



### NOTICE OF SUBSTITUTE TRUSTEE'S SALE

WHEREAS, default has occurred in the performance of the covenants, terms and conditions of a Deed of Trust dated July 11, 2014, executed by STEVEN D PEVAHOUSE and SHARON PEVAHOUSE conveying certain real property therein described to ANDREW C RAMBO, as Trustee, as same appears of record in the Register's Office of Hardin County, Tennessee recorded July 16, 2014, in Deed Book 603, Page 505; and

WHEREAS, the beneficial interest of said Deed of Trust was last transferred and assigned to PennyMac Loan Services, LLC who is now the owner of said debt; and

WHEREAS, the undersigned, Ruben Lublin TN, PLLC, having been appointed as Substitute Trustee by instrument to be filed for record in the Register's Office of Hardin County, Tennessee.

NOW, THEREFORE, notice is hereby given that the entire indebtedness has been declared due and payable, and that the undersigned, Ruben Lublin TN, PLLC, as Substitute Trustee or his duly appointed agent, by virtue of the power, duty and authority vested and imposed upon said Substitute Trustee will, on October 5, 2022 at 2:00 PM at the Front Door of the Hardin County Courthouse, 465 Main Street, Savannah, TN 38372, proceed to sell at public outcry to the highest and best bidder for cash or certified funds ONLY, the following described property situated in Hardin County, Tennessee, to wit: BEING LOT NO. 13 IN BLOCK J OF THE RIVER HEIGHTS SUBDIVISION, A PLAT OR PLAN OF BLOCK J BEING OF RECORD IN SAID REGISTER'S OFFICE IN PLAT BOOK (CABINET) 2, PAGE (SLIDE) 41, AND SAID LOT 13 IN BLOCK J IS MORE PARTICULARLY BOUNDED AND DESCRIBED ACCORDING TO SAID DEED AS FOLLOWS: BEGINNING ON A STAKE IN THE NORTHEAST MARGIN OF LEW WALLACE ROAD, THE SOUTHEAST CORNER OF LOT NO. 11 CONVEYED TO TOMMY R. WOLFE AND WIFE; RUNS THENCE 218.91 FEET WITH THE SOUTHEAST BOUNDARY LINE OF THE SAME, NORTH 44 DEGREES 27 MINUTES EAST TO THE NORTHEAST CORNER OF THE SAME, THE SOUTHEAST CORNER OF LOT NO. 12, AND THE SOUTHWEST CORNER LOT NO. 14; THENCE WITH THE SOUTHWEST BOUNDARY LINE OF SAID LOT NO. 14, SOUTH 37 DEGREES 09 MINUTES EAST 94.35 FEET TO A STAKE, THE SOUTHEAST CORNER OF SAID LOT NO. 14; THENCE SOUTH 44 DEGREES 27 MINUTES WEST 196.75 FEET TO A STAKE IN THE NORTHEAST MARGIN OF SAID LEW WALLACE ROAD; THENCE WITH THE SAME, NORTH 50 DEGREES 59 MINUTES WEST 93.94 FEET TO THE BEGINNING.

Parcel ID: 085F-C-019.00

PROPERTY ADDRESS: The street address of the property is believed to be 445 LEW WALLACE RD, CRUMP, TN 38327. In the event of any discrepancy between this street address and the legal description of the property, the legal description shall control.

CURRENT OWNER(S): STEVEN D PEVAHOUSE, SHARON PEVAHOUSE OTHER INTERESTED PARTIES:

PICKWICK ELECTRIC COOPERATIVE, CAVALRY SPV I, LLC AS ASSIGNEE OF SYNCHRONY BANK/LOWE'S, PORTFOLIO RECOVERY ASSOCIATES, LLC, AS SUCCESSOR IN INTEREST TO "WORLD FINANCIAL NETWORK BANK", CAVALRY SPV I, LLC AS ASSIGNEE OF SYNCHRONY BANK

The sale of the above-described property shall be subject to all matters shown on any recorded plat; any unpaid taxes; any restrictive covenants, easements or set-back lines that may be applicable; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose. This property is being sold with the express reservation that it is subject to confirmation by the lender or Substitute Trustee. This sale may be rescinded at any time. The right is reserved to adjourn the day of the sale to another day, time, and place certain without further publication, upon announcement at the time and place for the sale set forth above. All right and equity of redemption, statutory or otherwise, homestead, and dower are expressly waived in said Deed of Trust, and the title is believed to be good, but the undersigned will sell and convey only as Substitute Trustee. The Property is sold as is, where is, without representations or warranties of any kind, including fitness for a particular use or purpose.

THIS LAW FIRM IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Rubin Lublin TN, PLLC, Substitute Trustee  
119 S. Main Street, Suite 500  
Memphis, TN 38103  
rslaw.com/property-listing  
Tel: (877) 813-0992  
Fax: (470) 508-9401

(983tc)

### NOTICE TO CREDITORS

#### ESTATE OF ROBERT WARREN WHITE

Notice is hereby given that on the 31st day of August, 2022, Letters Testamentary (or of administration as the case may be) in respect to the estate of ROBERT WARREN WHITE, who died on July 23rd, 2022, were issued to the undersigned by the Chancery Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or un-matured, against the estate are required to file the same with the Clerk of the above named Court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.

This the 31st day of August, 2022.

/s/ Cody Neal White, Executor

/s/ Brennan E. Parrish, Attorney for the Estate

/s/ Martha S. Smith, Clerk and Master

(982tp)

### NOTICE TO CREDITORS

#### ESTATE OF FRANKIE HARRISON

Notice is hereby given that on the 30th day of August, 2022, Letters Testamentary (or of administration as the case may be) in respect to the estate of Frankie Harrison, who died on November 2nd, 2021, were issued to the undersigned by the Probate Division of the Chancery Court for Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or un-matured, against the estate are required to file the same in triplicate with the Clerk of the above named Court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.

This the 30th day of August, 2022.

/s/ Martha S. Smith, Clerk and Master

(982tp)

## BID NOTICE

The Hardin County Solid Waste Department is currently accepting bids for (2) – new garbage compactors with compatible 42-yard containers. Information regarding bid may be picked up in the Hardin County Mayor's Office located at 465 Main Street, Savannah, TN 38372. Bid information will be sent electronically by request. Bids must be sealed, labeled Solid Waste Compactors and Containers Bid, and submitted to the Hardin County Mayor's Office before September 23, 2022 at 10:00 am, at which time bids will be opened. Hardin County reserves the right to reject any or all bids.

It is the policy of the Hardin County Solid Waste Department to ensure compliance with Title VI of the Civil Rights Act of 1964; 49 CFR Part 21; related statutes and regulations to the end that no person shall be excluded from participation in or be denied benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance from the U.S. Department of Transportation on the grounds of race, color, sex, age, disability, or national origin.

## Thompson sworn in as new district attorney general for 24th Judicial District

Neil Thompson, the newly elected district attorney general for the 24th Judicial District which includes Hardin County, took office and was sworn in on Sept. 1.

Chancellor Vicki Hoover administered the Oath of Office.

"The support and encouragement I received during my campaign have been some of the most humbling experiences of my lifetime. The responsibility the public has entrusted to me is not a job I take lightly, and I am anxious to meet the challenges we must face with courage, dedication, and the strong work ethic that got me elected," Thompson said in a news release.

"While we take this time to briefly celebrate my official appointment, it is now time to focus on the work at hand. Protecting our families from violent crimes and the drug epidemic that has plagued our district for far too long are some of our highest priorities," he said.

Assistant district attorneys, criminal investigators, and the head of the drug task force also took the oath of office in the presence of family, friends, and current staff members of the 24th Judicial District Attorney General's Office.

Thompson said he wanted his entire office to take the oath together to show unity and a team atmosphere that will work in unison going forward to pursue justice.

Thompson was elected to an eight year term on Aug. 4, defeating one term incumbent candidate Matt Stowe.



Neil Thompson, newly elected district attorney general for the 24th Judicial District, with Chancellor Vicki Hoover after she administered the Oath of Office last Thursday.

In addition to Hardin County, the 24th Judicial District serves Benton, Carroll, Decatur and Henry counties.

Hometown PIZZA 718 East Main Street, Adamsville, TN 731-315-1016. TAKE OUT. Mon. - Fri.: 11 a.m. - 9 p.m. Sat. - Sun.: 3 p.m. - 9 p.m. ONLINE ORDERING NOW AVAILABLE! ALL NEW HOMETOWN PIZZA APP. DOWNLOAD OUR APP. Download on the App Store or GET IT ON Google play.

## CHANCERY COURT SALE

TUESDAY, SEPTEMBER 27, 2022, at 11:00 AM

Chancery Courtroom of the Hardin County Courthouse 465 Main Street, Savannah, Tennessee 165 STEELE ROAD SAVANNAH, TN 38372

Assessor's Map 73, Parcel 80

For legal description, see deed book 49, page 540, and deed book 93, page 666, Hardin County Register's Office. Current owners are Billy Garrard, Fannie Garrard, Brandon Garrard, Jeffery Garrard, Brittany Garrard, and Shannon Garrard. There are no other known interested parties.

Ten percent of the high bid is due at the sale, with the balance due within 30 days after confirmation of the sale by the court. Said property is sold as is, and all sales must be confirmed by the court.

For more information, contact the Clerk and Master's Office, Hardin County Chancery Court, 465 Main Street, Savannah, TN, or call 731-925-8166.



### Hardin County Sheriff Department Invitation to Bid

The Hardin County Sheriff Department will be accepting bids on the following:

Full Body Intake Scanner with Contraband Detection for the Hardin County Sheriff's Department

Information can be obtained from the Hardin County Sheriff Department, 525 Water Street, Savannah, TN 38372, between the hours of 8:00 A.M. and 4:00 P.M.

Bids will be accepted until 3:30 P.M., September 14th, 2022. Bids received after this time will be deemed late and will not be considered.

Bids must be sealed and marked on the outside of the envelope: "SEALED BID #2022 Full Body Intake Scanner"

Bids may be hand delivered or mailed to: Sheriff Johnny Alexander, Hardin County Sheriff Department, 525 Water St. Savannah, TN 38372

Bids may be emailed to admin@hardincosheriff.com. All bids will be opened at the Hardin County Sheriff Department on September 15th, 2022 at 10:00am

The Sheriff's Department reserves the right to reject or accept any or all bids.

Any questions concerning the bid should be directed to Sheriff Johnny Alexander at 731-925-3377.

#### TITLE VI NON-DISCRIMINATION STATEMENT :

It is the policy of the Hardin County Sheriff's Department to ensure compliance with Title VI of the Civil Rights Act of 1964; 49 CFR Part 21; related statutes and regulations to the end that no person shall be excluded from participation in or be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance from the U.S. Department of Transportation on the grounds of race, color, sex, age, disability or national origin.

NOTICE TO FURNISHERS OF LABOR AND MATERIALS TO: F8th Construction Company, LLC PROJECT NO.: 98049-4187-04, 98049-4188-04 CONTRACT NO.: CNS322 COUNTY: Hardin. The Tennessee Department of Transportation is about to make final settlement with the contractor for construction of the above numbered project. All persons wishing to file claims pursuant to Section 54-5-122, T.C.A. must file same with the Director of Construction, Tennessee Department of Transportation, Suite 700 James K. Polk Bldg., Nashville, Tennessee 37243-0326, on or before 10/7/2022.

NOTICE TO FURNISHERS OF LABOR AND MATERIALS TO: F8th Construction Company, LLC PROJECT NO.: 98400-4180-04 CONTRACT NO.: CNV119 COUNTY: Hardin. The Tennessee Department of Transportation is about to make final settlement with the contractor for construction of the above numbered project. All persons wishing to file claims pursuant to Section 54-5-122, T.C.A. must file same with the Director of Construction, Tennessee Department of Transportation, Suite 700 James K. Polk Bldg., Nashville, Tennessee 37243-0326, on or before 10/14/2022.

### NOTICE OF SALE

The contents of the following storage unit shall be sold to satisfy the owners lien. Sale date to be 9/12/2022 at 5:00 p.m. located at Tennessee River Storage, 3720 Hwy 64, Crump, TN 38327. Unit #37. Sale can be canceled at a moments notice if the owner of the contents satisfies the lien.

### NOTICE

The Board of Commissioners of Hardin Medical Center will meet on Thursday, September 22, 2022 at 6:00 p.m. in the Cafeteria for the September meeting.

### BID NOTICE

The City of Savannah Utility Department is accepting sealed bids for removal and replacement of two (2) roof sections at the Water Treatment Plant, 655 Oak Street, Savannah, TN 38372. Bids will be accepted at City Hall, 140 Main Street, Savannah, TN 38372 until 2:00 p.m., local time, Thursday, September 22, 2022, where bids will be publicly opened and read aloud. The scope of work includes removal and replacement of two (2) sections of roofing system measuring approximately 13'x57' each. Contractor shall be responsible for verifying measurements prior to submitting a bid. Specifications: • Remove and properly dispose of existing roofing system down to the structural deck. • Clean concrete deck to remove loose debris and trash. • Install new, fully adhered roof with two (2) inches of insulation. • Replace all existing flashings and wall caps according to manufacturer's specifications. • Provide a 20-year edge-to-edge Total System Warranty. All work shall be scheduled to minimize disruption of operations and keep the building watertight during project work. Any alterations or deviations from above specifications shall require prior approval by the owner. Questions can be addressed to Greg Littlefield / Utility Director, City of Savannah Utility Department, 140 Main Street, Savannah, TN 38372, Tel: (731) 925-4216 ext. 155. The City of Savannah Utility Department reserves the right to reject any and all bids and to waive informality in bidding.

### HARDIN COUNTY SHERIFF DEPARTMENT

#### Hardin County Sheriff Department Invitation to Bid

The Hardin County Sheriff Department will be accepting bids on the following:

- ITEM 1 – DISHWASHER, CONVEYOR TYPE
- ITEM 2 – DISH MACHINE INSTALLATION
- ITEM 3 – SOILED DISHTABLE
- ITEM 4 – DISHTABLE, CLEAN "L" SHAPED
- ITEM 5 – DISPOSER
- ITEM 6 – COMBI OVEN, ELECTRIC
- ITEM 7 – HOTPLATE, COUNTERTOP, ELECTRIC
- ITEM 8 – ELECTRIC FLOOR FRYER
- ITEM 9 – KETTLE, ELECTRIC, COUNTERTOP
- ITEM 10 – TWO (2) COMMERCIAL WASHER-EXTRACTORS
- ITEM 11 – TWO (2) COMMERCIAL DRYERS

Bids must be sealed and marked on the outside of the envelope: "SEALED BID #2022 Kitchen Equipment"

Bids may be hand delivered or mailed to: Sheriff Johnny Alexander, Hardin County Sheriff Department, 525 Water St. Savannah, TN 38372

Bids may be emailed to admin@hardincosheriff.com. All bids will be opened at the Hardin County Sheriff Department on September 15th, 2022 at 10:00am

The Sheriff's Department reserves the right to reject or accept any or all bids.

Any questions concerning the bid should be directed to Sheriff Johnny Alexander at 731-925-3377.

#### TITLE VI NON-DISCRIMINATION STATEMENT :

It is the policy of the Hardin County Sheriff's Department to ensure compliance with Title VI of the Civil Rights Act of 1964; 49 CFR Part 21; related statutes and regulations to the end that no person shall be excluded from participation in or be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance from the U.S. Department of Transportation on the grounds of race, color, sex, age, disability or national origin.