



NOTICE OF FORECLOSURE SALE

STATE OF TENNESSEE, HARDIN COUNTY
WHEREAS, Shoshanna Henya and Mary Ross executed a Deed of Trust to PNC Mortgage, a division of PNC Bank, National Association, Lender and John O. Rhea, Trustee(s), which was dated December 30, 2009, and recorded on January 21, 2010, in Book 508, at Page 733 in Hardin County, Tennessee Register of Deeds.

WHEREAS, default having been made in the payment of the debt(s) and obligation(s) thereby secured by the said Deed of Trust and the current holder of said Deed of Trust, PNC Bank, National Association, (the "Holder"), appointed the undersigned, Brock & Scott, PLLC, as Substitute Trustee, with all the rights, powers and privileges of the original Trustee named in said Deed of Trust; and

NOW, THEREFORE, notice is hereby given that the entire indebtedness has been declared due and payable as provided in said Deed of Trust by the Holder, and that as agent for the undersigned, Brock & Scott, PLLC, Substitute Trustee, by virtue of the power and authority vested in it, will on April 19, 2023, at 02:00 PM at the usual and customary location at the Hardin County Courthouse, Savannah, Tennessee, proceed to sell at public outcry to the highest and best bidder for cash, the following described property situated in Hardin County, Tennessee, to wit:

BEGINNING on a PK Nail Set, in the centerline of Pruett Road, being the southeast corner of a tract conveyed to Bobby W Inman and wife, Helen Inman by deed recorded in Deed Book 132, Page (ROHC), the southwest corner of a tract conveyed to Ernest Zimmerle and wife, Jo Ann Zimmerle by deed recorded in Deed Book 167, Page 541, (ROHC), the northwest corner of a recently surveyed 10.517 acre tract (Tract 8), which is a part of the tract of which the herein described tract is a part, and the northeast corner of the herein described tract, Tract 9, said point lying S 87°07'19" E, a distance of 828.33 feet, from a 14" Sweet Gum, being the northeast corner of the tract of which the herein described tract is a part; Runs thence along and with the centerline of said Pruett Road, being the west boundary of said Tract 8 and the east boundary of the herein described tract as follows: S 18°03'21" W, a distance of 75.64 feet, to a 40 Penny Nail Set, in the centerline intersection of said Pruett Road and Inman Drive, S 14°52'53" W, a distance of 97.42 feet, S 08°22'19" W, a distance of 39.51 feet, S 05°24'52" E, a distance of 36.51 feet, S 21°13'35" E, a distance of 35.09 feet, S 36°54'14" E, a distance of 34.00 feet, S 51°47'57" E, a distance of 10.57 feet, to a PK Nail Set, in the centerline of said Pruett Road, being the northwest corner of a recently surveyed Tract 7, which is a part of the tract of which the herein described tract is a part, and an exterior corner of the herein described tract: RUNS THENCE S 15°01'52" W, passing an Iron Rod Set, at a distance of 27.19 feet, continuing a distance of 885.51 feet, for a total distance of 912.70 feet, along and with the west boundary of said Tract 7, being the east boundary of the herein described tract, to an Iron Rod Set, being the southwest corner of said Tract 7, northeast corner of a recently surveyed 47.305 acre tract (Tract 1), which is a part of the tract of which the herein described tract is a part, and the southeast corner of the herein described tract; RUNS THENCE S 89°58'09" W, a distance of 105.98 feet, along and with the north boundary of said Tract 1, being the south boundary of the herein described tract, to an Iron Rod Set, being a point in the north boundary of said Tract 1, the southeast corner of a recently surveyed (Tract 10), which is a part of the tract of which the herein described tract is a part, and the southwest corner of the herein described tract: RUNS THENCE N 00°01'51" W, a distance of 1207.20 feet, along and with the east boundary of said Tract 10, being the west boundary of the herein described tract, to an Iron Rod Set, in the north right of way of Inman Drive, being a point in the south boundary of the aforementioned Inman tract, the northeast corner of said Tract 10, and the northwest corner of the herein described tract; RUNS THENCE along and with the south boundary of said Inman tract, being the north boundary of the herein described tract as follows: S 87°07'22" E, a distance of 75.83 feet, to an Iron Rod Set, S 87°07'19" E, passing an Iron Rod Set, at a distance of 251.38 feet, continuing a distance of 25.90 feet, for a total distance of 277.28 feet, to the POINT OF BEGINNING, containing 6.869 acres of land, more or less, and is subject to any legal right of way of the aforementioned Inman Drive and Pruett Road. Being the same property conveyed to grantors herein by Deed of Record in Deed Book 349, Page 584, Register's Office for Hardin County, Tennessee.

Parcel ID Number: 002 016096T 000
Address/Description: 195 Pruett Rd, Sardis, TN 38371
Current Owner(s): Mary Ross and Shoshanna Henya
Other Interested Party(ies):

The sale of the property described above shall be subject to all matters shown on any recorded plat; any and all liens against said property for unpaid property taxes; any restrictive covenants, easements or set-back lines that may be applicable; any prior liens or encumbrances as well as any priority created by a fixture filing; a deed of trust; and any matter that an accurate survey of the premises might disclose; and

All right and equity of redemption, statutory or otherwise, homestead, and dower are expressly waived in said Deed of Trust, and the title is believed to be good, but the undersigned will sell and convey only as Substitute Trustee. The right is reserved to adjourn the day of the sale to another day, time, and place certain without further publication, upon announcement at the time and place for the sale set forth above.

This office is attempting to collect a debt. Any information obtained will be used for that purpose.
Brock & Scott, PLLC, Substitute Trustee
c/o Tennessee Foreclosure Department
4360 Chamblee Dunwoody Road, Suite 310
Atlanta, GA 30341
PH: 404-789-2661 FX: 404-294-0919
File No.: 23-00293 FC01 (323tc)

NOTICE

IN THE JUVENILE COURT FOR HARDIN COUNTY, TENNESSEE

IN THE MATTER OF: KAYDENCE MARTIN, DOB: 10/02/2010

AMANDA RUSSELL,
Petitioner,

and
MARIANNA MARTIN,
Co-Petitioner,

Vs.
THOMAS BRIAN VANDIVER,
Respondent.

NO. 14-JV-1378

IN THIS CAUSE, it appearing from the Order of Publication, that the Defendants' residence is unknown and cannot be ascertained upon diligent inquiry, it is ordered that publication be made for four successive weeks, as required by law, in the Savannah Courier, a newspaper published in Savannah, Tennessee, notifying Defendant, Thomas Brian Vandiver, to file an answer with this court and a copy to Petitioner's attorney, Joe L. Brown, whose address is 419 Main Street, Savannah, Tennessee 38372, within 30 days from the last date of publication, exclusive of the last date of publication, or a judgment by default may be entered and the cause set for hearing ex parte as to said Defendant(s). If there is no answer, a hearing on Plaintiffs' motion for default judgment shall be heard on April 3, 2023. Failure to answer or appear may result in a default judgment.

This 2nd day of February 2023.
/s/ JUDGE DANIEL L. SMITH (294tc)

NOTICE TO CREDITORS
ESTATE OF MICHAEL STEPHENS

Notice is hereby given that on the 9th day of February, 2023, Letters Testamentary (or of administration as the case may be) in respect to the estate of Michael Stephens, who died October 14, 2022, was issued to the undersigned by the Chancery Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the clerk of the above named Court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or
(2) Twelve (12) months from the date of the decedent's date of death.

This 9th day of February, 2023
/s/ Loretta Stephens, Administrator
/s/ Joe L. Brown, Attorney for the Estate
/s/ Martha S. Smith, Clerk and Master (2232tp)

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN pursuant to T.C.A. §30-2-306 that on the 22nd day of February, 2023, Letters Testamentary, in respect of the ESTATE OF RUTH B. PHILLIPS, deceased, who died on the 22nd day of December, 2022, were issued to the undersigned by the Probate Division of the Chancery Court for Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the clerk of the above named court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or
(2) Twelve (12) months from the date of the decedent's date of death.

THIS the 22nd day of February, 2023.
/s/ Craig A. Phillips, Executor
/s/ Dennis W. Plunk, Attorney for the Estate
/s/ Martha S. Smith, Clerk & Master (322tp)

PUBLIC NOTICE

The Saltillo Public Utility District has a utility commissioner opening. Interested parties must submit a resume to PO Box 36, Saltillo, TN 38370 by March 15, 2023. Must be a full time customer. Position is unpaid.

BID NOTICE

Hardin County High School will be taking bids from qualified vendors to purchase the following items: ¾ Ton Crew Cab 4x4 with tow package, 31 feet Max lift electric scissor lift, 7X16 Enclosed trailer. For more information or Specs on equipment Hardin County High School Plans to purchase, contact The Hardin County Vocational Building at 731-925-9491. Sealed bids will be accepted at Hardin County High School, 1170 Pickwick Street, Savannah, TN 38372 until Friday, March 3, 2023 at 1:00 p.m. Place Attention: Vocational Equipment Bid on the outside of the envelope. Hardin County High School reserves the right to accept or reject any or all bids.



WoodmenLife

WoodmenLife Members:
Our Fraternal Meeting will be at
Chapter Hall
Thursday, March 9 at 6:30 p.m.!

Please call to RSVP
by Tuesday, March 7
731-925-3456

BID NOTICE

The Hardin County Fire Department will be accepting sealed bids to purchase (1) one fire department training tower and burn building. The tower will be a minimum of 30 ft. in height and 1,400 square feet of training area. Interested bidders may pick up a copy of the detailed specifications at the Hardin County Fire Department office at the Hardin County Courthouse.

Bids will be opened March 7 at 1:00 p.m. at the Hardin County Courthouse in the office of the Fire Chief, 465 Main Street, Savannah, TN 38372. Bids must be sealed and mailed to or dropped off in the Hardin County Fire Department Office, 465 Main Street, Savannah, TN 38372. "Fire Training tower bid" must be written on the outside of the envelope.

Hardin County Fire Department reserves the right to accept and or reject any or all bids and to negotiate the terms and conditions of any bid awarded to any successful bidder.

Community news

Eureka



Patsy Gibbs
Community Writer
731-925-3376

Goodbye to February, hello to March 2023. Basketball fans are looking forward to March Madness on TV and local teams in tournaments. Jeff and I listened to the broadcast of the Hardin County Northside game at McCaleb-Welch gymnasium. Hurray for the Tigers, who after trailing most of the game, had a great 4th quarter tying the score. In the overtime, the Tigers put on a show defeating Northside by 8 points. They will play again this week in another regional game.

Jeff and Shawn arrived at my house Saturday at noon from Hendersonville. Jeff's right arm is healing from the bad break and surgery. A slip on the ice has caused discomfort this year. Hopefully we are through with ice and snow.

On Wednesday evening last week, the congregation of Eureka and Barnhill Methodist Church met together at Eureka Church for a solemn Ash Wednesday service. This service as a time of reflections and repentance as we prepare to celebrate Jesus Christ's death and resurrection on Easter Sunday which will be April 9.

We are ushering in the windy month of March this week. Shrubs and early spring flowers are bursting forth and spring will officially arrive March 20. Daylight savings time will begin on March 12.

Dorothy Foster recently enjoyed celebrating her grandson, Gannon Yokum's 20th birthday with family in the Nashville area. Debbie brought her home on Sunday. The two of them dropped by my house on Monday for a visit. It is always good to have dear friends drop in.

My first grandchild, Emily W. Burns, celebrated her 35th birthday on February 27, at

her home in Chattanooga with her sister Anna, husband Chris and daughters, Mila and Hanna. They plan a visit to Savannah this month and we will celebrate at my house.

Happy belated birthday to Jackie Sullivan Christopher, Brandi Warrington and others I missed last month. Another year on God's green earth is something to celebrate!

Our family was saddened last week with the death of Timmy's grandmother, Ruby Baugus. I had known Ruby and Jimmy for years, and became close friends after Kenna and Tim Stanfill's marriage and Timmy became my first grandson. A lovely celebration of Ruby's life was held at Shackelford's on Sunday. She and Jimmy enjoyed 62 years of marriage and traveled world wide with his job. I also visited with the family of Rickey Wiloughby while at the funeral home. The most certain thing in life is to remember how uncertain life on Earth is. We must count our blessings and enjoy family and friends as we trust God's leadership.

Several of my nieces and I enjoyed time together for lunch at the Fish Hut last Thursday. Those present to visit and recognize several birthdays were Debbie Duncan, Sandra Dowling, Pam Carothers, Jill Rose, Carla Handley, Gaye Gibbs, and myself. We promised to meet again each month when possible. Family time is great!

The thought for the week comes from author and speaker Charlotte Gambill, "Don't mistake moving for progressing. You can get just as weary going nowhere as you can going somewhere." Keep moving and love God and each other!

NOTICE TO FURNISHERS OF LABOR AND MATERIALS TO:
Traf-Mark Industries, L.L.C.
PROJECT NO.:
98400-4175-04, 98400-4176-04
CONTRACT NO.: CNV041
COUNTY: Hardin
The Tennessee Department of Transportation is about to make final settlement with the contractor for construction of the above numbered project. All persons wishing to file claims pursuant to Section 54-5-122, T.C.A. must file same with the Director of Construction, Tennessee Department of Transportation, Suite 700 James K. Polk Bldg., Nashville, Tennessee 37243-0326, on or before 4/7/2023.

PUBLIC NOTICE

The Savannah Board of Zoning Appeals will meet Thursday, March 9th at 6:00 p.m. at Savannah City Hall. The purpose of the meeting is to consider the following request:

1. A change of Zoning from B-2 to R-1 for the property located at 2070 Highway 69. (Map 090, Parcel 058.00), STSW Investments, LLC.

This meeting is open to the public and all interested parties are invited to attend. Please contact the Community Development Department at 731-925-8007 with any questions or concerns.

NOTICE OF MEETING

The First Farmers Cooperative will hold its ANNUAL MEETING
Tuesday, March 14, 2023
at 6:30 p.m.
Lexington High School Cafeteria.

All members are urged to attend this meeting.



LEXINGTON
968-2087 | 16219 Hwy. 22 N.
HENDERSON
989-4621 | 1013 E. Main St.
DECATURVILLE
852-3731 | 432 W. Main St.
SAVANNAH
925-3931 | 1535 Wayne Rd.

WWW.OURCOOP.COM

PUBLIC NOTICE

The City Commission will meet as follows:
Study Session - Monday, February 27, 2023 at 6:30 p.m.
Regular Monthly Meeting - Thursday, March 2, 2023 at 7 p.m.
All meetings are held at Savannah City Hall,
140 Main Street, Savannah, TN 38372.
Any person with a disability needing special accommodations should call (731) 925-3300 prior to the above-mentioned time.

PUBLIC NOTICE

The contents of the following storage units will be sold at a PRIVATE sale March 7, 2023, unless accounts are cleared.
Unit # 8 Craig McMillen
Need More Space
(731) 632-2668

BID NOTICE

The Hardin County Fire Department will be accepting sealed bids to purchase five thousand (5000) Kidde i9010 10-Year Sealed Lithium Battery-Operated Smoke Alarms (or equivalent). Interested bidders may pick up a copy of the detailed specifications at the Hardin County Fire Department office at the Hardin County Courthouse.

Bids will be opened March 13, 2023 at 1:00 p.m. at the Hardin County Courthouse in the office of the Fire Chief, 465 Main Street, Savannah, TN 38372. Bids must be sealed and mailed to or dropped off in the Hardin County Fire Department Office, 465 Main Street, Savannah, TN 38372. "Smoke alarm bid" should be written on the outside of the envelope.

Hardin County Fire Department reserves the right to accept and or reject any or all bids and to negotiate the terms and conditions of any bid awarded to any successful bidder.