30;             | 2021<br>2022         | 64.57<br>60.42         | Appraised \$3,000                                                             | 2023<br>FEES         | 53.28<br>51.25         |
| #1268 16-9.2-32-000-002-040.000                                                     | 32-40-20             | 243.81                 | Appraised \$2,000                                                                 | 2023<br>FEES         | 39.24<br>51.25         | #239 09-9.0-31-001-008-069.000                                                | 31-41-20             | 260.61                 |
| TOWER7 PROPERTY GROUP LLC<br>L 1877 UNIT P-1 FORBES LAKE OF THE OZ                  | 2022<br>2023         | 112.34<br>80.22        | #149 09-9.0-31-001-005-019.000                                                    | 31-41-20             | 215.48                 | HANES, SUSAN S<br>L 8 BLK 68 PLAT 10 EAGLE BAY; 69.71×150(I);                 | 2021<br>2022         | 81.11<br>74.97         |
| PARK; 211.96×388.3; Appraised \$5,600                                               | FEES                 | 51.25                  | ROGERS, MARK ANTHONY JR<br>L 6 BLK 52 PLAT 8 EAGLE BAY; 78.85×413.65;             | 2021<br>2022         | 64.57<br>60.42         | Appraised \$3,000                                                             | 2023<br>FEES         | 53.28<br>51.25         |
| #1269 16-9.2-32-000-002-043.000<br>GLOY, CAROLYN J                                  | <b>32-40-20</b> 2022 | <b>192.05</b><br>84.02 | Appraised \$2,000                                                                 | 2023                 | 39.24                  | #240 09-9.0-31-001-008-070.000                                                | 31-41-20             | 260.61                 |
| L 1880 UNIT P-1 FORBES LAKE OF THE OZARKS                                           | 2023                 | 56.78                  | #150 09-9.0-31-001-005-020.000                                                    | FEES<br>31-41-20     | 51.25<br><b>215.48</b> | HANES, SUSAN S<br>L 7 BLK 68 PLAT 10 EAGLE BAY; 70×150;                       | 2021<br>2022         | 81.11<br>74.97         |
| PARK; 408.3×295.9(I); Appraised \$3,700<br>#1270 16-9.2-32-000-002-044.000          | FEES<br>32-40-20     | 51.25<br><b>214.53</b> | ROGERS, MARK ANTHONY JR                                                           | 2021                 | 64.57                  | Appraised \$3,000                                                             | 2023                 | 53.28                  |
| GLOY, CAROLYN J                                                                     | 2022                 | 96.07                  | L 7 BLK 52 PLAT 8 EAGLE BAY; 76.21×442.19;<br>Appraised \$2,000                   | 2022<br>2023         | 60.42<br>39.24         | #241 09-9.0-31-001-008-071.000                                                | FEES<br>31-41-20     | 51.25<br><b>260.61</b> |
| L 1899 UNIT Q-1 FORBES LAKE OF THE OZARK: PARK; 352.4×398.9(I); Appraised \$4,500   | S 2023<br>FEES       | 67.21<br>51.25         |                                                                                   | FEES                 | 51.25                  | HANES, SUSAN S                                                                | 2021                 | 81.11                  |
| #1271 16-9.2-32-000-002-051.000                                                     | 32-40-20             | 168.23                 | #151 09-9.0-31-001-005-021.000<br>ROGERS, MARK ANTHONY JR                         | <b>31-41-20</b> 2021 | <b>215.48</b> 64.57    | L 6 BLK 68 PLAT 10 EAGLE BAY; 70×150;<br>Appraised \$3,000                    | 2022<br>2023         | 74.97<br>53.28         |
| TOWER7 PROPERTY GROUP LLC<br>L 1887 UNIT P-1 FORBES LAKE OF THE OZARKS              | 2022 2023            | 71.25<br>45.73         | L 8 BLK 52 PLAT 8 EAGLE BAY; 127.96×420.6;                                        | 2022<br>2023         | 60.42<br>39.24         |                                                                               | FEES                 | 51.25                  |
| PARK; 582.23×476.4; Appraised \$2,800                                               | FEES                 | 51.25                  | Appraised \$2,000                                                                 | FEES                 | 51.25                  | #242 09-9.0-31-001-008-072.000<br>HANES, SUSAN S                              | <b>31-41-20</b> 2021 | <b>260.61</b><br>81.11 |
| #1272 16-9.2-32-000-002-052.000<br>TOWER7 PROPERTY GROUP LLC                        | <b>32-40-20</b> 2022 | <b>168.23</b> 71.25    | #152 09-9.0-31-001-005-022.000<br>ROGERS, MARK ANTHONY JR                         | 31-41-20             | 215.48                 | L 5 BLK 68 PLAT 10 EAGLE BAY; 70×150;                                         | 2022<br>2023         | 74.97<br>53.28         |
| L 1885 UNIT P-1 FORBES LAKE OF THE OZARKS                                           |                      | 45.73<br>51.25         | L 9 BLK 52 PLAT 8 EAGLE BAY; 190.81×317.3;                                        | 2021<br>2022         | 64.57<br>60.42         | Appraised \$3,000                                                             | FEES                 | 51.25                  |
| PARK; 317.7×399.4(I); Appraised \$2,800<br>#1273 16-9.2-32-000-002-060.000          | 32-40-20             | 192.05                 | Appraised \$2,000                                                                 | 2023<br>FEES         | 39.24<br>51.25         | #243 09-9.0-31-001-008-073.000<br>HANES, SUSAN S                              | <b>31-41-20</b> 2021 | <b>260.61</b> 81.11    |
| TOWER7 PROPERTY GROUP LLC<br>L 1889 UNIT P-1 FORBES LAKE OF THE OZARKS              | 2022<br>2023         | 84.02                  | #153 09-9.0-31-001-005-023.000                                                    | 31-41-20             | 215.48                 | L 4 BLK 68 PLAT 10 EAGLE BAY; 70×150;                                         | 2022                 | 74.97                  |
| PARK; 382.5×499.9(I); Appraised \$3,700                                             | FEES                 | 56.78<br>51.25         | ROGERS, MARK ANTHONY JR<br>L 10 BLK 52 PLAT 8 EAGLE BAY; 107.99×233.2;            | 2021<br>2022         | 64.57<br>60.42         | Appraised \$3,000                                                             | 2023<br>FEES         | 53.28<br>51.25         |
| #1276 17-3.2-07-000-000-003.001 <b>*</b>                                            | 7-39-20              |                        | Appraised \$2,000                                                                 | 2023                 | 39.24                  | #244 09-9.0-31-001-008-074.000                                                | 31-41-20             | 260.61                 |
| WRIGHT, JAMES J<br>S PT OF N½ LOT 2 NW PT LOT 1 NW LESS RD                          | 2022<br>2023         | 2,522.92<br>2,877.70   | #154 09-9.0-31-001-005-024.000                                                    | FEES<br>31-41-20     | 51.25<br><b>260.61</b> | HANES, SUSAN S<br>L 3 BLK 68 PLAT 10 EAGLE BAY; 70×150;                       | 2021<br>2022         | 81.11<br>74.97         |
| RW; 34.0 acres; Appraised \$234,190                                                 | FEES                 | 51.25                  | ROGERS, MARK ANTHONY JR                                                           | 2021<br>2022         | 81.11                  | Appraised \$3,000                                                             | 2023<br>FEES         | 53.28<br>51.25         |
| #1277 17-3.2-07-000-000-005.000 ★ WRIGHT, JAMES J                                   | <b>7-39-20</b> 2022  | <b>1,712.92</b> 902.60 | L 11 BLK 52 PLAT 8 EAGLE BAY; 74.41×194.88;<br>Appraised \$3,000                  | 2022                 | 74.97<br>53.28         | #245 09-9.0-31-001-008-075.000                                                | 31-41-20             | 260.61                 |
| PT S½ L 2 NW¼ LYING N & E OF PUBLIC ROADS                                           | 5 2023               | 759.07                 | #1/A AA AA AA AA AA AA                                                            | FEES                 | 51.25                  | HANES, SUSAN S                                                                | 2021                 | 81.11                  |
| LESS RD RW; 7.0 acres; Appraised \$62,180<br>#1278 17-4.0-18-000-000-003.000        | FEES<br>18-39-20     | 51.25<br><b>135.89</b> | #160 09-9.0-31-001-006-023.000<br>DAILY, DANIEL B                                 | <b>31-41-20</b> 2021 | <b>260.61</b> 81.11    | L 2 BLK 68 PLAT 10 EAGLE BAY; 70×150;<br>Appraised \$3,000                    | 2022<br>2023         | 74.97<br>53.28         |
| FINDLEY, NORMAN A                                                                   | 2022<br>2023         | 53.92<br>30.72         | L 21 BLK 46 PLAT 8 EAGLE BAY; 55.20×70.11(I); Appraised \$3,000                   | 2022<br>2023         | 74.97<br>53.28         | #246 09-9.0-31-001-008-076.000                                                | FEES<br>31-41-20     | 51.25<br><b>260.61</b> |
| PT NENW; 147×120(S); Appraised \$1,600                                              | FEES                 | 51.25                  | •                                                                                 | FEES                 | 51.25                  | HANES, SUSAN S                                                                | <b>31-41-20</b> 2021 | 81.11                  |
| #1300 18-8.0-27-000-000-001.000 *                                                   | 27-39-21             | <b>784.21</b>          | #161 09-9.0-31-001-006-024.000<br>DAILY, DANIEL B                                 | <b>31-41-20</b> 2021 | <b>260.61</b> 81.11    | L 1 BLK 68 PLAT 10 EAGLE BAY; 70×150;<br>Appraised \$3,000                    | 2022<br>2023         | 74.97<br>53.28         |
| EASY BUTTON CAPITAL INC<br>N 330' W 660' NWNW LESS RD RW; 5.0 acres;                | 2022<br>2023         | 405.45<br>327.51       | L 20 BLK 46 PLAT 8 EAGLE BAY; 57.4×87.32(I);                                      | 2022                 | 74.97                  |                                                                               | FEES                 | 51.25                  |
| Appraised \$27,210                                                                  | FEES                 | 51.25                  | Appraised \$3,000                                                                 | 2023<br>FEES         | 53.28<br>51.25         | #247 09-9.0-31-001-008-077.000<br>HANES, SUSAN S                              | <b>31-41-20</b> 2021 | <b>260.61</b> 81.11    |
| #1302 19-1.1-02-000-000-011.000 ★ NETH, SHIRLEY D & TAYLOR, ROGER                   | <b>2-39-22</b> 2022  | <b>396.34</b> 197.55   | #162 09-9.0-31-001-006-025.000                                                    | 31-41-20             | 260.61                 | L 33 BLK 68 PLAT 10 EAGLE BAY; 70×264.4(I);                                   | 2022                 | 74.97                  |
| PT W½ LOTS 4 & 5 NW N OF HWY 7 & W OF CO<br>RD; 1.0 acres; Appraised \$11,050       | 2023<br>FEES         | 147.54<br>51.25        | DAILY, DANIEL B<br>L 19 BLK 46 PLAT 8 EAGLE BAY; 40×86.80(I);                     | 2021<br>2022         | 81.11<br>74.97         | Appraised \$3,000                                                             | 2023<br>FEES         | 53.28<br>51.25         |
| #1319 19-4.0-19-002-003-008.000                                                     | 19-39-22             | 51.25<br><b>167.99</b> | Appraised \$3,000                                                                 | 2023<br>FEES         | 53.28<br>51.25         | #248 09-9.0-31-001-008-078.000                                                | 31-41-20             | 215.48                 |
| REYNOLDS, BOBBY & TAMMY L 30 BLK 12 UNIT F FAIRFIELD WOODS;                         | 2022<br>2023         | 71.12<br>45.62         | #163 09-9.0-31-001-006-026.000                                                    | 31-41-20             | 260.61                 | HANES, SUSAN S<br>L 32 BLK 68 PLAT 10 EAGLE BAY; 70×335.30(I);                | 2021<br>2022         | 64.57<br>60.42         |
| 110.20×53.47; Appraised \$2,800                                                     | FEES                 | 45.62<br>51.25         | DAILY, DANIEL B<br>L 18 BLK 46 PLAT 8 EAGLE BAY; 40×86.28(I);                     | 2021<br>2022         | 81.11<br>74.97         | Appraised \$2,000                                                             | 2023<br>FEES         | 39.24<br>51.25         |
| #1320 19-4.0-19-002-003-009.000<br>REVNOLDS ROBRY & TAMMY                           | <b>19-39-22</b> 2022 | <b>167.99</b> 71.12    | Appraised \$3,000                                                                 | 2023                 | 53.28                  | #249 09-9.0-31-001-008-079.000                                                | 31-41-20             | 215.48                 |
| REYNOLDS, BOBBY & TAMMY L 16 BLK 12 UNIT F FAIRFIELD WOODS;                         | 2023                 | 45.62                  | #195 09-9.0-31-001-006-108.000                                                    | FEES<br>31-41-20     | 51.25<br><b>260.61</b> | HANES, SUSAN S<br>L 31 BLK 68 PLAT 10 EAGLE BAY; 70×356.83(I);                | 2021<br>2022         | 64.57<br>60.42         |
| 70.14×81.12(I); Appraised \$2,800<br>#1322 19 4 0 19 002 004 007 000 +              | FEES                 | 51.25<br><b>550 50</b> | NUSSBAUM, SANDRA                                                                  | 2021                 | 81.11                  | Appraised \$2,000                                                             | 2023                 | 39.24                  |
| #1322 19-4.0-19-002-004-007.000 ★ DECAVELE, BRANDON                                 | 19-39-22<br>2022     | <b>550.50</b> 271.83   | L 36 BLK 49 PLAT 8 EAGLE BAY; 40×129.18(I);<br>Appraised \$3,000                  | 2022<br>2023         | 74.97<br>53.28         | #250 09-9.0-31-001-008-080.000                                                | FEES<br>31-41-20     | 51.25<br><b>215.48</b> |
| L 9-10-11-12 BLK 8 UNIT C-1 FAIRFIELD<br>WOODS; 146.4×155.4(I); Appraised \$17,500  | 2023<br>FEES         | 227.42<br>51.25        | •                                                                                 | FEES                 | 51.25                  | HANES, SUSAN S                                                                | 2021                 | 64.57                  |
| #1327 19-4.0-19-002-007-014.000                                                     | 19-39-22             | 158.15                 | #196 09-9.0-31-001-006-109.000<br>NUSSBAUM, SANDRA                                | <b>31-41-20</b> 2021 | <b>260.61</b> 81.11    | L 30 BLK 68 PLAT 10 EAGLE BAY; 70×348.84;<br>Appraised \$2,000                | 2022<br>2023         | 60.42<br>39.24         |
| MITCHELL, DANNY L & FREDA M<br>L 2 BLK 18 FAIRFIELD WOODS; 40×50.55;                | 2022<br>2023         | 65.85                  | L 35 BLK 49 PLAT 8 EAGLE BAY; 40×143.76(I);<br>Appraised \$3,000                  | 2022<br>2023         | 74.97<br>53.28         |                                                                               | FEES                 | 51.25                  |
| Appraised \$2,400                                                                   | FEES                 | 41.05<br>51.25         | . τργειώνα ψυ,000                                                                 | FEES                 | 53.28                  | #251 09-9.0-31-001-008-081.000<br>BALES, JEFFREY & BALES, JAYLAN & BALES,     | <b>31-41-20</b> 2021 | <b>260.61</b> 81.11    |
| #1328 19-4.0-19-002-007-040.000                                                     | 19-39-22             | 141.34<br>56.84        | #197 09-9.0-31-001-006-110.000<br>NUSSBAUM, SANDRA L                              | <b>31-41-20</b> 2021 | <b>260.61</b> 81.11    | JOSEPH<br>L 29 BLK 68 PLAT 10 EAGLE BAY; 70×340.86(I);                        | 2022<br>2023         | 74.97<br>53.28         |
| HALL, DONALD RAE<br>L 10 BLK 20 FAIRFIELD WOODS; 45×47.38(I);                       | 2022<br>2023         | 56.84<br>33.25         | L 34 BLK 49 PLAT 8 EAGLE BAY; 40×140.64;                                          | 2022                 | 74.97                  | L 29 BLK 68 PLAT 10 EAGLE BAY; 70×340.86(1);<br>Appraised \$3,000             | FEES                 | 51.25                  |
| Appraised \$1,800<br>#1329 19-4 0-19-003-001-036 000                                | FEES<br>19-39-22     | 51.25<br><b>123.09</b> | Appraised \$3,000                                                                 | 2023<br>FEES         | 53.28<br>51.25         | <b>#252 09-9.0-31-001-008-082.000</b> BALES, JEFFREY & BALES, JAYLAN & BALES, | <b>31-41-20</b> 2021 | <b>260.61</b>          |
| #1329 19-4.0-19-003-001-036.000<br>COURTWAY, PAUL & DEE ANN                         | 2022                 | 41.83                  | #198 09-9.0-31-001-006-111.000                                                    | 31-41-20             | 260.61                 | JOSEPH                                                                        | 2022                 | 81.11<br>74.97         |
| L 33 BLK 22 FAIRFIELD WOODS; 50×60.85(I);<br>Appraised \$1,500                      | 2023<br>FEES         | 30.01<br>51.25         | NUSSBAUM, SANDRA<br>L 33 BLK 49 PLAT 8 EAGLE BAY; 29.56×120.09;                   | 2021<br>2022         | 81.11<br>74.97         | L 28 BLK 68 PLAT 10 EAGLE BAY; 70×332.89(I);<br>Appraised \$3,000             | 2023<br>FEES         | 53.28<br>51.25         |
| #1330 19-4.0-19-003-001-038.000 ★                                                   | 19-39-22             | 1,031.69               | Appraised \$3,000                                                                 | 2023<br>FEES         | 53.28<br>51.25         | #253 09-9.0-31-001-008-083.000                                                | 31-41-20             | 260.61                 |
| COURTWAY, PAUL & DEE ANN<br>L 28-29-30-31 BLK 22 FAIRFIELD WOODS;                   | 2022<br>2023         | 538.10<br>442.34       |                                                                                   | LEES                 | J1.43                  | HANES, SUSAN S<br>L 27 BLK 68 PLAT 10 EAGLE BAY; 70×324.89(I);                | 2021<br>2022         | 81.11<br>74.97         |
| 78.84×118.13; Appraised \$34,950                                                    | FEES                 | 51.25                  |                                                                                   |                      |                        | Appraised \$3,000                                                             | 2023<br>FEES         | 53.28<br>51.25         |
|                                                                                     |                      |                        |                                                                                   |                      |                        |                                                                               |                      | ٠1.43                  |

| #254 09-9.0-31-001-008-084.000<br>HANES, SUSAN S<br>L 26 BLK 68 PLAT 10 EAGLE BAY; 70×316.90(I);<br>Appraised \$3,000 | 31-41-20<br>2021<br>2022<br>2023                | <b>260.61</b> 81.11 74.97 53.28                   | #430 09-9.0-31-004-001-004.000<br>HANES, SUSAN S<br>L 1 BLK 72 PLAT 12 EAGLE BAY; 170.82×193.5;<br>Appraised \$4,000                 | 31-41-20<br>2021<br>2022<br>2023                | <b>305.79</b> 97.65 89.54 67.35                      | #1032 15-6.0-14-002-005-012.003 FERGUSON, DEDRA M PT NWNW LYING ADJ TO LOTS 202-203 & PT 204 UNIT 11 ARROWHEAD LAKE ESTATES;                                               | 14-40-21<br>2021<br>2022<br>2023                | <b>207.87</b> 62.28 58.44 35.90                    |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------|
| #255 09-9.0-31-001-008-085.000<br>HANES, SUSAN S<br>L 25 BLK 68 PLAT 10 EAGLE BAY; 70×308.9(I);<br>Appraised \$3,000  | FEES<br>31-41-20<br>2021<br>2022<br>2023        | 51.25<br><b>260.61</b><br>81.11<br>74.97<br>53.28 | #431 09-9.0-31-004-001-005.000<br>HANES, SUSAN S<br>L 2 BLK 72 PLAT 12 EAGLE BAY; 70×150;<br>Appraised \$4,000                       | FEES<br>31-41-20<br>2021<br>2022<br>2023        | 51.25<br><b>305.79</b><br>97.65<br>89.54<br>67.35    | 120×129.6(I).; Appraised \$2,000<br>#1199 16-6.0-24-000-001-066.000<br>JUBELT, CELIA<br>L 1141 UNIT E-1 FORBES LAKE OF THE OZARKS<br>PARK; 300×412.9(I); Appraised \$4,500 | 2023                                            | 51.25<br><b>319.53</b><br>105.00<br>96.07<br>67.21 |
| #256 09-9.0-31-001-008-086.000 HANES, SUSAN S L 24 BLK 68 PLAT 10 EAGLE BAY; 70×300.93(I); Appraised \$3,000          | FEES<br>31-41-20<br>2021<br>2022<br>2023        | 51.25<br><b>260.61</b><br>81.11<br>74.97<br>53.28 | #432 09-9.0-31-004-001-006.000 ★ HANES, SUSAN S L 3-4-5 BLK 72 PLAT 12 EAGLE BAY; 210×150; Appraised \$12,000                        | FEES 31-41-20 2021 2022 2023                    | 51.25<br><b>683.59</b><br>238.06<br>214.62<br>179.66 | #1210 16-7.1-26-000-001-005.000<br>ROUNTREE, NANCY JEAN<br>N½ L 1 A KNOBBY CREEK CAMP; 75×62.5;<br>Appraised \$110                                                         | FEES<br><b>26-40-20</b><br>2021<br>2022<br>2023 | 51.25<br><b>129.81</b><br>33.22<br>32.85<br>12.49  |
| #257 09-9.0-31-001-008-087.000<br>HANES, SUSAN S<br>L 23 BLK 68 PLAT 10 EAGLE BAY; 70×292.95(I);<br>Appraised \$3,000 | FEES 31-41-20 2021 2022 2023                    | 51.25<br><b>260.61</b><br>81.11<br>74.97<br>53.28 | # <b>562 13-4.0-17-001-001-010.000</b> MCNEILL, RICHARD L & JERRE A L 53 BLK 1 PLAT 1 BENT TREE HARBOR; 40×79;                       | FEES<br>17-40-23<br>2021                        | 51.25<br><b>190.58</b><br>56.22<br>53.10<br>30.01    | #1211 16-7.1-26-000-001-007.000<br>GREEN, ANN MRIE (REITZ)<br>W 75' L 1 KNOBBY CREEK CAMP; 75×125;<br>Appraised \$270                                                      | FEES<br><b>26-40-20</b><br>2021<br>2022<br>2023 | 51.25<br><b>136.60</b><br>35.79<br>35.12<br>14.44  |
| #258 09-9.0-31-001-008-088.000<br>HANES, SUSAN S<br>L 22 BLK 68 PLAT 10 EAGLE BAY; 70×284.96(I);                      | FEES<br>31-41-20<br>2021<br>2022                | 51.25<br><b>260.61</b><br>81.11<br>74.97          | Appraised \$1,500  #568 13-4.0-17-001-001-027.000  DANUSER, RICHARD L III L 36 BLK 1 PLAT 1 BENT TREE HARBOR; 40×79;                 | FEES<br>17-40-23<br>2021<br>2022                | 51.25<br><b>190.58</b><br>56.22<br>53.10             | #1213 16-7.1-26-000-001-017.000<br>SKAGGS, ELLIS M<br>L 16 KNOBBY CREEK CAMP; 71×100;                                                                                      | FEES<br>26-40-20<br>2021<br>2022                | 51.25<br><b>134.25</b><br>34.90<br>34.33           |
| Appraised \$3,000  #259 09-9.0-31-001-008-089.000                                                                     | 2023<br>FEES<br><b>31-41-20</b>                 | 53.28<br>51.25<br><b>260.61</b>                   | Appraised \$1,500<br>#591 13-4.0-17-001-005-018.000                                                                                  | 2023<br>FEES<br>17-40-23                        | 30.01<br>51.25<br><b>192.03</b>                      | Appraised \$220                                                                                                                                                            | 2023<br>FEES                                    | 13.77<br>51.25                                     |
| HANES, SUSAN S<br>L 21 BLK 68 PLAT 10 EAGLE BAY; 121.43×285.5;                                                        | 2021<br>2022                                    | 81.11<br>74.97                                    | BUSHONG, CORLIN L & SANDY L<br>L 18 BLK 26 PLAT 4 BENT TREE HARBOR;                                                                  | 2021<br>2022                                    | 56.22<br>54.55                                       | #201 09-9.0-31-001-006-117.000                                                                                                                                             | 31-41-20                                        | 328.68                                             |
| Appraised \$3,000  #260 09-9.0-31-001-008-090.000  HANES, SUSAN S L 20 BLK 68 PLAT 10 EAGLE BAY; 116.43×201.6;        | 2023<br>FEES<br><b>31-41-20</b><br>2021<br>2022 | 53.28<br>51.25<br><b>260.61</b><br>81.11<br>74.97 | 41×104.79(I); Appraised \$1,500<br>#607 13-4.0-17-002-002-072.000<br>MCDONALD, JAMES BRADLEY<br>L 5 BLK 9 PLAT 2 BENT TREE HARBOR;   | 2023<br>FEES<br><b>17-40-23</b><br>2021<br>2022 | 30.01<br>51.25<br><b>138.16</b><br>34.90<br>34.33    | DAFFRON, CHARLES<br>L 27 BLK 49 PLAT 8 EAGLE BAY; 39.59×85.99(I);<br>Appraised \$3,000                                                                                     | 2020<br>2021<br>2022<br>2023<br>FEES            | 88.07<br>81.11<br>54.97<br>53.28                   |
| Appraised \$3,000                                                                                                     | 2023<br>FEES                                    | 53.28<br>51.25                                    | 102.38×228.4; Appraised \$500                                                                                                        | 2023<br>FEES                                    | 17.68<br>51.25                                       | <b>#202 09-9.0-31-001-006-118.000</b> DAFFRON, CHARLES                                                                                                                     | 31-41-20<br>2020                                | 51.25<br><b>328.68</b><br>88.07                    |
| <b>#261 09-9.0-31-001-008-091.000</b> HANES, SUSAN S L 19 BLK 68 PLAT 10 EAGLE BAY; 115.29×186.3; Appraised \$3,000   | 31-41-20<br>2021<br>2022<br>2023                | 260.61<br>81.11<br>74.97<br>53.28                 | #608 13-4.0-17-002-002-074.000 IKC PROPERTIES LLC L 3 BLK 9 PLAT 2 BENT TREE HARBOR; 65×238.32(I); Appraised \$500                   | 2021<br>2022<br>2023                            | 147.84<br>40.05<br>38.86<br>17.68                    | L 26 BLK 49 PLAT 8 EAGLE BAY; 36.84×84;<br>Appraised \$3,000                                                                                                               | 2021<br>2022<br>2023<br>FEES                    | 81.11<br>54.97<br>53.28<br>51.25                   |
| # <b>262 09-9.0-31-001-008-092.000</b> HANES, SUSAN S                                                                 | FEES<br><b>31-41-20</b><br>2021                 | 51.25<br><b>260.61</b><br>81.11                   | #609 13-4.0-17-002-002-086.000                                                                                                       | FEES<br>17-40-23                                | 51.25<br><b>190.58</b>                               | DAFFRON, CHARLES                                                                                                                                                           | <b>31-41-20</b> 2020                            | <b>328.68</b><br>88.07                             |
| L 18 BLK 68 PLAT 10 EAGLE BAY; 155.72×220.7;<br>Appraised \$3,000                                                     | 2022<br>2023                                    | 74.97<br>53.28                                    | DANUSER, RICHARD L III<br>L 12 BLK 12 PLAT 2 BENT TREE HARBOR;<br>185.94×117.9; Appraised \$1,500                                    | 2021<br>2022<br>2023                            | 56.22<br>53.10<br>30.01                              | L 25 BLK 49 PLAT 8 EAGLE BAY; 40×84.69(I);<br>Appraised \$3,000                                                                                                            | 2021<br>2022<br>2023                            | 81.11<br>54.97<br>53.28                            |
| # <b>263 09-9.0-31-001-008-093.000</b> HANES, SUSAN S                                                                 | FEES<br><b>31-41-20</b><br>2021                 | 51.25<br><b>260.61</b><br>81.11                   | #610 13-4.0-17-002-003-046.000<br>CUNNINGHAM, LELAND D & MARY E                                                                      | FEES<br><b>17-40-23</b><br>2021                 | 51.25<br><b>159.09</b><br>44.29                      | #204 09-9.0-31-001-006-120.000                                                                                                                                             | FEES<br>31-41-20                                | 51.25<br><b>328.68</b>                             |
| L 17 BLK 68 PLAT 10 EAGLE BAY; 78×275.59(I);<br>Appraised \$3,000                                                     | 2022<br>2023                                    | 74.97<br>53.28                                    | L 19 BLK 20 PLAT 3 BENT TREE HARBOR; 70.99×327.32; Appraised \$800                                                                   | 2022<br>2023                                    | 44.29<br>42.61<br>20.94                              | DAFFRON, CHARLES<br>L 24 BLK 49 PLAT 8 EAGLE BAY; 40×85.38;<br>Appraised \$3,000                                                                                           | 2020<br>2021<br>2022                            | 88.07<br>81.11<br>54.97                            |
| # <b>264 09-9.0-31-001-008-094.000</b> HANES, SUSAN S                                                                 | FEES<br><b>31-41-20</b><br>2021                 | 51.25<br><b>260.61</b><br>81.11                   | #612 13-4.0-17-002-003-072.000                                                                                                       | FEES<br>17-40-23                                | 51.25<br><b>190.58</b>                               | WART - 00 0 0 31 001 007 121 000                                                                                                                                           | 2023<br>FEES                                    | 53.28<br>51.25                                     |
| L 16 BLK 68 PLAT 10 EAGLE BAY; 78×331.54(I);<br>Appraised \$3,000                                                     | 2022<br>2023                                    | 74.97<br>53.28                                    | DANUSER, RICHARD L III<br>L 1 BLK 18 PLAT 2 BENT TREE HARBOR;<br>98.24×208.65; Appraised \$1,500                                     | 2021<br>2022<br>2023                            | 56.22<br>53.10<br>30.01                              | #205 09-9.0-31-001-006-121.000<br>DAFFRON, CHARLES<br>L 23 BLK 49 PLAT 8 EAGLE BAY; 40×86.07(I);                                                                           | 2020<br>2021                                    | <b>328.68</b><br>88.07<br>81.11                    |
| #265 09-9.0-31-001-008-095.000                                                                                        | FEES 31-41-20                                   | 51.25<br><b>260.61</b>                            | #628 13-4.0-17-002-005-106.000                                                                                                       | FEES<br>17-40-23                                | 51.25<br><b>147.84</b>                               | Appraised \$3,000                                                                                                                                                          | 2022<br>2023<br>FEES                            | 54.97<br>53.28<br>51.25                            |
| HANES, SUSAN S<br>L 15 BLK 68 PLAT 10 EAGLE BAY; 69.85×376.6(I)<br>Appraised \$3,000                                  | 2021<br>2022<br>2023                            | 81.11<br>74.97<br>53.28                           | DANUSER, RICHARD L III<br>L 10 BLK 43 PLAT 5 BENT TREE HARBOR;<br>45.05×106.42; Appraised \$500                                      | 2021<br>2022<br>2023                            | 40.05<br>38.86<br>17.68                              | <b>#206 09-9.0-31-001-006-122.000</b> DAFFRON, CHARLES                                                                                                                     | 31-41-20<br>2020                                | <b>328.68</b><br>88.07                             |
| #266 09-9.0-31-001-008-096.000                                                                                        | FEES <b>31-41-20</b>                            | 51.25<br><b>260.61</b>                            | #656 13-4.0-17-003-001-069.000                                                                                                       | FEES<br>17-40-23                                | 51.25<br><b>296.39</b>                               | L 22 BLK 49 PLAT 8 EAGLE BAY; 48.40×88.84(I);<br>Appraised \$3,000                                                                                                         | 2021<br>2022                                    | 81.11<br>54.97                                     |
| HANES, SUSAN S<br>L 14 BLK 68 PLAT 10 EAGLE BAY; 70×403.20(I);<br>Appraised \$3,000                                   | 2021<br>2022<br>2023                            | 81.11<br>74.97<br>53.28                           | DALFONSO, LORENZO & MISTY<br>L 2 BLK 71 PLAT 11 BENT TREE HARBOR;<br>70×264.11(I); Appraised \$4,000                                 | 2021<br>2022<br>2023                            | 96.25<br>88.35<br>60.54                              | #211 09-9.0-31-001-008-032.000                                                                                                                                             | 2023<br>FEES<br>31-41-20                        | 53.28<br>51.25<br><b>328.68</b>                    |
| #267 09-9.0-31-001-008-097.000                                                                                        | FEES<br>31-41-20                                | 51.25<br><b>260.61</b>                            | #657 13-4.0-17-003-001-071.000                                                                                                       | FEES<br>17-40-23                                | 51.25<br><b>296.39</b>                               | FULLER, KYLE<br>L 10 BLK 66 PLAT 10 EAGLE BAY; 145×85.51(I);                                                                                                               | 2020<br>2021                                    | 88.07<br>81.11                                     |
| HANES, SUSAN S<br>L 13 BLK 68 PLAT 10 EAGLE BAY; 64.10×430.41;<br>Appraised \$3,000                                   | 2021<br>2022<br>2023<br>FEES                    | 81.11<br>74.97<br>53.28<br>51.25                  | DALFONSO, LORENZO JR & MISTY<br>L 4 BLK 71 PLAT 11 BENT TREE HARBOR;<br>70×275.68(I); Appraised \$4,000                              | 2021<br>2022<br>2023<br>FEES                    | 96.25<br>88.35<br>60.54<br>51.25                     | Appraised \$3,000 #217 09-9.0-31-001-008-047.000                                                                                                                           | 2022<br>2023<br>FEES<br>31-41-20                | 54.97<br>53.28<br>51.25<br><b>328.68</b>           |
| <b>#268 09-9.0-31-001-008-098.000</b> HANES, SUSAN S L 12 BLK 68 PLAT 10 EAGLE BAY; 80×422.61(I); Appraised \$3,000   | 31-41-20<br>2021<br>2022<br>2023                | 260.61<br>81.11<br>74.97<br>53.28                 | #673 13-4.0-17-004-001-014.000<br>STANLEY, GILBERT MATHEW & WILHELM-<br>STANLEY, JESSICA ANN<br>L 27 BLK 57 PLAT 9 BENT TREE HARBOR; | 2021<br>2022<br>2023                            | 190.58<br>56.22<br>53.10<br>30.01                    | FULLER, KYLE<br>L 11 BLK 66 PLAT 10 EAGLE BAY; 74.57×80.16(I);<br>Appraised \$3,000                                                                                        | 2020<br>2021<br>2022<br>2023<br>FEES            | 88.07<br>81.11<br>54.97<br>53.28<br>51.25          |
| # <b>269 09-9.0-31-001-008-099.000</b> BALES, JEFFREY & BALES, JAYLAN & BALES,                                        | FEES<br><b>31-41-20</b><br>2021                 | 51.25<br><b>260.61</b><br>81.11                   | 40.12×97.21(I); Appraised \$1,500<br>#736 13-4.0-20-002-003-028.000<br>MARTIN, RICHARD                                               | FEES<br><b>20-40-23</b><br>2021                 | 51.25<br><b>387.58</b><br>134.16                     | #322 09-9.0-31-002-004-092.000<br>FARLEY, GENEVIEVE M, & JENKINS, MYRA A                                                                                                   | 31-41-20<br>2020                                | <b>200.85</b> 50.45                                |
| JOSEPH<br>L 11 BLK 68 PLAT 10 EAGLE BAY; 63×460.52(I);                                                                | 2022<br>2023                                    | 74.97<br>53.28                                    | L 34-35 BLK 114 PLAT 22 BENT TREE HARBOR; 140×316.95(I); Appraised \$5,860                                                           | 2022<br>2023                                    | 118.93<br>83.24                                      | L 11 BLK 17 PLAT 3 EAGLE BAY; 41.64×133.66;<br>Appraised \$1,000                                                                                                           | 2021<br>2022                                    | 48.05<br>25.89                                     |
| Appraised \$3,000 #270 09-9.0-31-001-008-100.000                                                                      | FEES<br>31-41-20                                | 51.25<br><b>260.61</b>                            | #765 13-5.0-21-002-005-013.000                                                                                                       | FEES<br>21-40-23                                | 51.25<br><b>147.84</b>                               | #355 09-9.0-31-002-006-061.000                                                                                                                                             | 2023<br>FEES<br>31-41-20                        | 25.21<br>51.25<br><b>264.70</b>                    |
| HANES, SUSAN S<br>L 10 BLK 68 PLAT 10 EAGLE BAY; 92.82×470(I);<br>Appraised \$3,000                                   | 2021<br>2022<br>2023                            | 81.11<br>74.97<br>53.28                           | ADKINS, HALEY<br>L 100 BLK 107 PLAT 18 BENT TREE HARBOR;<br>45×83.91(I); Appraised \$500                                             | 2021<br>2022<br>2023                            | 40.05<br>38.86<br>17.68                              | ADDLEMAN, MIKE & BROOKE<br>L 39 BLK 19 PLAT 3 EAGLE BAY; 48.44×101.83;                                                                                                     | 2020<br>2021                                    | 69.22<br>64.57                                     |
| #301 09-9.0-31-002-001-014.000                                                                                        | FEES<br>31-41-20                                | 51.25<br><b>350.91</b>                            | #766 13-5.0-21-002-005-014.000                                                                                                       | FEES<br>21-40-63                                | 51.25<br><b>147.84</b>                               | Appraised \$2,000                                                                                                                                                          | 2022<br>2023<br>FEES                            | 40.42<br>39.24<br>51.25                            |
| BURNSCHNEIDER, JOSEF & WILMA<br>L 4 BLK 5 PLAT 2 EAGLE BAY; 75.25×199.65;<br>Appraised \$5,000                        | 2021<br>2022<br>2023                            | 114.19<br>104.09<br>81.38                         | ADKINS, HALEY<br>L 99 BLK 107 PLAT 18 BENT TREE HARBOR;<br>45×88.38(I); Appraised \$500                                              | 2021<br>2022<br>2023                            | 40.05<br>38.86<br>17.68                              | #566 13-4.0-17-001-001-024.000<br>CHAVEZ, ISAAC                                                                                                                            | <b>17-40-23</b> 2020                            | <b>170.61</b> 41.32                                |
| #308 09-9.0-31-002-002-003.000                                                                                        | FEES 31-41-20                                   | 51.25<br><b>453.17</b>                            | #767 13-5.0-21-002-005-015.000                                                                                                       | FEES<br>21-40-23                                | 51.25<br><b>147.84</b>                               | L 39 BLK 1 PLAT 1 BENT TREE HARBOR; 40×79;<br>Appraised \$500                                                                                                              | 2021<br>2022<br>2023                            | 40.05<br>20.31<br>17.68                            |
| KASTINA, LIANA<br>L 25 BLK 1 PLAT 1 EAGLE BAY; 81.36×189.10;<br>Appraised \$6,920                                     | 2021<br>2022<br>2023                            | 153.60<br>140.34<br>107.98                        | ADKINS, HALEY<br>L 98 BLK 107 PLAT 18 BENT TREE HARBOR;<br>45×92.86(I); Appraised \$500                                              | 2021<br>2022<br>2023                            | 40.05<br>38.86<br>17.68                              | #569 13-4.0-17-001-001-029.001                                                                                                                                             | FEES<br>17-40-23                                | 51.25<br><b>230.25</b>                             |
| #310 09-9.0-31-002-002-041.000                                                                                        | FEES<br>31-41-20                                | 51.25<br><b>350.91</b>                            | #768 13-5.0-21-002-005-016.000                                                                                                       | FEES<br>21-40-23                                | 51.25<br><b>147.84</b>                               | COLLINS, TIMOTHY A<br>L 33 BLK 1 PLAT 1 BENT TREE HARBOR;<br>42.8×86.64(I); Appraised \$1,500                                                                              | 2020<br>2021<br>2022                            | 59.67<br>56.22<br>33.10                            |
| RODENBERG, MANUEL L<br>L 13 BLK 2 PLAT 1 EAGLE BAY (TAX SALE<br>2021); 137.78×145.7; Appraised \$5,000                | 2021<br>2022<br>2023                            | 114.19<br>104.09<br>81.38                         | ADKINS, HALEY L 97 BLK 107 PLAT 18 BENT TREE HARBOR;                                                                                 | 2021<br>2022<br>2023                            | 40.05<br>38.86                                       | +2.0^00.0 <b>+</b> (1), Арргаіscu \$1,500                                                                                                                                  | 2022<br>2023<br>FEES                            | 30.01<br>51.25                                     |
| #358 09-9.0-31-002-006-084.000                                                                                        | FEES<br>31-41-20                                | 51.25<br><b>260.61</b>                            | 45×97.35(I); Appraised \$500<br>#769 13-5.0-21-002-005-024.000                                                                       | FEES<br>21-40-23                                | 17.68<br>51.25<br><b>147.84</b>                      | #576 13-4.0-17-001-002-017.000<br>COLLINS, TIMOTHY A<br>L 8 BLK 2 PLAT 1 BENT TREE HARBOR; 50×65;                                                                          | 17-40-23<br>2020<br>2021                        | <b>169.16</b><br>41.32<br>40.05                    |
| BATTAGLER, ROBBIE & CANDY<br>L 33 BLK 20 PLAT 3 EAGLE BAY; 45.05×75.10(I);<br>Appraised \$3,000                       | 2021<br>2022<br>2023                            | 81.11<br>74.97<br>53.28                           | MCCLELLAND, BELINDA L 89 BLK 107 PLAT 18 BENT TREE HARBOR;                                                                           | 2021<br>2022<br>2023                            | 40.05<br>38.86                                       | Appraised \$500                                                                                                                                                            | 2022<br>2023                                    | 18.86<br>17.68                                     |
| #369 09-9.0-31-002-006-112.000                                                                                        | FEES<br>31-41-20                                | 51.25<br><b>260.61</b>                            | 45×161.32(I); Appraised \$500<br>#772 13-5.0-21-002-005-027.000                                                                      | FEES<br>21-40-23                                | 17.68<br>51.25<br><b>181.63</b>                      | #577 13-4.0-17-001-002-018.000                                                                                                                                             | FEES<br>17-40-23                                | 51.25<br><b>169.16</b>                             |
| BATTAGLER, ROBBIE & CANDY<br>L 6 BLK 20 PLAT 3 EAGLE BAY; 45×68;                                                      | 2021<br>2022                                    | 81.11<br>74.97                                    | FREEMAN, GARY D<br>L 71 & 86 BLK 107 PLAT 18 BENT TREE                                                                               | 2021<br>2022                                    | 52.82<br>50.12                                       | COLLINS, TIMOTHY A<br>L 7 BLK 2 PLAT 1 BENT TREE HARBOR; 50×65;<br>Appraised \$500                                                                                         | 2020<br>2021<br>2022                            | 41.32<br>40.05<br>18.86                            |
| Appraised \$3,000  #371 09-9.0-31-002-006-121.000                                                                     | 2023<br>FEES<br><b>31-41-20</b>                 | 53.28<br>51.25<br><b>260.61</b>                   | HARBOR; 45.64×279.36; Appraised \$1,300<br>#774 13-5.0-21-002-005-040.000                                                            | 2023<br>FEES<br>21-40-23                        | 27.44<br>51.25                                       |                                                                                                                                                                            | 2023<br>FEES                                    | 17.68<br>51.25                                     |
| BATTAGLER, ROBBIE<br>L 37 BLK 21 PLAT 3 EAGLE BAY; 40×73.41(I);<br>Appraised \$3,000                                  | 2021<br>2022<br>2023<br>FEES                    | 81.11<br>74.97<br>53.28<br>51.25                  | FREEMAN, GARY D<br>L 73 BLK 107 PLAT 18 BENT TREE HARBOR;<br>44.98×151.97; Appraised \$800                                           | 2021<br>2022<br>2023<br>FEES                    | 159.09<br>44.29<br>42.61<br>20.94<br>51.25           | #578 13-4.0-17-001-002-019.000<br>COLLINS, TIMOTHY A<br>L 6 BLK 2 PLAT 1 BENT TREE HARBOR; 50×65;<br>Appraised \$500                                                       | 2020<br>2021<br>2022<br>2023                    | 169.16<br>41.32<br>40.05<br>18.86                  |
| <b>#372 09-9.0-31-002-006-122.000</b> BATTAGLER, ROBBIE                                                               | <b>31-41-20</b> 2021                            | <b>260.61</b> 81.11                               | #775 13-5.0-21-002-005-043.000<br>FREEMAN, GARY D                                                                                    | <b>21-40-23</b> 2021                            | <b>159.09</b> 44.29                                  | #579 13-4.0-17-001-002-020.000                                                                                                                                             | 2023<br>FEES<br>17-40-23                        | 17.68<br>51.25<br><b>169.16</b>                    |
| L 36 BLK 21 PLAT 3 EAGLE BAY; 40×73.81(I);<br>Appraised \$3,000                                                       | 2022<br>2023<br>FEES                            | 74.97<br>53.28<br>51.25                           | L 70 BLK 107 PLAT 18 BENT TREE HARBOR; 37.20×125.13; Appraised \$800                                                                 | 2022<br>2023<br>FEES                            | 42.61<br>20.94<br>51.25                              | COLLINS, TIMOTHY A<br>L 5 BLK 2 PLAT 1 BENT TREE HARBOR; 50×65;                                                                                                            | 2020<br>2021                                    | 41.32<br>40.05                                     |
| #373 09-9.0-31-002-006-123.000 BATTAGLER, ROBBIE L 35 BLK 21 PLAT 3 EAGLE BAY; 40×74.20(I); Appraised \$3,000         | 31-41-20<br>2021<br>2022<br>2023                | <b>260.61</b><br>81.11<br>74.97<br>53.28          | #776 13-5.0-21-002-005-044.000<br>FREEMAN, GARY D<br>L 69 BLK 107 PLAT 18 BENT TREE HARBOR;<br>45×130.69(I); Appraised \$800         | 21-40-23<br>2021<br>2022<br>2023                | 159.09<br>44.29<br>42.61<br>20.94                    | #586 13-4.0-17-001-002-080.000                                                                                                                                             | 2022<br>2023<br>FEES<br>17-40-23                | 18.86<br>17.68<br>51.25<br><b>230.25</b>           |
| #421 09-9.0-31-003-001-024.000 ★ FARHNER, RENEE MICHELLE L 9-10 BLK 33 PLAT 5 EAGLE BAY; 248.83×117.1;                | FEES<br><b>31-41-20</b><br>2021                 | 51.25<br><b>688.39</b><br>239.81<br>216.17        | #778 13-5.0-21-002-005-055.000<br>POLK, JACOB A<br>L 58 BLK 107 PLAT 18 BENT TREE HARBOR;                                            | FEES<br>21-40-23<br>2021<br>2022                | 51.25<br><b>147.84</b><br>40.05<br>38.86             | SMOOT, NATIA RUTHE<br>L 53 BLK 3 PLAT 1 BENT TREE HARBOR; 50×65;<br>Appraised \$1,500                                                                                      | 2020<br>2021<br>2022<br>2023<br>FEES            | 59.67<br>56.22<br>33.10<br>30.01<br>51.25          |
| Appraised \$12,130                                                                                                    | 2023<br>FEES                                    | 181.16<br>51.25                                   | 46×91(I); Appraised \$500                                                                                                            | 2023<br>FEES                                    | 17.68<br>51.25                                       | COLLINS, TIMOTHY A                                                                                                                                                         | 17-40-23<br>2020                                | <b>230.25</b> 59.67                                |
| #427 09-9.0-31-003-003-038.000 TRIPP, KRISTIN & SISSON, PHILLIP L 17 BLK 30 PLAT 4 LESS RD RW AKA                     | 31-41-20<br>2021<br>2022                        | <b>305.79</b> 97.65 89.54                         | #881 14-8.2-33-000-000-003.000<br>SMITH, ROBERTA ANN<br>ALL NENW N & E OF RD; 240×130(S)(I);                                         | <b>33-40-22</b> 2021 2022                       | 183.79<br>53.64<br>50.84                             | L 10 BLK 16 PLAT 2 BENT TREE HARBOR;<br>65.01×289×21; Appraised \$1,500                                                                                                    | 2021<br>2022<br>2023                            | 56.22<br>33.10<br>30.01                            |
| AMENDED BLK 30 PLAT 4 LESS RD RW ARA<br>AMENDED BLK 30 PLAT 4 EAGLE BAY;<br>150(S)×142.6; Appraised \$4,000           | 2022<br>2023<br>FEES                            | 67.35<br>51.25                                    | ALL NENW N & E OF RD; 240×130(8)(1);<br>Appraised \$1,350                                                                            | 2022<br>2023<br>FEES                            | 28.06<br>51.25                                       | #617 13-4.0-17-002-005-006.000                                                                                                                                             | FEES<br>17-40-23                                | 51.25<br><b>230.25</b>                             |
| #428 09-9.0-31-003-003-039.000 TRIPP, KRISTIN & SISSON, PHILLIP L 18 AMENDED BLK 30 PLAT 4 FAGLE BAY                  | <b>31-41-20</b> 2021                            | <b>215.48</b> 64.57 60.42                         | #932 15-1.0-11-004-017-006.000  JORDAN, JACKIE L & TERRY M  L 215 UNIT 6 APROWHEAD L AKE ESTATES:                                    | 11-40-21<br>2021<br>2022                        | 148.55<br>40.08<br>38.89                             | COLLINS, TIMOTHY A<br>L 9 BLK 16 PLAT 2 BENT TREE HARBOR;<br>82.1×289.2(I); Appraised \$1,500                                                                              | 2020<br>2021<br>2022                            | 59.67<br>56.22<br>33.10                            |
| L 18 AMENDED BLK 30 PLAT 4 EAGLE BAY; 120.74×87.05; Appraised \$2,000                                                 | 2022<br>2023<br>FEES                            | 60.42<br>39.24<br>51.25                           | L 215 UNIT 6 ARROWHEAD LAKE ESTATES; 52(S)×119.4(I); Appraised \$600                                                                 | 2022<br>2023<br>FEES                            | 18.33<br>51.25                                       | (-); - app.mood #1,000                                                                                                                                                     | 2022<br>2023<br>FEES                            | 30.01<br>51.25                                     |

| <b>#620</b> 13-4.0-17-002-005-055.000                                    | 17-40-23               | 169.16                 |
|--------------------------------------------------------------------------|------------------------|------------------------|
| HAAS, ERNIE & BECKER, MICHAEL                                            | 2020                   | 41.32                  |
| 28 BLK 44 PLAT 5 BENT TREE HARBOR;                                       | 2021                   | 40.05                  |
| 58.71×79.54(I); Appraised \$500                                          | 2022<br>2023           | 18.86<br>17.68         |
|                                                                          | FEES                   | 51.25                  |
| ‡671 13-4.0-17-004-001-011.000                                           | 17-40-23               | 230.25                 |
| COOPER, STEVEN D                                                         | 2020                   | 59.67                  |
| _ 30 BLK 57 PLAT 9 BENT TREE HARBOR;                                     | 2021                   | 56.22                  |
| 10.06×100.26; Appraised \$1,500                                          | 2022                   | 33.10<br>30.01         |
|                                                                          | 2023<br>FEES           | 51.25                  |
| ‡672 13-4.0-17-004-001-012.000                                           | 17-40-23               | 339.85                 |
| COOPER, STEVEN D                                                         | 2020                   | 90.51                  |
| 29 BLK 57 PLAT 9 BENT TREE HARBOR;                                       | 2021                   | 86.01                  |
| 10.07×100.38; Appraised \$3,390                                          | 2022                   | 59.35                  |
|                                                                          | 2023<br>FEES           | 52.73<br>51.25         |
| ‡674 13-4.0-17-004-001-017.000                                           | 17-40-23               | 230.25                 |
| OTHROCK, JEFFERY W                                                       | 2020                   | 59.67                  |
| 24 BLK 57 PLAT 9 BENT TREE HARBOR;                                       | 2021                   | 56.22                  |
| \$1,500 \$1,500 \$1,500                                                  | 2022                   | 33.10                  |
|                                                                          | 2023                   | 30.01                  |
| 1688 12 10 18 001 002 026 000                                            | FEES                   | 51.25                  |
| #677 13-4.0-17-004-003-026.000<br>FILLEY, DEREK                          | 17-40-23               | <b>230.25</b> 59.67    |
| 22 BLK 60 PLAT 9 BENT TREE HARBOR;                                       | 2020<br>2021           | 56.22                  |
| 10×89.62(I); Appraised \$1,500                                           | 2022                   | 33.10                  |
|                                                                          | 2023                   | 30.01                  |
|                                                                          | FEES                   | 51.25                  |
| <b>#678</b> 13-4.0-17-004-003-030.000                                    | 17-40-23               | 230.25                 |
| TILLEY, DEREK                                                            | 2020                   | 59.67<br>56.22         |
| 2. 18 BLK 60 PLAT 9 BENT TREE HARBOR;<br>10×138.60(I); Appraised \$1,500 | 2021<br>2022           | 33.10                  |
| (-),                                                                     | 2023                   | 30.01                  |
|                                                                          | FEES                   | 51.25                  |
| ‡689 13-4.0-19-001-001-018.000                                           | 19-40-23               | 185.24                 |
| KIRK, MICHAEL J                                                          | 2020                   | 46.15                  |
| 2 8 BLK 119 PLAT 24 BENT TREE HARBOR;<br>45.94×80.1(I); Appraised \$800  | 2021<br>2022           | 44.29<br>22.61         |
| 15.54^60.1(1), Appraised \$600                                           | 2022                   | 20.94                  |
|                                                                          | FEES                   | 51.25                  |
| ‡745 13-5.0-21-002-001-038.000                                           | 21-40-23               | 230.25                 |
| DUFFEY, KELLY                                                            | 2020                   | 59.67                  |
| 20 BLK 96 PLAT 17 BENT TREE HARBOR;<br>15.89×103.7(I); Appraised \$1,500 | 2021<br>2022           | 56.22<br>33.10         |
| 15.69^103.7(1), Appraised \$1,500                                        | 2022                   | 30.01                  |
|                                                                          | FEES                   | 51.25                  |
| ‡753 13-5.0-21-002-004-029.000                                           | 21-40-23               | 231.70                 |
| KRUEGER, RUTH A & CHRISTOPHER L                                          | 2020                   | 59.67                  |
| 12 BLK 109 PLAT 18 BENT TREE HARBOR;                                     | 2021                   | 56.22                  |
| 106.03×95.91; Appraised \$1,500                                          | 2022<br>2023           | 34.55<br>30.01         |
|                                                                          | FEES                   | 51.25                  |
| ‡780 13-5.0-21-002-006-025.000                                           | 21-40-23               | 169.16                 |
| COLLINS, TIMOTHY A                                                       | 2020                   | 41.32                  |
| 126 BLK 107 PLAT 18 BENT TREE HARBOR;                                    | 2021                   | 40.05                  |
| 18×183.33(I); Appraised \$500                                            | 2022<br>2023           | 18.86                  |
|                                                                          | FEES                   | 17.68<br>51.25         |
| ‡781 13-5.0-21-002-006-026.000                                           | 21-40-23               | 169.16                 |
| COLLINS, TIMOTHY A                                                       | 2020                   | 41.32                  |
| _ 125 BLK 107 PLAT 18 BENT TREE HARBOR;                                  | 2021                   | 40.05                  |
| 18×188.09(I); Appraised \$500                                            | 2022                   | 18.86                  |
|                                                                          | 2023<br>FEES           | 17.68<br>51.25         |
| ‡782 13-5.0-21-002-006-033.000                                           | 21-40-23               | 169.16                 |
| AMERICAN RE INVESTORS LLC                                                | 2020                   | 41.32                  |
| L 118 BLK 107 PLAT 18 BENT TREE HARBOR;                                  | 2021                   | 40.05                  |
| 10.18×173.28; Appraised \$500                                            | 2022                   | 18.86                  |
|                                                                          | 2023<br>FEES           | 17.68<br>51.25         |
| 41002 16 2 0 00 002 007 000 000                                          |                        |                        |
| #1093 16-2.0-09-003-007-009.000<br>GIBB, GEORGIE F                       | <b>9-40-20</b><br>2020 | <b>190.41</b><br>46.52 |
| 2 365 3RD ADD LAKEVIEW HEIGHTS; 60×150;                                  | 2020                   | 44.57                  |
| Appraised \$1,000                                                        | 2022                   | 22.86                  |
|                                                                          | 2023                   | 25.21                  |

Post-Third Offerings, which may be purchased by any Missouri resident at any time for a significantly reduced price, can be found on he website. Third Offerings that are not sold this year will become Post-Third Offerings on the day following the auction.

Publication Dates: July 24, 2024 & July 31, 2024 & August 7, 2024

### Warsaw R-IX Reports Big **Success For Summer School Program**



The Warsaw R-IX Board of Education met on July 17 to discuss a range of important updates and decisions affecting the school district. Here are the key highlights from the meeting:

Summer School Review: Assistant Superintendent, Mrs. Deckard, delivered a presentation on summer The school activities. program included STEMlearning elementary students, credit recovery opportunities for middle and high schoolers, as well as morning weight training sessions for high schoolers. With a total of 367 students participating, summer school was a success across all grade levels.

Financial Updates: Superintendent, Mr. Gemes, presented the financial outcomes for the 2023-2024 school year budget. Detailed financial documents for June and the overall fiscal year were presented and discussed, alongside the latest assessed valuation from the county.

Superintendent Goals: The board approved the five goals Mr. Gemes presented for the upcoming 2024-2025 school year:

Goal #1 - Safety and (Physical/ Security Emotional)

Goal # 2 - Student Success, Teaching and Learning

Goal #3 -Staffing: Recruiting, Hiring, Compensating, Developing, Retaining

- Culture and

Partnerships, Climate: Relationships, District Unity Goal #5 District Operations: Budget, Communication, Facilities, Technology

**ENTERPRISE** 

These goals are tied directly to the current CSIP (https://5il.co/1mw43) goals that were established by the committee and approved by the school board.

New Business: Bids were accepted for essential supplies including milk products, bread, and other food items. Operational decisions included the approval of fuel/propane supply bids and pest control services for the next two years, as well as minor adjustments to bus routes and the surplus of technology items.

Upcoming Events: The next regular board meeting is scheduled for August 21 at 6:00 PM in the WHS/ JBMS library. The meeting will begin with the tax rate hearing followed by the board meeting. The board rescheduled the October board meeting to October 23 at 6:00 PM due to scheduling conflicts.

A full list of up-to-date events, including upcoming board meetings, is available on the district's website www.warsawk12.org. The district welcomes the community to the monthly board meetings, which are open to the public with the exception of the closed sessions.

For more information on these updates and additional details, please contact the Warsaw R-IX School District Central Office or visit www.warsawk12.org. Contact: Nicole Wisdom, Warsaw R-IX Communications Director, nwisdom@warsawk12.org



### Cole Camp **R-I Readies** For Year With Update On **Building Project**



The Cole Camp School Board met in regular session Thursday, July 25 at 6:30 PM. The regular meeting began following a work session with the city council in a face-to-face conversation regarding the building project.

Once in open session, the board approved the agenda, the content agenda, June's bills and totals and financials. There was no public comment.

The board was given an update on the building project by Septagon. The pouring of the flatwork had been delayed by about a week due to rain and will begin a week later than originally planned.

The Hiland milk bid for 2024-25 was approved, breakfast/lunch prices

were set and approved as well as the 2024-25 student handbook with edits as provided by the administering team. Also approved, ASBR and the upcoming contract with Bothwell/Peak Performance trainer Approval was given to the Benton County R-1 Mission and Vision statements.

Policy G-275 was tabled until the August meeting. G-275 is a policy that establishes and makes public the financial interests of board members, candidates and specified administrators in accordance with law.

The board heard reports from administrators and set the August meeting for the 20th. This is a board meeting that new staff will attend to be introduced to the board. Pre-kindergarten will not begin until August 28. This will allow for more parent meetings with staff.

The board went into its second closed session of the evening. During this session they accepted the resignation of Jessica Cooper (Muths) effective immediately. The board stated that at this time they are not pursuing filling the position.

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