



NOTICE TO CREDITORS

Notice is hereby given pursuant to T.C.A. §30-2-306 that on the 16th day of August, 2022, Letters of Administration *Cum Testamento Annexo*, in respect of the ESTATE OF BILLY DAN SIPES, SR., deceased, who died on 14th day of July, 2022, were issued to the undersigned by the Probate Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the Clerk of the above-named court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.

This the 16th day of August, 2022.

/s/ Rebecca Killinger, Administrator *Cum Testamento Annexo*

/s/ Dennis W. Plunk, Attorney for the Estate

/s/ Martha S. Smith, Clerk and Master (8252tp)

NOTICE TO CREDITORS

ESTATE OF GLENDA FAYE STEELY, Late of HARDIN COUNTY, TN

Notice is hereby given pursuant to T.C.A. §30-2-306 that on the 16th day of August, 2022, Letters of Administration, in respect to the ESTATE OF GLENDA FAYE STEELY, deceased, who died on 30th day of May, 2022, were issued to the undersigned by the Probate Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the Clerk of the above-named court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.

This the 16th day of August, 2022.

/s/ Jennifer Dendy, Administrator

/s/ Dennis W. Plunk, Attorney for the Estate

/s/ Martha S. Smith, Clerk and Master (8252tp)

NOTICE TO CREDITORS

ESTATE OF GERALDINE DICKMAN

Notice is hereby given that on the 15th day of August, 2022, Letters Testamentary (or of administration as the case may be) in respect to the estate of Geraldine Dickman, who died on December 24, 2021, were issued to the undersigned by the Probate Division of the Chancery Court for Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same in triplicate with the Clerk of the above-named court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.

This the 15th day of August, 2022.

/s/ Martha S. Smith, Clerk and Master

(8252tp)

NOTICE TO CREDITORS

Notice is hereby given that on the 16th day of August, 2022, Letters Testamentary in respect to the estate of Charles Barton Kittle, who died on February 6, 2022, were issued to the undersigned by the Clerk and Master of the Chancery Court for Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the Clerk of the above-named court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.

This the 16th day of August, 2022.

/s/ Herb Stewart, Personal Representative

/s/ Terry L. Wood, Attorney

/s/ Martha S. Smith, Clerk and Master (8252tp)

NOTICE TO CREDITORS

ESTATE OF KATHLEEN MORGAN

Notice is hereby given that on the 11th day of August, 2022, Letters Testamentary (or of administration as the case may be) in respect to the estate of KATHLEEN MORGAN, who died on July 23, 2022, were issued to the undersigned by the Chancery Court for Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same in triplicate with the Clerk of the above-named court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.

This the 11th day of August, 2022.

/s/ Jayne Prewitt, Personal Representative

/s/ John J. Ross, Attorney for the Estate

/s/ Martha S. Smith, Clerk and Master (8182tp)

NOTICE OF SUBSTITUTE TRUSTEES SALE

WHEREAS, Stephen Maxwell, single man, by Deed of Trust (the "Deed of Trust"), dated June 19, 2019, and recorded on October 10, 2019, in Book Record Book 718, Pages 811-823, or as Instrument or Document Number in the Register of Deeds Office of Hardin County, Tennessee, conveyed to Solidifi Title and Closing LLC, Trustee, the hereinafter described real property to secure the payment of a certain Promissory Note (the "Note") described in the Deed of Trust, which Note was payable to, Mortgage Electronic Registration Systems, Inc as nominee for Community First National Bank, which was subsequently assigned to Flagstar Bank, FSB, dated 11/18/2019 and recorded on 11/19/2019 in Record Book 721, Pages 603 or as Instrument or Document Number 144475, and;

WHEREAS, Kent McPhail & Associates, LLC has been duly appointed Substitute Trustee by the owner and holder of the Note by instrument recorded in Book Record Book 806, Pages 705 - 707 or as Instrument or Document Number 163569, Hardin County, Tennessee

WHEREAS, default has been made in the payment of the Note; and WHEREAS, the owner and holder of the Note has demanded that the hereinafter described real property be advertised and sold in satisfaction of the indebtedness and costs of foreclosure in accordance with the terms and provisions of the Note and Deed of Trust.

NOW, THEREFORE, notice is hereby given that an agent of Kent McPhail & Associates, LLC, Substitute Trustee, pursuant to the power, duty, and authority vested in and conferred by the Deed of Trust, on 10/19/2022 at 2:00 PM at the Hardin County Courthouse located at 465 Main Street, Savannah, TN 38372, will be sold to the highest call bidder for cash free from all legal, equitable and statutory rights of redemption, exemptions of homestead, rights by virtue of marriage, and all other exemptions of every kind, all of which have been waived in the Deed of Trust, certain real property located in Hardin County, Tennessee, described as follows: The land referred to herein below is situated in the County of Hardin, City of Savannah, State of Tennessee, and is described as follows:

Certain real property located in the 4th Civil District of Hardin County, Tennessee, and which is bounded and described as follows, to wit: Being lots 16,17 and East half of Lot 15, in Block B, Bellwood Subdivision, and beginning at a stake in the North East corner of Lot 17, said point being the Northwest corner of Lot 18, the Southwest corner of Lot 23 and the Southeast corner of Lot 24, thence South with the West boundary line of Lot 18 and the East boundary line of Lot 15, 150 feet to an iron pin in the North boundary line of Patterson Avenue, thence West with the South boundary of Lot 17 and Lot 18 and the East one half of Lot 15, 62.5 feet to an iron pin, said point being the North and South center of Lot 15, thence North with the center of Lot 15, 150 feet to an iron pin in the South boundary of Lot 26, thence East with the South boundary of Lot 26,25 and 24 to the beginning, a distance of 62.5 feet, being all one with a frontage of 62.5 feet and a depth of 150 feet.

Being the same property conveyed to me by deed of Rameshbbhai A. Patel and wife, Varshaben R. Patel dated September 16, 2013 and recorded in Record Book No. 586, Page 634 in the Hardin County Register's Office. Parcel ID #083C-C-006.00-000 & 083C-C-006.00-001

The being the same property conveyed to Stephen Maxwell from Rameshbbhai A. Patel and wife, Varshaben R. Patel in a deed dated January 31, 2017 and recorded January 31, 2017 in Book 659 Page 596.

The street address of the above described property is believed to be 195 Judge Ave, Savannah, TN 38372 but if such address is not part of the legal description of the property sold herein and in the event of any discrepancy, the legal description herein shall control.

Owner of Property: Stephen Maxwell, single man
Property ID: 083C C 00600 001

This sale is subject to any unpaid taxes, if any, any prior liens or encumbrances, leases, easements and all other matters which take priority over the deed of trust under which this foreclosure sale is conducted, including but not limited to the priority of any fixture filing. If the U.S. Department of the Treasury/Internal Revenue Service, the State of Tennessee Department of Revenue, or the State of Tennessee Department of Labor and Workforce Development are listed as interested parties in the advertisement, then the notice of this foreclosure is being given to them, and the sale will be subject to the applicable governmental entities right to redeem the property, all as required by 26 U.S.C. 7425 and T.C.A. 67-1-1433. The notice requirements of T.C.A. 35-5-101 et seq. have been met.

The right is reserved to adjourn the day of the sale to another day, time and place certain without further publication, upon announcement at the time and place for the sale set forth above. The trustee/substitute trustee reserves the right to rescind the sale.

This sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose.

All right of equity of redemption, statutory and otherwise, and homestead are expressly waived in said Deed of Trust, and the title is believed to be good, but the undersigned will sell and convey only as Substitute Trustee. The right is reserved to adjourn the day of the sale to another day, time, and place certain without further publication, upon announcement at the time and place for the sale set forth above.

Publication Dates: August 18, 2022, August 25, 2022 & September 1, 2022.

Kent McPhail & Associates, LLC, Substitute Trustee
126 Government Street
Mobile, AL 36602
251-438-2333 (8183tc)

PUBLIC NOTICE

Savannah City Commission Meetings

The City Commission will meet as follows:

Study Session - Monday, August 29, 2022, at 6:30 p.m.

Regular Monthly Meeting - Thursday, Sept. 1, 2022, at 7:00 p.m.

All meetings are held at Savannah City Hall, 140 Main Street, Savannah, TN 38372.

Any person with a disability needing special accommodations should call (731) 925-3300 prior to the above-mentioned time.

BID NOTICE

Hardin County is accepting sealed bids for the purchase of a new 2022/2023 Ford F-350 6.7L and/or Chevy 3500 6.6L diesel engine / generator powered Ambulance. Specifications may be obtained at and returned to Hardin County EMS, Attn: Brandon Morris, 935 Wayne Road, Savannah, TN 38372. Contact is Brandon Morris, Director of EMS, (731) 926-8177.

Bids will be accepted until 10:00 a.m. on Thursday, September 8, 2022, at which time the bids will be opened. Bid opening will be at the Hardin County Mayor's Office, 465 Main Street, Savannah, TN 38372.

It is the policy of Hardin County not to discriminate on the basis of race, color, national origin, age, sex, or disability in its hiring and employment practices or in admission to or operation of its programs, services, and activities.

Hardin County reserves the right to reject any or all bids.

Bids should be sealed and addressed to:
HARDIN COUNTY EMS
ATTN: Brandon Morris
935 WAYNE ROAD
SAVANNAH, TENNESSEE 38372

Please indicate on lower left front of envelope:
BID: AMBULANCE: DO NOT OPEN BEFORE 10:00 A.M. ON THURSDAY, September 8, 2022.

Looking for a Death Notice — Find it on our obituary page

www.courieranywhere.com

NOTICE TO FURNISHERS OF LABOR AND MATERIALS TO: Lu, Inc.
PROJECT NO.: 98400-4178-04
CONTRACT NO.: CNV117
COUNTY: Hardin

The Tennessee Department of Transportation is about to make final settlement with the contractor for construction of the above numbered project. All persons wishing to file claims pursuant to Section 54-5-122, T.C.A. must file same with the Director of Construction, Tennessee Department of Transportation, Suite 700 James K. Polk Bldg., Nashville, Tennessee 37243-0326, on or before 9/23/2022.

PUBLIC NOTICE

To whom it may concern I am filing for a new title for a

Buick Century Black/Tan

VIN#: 2G4WS52J7Y1116282

Anyone with proof of claim should contact

Sean Cotner

490 Shad Lane

Adamsville, TN 38310

by certified mail, return receipt requested within 10 business days from this publication.

BID NOTICE

Hardin County Schools is accepting sealed bids for the removal and replacement of gutters and downspouts at Hardin County High School. System shall be 7" 24-gauge Custom Seamless Box Gutter System fabricated on site. Expansion joints are required every 40 feet. Provide linear foot pricing for gutters (approximately 1600 linear feet) and price each for downspout. A site visit will be required to determine actual linear footage and downspouts to be replaced. Contact Stacey Stricklin at 731-925-3943 for appointment or other questions. Bids will be accepted until 1:00 p.m. on September 2nd at 155 Guinn Street, Savannah, TN 38372. This project must comply with the Davis-Bacon Act prevailing wage requirements. Hardin County Schools reserves the right to accept or reject any and/or all bids.

NOTICE

WHEREAS, on August 3, 2022, Franklin Hughes and Amelia Hughes, Petitioners have filed a petition with the Hardin County Commission and Hardin County Road Board to abandon/close Cricket Lane (.23 miles) located in Hardin County, Tennessee, as appears on Tax Map 091JC, Parcel attached, and

WHEREAS, the County Commission has been requested to act upon said petition to abandon/close said road on October 17, 2022.

Notice is hereby given, on this the 3rd day of August, 2022 for a hearing with the intent to CLOSE and abandon a road. A copy of the survey/plat is on file in the County Mayor's Office. Please take note that any and all interested parties and/or those in the opposition to the abandonment/closing of Cricket Lane should take note and be present at said hearing on October 17, 2022.

This the 3rd day of August, 2022.

/s/ Paula Wilhite, Hardin County Clerk

ADVERTISEMENT FOR PROPOSALS

Savannah Utility Department, Savannah, Tennessee (Owner)
Sealed proposals for a Natural Gas Leakage Survey will include a natural gas leakage survey on twenty-five percent of the entire gas system including the business district and public buildings. Savannah Utility Department is a municipally owned gas system located in Savannah, Tennessee. The gas distribution system consists of 186 miles of main line and approximately 7,211 service lines. A final report will be required as detailed in the RFP. This project is in Hardin County, Tennessee.

The Savannah Utility Department will receive proposals at 140 Main Street, Savannah, TN 38372 until 2:00 p.m., local time, Tuesday, September 6, 2022.

The information for Proposers and other contract documents may be obtained at the following locations:
Savannah Utility Department
140 Main Street
Savannah, TN 38372

Mr. Greg Littlefield
Utility Director
(731) 925-4216
glittlefield@cityofsavannah.org

THE RIGHT TO REJECT ANY OR ALL PROPOSALS AND TO WAIVE TECHNICALITIES IS RESERVED BY THE OWNER.

Any proposal received after the scheduled closing time for receipt of proposals will be returned to the proposer unopened. Proposals will be required to remain open for acceptance or rejection for sixty (60) calendar days after the date of opening proposals.

BID NOTICE

Hardin County is accepting sealed bids for a remount of a 2022/2023 Ford F-350 6.7L and / or Chevy 3500 6.6L diesel engine generator powered Ambulance. Specifications may be obtained at and returned to Hardin County EMS, Attn: Brandon Morris, 935 Wayne Road, Savannah, TN 38372. Contact is Brandon Morris, Director of EMS, (731) 926-8177.

Bids will be accepted until 10:00 a.m. on Thursday, September 8, 2022, at which time the bids will be opened. Bid opening will be at the Hardin County Mayor's Office, 465 Main Street, Savannah, TN 38372.

It is the policy of Hardin County not to discriminate on the basis of race, color, national origin, age, sex, or disability in its hiring and employment practices or in admission to or operation of its programs, services, and activities.

Hardin County reserves the right to reject any or all bids.

Bids should be sealed and addressed to:
HARDIN COUNTY EMS
ATTN: Brandon Morris
935 WAYNE ROAD
SAVANNAH, TENNESSEE 38372

Please indicate on lower left front of envelope:
BID: AMBULANCE: DO NOT OPEN BEFORE 10:00 A.M. ON THURSDAY, September 8, 2022.

ADVERTISEMENT FOR PROPOSALS

Savannah Utility Department, Savannah, Tennessee (Owner)
Sealed proposals for a Cathodic Protection Survey will include a cathodic protection survey on approximately 111 miles of coated steel gas mains and approximately 1,724 steel service lines. Savannah Utility Department is a municipally owned gas system located in Savannah, Tennessee. The gas distribution system consists of 186 miles of main line and approximately 7,211 service lines. A final report will be required as detailed in the RFP. This project is in Hardin County, Tennessee.

The Savannah Utility Department will receive proposals at 140 Main Street, Savannah, TN 38372 until 2:00 p.m., local time, Tuesday, September 6, 2022.

The information for Proposers and other contract documents may be obtained at the following locations:

Savannah Utility Department
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