



IN THE GENERAL SESSIONS COURT OF HARDIN COUNTY, TENNESSEE
CODY ADAM LEE,
PLAINTIFF,
VS.
DOCKET NO. 2023-DV-69
BREANNA NICOLE WILSON,
DEFENDANT,

ORDER FOR PUBLICATION NOTICE

In this Cause, it appearing from the Complaint which is Sworn to, that the whereabouts of the Defendant, BREANNA NICOLE WILSON, are unknown and cannot be ascertained by the diligent search and inquiry made to that end.

IT IS THEREFORE, ORDERED that Publication Notice issue against the Defendant,

BREANNA NICOLE WILSON, requiring him to appear and Answer the Complaint filed in this Cause against him in the GENERAL SESSIONS Court of HARDIN County, Tennessee, within thirty (30) days of the last Publication of this Notice and serve a copy of the Answer on Howard F. Douglass, Post Office Box 39, Lexington, Tennessee 38351, Attorney for the Plaintiff, within said time.

It is further ORDERED that this Notice be published for four consecutive weeks in the Courier Newspaper.

This the 13th day of April, 2023.

/s/ Danny Smith CHANCELLOR/JUDGE

(4204tc)

NOTICE TO CREDITORS - PR-910

NOTICE IS HEREBY GIVEN pursuant to T.C.A. §30-2-306 that on the 4th day of May, 2023, Letters Testamentary, in respect of the ESTATE OF EVELYN W. BLANCHARD, deceased, who died on the 26th day of March, 2023, were issued to the undersigned by the Probate Division of the Chancery Court for Hardin County, Tennessee. All persons, resident and non-resident, having claims, matured or unmatured, against the estate are required to file the same with the clerk of the above named court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.

THIS the 4th day of May, 2023.

/s/ Warren W. Blanchard, Executor

/s/ Dennis W. Plunk, Attorney for the Estate

/s/ Martha S. Smith, Clerk & Master

(5112tp)

NOTICE TO CREDITORS - PR-911

ESTATE OF CHASE WULFERT

NOTICE IS HEREBY GIVEN that on the 4th day of May, 2023, letters of testamentary (or of administration as the case may be) in respect of the ESTATE OF CHASE WULFERT, deceased, were issued to the undersigned by the Chancery Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the clerk of the above named court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.

THIS the 4th day of May, 2023.

/s/ Jody Wulfert, Personal Representative

/s/ Jack S. Hinson, Attorney for the Estate

/s/ Martha S. Smith, Clerk & Master

(5112tp)

NOTICE TO FURNISHERS OF LABOR AND MATERIALS TO:
 Harper Construction, LLC
 PROJECT NO.: R4BVAR-M3-006
 CONTRACT NO.: CNV340
 COUNTY: Hardin

The Tennessee Department of Transportation is about to make final settlement with the contractor for construction of the above numbered project. All persons wishing to file claims pursuant to Section 54-5-122, T.C.A. must file same with the Director of Construction, Tennessee Department of Transportation, Suite 700 James K. Polk Bldg., Nashville, Tennessee 37243-0326, on or before 6/16/2023.

NOTICE

The Board of Commissioners of Hardin Medical Center will meet on Thursday, May 25, 2023 at 6:00 p.m. in the Cafeteria for the May meeting.

NOTICE OF INTENT

TO EXCEED CERTIFIED TAX RATE

The City of Savannah will conduct a public hearing on June 2, 2023, at 7:00 p.m., on the City's intent to exceed the certified tax rate. The public hearing will be held at Savannah City Hall, 140 Main Street, Savannah, TN. The City's proposed 2023-2024 budget, if adopted, will require a proposed tax levy of \$.70 per \$100 of assessed calculation, which is also the current tax rate. The City of Savannah has maintained a \$.70 per \$100 property tax rate since 2010 to be reflective of inflation of property values and intends to maintain that rate again for the 13th straight year.

PUBLIC NOTICE

The contents of the following storage units will be sold at a PRIVATE sale after May 18, 2023, unless accounts are cleared.

Brian Beam
 Billy Clifton
 Catina Thompson

Clement's Warehouses
 (731) 925-8268

NOTICE OF INVITATION TO BID

The Hardin County Board of Education School Nutrition Program is accepting bids for surplus food service equipment. For information and to see surplus items for sale please contact Cheryl Cochran, School Nutrition Program Department, Hardin County Board of Education, 155 Guinn Street, Savannah, TN or 731.925.3943.

Bids must be received by 1:00 p.m. on Thursday, May 25, 2023, at the Hardin County Board of Education. Bids will be opened at the time and place above. The Hardin County Board of Education reserves the right to accept or reject any or all bids.

This institution is an equal opportunity provider.

NOTICE TO BID

The Hardin County Board of Education is currently accepting bids to provide all labor and materials to clean, repair, seal, and stripe the following school parking lots:

Hardin County High School (specified areas in back of school), Pickwick Southside School, and West Hardin School. These bids will need to be listed separately so each school can be reviewed. A site visit for specific information is required and can be scheduled by calling Michael Davis at 731-925-3943. Specific bid information can be obtained at the Hardin County Board of Education, located at 155 Guinn Street, Savannah, TN, 38372. Sealed bids will be due on or before June 16, at 2:00pm at the Hardin County Board of Education office.

BID NOTICE

The City of Savannah is accepting Sealed Bids for the provision of construction equipment with operator for miscellaneous civil work scope. Bids will be accepted until Thursday, May 25, 2023 at City Hall, 140 Main Street, Savannah, TN 38372 at 10 a.m. where bids will be publicly opened and read aloud.

The work consists of general civil work scope as may be required within the City of Savannah for FY 2023-2024 and 2024-2025.

Bid documents and specifications may be obtained from Garry Welch/City Manager, City of Savannah, 140 Main Street, Savannah, TN 38372, Tel: (731) 925-3300 ext. 101.

The City of Savannah is an equal opportunity affirmative action employer, drug free with policies of nondiscrimination on the basis of race, sex, religion, color, national or ethnic origin, age, disability or military service.

The City of Savannah reserves the right to reject any and all bids and to waive informality in bidding.

PUBLIC NOTICE

There will be a meeting of the Hardin County Budget Committee on Thursday, May 11, 2023 at 5:15 p.m. in the Conference Room at the Courthouse Annex Building. The public is invited to attend.

BID NOTICE

The Hardin County Board of Education is now accepting bids on providing copying paper for the 2023/2024 school year for the Hardin County School System. Bid would need to include delivery of paper to each school location. Please contact Michael Davis at (731)-925-3943 for bid specifications and school locations. Submit all bids Attention Michael Davis, Hardin County Board of Education, 155 Guinn Street, Savannah, TN 38372, on or before June 2, 2023, at 2pm.

NOTICE OF INVITATION TO BID

The Hardin County Board of Education School Nutrition Program is accepting bids for a walk-in freezer with shelving units to be installed at West Hardin Elementary School. Complete bid instructions, conditions, and specifications are available from the School Nutrition Program Department, Hardin County Board of Education, 155 Guinn Street, Savannah, TN.

Bids must be received by 1:00 p.m. on Tuesday, June 6, 2023, at the Hardin County Board of Education. Bids are to be opened at the above address on Tuesday, June 6, 2023, at 1:00 p.m. The Hardin County Board of Education reserves the right to accept or reject any or all bids. This institution is an equal opportunity provider.

BID NOTICE

The Hardin Co. Highway Dept. will be accepting bids for materials for the use and operations of the highway department. For a list of materials and services call the office at 731-925-4993. Bids will be accepted until 3:00 p.m. on Thursday, May 18, 2023.

Bids should be sealed, delivered, or mailed to Hardin Co. Highway Dept., P.O. Box 116, Savannah, TN 38372. Please indicate on the outside of the envelope BID.

It is the policy of the Hardin Co. Highway Dept. not to discriminate on the basis of race, color, national origin, age, sex, or disability in its hiring and employment practices or in admission to or operation of its programs and services. The Hardin Co. Highway Dept. reserves the right to accept or reject any or all bids. For bid specifications contact the office of the Highway Department at 9920 Hwy 128S Savannah, TN 38372 or 731-925-4993.

IMPORTANT NOTICE TO CUSTOMERS OF the City of Savannah UTILITY DEPARTMENT

The City of Savannah Fire Department 731-925-8257 will be flushing and inspecting fire hydrants in the city limits beginning May 1 and will continue for approximately three (3) weeks. Slight conditions may occur during this period.

REMEMBER,

THE WATER IS ABSOLUTELY SAFE TO DRINK
 We are merely cleaning out an accumulation of dissolved materials which have settled in the mains and performing annual inspections. To avoid inconvenience, check the water before doing laundry and keep water in the refrigerator for drinking and cooking.

Savannah Fire Department 731-925-8257

PUBLIC NOTICE

The City of Savannah, Tennessee, hereby provides certain financial information for the Fiscal Year 2024 budget in accordance with the requirements of Tennessee Code Annotated Title 6 Chapter 56 Section 206. There will be a final reading with a public hearing concerning the budget at City Hall on June 1, 2023 at 7:00 p.m. All citizens are welcome to participate. The budget and all supporting data is a public record and are available for public inspection by anyone at the office of the City Recorder.

	General Fund			Drug Fund			Solid Waste Fund			Debt Service Fund		
	FY 2022 Audited	FY 2023 Estimated	FY 2024 Proposed	FY 2022 Audited	FY 2023 Estimated	FY 2024 Proposed	FY 2022 Audited	FY 2023 Estimated	FY 2024 Proposed	FY 2022 Audited	FY 2023 Estimated	FY 2024 Proposed
Revenues:												
Local Taxes	\$11,720,951	\$11,526,493	\$11,598,985	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
State of Tennessee	2,090,057	1,923,834	3,924,005	0	0	0	0	0	0	0	0	0
Federal Government	0	0	0	0	0	0	0	0	0	0	0	0
Other Sources	635,752	672,640	495,403	44,898	20,644	67,250	1,003,222	974,493	1,184,831	377,203	411,353	428,079
Total Revenues	\$14,446,760	\$14,122,967	\$16,018,393	\$44,898	\$20,644	\$67,250	\$1,003,222	\$974,493	\$1,184,831	\$377,203	\$411,353	\$428,079
Expenditures:												
Salaries	\$3,096,053	\$3,465,700	\$3,555,100	\$2,750	\$6,000	\$6,000	\$114,963	\$136,000	\$142,800	\$0	\$0	\$0
Other	8,761,753	10,588,471	15,175,569	12,831	15,309	92,500	1,041,390	715,819	1,160,560	377,203	411,353	428,079
Total Expenditures	\$11,857,806	\$14,054,171	\$18,730,669	\$15,581	\$21,309	\$98,500	\$1,156,353	\$851,819	\$1,303,360	\$377,203	\$411,353	\$428,079
Beginning Fund Balance	\$11,240,038	\$13,828,992	\$13,897,788	\$80,203	\$109,520	\$108,855	\$1,640,617	\$1,487,486	\$1,610,160	\$25,874	\$25,874	\$25,874
Ending Fund Balance	\$11,240,038	\$10,888,801	\$8,560,280	\$80,203	\$91,553	\$86,494	\$1,640,617	\$1,502,091	\$1,409,456	\$25,874	\$25,874	\$25,874
Number of FTE Employees	65	65	68	0	0	0	0	0	0	0	0	0

	Sewer Fund			Water Fund			Gas Fund		
	FY 2022 Audited	FY 2023 Estimated	FY 2024 Proposed	FY 2022 Audited	FY 2023 Estimated	FY 2024 Proposed	FY 2022 Audited	FY 2023 Estimated	FY 2024 Proposed
Revenues:									
Local Taxes	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
State of Tennessee	199,158	0	1,135,200	0	0	0	0	0	0
Federal Government	0	0	3,564,130	0	0	1,425,050	0	0	0
Other Sources	1,548,764	1,964,230	870,800	3,178,271	3,690,470	4,046,075	3,790,942	4,116,520	3,615,847
Total Revenues	\$1,747,922	\$1,964,230	\$5,570,130	\$3,178,271	\$3,690,470	\$5,471,125	\$3,790,942	\$4,116,520	\$3,615,847
Expenditures:									
Salaries	\$468,700	\$459,316	\$494,300	\$893,378	\$871,777	\$940,000	\$526,349	\$551,249	\$579,500
Other	1,254,191	1,372,768	1,443,870	2,277,111	2,123,197	2,484,692	2,937,964	3,281,547	2,570,760
Total Expenditures	\$1,722,891	\$1,832,084	\$1,938,170	\$3,170,489	\$2,994,974	\$3,424,692	\$3,464,313	\$3,832,796	\$3,150,260
Beginning Fund Balance	\$8,299,456	\$8,324,487	\$8,456,633	\$12,637,119	\$12,644,901	\$13,340,397	\$12,346,963	\$12,673,592	\$12,957,316
Ending Fund Balance	\$8,324,487	\$8,456,633	\$12,088,593	\$12,644,901	\$13,640,397	\$15,386,830	\$12,673,592	\$12,957,316	\$13,422,903
Number of FTE Employees	11	11	12	11	11	12	11	11	12

PUBLIC NOTICE

The meeting of the Hardin County Board of Commissioners will be on Monday, May 15, 2023 at 6:30 p.m. in the Circuit Courtroom at the Hardin County Courthouse. The public is invited to attend.

PUBLIC NOTICE

The Hardin County Board of Commissioners will hold their monthly Planning Session on May 11, 2023 at 6:30 p.m. in the Circuit Courtroom at the Hardin County Courthouse. The public is invited to attend.

PUBLIC NOTICE

To whom it may concern I am filing for a new title for a 2000 Ford Ranger Grey VIN#: 1FTYR44V32RB40575 Anyone with proof of claim should contact Gatlan Presley 2950 Russell Chapel Rd. Savannah, TN 38372 by certified mail, return receipt requested within 10 business days from this publication.