



### SUBSTITUTE TRUSTEE'S SALE

Sale at public auction will be on September 1, 2022 at 11:00AM local time, at the front door, Hardin County Courthouse, 465 Main Street, Savannah, Tennessee pursuant to Deed of Trust executed by George Kidd and Janine K. Kidd, to John J. Ross, Attorney at Law, Trustee, as trustee for Mortgage Electronic Registration Systems, Inc. as nominee for Primary Residential Mortgage Inc. on August 5, 2002 at Record Book 282, Page 228; conducted by LLG Trustee TN LLC, having been appointed Substitute or Successor Trustee, all of record in the Hardin County Register's Office. Default has occurred in the performance of the covenants, terms, and conditions of said Deed of Trust and the entire indebtedness has been declared due and payable.

Party Entitled to Enforce the Debt: BANK UNITED N.A., its successors and assigns.

The real estate located in Hardin County, Tennessee, and described in the said Deed of Trust will be sold to the highest call bidder. The terms of the said Deed of Trust may be modified by other instruments appearing in the public record. Additional identifying information regarding the collateral property is below and is believed to be accurate, but no representation or warrant is intended.

Street Address: 15 Chief Street, Savannah, Tennessee 38372  
Parcel Number: 083K D 005.00 & 083K D 004.00  
Current Owner(s) of Property: The Heirs of George Kidd

This sale is subject to, without limitation, all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory right of redemption of any governmental agency, state or federal; any prior liens or encumbrances including those created by a fixture filing or any applicable homeowners' association dues or assessments; all claims or other matters, whether of record or not, which may encumber the purchaser's title and any matter that an accurate survey of the premises might disclose.

The following parties may claim an interest in the above-referenced property to be affected by the foreclosure: any judgment creditor or lien holder with an interest subordinate to the said Deed of Trust or any party claiming by, through, or under any of the foregoing. Such parties known to the Substitute Trustee may include: All parties claiming by, through, or under George Kidd.

Terms of Sale will be public auction, for cash, free and clear of rights of homestead, redemption and dower to the extent disclaimed or inapplicable, and the rights of George Kidd and Janine K. Kidd, and those claiming through him/her/it/them.

Any right of equity of redemption, statutory and otherwise, and homestead are waived in accord with the terms of said Deed of Trust, and the title is believed to be good, but the undersigned will sell and convey only as Substitute Trustee.

The right is reserved to adjourn the day of the sale to another day, time, and place certain without further publication, upon announcement at the time and place for the sale set forth above. If you purchase a property at the foreclosure sale, the entire purchase price is due and payable at the conclusion of the auction in the form of a certified/bank check made payable to or endorsed to LOGS Legal Group LLP. No personal checks will be accepted. To this end, you must bring sufficient funds to outbid the lender and any other bidders. Insufficient funds will not be accepted. Amounts received in excess of the winning bid will be refunded to the successful purchaser at the time the foreclosure deed is delivered.

This property is being sold with the express reservation that the sale is subject to confirmation by the lender or trustee. This sale may be rescinded only by the Substitute Trustee at any time. If the Substitute Trustee rescinds the sale, the purchaser shall only be entitled to a return of any money paid towards the purchase price and shall have no other recourse. Once the purchaser tenders the purchase price, the Substitute Trustee may deem the sale final in which case the purchaser shall have no remedy. The real property will be sold AS IS, WHERE IS, with no warranties or representations of any kind, express or implied, including without limitation, warranties regarding condition of the property or marketability of title.

This office may be a debt collector. This may be an attempt to collect a debt and any information obtained may be used for that purpose.

LLG Trustee TN LLC  
Substitute Trustee  
10130 Perimeter Parkway, Suite 400  
Charlotte, NC 28216  
Phone (704) 333-8107  
Fax (704) 333-8156  
File No. 22-122382 (773tc)

### IN THE JUVENILE COURT OF HARDIN COUNTY, TENNESSEE STATE OF TENNESSEE DEPARTMENT OF CHILDREN'S SERVICES PETITIONER

vs.  
**CHRISTINA MCMILLEN SMITH  
JAMES SMITH  
PHILLIP GRAY (ALLEGED FATHER OF JACOB)**  
RESPONDENTS

NO: 14-JV-1374  
IN THE MATTER OF:  
**Jacob Tyler Smith, DOB: 01/16/14**  
CHILD UNDER EIGHTEEN (18) YEARS OF AGE  
ORDER OF PUBLICATION

In this cause it appearing to me from the petition and affidavit filed herein, which is sworn to, that the whereabouts of the Respondent, Phillip Gray, are unknown and cannot be ascertained after diligent search, so that the ordinary process of law cannot be served on said respondent,

It is therefore ordered by the Court that the said respondent be required to serve upon Rachel M. Wright, Attorney for Petitioner, whose address is 225 Dr. Martin Luther King Drive, Jackson, Tennessee, 38301, an answer to the petition within thirty (30) days after the date of the last publication of this notice. If you fail to do so, judgment by default shall be taken against you on the 12th day of September 2022 at 9:00 a.m. for the relief demanded in the petition.

It is further ordered that this notice be published for four consecutive weeks in The Savannah Courier, a newspaper printed and published in Hardin County, Tennessee, requiring you to so appear.

Entered this 24th day of June 2022.  
/s/ Daniel L. Smith, Juvenile Court Judge  
Approved for Entry:  
/s/ Rachel M. Wright, BPR #024730  
Attorney for the State of Tennessee  
Department of Children's Services  
225 Dr. M. L. King, Jr. Drive  
Jackson, TN 38301  
731-421-2000 (7144tc)

### NOTICE OF SUBSTITUTE TRUSTEE'S SALE

WHEREAS, default has occurred in the performance of the covenants, terms and conditions of a Deed of Trust dated December 3, 2014, executed by PHILIP W JOHNSTON and ANTOINETTE A JOHNSTON conveying certain real property therein described to FIDELITY NATIONAL TITLE, as Trustee, as same appears of record in the Register's Office of Hardin County, Tennessee recorded December 11, 2014, in Deed Book 612, Page 272; and

WHEREAS, the beneficial interest of said Deed of Trust was last transferred and assigned to NewRez LLC f/k/a New Penn Financial LLC d/b/a Shellpoint Mortgage Servicing who is now the owner of said debt; and

WHEREAS, the undersigned, Rubin Lublin TN, PLLC, having been appointed as Substitute Trustee by instrument to be filed for record in the Register's Office of Hardin County, Tennessee.

NOW, THEREFORE, notice is hereby given that the entire indebtedness has been declared due and payable, and that the undersigned, Rubin Lublin TN, PLLC, as Substitute Trustee or his duly appointed agent, by virtue of the power, duty and authority vested and imposed upon said Substitute Trustee will, on August 10, 2022 at 2:00 PM at the Front Door of the Hardin County Courthouse, 465 Main Street, Savannah, TN 38372, proceed to sell at public outcry to the highest and best bidder for cash or certified funds ONLY, the following described property situated in Hardin County, Tennessee, to wit:

ALL THAT CERTAIN REAL PROPERTY LOCATED IN THE 4TH CIVIL DISTRICT OF HARDIN COUNTY, TENNESSEE, AND WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:  
BEING LOTS NO. 38, 39 AND 40 IN THE DORIS C. DAVIS SUBDIVISION, A PLAT OR PLAN OF WHICH IS OF RECORD IN SAID REGISTER'S OFFICE IN PLAT BOOK 2, PAGE 34, AND REFERENCE IS HERE MADE TO SAID PLAT AND TO THE BOOK AND PAGE WHERE RECORDED FOR A MORE COMPLETE AND ACCURATE DESCRIPTION OF SAID LOT NO 38, 39 AND 40, AND THE DESCRIPTION, LOCATION AND DESIGNATION AS THERE GIVEN AND SHOWN ARE INCORPORATED HEREIN BY THIS REFERENCE THERETO AS FULLY AND TO THE SAME EXTENT AS IF COPIED IN FULL HEREIN.

Parcel ID: 072J-A-005.00  
PROPERTY ADDRESS: The street address of the property is believed to be 315 NORTHWOOD DRIVE, SAVANNAH, TN 38372. In the event of any discrepancy between this street address and the legal description of the property, the legal description shall control.

CURRENT OWNER(S): PHILIP W JOHNSTON, ANTOINETTE A JOHNSTON

OTHER INTERESTED PARTIES:  
The sale of the above-described property shall be subject to all matters shown on any recorded plat; any unpaid taxes; any restrictive covenants, easements or set-back lines that may be applicable; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose. This property is being sold with the express reservation that it is subject to confirmation by the lender or Substitute Trustee. This sale may be rescinded at any time. The right is reserved to adjourn the day of the sale to another day, time, and place certain without further publication, upon announcement at the time and place for the sale set forth above. All right and equity of redemption, statutory or otherwise, homestead, and dower are expressly waived in said Deed of Trust, and the title is believed to be good, but the undersigned will sell and convey only as Substitute Trustee. The Property is sold as is, where is, without representations or warranties of any kind, including fitness for a particular use or purpose.

THIS LAW FIRM IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.  
Rubin Lublin TN, PLLC, Substitute Trustee  
119 S. Main Street, Suite 500  
Memphis, TN 38103  
rslaw.com/property-listing  
Tel: (877) 813-0992  
Fax: (470) 508-9401 (7143tc)

### IN THE JUVENILE COURT OF HARDIN COUNTY, TENNESSEE STATE OF TENNESSEE DEPARTMENT OF CHILDREN'S SERVICES PETITIONER

vs. No. 22-JV-2089  
**ALISHA HARRINGTON  
HARDIN HUNT  
ROBERT CHRISTOPHER HARRINGTON**  
RESPONDENTS

IN THE MATTER OF:  
**Cayden Hunt, DOB: 08/17/07  
Emma Hunt, DOB: 11/23/09  
Nicholas Harrington, DOB: 10/13/12**  
CHILDREN UNDER EIGHTEEN (18) YEARS OF AGE  
ORDER OF PUBLICATION

In this cause it appearing to me from the petition and affidavit filed herein, which is sworn to, that the whereabouts of the Respondent, Hardin Hunt, are unknown and cannot be ascertained after diligent search, so that the ordinary process of law cannot be served on said respondent,

It is therefore ordered by the Court that the said respondent be required to serve upon Rachel M. Wright, Attorney for Petitioner, whose address is 225 Dr. Martin Luther King Drive, Jackson, Tennessee, 38301, an answer to the petition within thirty (30) days after the date of the last publication of this notice. If you fail to do so, judgment by default shall be taken against you on the 12th day of September 2022 at 9:00 a.m. for the relief demanded in the petition.

It is further ordered that this notice be published for four consecutive weeks in The Savannah Courier, a newspaper printed and published in Hardin County, Tennessee, requiring you to so appear.

Entered this 24th day of June 2022.  
/s/ Daniel L. Smith, Juvenile Court Judge  
Approved for Entry:  
/s/ Rachel M. Wright, BPR #024730  
Attorney for the State of Tennessee  
Department of Children's Services  
225 Dr. M. L. King, Jr. Drive  
Jackson, TN 38301  
731-421-2000 (7144tc)

### BID NOTICE

The Hardin County Board of Education is currently accepting sealed bids on two vehicles that the Board has now deemed surplus items. The first vehicle is a 2008 Chevrolet Impala and the second vehicle is a 1998 Ford F-250 pickup truck. Both of these vehicles are located at the Bus Garage (80 Harlem Street) and can be inspected anytime Monday – Friday between the hours of 8am – 3pm. Anyone wishing to bid on either vehicle must submit a sealed bid that also includes your name and phone number. Be sure to mark on the outside of your bid which vehicle you are bidding on. Bids for both vehicles are due on or before 1pm on Friday, July 29, 2022 and should be turned in at the Hardin County Board of Education located at 155 Guinn Street, Savannah, TN. Please note these vehicles will be sold as is and with no warranty.

### Staggered Schedule for Hardin County Schools

**Monday, August 1** – 11th, 12th, 8th, 4th, 5th Grades Attend  
**Tuesday, August 2** – 9th, 7th, 2nd, 3rd Grades Attend  
**Wednesday, August 3** – 9th, 10th, 6th 1st Grades Attend  
**Thursday, August 4** – All Students 1st to 12th Grades Attend  
**Kindergarten**  
**Friday, August 5** – Boys Only Attend  
**Monday, August 8** – Girls Only Attend  
**Tuesday, August 9** – Boys Only Attend  
**Wednesday, August 10** – Girls Only Attend  
**Thursday, August 11** – All Kindergarten- Boys & Girls Attend

**PUBLIC NOTICE**  
The Board of Commissioners of Hardin Medical Center will meet on **Thursday, July 28 at 6:00 pm** in the HMC Dining Room for the July meeting.

**ESTATE SALE LOG HOMES**  
PAY ONLY THE BALANCE OWED!  
JUST RELEASED: AMERICAN LOG HOMES is assisting estate and account settlement on houses

**LOG HOME KITS**  
selling for **BALANCE OWED with FREE DELIVERY**

Model #101, Carolina, \$40,840	<b>BALANCE OWED \$17,000</b>
Model #203, Georgia, \$49,500	<b>BALANCE OWED \$19,950</b>
Model #305, Biloxi, \$36,825	<b>BALANCE OWED \$14,500</b>
Model #403, Augusta, \$42,450	<b>BALANCE OWED \$16,500</b>

**NEW HOMES:** Serious Inquiries only Call: 704 368-4528

- Never been manufactured
- NO TIME LIMIT FOR DELIVERY**
- Comes with complete building blueprints and Construction Manual

\* Windows, Doors and Roofing not included

Before Calling View House Plans at [www.americanloghomesandcabins.com](http://www.americanloghomesandcabins.com)

**NOTICE TO FURNISHERS OF LABOR AND MATERIALS TO:**  
Delta Contracting Company, LLC  
PROJECT NO.: 36011-3222-94, etc.  
CONTRACT NO.: CNV159  
COUNTY: Hardin

The Tennessee Department of Transportation is about to make final settlement with the contractor for construction of the above numbered project. All persons wishing to file claims pursuant to Section 54-5-122, T.C.A. must file same with the Director of Construction, Tennessee Department of Transportation, Suite 700 James K. Polk Bldg., Nashville, Tennessee 37243-0326, on or before 8/26/2022.

**PUBLIC NOTICE**  
To whom it may concern  
I am filing for a new title for a **1974 Black Harley Davidson**  
VIN#: 6A10377H4  
Anyone with proof of claim should contact **Ricky Potete**  
**55 Columbus Ln. Adamsville, TN 38310**  
by certified mail, return receipt requested within 10 business days from this publication.

**PUBLIC NOTICE**  
The contents of the following storage units will be sold at a **PRIVATE sale July 26, 2022, unless accounts are cleared.**

**Unit # 28 Karon Jones**  
**Need More Space**  
**(731) 632-2668**

**PUBLIC NOTICE**  
The following vehicles will be sold by Ervin Towing & Recovery 810 US Highway 64, Adamsville, TN 38310 after **August 4, 2022, for Towing and Storage Fees accumulated on said vehicles, if not paid in full prior to date of sale.**

2007 Chevrolet Silverado	VIN: 2GCEC19J271731591
2005 Pontiac G6	VIN: 1G2ZG528554125154
2000 Ford Windstar	VIN: 2FMZA5146YBC60959
2004 Dodge Ram	VIN: 1D7HA16K44J248093
2017 Ford Flex	VIN: 2FMHK6D8XGBA09308

**PUBLIC NOTICE**  
The Savannah City Commission has approved an ordinance that will amend the Savannah Municipal Code as it relates to Title 12, Building, Utility, and Housing Code pertaining to the Valuation of Structures and Permit Fees.

A copy of the Valuation of Structures and Permit fees, may be reviewed in the Community Development Office at the City Hall during regular business hours, Monday through Friday from 8:00 am to 5:00 pm, or if you have any questions, call the Community Development Office at 731-925-8007. This ordinance will take effect ten (10) days subsequent to the date of this publication.

**TVEC DIRECTOR PETITIONS DEADLINE**  
According to Tennessee Valley Electric Cooperative's By-Laws, candidate petitions for TVEC's Board of Directors must be filed in the Savannah or the Waynesboro Office by the close of business, 4:45 p.m., August 3rd, 2022. The Cooperative's Annual Meeting will be held Saturday, September 17, 2022.

Directors with three-year terms expiring this year are: Richard Lacher, representing TVEC District #4, consisting of inside the corporate city limits of Waynesboro, and Paul Jaggars, representing TVEC District #2, consisting of areas north of Highway 64 or west of Highway 69 in Hardin County, outside the corporate city limits of Savannah and Kevin Robertson, representing TVEC District #6, consisting of all of Wayne County, south of Highway 64, outside corporate city limits of Waynesboro.

**PUBLIC NOTICE**  
The City of Savannah, Tennessee  
Pursuant to TCA 6-54-111, notice is hereby made of the following appropriations to nonprofit organizations in the City of Savannah's Fiscal Year 2022/2023 Budget:

- \$1,000 - Workforce Alliance Partnership For Placement - to assist with the placement of high school students into career development jobs in the community.
- \$1,000 - Retired Senior Volunteer Program - to help defray transportation costs making it possible for the approximate 200 RSVP volunteers to contribute their talents, abilities, and experience to the nonprofit Hardin County agencies to whom they donate their services.
- \$1,200 - Hardin County Senior Citizens Center - to assist with general expenditures relative to its function as a social and care institution for the aging.
- \$20,000 - The Tennessee River Museum - to support the museum in its purpose to achieve civic betterment through its efforts to enhance area culture and education and to create economic development by generating tourist activity and to assist in providing new exhibits in the Museum.
- \$67,475 - Savannah/Hardin County Airport Commission - \$36,750 for operational funds and \$28,875 for capital outlay items.
- \$2,000 - Teen Challenge of Savannah - to assist in their efforts to provide out-patient and referral services for people with life-controlling problems.
- \$1,000 - Imagination Library - to assist in the monthly distribution of age appropriate books to Savannah/Hardin County children ages birth to 5 years.
- \$70,000 - Renaissance Committee - to assist with Music on Main to provide concerts downtown and to assist with the presentation of Christmas on Main.
- \$2,000 - Carl Perkins Center - to assist the Savannah Center with providing services to victims of child abuse and working towards the prevention of child abuse.
- \$1,250 - Our Daily Bread - to assist with the back-pack nutrition project for Hardin County Students
- \$750 - Team Hardin County - to assist with the management of the Three Star operations for our cities and county that will enable us to qualify for state grants.
- \$295,970.40 - Hardin County Bond payment assistance for Hardin County Schools building program.
- \$4,000,000 - Hardin County Board of Education - Sales Tax Allocation for Hardin County Schools.

In additions to Nonprofit Civic Organizations and Nonprofit Organizations the City of Savannah has appropriated the following ENTERPRISE funds:

- \$16,750 - Hardin County Chamber - to promote commerce through business expansion and attraction as well as reply to information for requests about the region.
- \$65,000 - Savannah Industrial Development Corporation - to maintain and increase employment opportunities by promoting industry, trade, commerce, tourism, and recreation.

Daniell Phillips, City Recorder  
Savannah, Tennessee.



**NOTICE OF TRUSTEE'S SALE**

WHEREAS, default has occurred in the performance of the covenants, terms, and conditions of a Deed of Trust Note dated July 18, 2012, and the Deed of Trust of even date securing the same, recorded July 26, 2012, in Book No. 560, at Page 625, in Office of the Register of Deeds for Hardin County, Tennessee, executed by Gracie L Hunt and Malcolm Hunt, conveying certain property therein described to Glenn Balletto as Trustee for Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Mortgage Investors Corporation, its successors and assigns; and the undersigned, Wilson & Associates, P.L.L.C., having been appointed Successor Trustee by Freedom Mortgage Corporation.

NOW, THEREFORE, notice is hereby given that the entire indebtedness has been declared due and payable; and that an agent of Wilson & Associates, P.L.L.C., as Successor Trustee, by virtue of the power, duty, and authority vested in and imposed upon said Successor Trustee, by Freedom Mortgage Corporation, will, on September 7, 2022 on or about 2:00 PM, at the Hardin County Courthouse, 465 Main Street, Savannah, TN 38372, Savannah, Tennessee, offer for sale certain property hereinafter described to the highest bidder FOR certified funds paid at the conclusion of the sale, or credit bid from a bank or other lending entity pre-approved by the successor trustee. The sale is free from all exemptions, which are expressly waived in the Deed of Trust, said property being real estate situated in Hardin County, Tennessee, and being more particularly described as follows:

**CERTAIN REAL PROPERTY LOCATED IN THE 7TH CIVIL DISTRICT OF HARDIN COUNTY, TENNESSEE, AND WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT;**

**BEGINNING AT A NAIL IN THE CENTER OF A COUNTY BLACKTOP ROAD, THE SAME BEING HARTIE BRASFIELD'S NORTHWEST CORNER AND THE SOUTHWEST CORNER OF THE TRACT HEREIN DESCRIBED; THENCE NORTH 80 DEGREES EAST WITH A FENCE 1193.3 FEET TO A FENCE CORNER; THENCE NORTH 1 DEGREES 30 MINUTES WEST 482.7 FEET TO AN IRON PIN AT A FENCE CORNER; THENCE NORTH 88 DEGREES 30 MINUTES WEST WITH A FENCE 394 FEET TO AN IRON PIN; THENCE SOUTH 5 DEGREES EAST 117.5 FEET; THENCE SOUTH 3 DEGREES WEST 144 FEET TO AN IRON PIN; THENCE NORTH 85 DEGREES WEST 430 FEET TO AN IRON PIN; NORTH 73 DEGREES 30 MINUTES WEST 200 FEET TO A NAIL IN THE CENTER OF A COUNTY BLACKTOP ROAD; THENCE WITH SAID ROAD SOUTH 16 DEGREES 30 MINUTES WEST 542.2 FEET TO THE BEGINNING CONTAINING 11.1 ACRES, MORE OR LESS. (DESCRIPTION ACCORDING TO THE PRIOR DEED.)**

THE ABOVE DESCRIPTION INCLUDES BUT EXPRESSLY EXCLUDES HEREFROM IS ANY LEGALLY OWNED RIGHT OF WAY FOR SAID ROAD. ALSO INCLUDED IN THE ABOVE DESCRIPTION BUT EXCLUDED HEREFROM ARE 2 LOTS CONVEYED OFF OF SAID PROPERTY, THE FIRST HAVING BEEN CONVEYED BY J. C. HUNT AND WIFE. TO WILLIAM D. BLACK AND WIFE, BY DEED DATED AUGUST 29, 1975. AND RECORDED IN SAID REGISTER'S OFFICE IN DEED BOOK 80, PAGE 611 AND THE SECOND BY DEED OF JOHN C. HUNT AND WIFE. TO CARL JUNIOR PEVAHOUSE AND WIFE, DATED SEPTEMBER 23, 1975 AND RECORDED IN SAID REGISTER'S OFFICE IN DEED BOOK 80, PAGE 789. AND REFERENCE IS HEREMADE TO EACH OF SAID DEEDS AND TO THE BOOK AND PAGES WHERE RECORDED FOR A COMPLETE AND ACCURATE DESCRIPTION OF SAID TRACTS EXCLUDED HEREFROM AND THE SAME ARE INCORPORATED HEREIN BY THIS REFERENCE THERETO TO THE SAME EXTENT AS IF COPIED IN FULL HEREIN.

ALSO KNOWN AS: 960 Old Union Road, Adamsville, TN 38310  
This sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose. In addition, the following parties may claim an interest in the above- referenced property:

GRACIE L HUNT MALCOLM HUNT  
ESTATE OF MALCOLM HUNT HEIR(S) OF MALCOLM HUNT  
The sale held pursuant to this Notice may be rescinded at the Successor Trustee's option at any time. The right is reserved to adjourn the day of the sale to another day, time, and place certain without further publication, upon announcement at the time and place for the sale set forth above. In the event of inclement weather, the trustee hereby announces that the sale will be postponed and that notices of said postponement for inclement weather will be mailed to interested parties of record. W&A No. 352916  
DATED July 12, 2022  
WILSON & ASSOCIATES, P.L.L.C.,  
Successor Trustee (7213tc)

**Community news  
Double Springs**



**Esther Godwin**  
Community  
Writer  
925-4618

I'm glad our attendance is holding up good at church each Sunday. Sorry I didn't get to go Sunday. I just could not make it. Everyone enjoyed the special done by Annslee Cooksey. She does such a good job as well as all the other specials. We are blessed.

Well, this is Monday morning and we still don't have any rain. I'm still hoping we will. The weather man talks like everybody would get rain this time. I believe he is wrong again.

Chris and Jill Vinson, Graylee and Willa Jane were

in Jackson on Sunday to visit Chris' brother Jack Nolen Vinson and wife and new baby girl named Valeria Rose. Both mother and baby are doing fine.

Alice Whitlow enjoyed her family Sunday night for fellowship and games. They always have a great time together.

Those visiting with Lucille Lard on Sunday and enjoying dinner with her were Karon Holcomb and grandchildren Valeria and Dakota Monday from Nexbitt, Miss. Also Ruby Hayes, Dr. Jan Cromwell and Kim Collins. Karon and children also attended church.

Don't forget our vacation Bible school and fun day on July 30 beginning at 10 a.m. here at the church.

Proverbs 3:5-6 Trust in the Lord with all thine heart and lean not unto thine own understanding. In all thy ways acknowledge him and he shall direct thy path.

**NOTICE OF TRUSTEE'S SALE**

WHEREAS, default has occurred in the performance of the covenants, terms, and conditions of a Deed of Trust Note dated May 11, 2016, and the Deed of Trust of even date securing the same, recorded May 16, 2016, in Book No. 643, at Page 251, in Office of the Register of Deeds for Hardin County, Tennessee, executed by Ryan S Bridges, conveying certain property therein described to Megan K. Trott as Trustee for Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Fortune Financial Corporation, its successors and assigns; and the undersigned, Wilson & Associates, P.L.L.C., having been appointed Successor Trustee by PennyMac Loan Services, LLC.

NOW, THEREFORE, notice is hereby given that the entire indebtedness has been declared due and payable; and that an agent of Wilson & Associates, P.L.L.C., as Successor Trustee, by virtue of the power, duty, and authority vested in and imposed upon said Successor Trustee, by PennyMac Loan Services, LLC, will, on August 11, 2022 on or about 11:00 AM, at the Hardin County Courthouse, 465 Main Street, Savannah, TN 38372, Savannah, Tennessee, offer for sale certain property hereinafter described to the highest bidder FOR certified funds paid at the conclusion of the sale, or credit bid from a bank or other lending entity pre-approved by the successor trustee. The sale is free from all exemptions, which are expressly waived in the Deed of Trust, said property being real estate situated in Hardin County, Tennessee, and being more particularly described as follows:

**BEGINNING AT AN IRON PIN IN A FENCE AND THE WEST LINE OF CITY OF SAVANNAH PROPERTY DESCRIBED IN DEED COOK 76, PAGE 286 ROHC, SAID POINT BEING THE SOUTHWEST CORNER OF JIMMY MANCELL PROPERTY DESCRIBED IN DEED BOOK 153, PAGE 456 ROHC, AND BEING A NORTHWEST CORNER OF NANCY AUSTIN, ET AL, PROPERTY DESCRIBED IN DEED BOOK 115, PAGE 419, DEED BOOK 124, PAGE 757, AND DEED BOOK 126, PAGE 826 IN THE REGISTER'S OFFICE OF HARDIN COUNTY OF WHICH THE HEREIN DESCRIBED IS A PART; THENCE RUNNING WITH SAID FENCE AND COMMON LINE BETWEEN CITY OF SAVANNAH AND AUSTIN, SOUTH 03 DEGREES 00' 22" EAST, 210 FEET TO THE NORTHWEST CORNER AND TRUE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE LEAVING SAID FENCE AND RUNNING WITH THE SOUTH LINE OF AUSTIN, NORTH 87 DEGREES 41' 55" EAST, 207.32 FEET TO AN IRON PIN IN THE WEST RIGHT OF WAY LINE OF BENNY LANE; THENCE RUNNING WITH SAID RIGHT OF WAY LINE. SOUTH 02 DEGREES 18' 05" EAST, 95.98 FEET TO A POINT OF CURVATURE OF A CURVE HAVING PARAMETERS AS FOLLOWS: DELTA=41 DEGREES 24' 35" RIGHT; RADIUS=50 FEET; TANGENT= 18.90 FEET, RUNNING 36.14 FEET WITH THE ARC OF SAID CURVE TO AN IRON PIN MARKING THE NORTHEAST CORNER OF A REMAINING PORTION OF SAID NANCY AUSTIN PROPERTY; THENCE LEAVING SAID ROAD AND RUNNING WITH THE NORTH LINE OF AUSTIN, NORTH 80 DEGREES 54' 08" WEST, 197.61 FEET TO AN IRON PIN IN A FENCE AND THE EAST LINE OF SAID CITY OF SAVANNAH PROPERTY DESCRIBED IN DEED BOOK 76, PAGE 286 IN THE HARDIN COUNTY REGISTER'S OFFICE; THENCE RUNNING WITH THE SAID FENCE AND THE EAST LINE OF CITY OF SAVANNAH PROPERTY, NORTH 03 DEGREES 00' 22" WEST, 90 FEET TO THE POINT OF BEGINNING CONTAINING 0.522 ACRES AND BEING LOT 12 OF GREEN HILL SUBDIVISION, A PLAT OF WHICH IS RECORDED IN PLAT CABINET 5, SLIDE 13- B IN THE HARDIN COUNTY REGISTER'S OFFICE.**

ALSO KNOWN AS: 20 Benny Lane, Savannah, TN 38372  
This sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose. In addition, the following parties may claim an interest in the above- referenced property:  
RYAN S BRIDGES DISCOVER BANK  
The sale held pursuant to this Notice may be rescinded at the Successor Trustee's option at any time. The right is reserved to adjourn the day of the sale to another day, time, and place certain without further publication, upon announcement at the time and place for the sale set forth above. In the event of inclement weather, the trustee hereby announces that the sale will be postponed and that notices of said postponement for inclement weather will be mailed to interested parties of record. W&A No. 352243  
DATED July 11, 2022  
WILSON & ASSOCIATES, P.L.L.C.,  
Successor Trustee (7213tc)

**Community news  
Childers Hill**



**Connie Willcutt**  
Community  
Writer  
607-4120

We are still having this hot weather, but I guess some like it this way outside, I like the fall weather.

Congratulations to Peyton Hebert and his girlfriend on the birth of their baby girl Elise Jane Hebert weighing 7 lbs. 3 oz. Grandmother is Angie Harshaw and great grandmother is Dorothy Thompson.

Congratulations to our

friend Wes Butler for signing to play baseball in college. His parents are Jason and Tina Butler and grandparents are J.L. Butler and Mary Butler.

Happy anniversary to James and Teri Shelby.

Happy birthday to Dillan Wardlaw, Vicki Spears, Joan Love, Jacob Killough, Brooke Terry Henson, Tony Burks, Drew Pearson and Brittany Newcomb.

Pisgah United Methodist Church will have a homecoming on August 13. Service will be at 9:30 a.m. with the Unity Four singing at 10:30 a.m. with lunch following. Also there will be a cleanup day on July 30, if anyone wants to come and help.

Have a blessed week

**Community news  
Eureka**



**Patsy Gibbs**  
Community  
Writer  
731-925-3376

After hot summer days, Hardin County residents are enjoying their fresh vegetables from gardens. The dry weather is affecting crops this year. Many of my friends and neighbors have faithfully watered their gardens and lawns to enjoy the produce. We could really use a shower at this time.

On Thursday, I met Connie Bain to attend the Republican Women's meeting. Several county candidates spoke encouraging listeners to vote in the August elections. Early voting started July 15, and runs until Saturday, July 30.

Thursday evening Jill Rose, Sherry Handley and I enjoyed a meal together and caught up on family activities. We also stopped by Sherry's renovated house and enjoyed seeing all her improvements. I am still anxiously waiting to get moved back into my Plainview Drive house. A year is a long time to be away from home! The years are moving along and I know I will enjoy all the improvements.

Our Handley family faced sadness again this week with the sudden death of Kathy Handley Carrol. Kathy was the daughter of my late brother Ted and wife Margaret. Ted and family lived in Carroll County for many years where he owned and operated Atwood Market. They returned to Savannah when their health began to fail and purchased a home on E. Main St. Kathy and her family moved back to be near family and reside at Ted's house. Kathy is survived by 2 children, Caleb Cunningham and Kaitlin Wales, several of our family traveled to Huntingdon for the funeral on Monday, July 18.

VBS fun day at Eureka United Methodist Church on July 16 was loads of fun for around 30 children. Bible stories, games, crafts,

and food were enjoyed by all present. Following a pizza lunch, the group dismissed to the church lawn to enjoy a few hours of water activities or inflatable jumpers. Several adults were present to make sure the participants played safely. Popsicles were available all afternoon for wet, happy kids to quench their thirsts.

I visited the families of Thelma Alexander and Faye Franks at Shackelfords Saturday morning. Thanks to niece, Debbie Duncan, for transportation. Thelma's late husband, J.P. Alexander, was my first cousin. It was good to see the Alexander cousins and recall old memories. Faye and Tommy Jack Franks granddaughter Jessica Bingham, great nephew Gage Bixler and I visited with the Franks family also. Sympathy to these and to the family of Dorothy Stricklin whose funeral was Sunday. Dorothy will certainly be missed. She wrote the Gillis Mills Community news column for many years.

School will be beginning soon. The summer has flown by and children will be making new friends and joining sports and activities for the coming school year.

My grandson Tyler Stanfill and great grandsons Owen and Mason Stanfill had a sleep over at my house Friday night. They were fun to be with and went to VBS at Eureka Church on Saturday. Tyler will be in 7th grade at HCMS and Owen will be a 5th grader at Savannah North with Mason who is a 1st grader. How quickly they are growing up!

Saturday evening Kenlee and Alex Parrish entertained about 30 family and friends with a cookout in honor of baby Rhett's 1/2 year birthday. Rhett was 6 months old on July 6, and his parents planned this party while Alex was home from his towboat job. Sandra Dowling and I attended and enjoyed the view at the river campsite as well as the food and fun from the Parrish family.

Have a safe week and remember to count our blessings each day. I read this statement recently, "The most certain thing about life is that life is uncertain."

May God bless each reader.

**ELECTION NOTICE  
STATE & FEDERAL PRIMARY,  
COUNTY GENERAL ELECTION  
AUGUST 4, 2022**

**You are hereby notified that the STATE & FEDERAL PRIMARY ELECTION, COUNTY GENERAL ELECTION will be held in all voting precincts in Hardin County, Tennessee. There is no voting at the Courthouse on Election Day.**

**POLLS ARE OPEN ELECTION DAY FROM 8:00 A.M. TO 7:00 P.M. TO ALL REGISTERED VOTERS OF HARDIN COUNTY THE POLLING PLACES ARE AS FOLLOWS:**

- |  |   |
|--|---|
| <u>Olivet 1-1</u><br>Olivet Cumberland Presbyterian Church<br>6095 Highway 226<br>Savannah, TN           | <u>Rhodes 6-2</u><br>Mt. Herman Church<br>1845 Mt. Herman Road<br>Savannah, TN            |
| <u>Olive Hill 6-3</u><br>Olive Hill Fire Hall<br>193 School House Lane<br>Olive Hill, TN                 | <u>Whites 7-1</u><br>Burnt Church<br>Community Center<br>110 School Drive<br>Savannah, TN |
| <u>Crump 4-1</u><br>Crump Community Center<br>3020 Highway 64<br>Crump, TN                               | <u>Walnut Grove 7-2</u><br>Walnut Grove Fire Hall<br>325 Morris Road<br>Savannah, TN      |
| <u>Salttillo 5-1</u><br>Salttillo Storm Shelter<br>147680 Hwy. 69, Suite C<br>Salttillo, TN              | <u>North 8-1</u><br>Fairgrounds Building<br>665 Clifton Road<br>Savannah, TN              |
| <u>Morris Chapel 5-2</u><br>Morris Chapel<br>Community Center<br>380 North Fork Rd.<br>Morris Chapel, TN | <u>Library 9-1</u><br>Hardin County Library<br>1365 Pickwick Street<br>Savannah, TN       |
| <u>Cerro Gordo 6-1</u><br>Living Waters<br>Foursquare Church<br>50 Dogtown Drive<br>Savannah, TN         | <u>Fairground 10-1</u><br>Fairgrounds Building<br>665 Clifton Road<br>Savannah, TN        |

**ABSENTEE COUNTING BOARD** will meet on Election Day in the Hardin County Election Commission Office 465 Main Street, Courthouse lower level, Savannah, TN 38372. If you have any questions about your voting location, please call the Election Commission Office at (731) 925-3375 or visit our website at www.hardintnelections.com

**ATTENTION VOTERS: Remember to bring your Federal or Tennessee State Government - Issued photo ID when appearing to vote.**

**HARDIN COUNTY ELECTION COMMISSION**  
John H. White, III, Chairman  
Rosa Morris, Secretary  
Rhonda Cagle, Member  
William Sharp, Member  
Bruce Williams, Member  
Jeanette M. Cronise, Administrator

**NOTICE OF ELECTION  
STATE & COUNTY REPUBLICAN PRIMARY ELECTION  
NOVEMBER 8, 2022**

The TN Republican Executive Committee has called for a local primary election; thus the Hardin County Election Commission is giving notice of the **State General & Municipal Elections (Adamsville, Crump & Savannah)** to be held on **November 8, 2022**. The election will be for the purpose of electing the following offices: TN House of Representatives (71st & 72nd Representative Districts), US House of Representatives (8th Congressional District), Governor, Adamsville: Commissioners, Crump: Alderman & Savannah: Commissioners.

**PHOTO ID**  
Federal or Tennessee State Government issued photo ID is required to vote, unless an exception applies. College Student ID's will not be accepted. To learn more about the law and its exceptions, please call Hardin County Election Commission at 731-925-3375, visit our website at www.hardintnelections.com or visit GoVoteTN.gov. This applies during early voting at the Election Commission Office and also on Election Day at your assigned polling precinct.

**QUALIFYING DEADLINE**  
The Qualifying Deadline for the Primary election is Noon, August 18, 2022.

**VOTER REGISTRATION**  
The last day to register to vote in this election is: October 11, 2022. You may do this by mail or in person. You may also change your address by coming to the office up to 5 days before the election. You may register to vote at:  
Hardin County Election Commission  
465 Main Street  
Courthouse, lower level  
Savannah, TN 38372  
or by using www.GoVoteTN.gov  
All registration forms must be postmarked on or before October 11, 2022.

**OFFICE HOURS**  
Regular operating hours are: Monday, Tuesday, Thursday & Friday: 8:00am to 4:00pm & Wednesday 8:00am to 12:00pm. Closed 12:00pm to 1:00pm for lunch.

**NON-DISCRIMINATION**  
The Hardin County Election Commission does not discriminate on the basis of disability. If you have any questions about needed accommodations during the voting process, please call our office at 731-925-3375.

**HARDIN COUNTY ELECTION COMMISSION**  
John H. White, III, Chairman  
Rosa Morris, Secretary  
Rhonda Cagle, Member  
William Sharp, Member  
Bruce Williams, Member  
Jeanette M. Cronise, Administrator of Elections



# SAMPLE BALLOT

## STATE OF TENNESSEE

### STATE PRIMARY AND COUNTY GENERAL ELECTION

#### HARDIN COUNTY

#### AUGUST 4, 2022

### REPUBLICAN PRIMARY ELECTION

Governor Vote for One (1)	United States House of Representatives 8th Congressional District Vote for One (1)	Tennessee House of Representatives 71st Representative District Vote for One (1)	Tennessee House of Representatives 72nd Representative District Vote for One (1)	State Executive Committeeman 26th District Vote for One (1)	State Executive Committeewoman 26th District Vote for One (1)
<input type="checkbox"/> Bill Lee	<input type="checkbox"/> Danny Ray Bridger Jr	<input type="checkbox"/> Kip Capley	<input type="checkbox"/> Kirk Haston	<input type="checkbox"/> Johnny Bellis	No Candidate Qualified
<input type="checkbox"/> Write-in	<input type="checkbox"/> Gary Dean Clouse	<input type="checkbox"/> Jason F. Rich	<input type="checkbox"/> Write-in	<input type="checkbox"/> Write-in	<input type="checkbox"/> Write-in
	<input type="checkbox"/> Bob Hendry	<input type="checkbox"/> Mitchell Skelton			
	<input type="checkbox"/> David Kustoff	<input type="checkbox"/> Bill White			
	<input type="checkbox"/> Write-in	<input type="checkbox"/> Write-in			

### DEMOCRATIC PRIMARY ELECTION

Governor Vote for One (1)	United States House of Representatives 8th Congressional District Vote for One (1)	Tennessee House of Representatives 71st Representative District Vote for One (1)	Tennessee House of Representatives 72nd Representative District Vote for One (1)	State Executive Committeeman 26th District Vote for One (1)	State Executive Committeewoman 26th District Vote for One (1)
<input type="checkbox"/> Carnita Faye Atwater	<input type="checkbox"/> Tim McDonald	<input type="checkbox"/> David P. Carson II	No Candidate Qualified	<input type="checkbox"/> Randall Rice	<input type="checkbox"/> Meryl Rice
<input type="checkbox"/> Jason Brantley Martin	<input type="checkbox"/> Lynnette P. Williams	<input type="checkbox"/> Write-in	<input type="checkbox"/> Write-in	<input type="checkbox"/> Write-in	<input type="checkbox"/> Write-in
<input type="checkbox"/> JB Smiley Jr.	<input type="checkbox"/> Write-in				
<input type="checkbox"/> Write-in					

### COUNTY GENERAL ELECTION

Circuit Court Judge - Part I 24th Judicial District Vote for One (1)	County Commissioner District 1 Vote for Two (2)	County Commissioner District 5 Vote for Two (2)	County Commissioner District 9 Vote for Two (2)	Circuit Court Clerk Vote for One (1)	Road Board District 4 Vote for One (1)
<input type="checkbox"/> Brent Bradberry <small>Republican Party Nominee</small>	<input type="checkbox"/> Gary Combs <small>Independent Candidate</small>	<input type="checkbox"/> Darren R. Howard <small>Republican Party Nominee</small>	<input type="checkbox"/> David Alexander <small>Republican Party Nominee</small>	<input type="checkbox"/> Tammie Wolfe <small>Republican Party Nominee</small>	<input type="checkbox"/> Billy J. Grooms <small>Republican Party Nominee</small>
<input type="checkbox"/> Write-in	<input type="checkbox"/> Fred McFalls <small>Independent Candidate</small>	<input type="checkbox"/> Shirley Matlock <small>Republican Party Nominee</small>	<input type="checkbox"/> Ashley A Balentine <small>Independent Candidate</small>	<input type="checkbox"/> Write-in	<input type="checkbox"/> Write-in
	<input type="checkbox"/> Write-in	<input type="checkbox"/> Kathy Smith <small>Independent Candidate</small>	<input type="checkbox"/> Emery Lee White <small>Independent Candidate</small>		
	<input type="checkbox"/> Write-in	<input type="checkbox"/> Write-in	<input type="checkbox"/> Write-in		
		<input type="checkbox"/> Write-in	<input type="checkbox"/> Write-in		
Circuit Court Judge - Part II 24th Judicial District Vote for One (1)	County Commissioner District 2 Vote for Two (2)	County Commissioner District 6 Vote for Two (2)	County Commissioner District 10 Vote for Two (2)	County Clerk Vote for One (1)	School Board District 2 Vote for One (1)
<input type="checkbox"/> Bruce Irwin Griffey <small>Republican Party Nominee</small>	<input type="checkbox"/> Joe Bonee <small>Republican Party Nominee</small>	<input type="checkbox"/> Philip Blackwelder <small>Republican Party Nominee</small>	<input type="checkbox"/> Brodie Johnson <small>Republican Party Nominee</small>	<input type="checkbox"/> Jeanette Stricklin <small>Republican Party Nominee</small>	<input type="checkbox"/> Janie Hinton Milender <small>Independent Candidate</small>
<input type="checkbox"/> Write-in	<input type="checkbox"/> Adam F. Coleman <small>Republican Party Nominee</small>	<input type="checkbox"/> Michael Pitts <small>Republican Party Nominee</small>	<input type="checkbox"/> Jason Renfro <small>Republican Party Nominee</small>	<input type="checkbox"/> Tina Berry Smith <small>Independent Candidate</small>	<input type="checkbox"/> Write-in
	<input type="checkbox"/> Write-in	<input type="checkbox"/> Write-in	<input type="checkbox"/> Mike Fowler <small>Independent Candidate</small>	<input type="checkbox"/> Write-in	
		<input type="checkbox"/> Write-in	<input type="checkbox"/> Write-in		
		<input type="checkbox"/> Write-in	<input type="checkbox"/> Write-in		
Chancellor 24th Judicial District Vote for One (1)	County Commissioner District 3 Vote for Two (2)	County Commissioner District 7 Vote for Two (2)	County Commissioner District 8 Vote for Two (2)	Register of Deeds Vote for One (1)	School Board District 4 Vote for One (1)
<input type="checkbox"/> Vicki Hodge Hoover <small>Republican Party Nominee</small>	<input type="checkbox"/> Stephen A. Ballard <small>Republican Party Nominee</small>	<input type="checkbox"/> Shane McGee <small>Independent Candidate</small>	<input type="checkbox"/> Michael Fielder <small>Republican Party Nominee</small>	<input type="checkbox"/> Julie Gail Adkisson <small>Republican Party Nominee</small>	<input type="checkbox"/> Gary Vickery <small>Independent Candidate</small>
<input type="checkbox"/> Write-in	<input type="checkbox"/> Roger L. Jenkins <small>Republican Party Nominee</small>	<input type="checkbox"/> Jimmy G. Neill <small>Independent Candidate</small>	<input type="checkbox"/> Tom Smith <small>Republican Party Nominee</small>	<input type="checkbox"/> Write-in	<input type="checkbox"/> Write-in
	<input type="checkbox"/> Write-in	<input type="checkbox"/> Kirk V. Taylor <small>Independent Candidate</small>	<input type="checkbox"/> Wally Hamilton <small>Independent Candidate</small>		
		<input type="checkbox"/> Write-in	<input type="checkbox"/> Write-in		
		<input type="checkbox"/> Write-in	<input type="checkbox"/> Write-in		
District Attorney General 24th Judicial District Vote for One (1)	County Commissioner District 4 Vote for Two (2)	County Commissioner District 8 Vote for Two (2)	County Trustee Vote for One (1)	Road Superintendent Vote for One (1)	School Board District 6 Vote for One (1)
<input type="checkbox"/> Neil Thompson <small>Republican Party Nominee</small>	<input type="checkbox"/> T.J. Barker <small>Republican Party Nominee</small>	<input type="checkbox"/> Michael Fielder <small>Republican Party Nominee</small>	<input type="checkbox"/> Jeanie DeBerry Hopper <small>Republican Party Nominee</small>	<input type="checkbox"/> Dale A. Bishop <small>Republican Party Nominee</small>	<input type="checkbox"/> Jeanell Franks Dennis <small>Independent Candidate</small>
<input type="checkbox"/> Write-in	<input type="checkbox"/> Kenny Harris <small>Republican Party Nominee</small>	<input type="checkbox"/> Tom Smith <small>Republican Party Nominee</small>	<input type="checkbox"/> Write-in	<input type="checkbox"/> Wesley Jerrolds <small>Independent Candidate</small>	<input type="checkbox"/> Write-in
	<input type="checkbox"/> Starla Shaw <small>Independent Candidate</small>	<input type="checkbox"/> Wally Hamilton <small>Independent Candidate</small>		<input type="checkbox"/> Write-in	
	<input type="checkbox"/> Write-in	<input type="checkbox"/> Write-in			
	<input type="checkbox"/> Write-in	<input type="checkbox"/> Write-in			
Public Defender 24th Judicial District Vote for One (1)	County Mayor Vote for One (1)	County Trustee Vote for One (1)	General Sessions Judge Vote for One (1)	Road Board District 3 Vote for One (1)	School Board District 8 Vote for One (1)
<input type="checkbox"/> Robert "Tas" Gardner <small>Republican Party Nominee</small>	<input type="checkbox"/> Kevin C. Davis <small>Republican Party Nominee</small>	<input type="checkbox"/> Daniel L. Smith <small>Republican Party Nominee</small>	<input type="checkbox"/> Daniel L. Smith <small>Republican Party Nominee</small>	<input type="checkbox"/> Ryan Johnson <small>Republican Party Nominee</small>	<input type="checkbox"/> David Baker <small>Independent Candidate</small>
<input type="checkbox"/> Write-in	<input type="checkbox"/> Write-in	<input type="checkbox"/> Write-in	<input type="checkbox"/> Write-in	<input type="checkbox"/> Write-in	<input type="checkbox"/> Write-in
County Mayor Vote for One (1)	County Trustee Vote for One (1)	County Trustee Vote for One (1)	General Sessions Judge Vote for One (1)	Road Board District 3 Vote for One (1)	School Board District 10 Vote for One (1)
<input type="checkbox"/> Kevin C. Davis <small>Republican Party Nominee</small>	<input type="checkbox"/> Daniel L. Smith <small>Republican Party Nominee</small>	<input type="checkbox"/> Daniel L. Smith <small>Republican Party Nominee</small>	<input type="checkbox"/> Daniel L. Smith <small>Republican Party Nominee</small>	<input type="checkbox"/> Ryan Johnson <small>Republican Party Nominee</small>	<input type="checkbox"/> Greg (Orby) Seaton <small>Independent Candidate</small>
<input type="checkbox"/> Write-in	<input type="checkbox"/> Write-in	<input type="checkbox"/> Write-in	<input type="checkbox"/> Write-in	<input type="checkbox"/> Write-in	<input type="checkbox"/> Write-in

### JUDICIAL RETENTION QUESTIONS

Shall Jeffrey S. Bivins be retained in office as a Judge of the Supreme Court, At Large, or be replaced? <input type="checkbox"/> Retain <input type="checkbox"/> Replace	Shall Roger A. Page be retained in office as a Judge of the Supreme Court, At Large, or be replaced? <input type="checkbox"/> Retain <input type="checkbox"/> Replace	Shall Mike Swiney be retained in office as a Judge of the Court of Appeals, Eastern Division, or be replaced? <input type="checkbox"/> Retain <input type="checkbox"/> Replace	Shall Kenny W. Armstrong be retained in office as a Judge of the Court of Appeals, Western Division, or be replaced? <input type="checkbox"/> Retain <input type="checkbox"/> Replace	Shall Robert H. Montgomery, Jr. be retained in office as a Judge of the Court of Criminal Appeals, Middle Division, or be replaced? <input type="checkbox"/> Retain <input type="checkbox"/> Replace	Shall Robert L. Holloway, Jr. be retained in office as a Judge of the Court of Criminal Appeals, Middle Division, or be replaced? <input type="checkbox"/> Retain <input type="checkbox"/> Replace	Shall J. Ross Dyer be retained in office as a Judge of the Court of Criminal Appeals, Western Division, or be replaced? <input type="checkbox"/> Retain <input type="checkbox"/> Replace
Shall Sarah K. Campbell be retained in office as a Judge of the Supreme Court, At Large, or be replaced? <input type="checkbox"/> Retain <input type="checkbox"/> Replace	Shall Kristi Davis be retained in office as a Judge of the Court of Appeals, Eastern Division, or be replaced? <input type="checkbox"/> Retain <input type="checkbox"/> Replace	Shall Andy D. Bennett be retained in office as a Judge of the Court of Appeals, Middle Division, or be replaced? <input type="checkbox"/> Retain <input type="checkbox"/> Replace	Shall Arnold B. Goldin be retained in office as a Judge of the Court of Appeals, Western Division, or be replaced? <input type="checkbox"/> Retain <input type="checkbox"/> Replace	Shall James C. Witt, Jr. be retained in office as a Judge of the Court of Criminal Appeals, Eastern Division, or be replaced? <input type="checkbox"/> Retain <input type="checkbox"/> Replace	Shall Robert W. Wedemeyer be retained in office as a Judge of the Court of Criminal Appeals, Middle Division, or be replaced? <input type="checkbox"/> Retain <input type="checkbox"/> Replace	Shall Camille McMullen be retained in office as a Judge of the Court of Criminal Appeals, Western Division, or be replaced? <input type="checkbox"/> Retain <input type="checkbox"/> Replace
Shall Holly Kirby be retained in office as a Judge of the Supreme Court, At Large, or be replaced? <input type="checkbox"/> Retain <input type="checkbox"/> Replace	Shall Thomas R. "Skip" Frierson be retained in office as a Judge of the Court of Appeals, Eastern Division, or be replaced? <input type="checkbox"/> Retain <input type="checkbox"/> Replace	Shall Frank Clement be retained in office as a Judge of the Court of Appeals, Middle Division, or be replaced? <input type="checkbox"/> Retain <input type="checkbox"/> Replace	Shall Carma Dennis McGee be retained in office as a Judge of the Court of Appeals, Western Division, or be replaced? <input type="checkbox"/> Retain <input type="checkbox"/> Replace	Shall Jill Barteo Ayers be retained in office as a Judge of the Court of Criminal Appeals, Middle Division, or be replaced? <input type="checkbox"/> Retain <input type="checkbox"/> Replace	Shall John W. Campbell, Sr. be retained in office as a Judge of the Court of Criminal Appeals, Western Division, or be replaced? <input type="checkbox"/> Retain <input type="checkbox"/> Replace	Shall John Everett Williams be retained in office as a Judge of the Court of Criminal Appeals, Western Division, or be replaced? <input type="checkbox"/> Retain <input type="checkbox"/> Replace
Shall Sharon Gail Lee be retained in office as a Judge of the Supreme Court, At Large, or be replaced? <input type="checkbox"/> Retain <input type="checkbox"/> Replace	Shall John W. McClarty be retained in office as a Judge of the Court of Appeals, Eastern Division, or be replaced? <input type="checkbox"/> Retain <input type="checkbox"/> Replace	Shall Neal McBrayer be retained in office as a Judge of the Court of Appeals, Middle Division, or be replaced? <input type="checkbox"/> Retain <input type="checkbox"/> Replace	Shall Steve Stafford be retained in office as a Judge of the Court of Appeals, Western Division, or be replaced? <input type="checkbox"/> Retain <input type="checkbox"/> Replace	Shall Timothy L. Easter be retained in office as a Judge of the Court of Criminal Appeals, Middle Division, or be replaced? <input type="checkbox"/> Retain <input type="checkbox"/> Replace		