

# Soldiers for Christ Motorcycle Ministry: Breaking Cultural Barriers

#### BY GENEVA WILDCAT

First started in Kentucky in the early 90s, the Soldiers for Christ Motorcycle Ministry has expanded across the United States accumulating hundreds of members nationwide with the goal of providing ministry to the down-trodden.

"We are a frontline ministry that goes wherever we are needed," said Steven Watson of the Soldiers for Christ MM Chapter B. "We've done prison ministry, homeless ministry-pretty much wherever we feel like we can be effective and involved, we are there."

The first chapter started more than a thousand miles away in 1992 with the second chapter opening up four years later in Borger with the help of a mutual friend of the original chapter halfway across the country.

The ministry would quickly expand across several states and become a national syndicate of hope, faith and brotherhood. They would also help prove

to the world that appearance does not denote lifestyle, rather it's what lies within the heart that matters.

Breaking those cultural barriers allowed those who have been shunned by other religious organizations or by society itself to find a church family that would welcome them exactly as they are regardless of their history, background and physical presentation.

The Soldiers for Christ MM is just that: a motorcycle ministry, meaning the members gather and ride together to spread the Gospel, and while the public consensus would agree that riding a motorcycle is dangerous in and of itself, spreading the Word by members of a "biker club" isn't always accepted and can be just as dangerous.

"Mission work is a little bit different, considering you're on the street and not in a protected environment where you're expecting to hear the Word. Sometimes when you do street work, the public

reaction is not always susceptible," Steven said. The Soldiers for Christ Motorcycle Ministry can also be seen throughout the community performing philanthropic services, most notably during Christmas where they provide hundreds of families with food, clothing and toys.

But their mission work isn't just limited to the road as there are several Soldiers for Christ churches in the U.S., one just a few miles away.

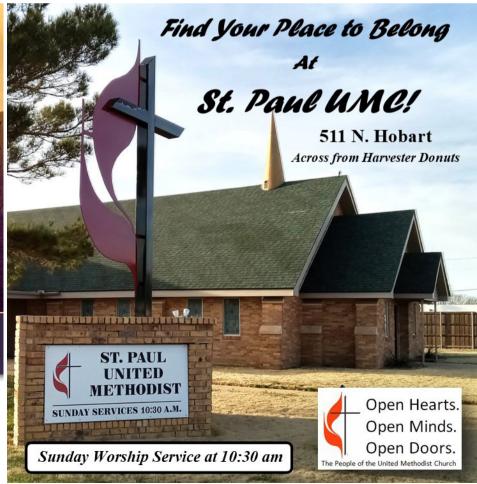
Chip Watson is the head pastor for the Soldiers for Christ Fellowship Church in Skellytown, founded in 2006 and holds a congregation of roughly 60-70 people.

Chip wanted to make sure that his church made those who came through the doors feel welcome and comfortable, something he wasn't entirely given during his youth attending church.

"Growing up, he always assumed God hated him because of the way "Godly" people treated him,"

**SOLDIERS** continued on Page 6





# Kicking Bear Camp: It Takes a Village

#### BY GENEVA WILDCAT

For the last 16 years, the 4 Points Kicking Bear Camp has been one of the most anticipated events of the year in the Texas Panhandle when hundreds of kiddoes and their families come together for a day of outdoor fun and fellowship.

Becca and Cal Ferguson started the camp in this region in 2008 after being inspired during a prayer breakfast in Florida hosted by Ray Howell.

Ray Howell started the original Kicking Bear camp several years ago when he wanted to combine his love for archery, hunting and fishing with faith and fellowship.

Ray's mission was to start a program for the youth that would allow them to learn about God through the sport of archery and the outdoors.

There are several Kicking Bear camps throughout the United States, but the one organized by Becca and Cal is the only one in Texas, bringing in between 200-300 every year.

"We always wanted to work with kids and incorporate them in whatever it was we were doing and when we were in Florida, we knew immediately what we wanted to do." Becca said. "We came

home at the end of January and by June, we had our first camp."

The camp features archery, fishing, a gun range for paint ball, BB guns and rifles, and a wide variety of fun activities for the whole family.

Both lunch and dinner are provided with a message or sermon following the meal. During the last message, the kids have the opportunity to participate in an altar call as a way to confirm that they have accepted Jesus Christ as their Savior and they can decide if they want to be baptized by the pastors on sight right then and there, with their parents' permission of course.

The camp has been a huge success with the support of the local community, but not without Becca and Cal's hard work, determination and dedication to the overall mission of the camp.

But this year was quite the test of faith when the wildfires earlier this year destroyed nearly everything the Fergusons had accumulated for the camp over the last 16 years.

Convinced that they were not going to be able to have the beloved event this year, the Ferguson's

CAMP continued on Page 5



# Redeemer Pampa

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# Redeemer Pampa: A Reflection of the Community

#### BY GENEVA WILDCAT

Since 2011, Redeemer Pampa has given the community a different spiritual experience not heavily focused on aesthetics and tradition, but rather teaching the word of God in an environment that feels more like home than church.

Pastor Jeremy Buck and his wife, Karmen are Texas Panhandle born and raised, with Jeremy's family establishing their roots in Pampa since the very early 1900s.

After graduating high school, Jeremy attended college at Oklahoma Baptist University in Shawnee and from there, he and Karmen would move to Yemen in the Middle East to serve on the mission field.

While Karmen would teach English as a second language to college students, Jeremy would learn Arabic while doing his anthropologic research; merging two different worlds in a harmonious and impressive way.

The Bucks moved back to Pampa in 2006, and in 2011, Jeremy started Redeemer that began with small gatherings in the living room of his own home before moving to The AmericInn Event Center for Sunday service.

After a few months at the Event Center, Jeremy would come across the old Sands Fabric building downtown that was in desperate need of a complete makeover.

"We basically had spent the first several years gutting and remodeling it while we were meeting in it. Like we would meet on Sunday mornings and there would be a scissorlift in the corner or a pile of lumber against the wall. We would have Sunday service and then we would move all the chairs and spend a week tackling a project," Jeremy laughed. "It was almost like a physical picture of what we

were hoping to do spiritually of taking something old that was maybe no longer being seen as beneficial or had some wear on it and watching the slow process of sanctification of it being restored."

While most churches are comprised of a single pastor, Redeemer is an elder-led church with multiple pastors, Jeremy and TV Cuellar as two of them. Paul Rayburn, director of The Well STEM and Literacy Center right next door, also serves as an elder at Redeemer and both establishments work handin-hand in support of each other's missions.

The goal of Redeemer is simple: to allow people to feel comfortable while growing closer to God. "We take Jesus very seriously and we take scripture

very seriously, but we don't take ourselves very seriously. You'll see folks in a wide array of dress because we're not a traditional place. We're trying to take down any barriers someone might have. One of our core values is we want to be reflective of our community. I just want them to walk in and say *I can see myself here*," Jeremy said.

"I think it appeals to a younger crowd and to those who may have unfortunately been hurt by a church or may have had a bad experience somewhere. We had a delivery guy come by and while he was bringing stuff in, he walks through, looks around and says *this is a church? I could come here*. And he did! And has continued to since."

"We are simply in a more raw location because we're just trying to take down any barriers that might keep someone from the Lord."

Although the setting and environment may be more laid-back and appealing to the young generation, Redeemer doesn't feel that they have to rely on bells and whistles to get people through the doors. "We want to pair things down to the very essence of what they need to be. Our desire is not to entertain people-we believe Jesus is alive and we

want you to engage and meet with him. When you leave, we want you to hopefully say we met with the living God today, not that was fun. That was entertaining."

"How you win someone is how you keep someone. So what we brought them here with is what is going to keep them."

With the rise of spiritual and mental afflictions among folks within the last few years, Redeemer has recently offered counseling as part of their outreach, welcoming those who may find it difficult to open up within a regular church setting.

"We want to foster the sense of that people can talk freely that the fact that they're in counseling so it normalizes that. We've partnered with as many counselors in Pampa as we can."

Redeemer strives to be a reflection of the community, allowing people to come through the doors as they are and to be able to confidently spread the message of God in their words and actions once they leave.

"We believe every man, woman and child who trusts, treasures and follows in Jesus is meant to reflect his image and attributes to the world. We want to be like this fragrant aroma that when people see it, they're like I don't know what that is, but I want that. So we can say it's not Redeemer-it's not me. You're tasting and seeing that the Lord is good." "Scripture calls us to remember with intent what the Lord has done and to pass that on to the next generation. Don't assume it will be passed on, do it with diligence."

Redeemer Pampa is located downtown at 225 N. Cuyler and has Sunday services at 9:15 AM and 11 AM with Gospel Communities that meet in different homes at various times throughout the week. For more information, visit their website redeemerpampa.com or hop on their Facebook page where Sunday services are streamed live.







#### Camp

#### **Continued From Page 3**

prayers were answered when many members and businesses around the panhandle, as well as

from numerous other states as far away as Michigan and Maryland, helped the Fergusons replace all that had been lost and anything else they needed to get the camp back up and running.

But the camp wasn't the only thing close to the Fergusons that was touched by disaster this year. Living in Roberts County, the Fergusons themselves were also affected by the wildfires and the great folks of the Texas Panhandle also came to their aid.

"There's been this outpouring of love and support from so many people," Becca said. "It's just been an overwhelming and humbling experience, not only for the camp, but for us personally." The camp did indeed open this year and wrapped up last weekend, the turnout being just as big as prior years despite what 2024 has thrown at the Texas Panhandle so far. And the Fergusons couldn't be more grateful.

"It's just been amazing to know people really do believe in this cause. We would love to keep this going as a community because it takes a village. Thank you to everyone who has been involved: from praying, donating and sponsoring. I don't have words to express how much this means to us. I want to give a special thank you to our family. They have supported us from the get-go and put so many hours into making sure the camp happens." For more information about the Kicking Bear camp, visit their Facebook page, 4 Points Kicking Bear Camp and stay tuned for their next event!

# More Photos on Pages 8, 9 and 10!

All Photos Courtesy of Charla Shults



In our world of uncertainty...

## Remember Jesus Loves You

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John 3:16

Sunday
9:45 am Bible Study
11 am Worship
5 pm Worship

Wednesday 6:30 pm Adults & Youth

# Central Baptist Church

513 E. Francis · 665-1631 · www.centralpampa.com

#### **Soldiers**

#### **Continued From Page 2**

Steven said of his father.

"One of the first things that my father

said is, we're never going to treat anyone on their outward appearance, that's not any of our business. That's between them and God." Unfortunately, there are many people who have been church hurt, that have been shunned by their own people for not looking or acting in a certain, uniform way, and it's places like the Soldiers for Christ Fellowship Church that give those people a spiritual home and family.

"There isn't any stipulation or expectaion on what you need to look like, dress like, sound like or be like. There isn't any of that initial judgment that I think is pretty commonplace. It's less now than it used to be, but it's still pretty commonplace."

Contrary to popular belief, the church isn't just solely for members of the Soldiers for Christ Motorcycle Ministry and Steven reiterates that anyone and everyone is welcome. "We just happen to be a church that has a lot of bikers," Steven laughed. "But it's not a biker church-it's open to everyone."

The same teachings that the Soldiers for Christ Motorcycle Ministry can be heard in their church as well, reaching the ears and touching the hearts of those here at home. "We would be considered non-denominational, but if you were to ask our head pastor, we are full gospel, meaning that if it's in the Bible, we accept it as the Word of God. We don't pull anything out and say *this doesn't apply*. It's like the 2 Timothy Chapter 3 approach: All scripture was given by God for us to grow and to change our lives so we're better for every good work. If it's in there, it's for a reason."

The Soldiers for Christ Fellowship Church is located at the corner of 5th and Chamberland in Skellytown with services every Sunday morning at 11 AM with a Bible Study Walkthrough that evening and service on Wednesday nights at 7 PM.

The Soldiers for Christ MM will be hosting their national rally in Borger at the Dome on June 28, 29 and 30, starting Friday at 5 PM. Over those three days, there will be food, games, a silent auction, awards and nightly service completely open to the public.





## Hobart Baptist Church

#### **Service Times**

Sunday

9:45 am - Sunday School

11:00 am - Morning Worship

6:00 pm - Evening Worship

#### **Nursery Birth**

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6:00 pm - Prayer Time

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#### All photos provided by Soldiers for Christ Motorcycle Ministry Chapter B





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Gospel Singing Second Sunday of each month

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# Kicking Bear Camp Fun! All photos courtesy of Charla Shults







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1800 W. Harvester Ave. 806.665.7201 www.briarwoodchurch.org Sunday @ 10:30AM Lead Pastor Jamisen Hancock



# Kicking Bear Camp Fun! All photos courtesy of Charla Shults

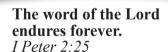




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#### **Service Schedules**

#### **Sunday Mornings**

10:00 a.m. Summer adult classes 10:45 a.m. Worship

#### Wednesdays -September thru May

5:30 p.m. WOW - classes for kids 6:30 p.m. Meal for Kids after WOW 7:00 p.m. Choir practice



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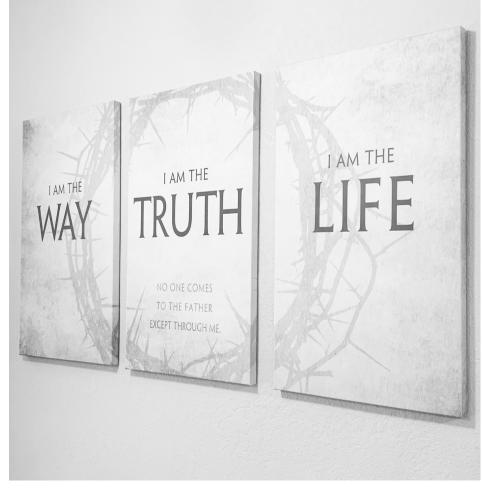
Sunday Services 9:30am Sunday School 10:30am Holy Eucharist

> Contact Us: 806-665-0701 office@stmatt-pampa.com

> 727 W Browning Pampa, TX 79065

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# FIRST ASSEMBLY pampafirstag com · 806-665-5941



# Pampa First Assembly: 100 Years of Fellowship

#### By GENEVA WILDCAT

In 2021, Pampa First Assembly celebrated its 100th year anniversary of providing a spiritual home for those who share the same unwavering devotion to God.

While the church has had different locations throughout the years, its original spot on Cuyler Street during the 1930s, Pampa First Assembly has found its permanent home at the corner of Crawford and Love Street where it has been since 2019.

During that year, the Calvary Assembly of God merged with Pampa First Assembly, creating a single congregation of devoted church attendants under one roof.

Ed Sattesahn has been the pastor for Pampa First Assembly for 11 years and has witnessed the changes of the church firsthand-its struggles during the Covid pandemic as well as its successes.

Ed and his wife, Brenda, came from a church in Florida that was beginning to grow and expand, but their plans changed when Ed was called to come pastor a church in Pampa more than a thousand miles away from home.

"People have asked us what brought us from Central Florida, and my response is *God-God called us here*. This is where we are and we are serving Him. Do we have our struggles just like any other church does? Yes, we do. But we are still preaching the Gospel each week," he said.

"When attendance is down from people being sick or they're away on vacation or so forth, sometimes you want to say *well*, *let's just go home and I'll preach this next week*," Ed laughed. "But I don't. We have loving people here and they've always cared for us and love God. We all just keep moving forward the best we can."

Ed has a vision of having an English and Spanish service to accommodate church attendants and is currently in the works. Should his vision come to fruition, it would be the first of its kind among the churches in Pampa.

"My goal is to eventually have two buildings and have a Spanish-speaking pastor on staff and we can do service here and the other church. In the meantime, if we can get the resources to do so, I may just bring in a Hispanic pastor. We would be on staff together and have a second service and try to keep the congregation together."

While every church has its struggles with attendance, some being the fallout from the Covid pandemic still present, the changes in our culture and society play a big role as well.

"You're having to compete with baseball games on Sundays now. It used to be that even in our schools years ago when I first started in ministry, and I've been at this for 40 years now, you didn't have games on Wednesday nights because that was church night. You didn't have games on Sunday, that was a church day. But now we have all of that going on. And it's not just games, there's other activities that take place. People are also having to work in order to make ends meet. But I understand that people have to do that."

"We're a small congregation. I would really like to see us reach more families. I think any church would say the same thing."

When inquired about the youth of today and how the church could bring in more young members, Ed's response was honest and he took the question a step further.

"I can do all the bells and whistles this week, have people ooh-ing and ah-ing,

ASSEMBLY continued on Page15

# Briarwood Church: A House of Reciprocated Love

#### BY GENEVA WILDCAT

Since 1987, Briarwood Church in Pampa has held their doors open to everyone wanting to connect and grow closer to God, providing an inclusive and welcoming environment.

As an inter-denominational church, Briarwood's come-as-you-are approach speaks to the hearts of those who are searching for a spiritual sactuary that will accept them regardless of their personal and religious background.

Jamisen Hancock has been the lead pastor of Briarwood since October 2020, following in his father's footsteps after his retirement as pastor of 28 years from Briarwood.

Moving to Pampa in 1992 when he was in 8th grade, Jamisen grew up in Briarwood while Reverend Gene Allen was the pastor, growing even closer to the church after his father, Lynn Hancock, became the pastor after Allen's depar-

Although Jamisen moved away from Pampa after graduating high school, he found himself right back here at home to a community and church he dearly loves.

While there are many churches to choose from in town, Jamisen understands that a singular denominational church isn't everyone's cup of tea and the most important aspect of helping an individual along their spiritual journey is acceptance for exactly who they are.

"I think what makes us unique is we do have people from all different backgrounds and walks of life, and what makes that appealing is that no matter what your background is, we will love you just as you are," he said.

"We will have some walk through the doors and although we may not agree with their lifestyle, we love them anyway. Look who Christ hung around with. He was around the sinners and the down-and-outs, not the 'holier than thou'. And that's what our focus is here at Briarwood. We want to connect to God first and foremost, but we also want to connect with each other and grow together. We actually practice what we preach."

While social culture is constantly changing and trends come and go like the seasons, it's hard to imagine the obstacles a pastor would face trying to reach across the span of multiple generations, especially the youth.

Jamisen is fully aware that using bells and whistles to bring in newer and younger church attendants will only last so long, the important message not quite reaching their hearts.

"Our youth is running at about 60 kids right now, which is almost unheard of if you look at the trends," he said. "We can host an event-put up lights and smoke and do all that and have a huge youth event and bring in over 100 kids at any point in time. But at the end of the day, what do you have left? I understand the traditional approach and there's a reverance I have for that, but you can still remain relevent to today. The culture has changed, but people still long for relationships. You can have these great events and they're going to come because they want to see the cool, new, shiny penny, but then that wears off and what do you have left after it wears off? I tell our staff people don't care what you know until they know you care. Briarwood may not have the coolest arcade in town, but they're going to leave knowing this person loves me and cares about me. When they have a time in their life when they have a need and don't know where to turn, they'll remember us." "I think you can be a hybrid model and not lose the foundation of God's word and not lose the foundation of loving God and loving others." "Even though God's word was written thousands of years ago, it's still relevent today. We can still preach it using the foundation of which it was written and not changing anything about

it. God's word doesn't change."

Briarwood gives their youth group the opportunity to experience fellowship with others outside of Pampa, holding summer camps in different towns and states where these individuals can participate in ministry and Bible study all while having fun and making new friends.

They also just wrapped up their annual Vacation Bible School program with an estimate of about 150 kids per day that participated this year. In order to raise funds to pay for travel and activity expenses for the youth programs, Briarwood sets up their popular fireworks stand every summer for the 4th of July, located at the corner of Price Road and Highway 60 in Pampa. While many may believe that the lead pastor of

a church is the go-to person for comfort, guidance and support, at Briarwood, Jamisen believes in no such pedestal and considers everyone an equal part of the family and there have been times when members of the church came to the aid of the Hancock family, particularly



Briarwood Lead Pastor, Jamisen Hancock

during Lynn Hancock's battle with cancer. "Briarwood is a special place because the people here are so loving and giving and whenever there's a need, they rise to the challenge with their arms and hearts wide open," said Jana Hancock, Briarwood's Ministry Coordinator and Jamisen's mother. "It's a church that loves to give to others."

"When my husband was sick with cancer-he battled cancer for six years-the people just kept coming and praying for him and loving him until the very, very end."

"They would literally pray for him every Sunday without fail. They did a lot for our family. When we needed it, they were there for us," Jamisen said.

"This church, I've seen them since I was in 8th grade just love each other which is what Christ has called us to do and they model that." Briarwood Church is located at 1800 W. Harvester in Pampa. Services are every Sunday at 10:30 AM with adult, pre-K through 5th grade and 6th, through 9th grade classes during the fall starting at 9:30 AM.

# Calvary Pampa: Connecting People with Christ

#### BY GENEVA WILDCAT

Since 1998, Paul Beam has been in ministry with the life mission of bringing people closer to Christ. Hailing from Oklahoma where he spent a few years as pastor, Beam made his way to the Texas Panhandle after a friend and fellow pastor referred him to Calvary Baptist in Pampa in 2017 where he became pastor.

Beam's focus is on building disciples who live by the word of God and follow the teachings of Christ with a welcoming, come-as-you-are attitude.

"As we follow him, he calls on us to make disciples and that's our goal and tell people about Jesus and help them learn how to follow Him," Beam said. "We're kind of a blue-collar people. We've got guys who work out at Titan, are in the oilfield industry and the highway department-people from all kinds of walks of life. We just have this really good fellowship of people that love one another and work toward the same goal."

"You have a lot of good churches in town that are focused on loving people and loving God and following God, but I think what makes our church different is the way we approach scripture and the way we approach people."

"One of the ways that we approach scripture is we believe that God's word is true and infallible. We believe in the Bible's entirety. We take scripture with the mission that Christ gives us in Matthew Chapter 28 that says, *Go and make disciples*." While it's said there's been a decline in church attendance over recent years, Beam finds that more people who are not familiar with the teachings of Christ, especially the younger generation, are curious.

"I think there is a reality there that our world is geared against God, the church and the bible. But I do find a lot of people really wanting to know things and know about God. That's one of the things about our discipleship is teaching folks how to read the bible and study it and apply it."

For the past year, Beam has served on the Community Christian School board, appreciating the fact that Pampa has an alternative school that focuses on not only academics, but the spiritual well-being of the kids as well.

"The school is important to me. I think it's important to have the option of a Christian education. There's only so much the public schools can say about the bible and they have to be careful. But the Christian school can open up and share and kids can ask questions and find answers."

Calvary offers many services and gatherings throughout the week, with regular morning service on Sunday starting at 8:30 AM with prayer, fol-

lowed by Life Groups at 9:30 and regular service at 10:30. There also two small men's groups that meet on Sunday nights at 6:00 PM.

On Mondays, there is a ladies bible study starting at 6:30 PM.

On Wednesdays, attendants are provided a fellowship meal at 5:30 PM followed by a round table discussion at 6:30 led by Pastor Beam that focuses on Christianity, culture, theology and life in general, and a women's bible study group is at the same time.

Calvary students in 6th-12th grade, Calvary kids in kindergarten through 5th grade, and Little Calvary for children pre-k and under can attend classes on Wednesday nights at 6:30 PM as well.

Calvary is also part of the D3 Discipleship Group that focuses on not only spreading the Gospel, but helping people fully understand it and apply it to their daily lives.

"It starts as a group of three people in a group, and what they'll do is individually read a chapter of scripture each day for five days and they will write some things they learned from that. They'll highlight a verse or two and explain and apply what they've read and they have a response which is usually a prayer. So they'll do that five days a week and then each of these facilitators come together and meet up and talk through that and pray and encourage each other. And at the end of that, the goal is that after 33 weeks, they add three more people through that. It's a multiplication of discipleships. It started out with just me and our staff two years ago. We went from six to twenty-something to now 60 people involved in it. So next year we're looking at over 100."

Beam is also the president of the Minister Alliance, an organization that brings pastors of different churches together to provide more of a spiritual outreach to the community.

"What I'm trying to do is build relationships with pastors. I feel like if people can see that if pastors can get along then the churches can get along and that's important to me-that the people in Pampa see that everyone can get along."

The primary message of Beam and the Calvary Church is one of salvation, love and truth, bringing people together and connecting them with Christ.

"We want people to come and grow in their faith. We want people to hear the word of God and allow it to transform their lives. I often say *don't just take my word for it; find out for yourself.*"

Pastor Beam invites anyone and everyone to join Calvary Pampa, located at 900 E. 23rd.



Calvary Pampa Pastor, Paul Beam





# Pampa Church Directory

#### ASSEMBLY OF GOD

PAMPA FIRST ASSEMBLY OF GOD 1020 Love St., 806-665-5941

#### **BAPTIST**

BIBLE BAPTIST 500 E. Kingsmill Ave., 806-669-7830

CALVARY BAPTIST 900 E. 23rd Ave., 806-665-0842

CENTRAL BAPTIST 513 E. Francis Ave., 806-665-1631

CORNERSTONE BAPTIST 2410 W. 23rd Ave., 806-669-6509

FELLOWSHIP BAPTIST 622 E. Francis Ave., 806-669-1652

FIRST BAPTIST 203 N. West St., 806-669-1155

> FIRST BAPTIST 206 E. 1st, McLean 806-779-2175

FIRST BAPTIST CHURCH OF LEFORS 315 E. 4th St., Lefors 806-835-2222

> GRACE BAPTIST 824 Barnes St., 806-669-7967

HIGHLAND BAPTIST 1301 N. Banks St., 806-665-3300

HOBART BAPTIST 1100 Crawford St., 806-669-3212

IGLESIA BAUTISTA EMMANUEL 1021 Barnes St., 806-665-4330

LIGHTHOUSE BAPTIST 326 Rider St., 806-665-0262

MACEDONIA BAPTIST 441 Elm Ave., 806-665-4926

PRIMERA IGLESIA BAUTISTA 1541 Hamilton St., 806-665-8347

BIBLE

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205 N. Cuyler St., 806-688-9266 **CATHOLIC** 

ST. VINCENT DE PAUL CATHOLIC 810 W. 23rd Ave., 806-665-8933 CHRISTIAN

Hillside Christian Church-Pampa Campus 1633 N. Nelson St., 806-669-3225

HI LAND CHRISTIAN

1615 N. Banks St., 806-669-6700

#### **CHURCH OF CHRIST**

CHURCH OF CHRIST 500 N. Somerville St., 806-663-02163 CHURCH OF CHRIST 1342 Mary Ellen St., 806-665-0031

#### **EPISCOPAL**

ST. MATTHEWS EPISCOPAL 727 W. Browning Ave., 806-665-0701

#### INTER-DENOMINATIONAL

BRIARWOOD CHURCH 1800 W. Harvester Ave., 806-665-7201

#### **JEHOVAH'S WITNESS**

JEHOVAH'S WITNESSES 2300 Crescent Dr., 806-677-4757 LUTHERAN

#### LOTTILITAN

ZION LUTHERAN 1200 Duncan St., 806-669-2774

#### **METHODIST**

FIRST METHODIST 201 E. Foster Ave., 806-669-7411

ST. MARK CME 406 Elm Ave., 806-669-6743

ST. PAUL UNITED METHODIST 511 N. Hobart St., 806-665-8951

UNITED METHODIST 219 Gray St., McLean 806-779-2337 **MORMON** 

CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

411 E. 29th Ave., 806-669-2967

**NAZARENE** 

CHURCH OF THE NAZARENE 500 N. West St., 806-669-3144 PENTECOSTAL

UNITED PENTECOSTAL 610 Naida St., 806-665-3676

PENTECOSTAL HOLINESS
PENTECOSTAL HOLINESS

1700 Alcock St., 806-665-8192

PAMPA CHURCH OF GOD 1123 Gwendolyn., 806-680-6846.

#### **PRESBYTERIAN**

FIRST PRESBYTERIAN 525 N. Gray St., 806-665-1031

SEVENTH-DAY ADVENTIST
SEVENTH-DAY ADVENTIST

421 N. Ward St., 806-665-4492

**OTHER** 

ALBERTA HELTON MINISTRIES
13905 W. I-40
McLean, Texas
806-663-2830
CARPENTER'S CHURCH

639 S. Barnes, 806-665-4711

NEW HORIZON COMMUNITY FELLOWSHIP 711 E. Harvester Ave., 806-440-4240

> IGLESIA NUEVA VIDA 1200 S. Sumner St., 806-665-8331

FULL ARMOR FELLOWSHIP 1733 N. Banks St., 806-669-6915

TRINITY

401 W. Railroad Ave., McLean, 806-779-3207

TRINITY FELLOWSHIP 2225 N. Hobart St., 806-665-3255 Redeemer Pampa 225 N. Cuyler, 806-486-2561

#### **Assembly**

**Continued From Page 11** 

but the problem is, I've got to do something better next week or I've lost their attention. But when you are

in the presence of God, when you worship Him, it doesn't ever change."

"We focus on youth, but my philosophy is we need to focus more on children. The reason is this: if you reach the children, you also have the parents-they're here. With the youth, parents usually drop the kids off and I saw that before when I was in Florida. The youth would be there on Wednesday nights, but they wouldn't show up on Sunday. But if you can reach the kids, they'll be with you as teenagers. You've got to help them grow to that place and they'll stay with you."

"When we gather together and love people, share God's Word, to encourage them, to help them, to grow-that makes a world of difference. And the biggest key is loving people. If you're just there going through the motions, they're not going to feel loved and accepted and go somewhere else."

Pampa First Assembly has Sunday service at 10:30 AM. On Wednesday nights at 5:30, they have Warm the Heart where a meal of soup and bread is provided to attendants where Ed will also share a special message.

"We would love for more people to join us. If you're looking for a church home, give us a try."



# Mary Ellen & Harvester Church of Christ

1342 Mary Ellen • (806) 665-0031 • www.mehcofc.org Zac Green- Preacher

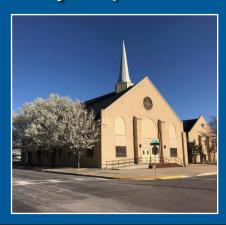
Sunday Morning Worship Times
Bible Class-9:30 a.m. • Worship-10:30 a.m.
Wednesday Evening Bible Study-7:00 p.m.

#### Elders

Kurt Curfman • Alan Eubank Frankie Lemons • Gary Turley

#### **Deacons**

Denny Eppison • Bud Fletcher
C.V. McQueen • J.D. Moler
Donnie Ray • Jack Thompson
Tommy Winborne





- CHRISTIANITY: PURE & SIMPLE -

## SOMERVILLE ST. CHURCH OF CHRIS

500 N. Somerville St. in Pampa, Tx

Sunday worship: 10:30am Wednesday worship: 7:00 pm







# Fampa Firstbaptist

where faith, friends, and family come together!

Sunday School 9:45am Worship 11:00am

Activities for ALL ages on Sundays & Wednesdays