

THURSDAY AUGUST 18. 2022

NOTICE OF TRUSTEE'S SALE

WHEREAS, default has occurred in the performance of the covenants, terms, and conditions of a Deed of Trust Note dated August 4, 2014, and the Deed of Trust of even date securing the same, recorded August 5, 2014, in Book No. 604, at Page 596, in Office of the Register of Deeds for Hardin County, Tennessee, executed by Kenneth R Hutchens and Margaret A Hutchens, conveying certain property therein described to Gordon Majors as Trustee for Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for The Hardin County Bank., its successors and assigns; and the undersigned, Wilson & Associates, P.L.L.C., having been appointed Successor Trustee by Crescent Mortgage Company.

NOW, THEREFORE, notice is hereby given that the entire indebtedness has been declared due and payable; and that an agent of Wilson & Associates, P.L.L.C., as Successor Trustee, by virtue of the power, duty, and authority vested in and imposed upon said Successor Trustee, by Crescent Mortgage Company, will, on August 24, 2022 on or about 2:00 PM, at the Hardin County Courthouse, 465 Main Street, Savannah, TN 38372, Savannah, Tennessee, offer for sale certain property hereinafter described to the highest bidder FOR certified funds paid at the conclusion of the sale, or credit bid from a bank or other lending entity pre-approved by the successor trustee. The sale is free from all exemptions, which are expressly waived in the Deed of Trust, said property being real estate situated in Hardin County, Tennessee, and being more particularly described as follows:

Beginning at a point in the center of Carrington Street, said point being the westernmost northwest corner of A. M. Blount Heirs Property described in deed book 23, page 569, and deed book 23, page 571, in the Register's Office for Hardin County, Tennessee, (ROHC), being the northeast corner of Larry Phillips Property described in deed book 66, page 7, ROHC, being a point in the south line of the Property herein described; thence leaving said road and running with the north line of Larry Phillips, north 85 degrees 48 minutes 28 seconds west, passing an iron pin at 17.70 feet and continuing with 5 fence an additional 240 feet to an iron pin at a fence comer in the east line of Emma Parrish Property; thence running with fence and the cast line of said Parrish and continuing with the cast line of Dalton Austin Property, in all, north 07 degrees 03 minutes 05 seconds east 289.90 feet to an iron pin at a fence intersection in the south line of E. J. Rinks Property; thence running with a fence and south line of Rinks, south 84 degrees 45 minutes 36 seconds east

305.00 feet to an interior comer of said Rinks; thence continuing with a fence and the west line of Rinks, south 06 degrees 29 minutes 04 Seconds west 163.59 feet to the northwest comer of A. M. Blount Heirs Property; thence continuing with said fence and the said Blount, south 06 degrees 29 minutes 04 seconds west 95.91 feet to an interior comer of said Blount; thence north 85 degrees 43 minutes 11 seconds west 37 feet to a nail in the asphalt driveway of the subject Property; thence with Blount, south 13 degrees 28 minutes 17 seconds west 25 feet; thence north 85 degrees 48 minutes 28 seconds west 10.30 feet to the point of beginning, containing 1.997 acres. (Description according to prior deed.) ALSO KNOWN AS: 375 Carrington Street, Savannah, TN 38372

This sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose. In addition, the following parties may claim an interest in the above- referenced property:

KENNETH R HUTCHENS MARGARET A HUTCHENS ESTATE OF KENNETH HUTCHENS HEIR(S) OF KENNETH HUTCHENS

ESTATE OF MARGARET HUTCHENS HEIR(S) OF MARGARET HUTCHENS

The sale held pursuant to this Notice may be rescinded at the Successor Trustee's option at any time. The right is reserved to adjourn the day of the sale to another day, time, and place certain without further publication, upon announcement at the time and place for the sale set forth above. In the event of inclement weather, the trustee hereby announces that the sale will be postponed and that notices of said postponement for inclement weather will be mailed to interested parties of record. W&A No. 353124

DATED July 27 2022

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WILSON & ASSOCIATES, P.L.L.C.,	
Successor Trustee	(843tc)

PUBLICATION NOTICE, IN THE GENERAL SESSIONS COURT OF HARDIN COUNTY, TENNESSEE

JOHNATHAN ANDREW REDFEARN, PLAINTIFF, DOCKET NO. 21-DV-185 VS. JOLYNNE ELIZABETH REDFEARN, DEFENDANT, **TO: JOLYNNE ELIZABETH REDFEARN** In this Cause, it appearing from the Complaint which is sworn to, that the whereabouts of the Defendant, JOLYNNE ELIZABETH REDFEARN, is unknown and cannot be ascertained by the diligent search and inquiry made to that end. JOLYNNE ELIZABETH REDFEARN is therefore, hereby, required to appear and Answer the Complaint filed in this Cause against him in the GENERAL SESSIONS Court of HARDIN County, Tennessee, within thirty days of the last publication of this Notice and served a copy of Answer on Howard F. Douglass, P.O. Box 39, Lexington, Tn., 38351, Attorney for Plaintiff, within said time. If you fail to do so judgement by default will be taken against you for relief demanded in the Complaint at hearing of the cause without further notice.

NOTICE OF SUBSTITUTE TRUSTEES SALE WHEREAS, Stephen Maxwell, single man, by Deed of Trust (the "Deed of Trust"), dated June 19, 2019, and recorded on October 10, 2019, in Book Record Book 718, Pages 811-823, or as Instrument or Document Number in the Register of Deeds Office of Hardin County, Tennessee, conveyed to Solidifi Title and Closing LLC, Trustee, the hereinafter described real property to secure the payment of a certain Promissory Note (the "Note") described in the Deed of Trust, which Note was payable to, Mortgage Electronic Registration Systems, Inc as nominee for Community First National Bank, which was subsequently assigned to Flagstar Bank, FSB, dated 11/18/2019 and recorded on 11/19/2019 in Record Book 721, Pages 603 or as Instrument or Document Number 144475, and:

WHEREAS, Kent McPhail & Associates, LLC has been duly appointed Substitute Trustee by the owner and holder of the Note by instrument recorded in Book Record Book 806, Pages 705 - 707 or as Instrument or Document Number 163569, Hardin County, Tennessee

WHEREAS, default has been made in the payment of the Note; and

WHEREAS, the owner and holder of the Note has demanded that the hereinafter described real property be advertised and sold in satisfaction of the indebtedness and costs of foreclosure in accordance with the terms and provisions of the Note and Deed of Trust.

NOW, THEREFORE, notice is hereby given that an agent of Kent McPhail & Associates, LLC, Substitute Trustee, pursuant to the power, duty, and authority vested in and conferred by the Deed of Trust, on 10/19/2022 at 2:00 PM at the Hardin County Courthouse located at 465 Main Street, Savannah, TN 38372, will be sold to the highest call bidder for cash free from all legal, equitable and statutory rights of redemption, exemptions of homestead, rights by virtue of marriage, and all other exemptions of every kind, all of which have been waived in the Deed of Trust, certain real property located in Hardin County, Tennessee, described as follows:

The land referred to herein below is situated in the County of Hardin, City of Savannah, State of Tennessee, and is described as follows:

Certain real property located in the 4th Civil District of Hardin County, Tennessee, and which is bounded and described as follows, to wit:

Being lots 16,17 and East half of Lot 15, in Block B, Bellwood Subdivision, and beginning at a stake in the North East corner of Lot 17, said point being the Northwest corner of Lot 18, the Southwest corner of Lot 23 and the Southeast corner of Lot 24, thence South with the West boundary line of Lot 18 and the East boundary line of Lot 15, 150 feet to an iron pin in the North boundary line of Patterson Avenue, thence West with the South boundary of Lot 17 and Lot 18 and the East one half of Lot 15, 62.5 feet to an iron pin, said point being the North and South center of Lot 15, thence North with the center of Lot 15. 150 feet to an iron pin in the South boundary of Lot 26, thence East with the South boundary of Lot 26,25 and 24 to the beginning, a distance of 62.5 feet, being all one with a frontage of 62.5 feet and a depth of 150 feet.

Being the same property conveyed to me by deed of Rameshbhai A. Patel and wife, Varshaben R. Patel dated September 16, 2013 and recorded in Record Book No. 586, Page 634 in the Hardin County Register's Office. Parcel ID #083C-C-006.00-000 & 083C-C-006.00-001

The being the same property conveyed to Stephen Maxwell from Rameshbhai A. Patel and wife, Varshaben R. Patel in a deed dated January 31, 2017 and recorded January 31, 2017 in Book 659 Page 596.

The street address of the above described property is believed to be 195 Judge Ave, Savannah, TN 38372 but if such address is not part of the legal description of the property sold herein and in the event of any discrepancy, the legal description herein shall control.

Owner of Property: Stephen Maxwell, single man 083C C 00600 001 Property ID:

This sale is subject to any unpaid taxes, if any, any prior liens or encumbrances, leases, easements and all other matters which take priority over the deed of trust under which this foreclosure sale is conducted, including but not limited to the priority of any fixture filing. If the U.S. Department of the Treasury/Internal Revenue Service, the State of Tennessee Department of Revenue, or the State of Tennessee Department of Labor and Workforce Development are listed as interested parties in the advertisement, then the notice of this foreclosure is being given to them, and the sale will be subject to the applicable governmental entities right to redeem the property, all as required by 26 U.S.C. 7425 and T.C.A. 67-1-1433. The notice requirements of T.C.A. 35-5-101 et seq. have been met.

The right is reserved to adjourn the day of the sale to another day, time and place certain without further publication, upon announcement at the time and place for the sale set forth above. The trustee/substitute trustee reserves the right to rescind the sale.

This sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey

Community news **Turkey Creek**



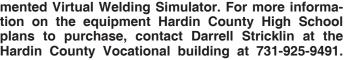
Burnt Church Community Center is making plans for their Bluegrass Festival on September 10. Be making your plans to attend.

Myfamilyenjoyedattending the Shelton Reunion during the weekend at Thousand Trails NACO in Hohenwald, Tenn. Therewere around 190 there on Saturday...with a smaller crowd on Friday night and Sunday. My family members attending wereSherry,Basil,Daniel,Whitney, Waylon, Gracie, Nathan, Lauren, Layla, Landen, Jeff, Hope, Brooke, Bryce, Ada Mae, Brittany, Jonathan, Granger, Colton, and myself.

Get well wishes to those who are sick and sympathy to those who have lost loved ones.

If you have news to report, call and let me know.

TAK Mon Fri.: 11	731-315-1016 OUT 1 a.m 9 p.m. 9 p.m 9 p.m.
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plans to purchase, contact Darrell Stricklin at the Hardin County Vocational building at 731-925-9491. Sealed bids will be accepted at Hardin County Board of Education, 155 Guinn Street, Savannah, TN 38372 until September 2 at 1:00 p.m. Place attention: Vocational Equipment Bid on the outside of the envelope.

BID NOTICE

gualified vendors to purchase the following item: Aug-

Hardin County High School will be taking bids from

THANK YOU

To everyone that worked tirelessly to get us across the finish line, I can't thank you enough. I would like to say to the voters and citizens of this great county, thank you all for your vote of confidence and trust in me. I am very passionate about the office that I hold and I am excited and ready to continue serving you in this capacity. May god continue to bless you all and your families.

Thank you again,

~ Wesley Jerrolds Paid for by Wesley Jerrolds

OFFICIAL REPORT OF THE TENNESSEE VALLEY **ELECTRIC COOPERATIVE** NOMINATING COMMITTEE The Official Nominating Committee for Tennessee Val-

Electric Cooperative met August 9, 2022, in Savan nah, TN. The following have been nominated to be elected by the membership from the following TVEC Districts: **DISTRICT NO. 4: RICHARD LACHER DISTRICT NO. 2: PAUL JAGGARS DISTRICT NO. 6: KEVIN ROBERTSON**

It is further Ordered that this Notice be published for four consecutive weeks in The Courier Newspaper.

This the 24th day of July, 2022. /s/ Danny Smith, Judge /s/ Diane Polk, Clerk

> NOTICE TO CREDITORS ESTATE OF THOMAS JOSEPH CAVAGE. III

Notice is hereby given that on the 29th day of July, 2022, Letters Testamentary (or of administration as the case may be) in respect to the estate of THOMAS JOSEPH CAVAGE, III were issued to the undersigned by the Probate Division of the Chancery Court for Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or un-matured. against the estate are required to file the same in triplicate with the Clerk of the above named Court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death. This the 29th day of July, 2022. /s/ Margaret Shukwit, Limited Personal Representative /s/ Nicholas L. Surratt. Attorney for the Estate /s/ Martha S. Smith. Clerk and Master

(8112tp)

(7284tc)

NOTICE TO CREDITORS ESTATE OF KATHLEEN MORGAN

Notice is hereby given that on the 11th day of August, 2022, Letters Testamentary (or of administration as the case may be) in respect to the estate of KATHLEEN MORGAN, who died on July 23, 2022, were issued to the undersigned by the Chancery Court for Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same in triplicate with the Clerk of the above-named court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death This the 11th day of August, 2022. /s/ Jayne Prewitt, Personal Representative /s/ John J. Ross, Attorney for the Estate /s/ Martha S. Smith, Clerk and Master

(8182tp)

NOTICE

The Board of Commissioners of Hardin Medical Center will meet on Thursday, August 25, 2022 at 6:00 p.m. in the Cafeteria for the August meeting.

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All right of equity of redemption, statutory and otherwise, and homestead are expressly waived in said Deed of Trust, and the title is believed to be good, but the undersigned will sell and convey only as Substitute Trustee. The right is reserved to adjourn the day of the sale to another day, time, and place certain without further publication, upon announcement at the time and place for the sale set forth above.

Publication Dates: August 18, 2022, August 25, 2022 & September 1, 2022. Kent McPhail & Associates, LLC, Substitute Trustee

(8183tc)

PUBLIC NOTICE

To whom it may concern

I am filing for a new title for a

Buick Century

Black/Tan

VIN#: 2G4WS52J7Y1116282

Anyone with proof of

claim should contact

Sean Cotner

490 Shad Lane

Adamsville, TN 38310

by certified mail, return receipt

requested within 10 business

days from this publication.

126 Government Street

Mobile, AL 36602 251-438-2333

NOTICE TO FURNISHERS OF LABOR AND MATERIALS TO: Lu. Inc PROJECT NO .: 98400-4178-04 CONTRACT NO.: CNV117 COUNTY Hardin The Tennessee Department of Transporta tion is about to make final settlement with the contractor for construction of the above numbered project. All persons wishing to ile claims pursuant to Section 54-5-122, T.C.A. must file same with the Director of Construction, Tennessee Department of Transportation, Suite 700 James K. Polk Bldg., Nashville, Tennessee 37243-0326 on or before 9/23/2022.

PUBLIC NOTICE To whom it may concern I am filing for a new title for a

1990 GMC 1500 **SLX Sierra** VIN#: 1GTDK14KXLE553999 Anyone with proof of claim should contact Kenneth Shane Hall 1355 Doctor Williams Dr. Michie, TN 38357 by certified mail, return receipt requested within 10 business days from this publication.

PUBLIC NOTICE To whom it may concern I am filing for a new title for a 1990 Blue S10 Chevrolet Pickup VIN#: 1GCCS14E8M8166468 Anyone with proof of claim should contact **Roger Henson** 240 Hwy 203 Savannah, TN 38372 by certified mail, return receipt requested within 10 business days from this publication.

Tennessee Valley Electric Cooperative's Annual Meeting will be held on Saturday, September 17, 2022, at the Hardin County High School Auditorium in Savannah, TN, beginning at 1:00 p.m.

BID NOTICE

Hardin County High School will be taking bids from qualified vendors to purchase the following item: New Diesel or LP powered forklift with the following specs: 5,000 pound lift capacity, three stage mast, 48 inch forks, powered side shift and fork position, and solid rubber tires. For more information on the equipment Hardin County High School Plans to purchase, contact Darrell Stricklin at the Hardin County Vocational Building at 731-925-9491. Sealed bids will be accepted at Hardin County Board of Education, 155 Guinn Street, Savannah, TN 38372 until August 26 at 1:00 p.m. Place Attention: Vocation Equipment Bid on the outside of the envelope.

Thank you so much for your vote and support in the 2022 General Election. The confidence you expressed in me is greatly appreciated. Thank you again!

TAMMIE WOLFE

Hardin County Circuit Court Clerk-Elect

Paid for by Tammie Wolfe

