



IN THE GENERAL SESSIONS COURT OF HARDIN COUNTY, TENNESSEE
DAVID LEE JACKSON, PLAINTIFF,

VS. ASHLEY LYNN JACKSON, DEFENDANT, NO. 23-DV-112

In this cause, it appearing from the Order of Publication, that the Defendant, Ashley Lynn Jackson's, residence is unknown and cannot be ascertained upon diligent inquiry, it was ordered that publication be made for four successive weeks, in the Savannah Courier, to notify Defendant, Ashley Lynn Jackson, to file an answer with this court and send a copy to Plaintiff's attorney, Joe L. Brown, whose address is 419 Main Street, Savannah, Tennessee 38372, within 30 days from the last date of publication, exclusive of the last date of publication, or a judgment by default may be entered against Defendant and the cause set for hearing ex parte as to said Defendant. Failure to answer or appear may result in a default judgment. The cause is set for hearing before this Court on August 21, 2023 at 9:00 a.m., to provide said Defendant with an opportunity to appear and defend.

This 14th day of June, 2023. /s/ Danny Smith JUDGE (6224tc)

NOTICE OF SUCCESSOR TRUSTEE'S SALE

WHEREAS, default has occurred in the performance of the covenants, terms and conditions of a Note dated AUGUST 10, 2018, and the Deed of Trust of even date, securing said Note recorded AUGUST 10, 2018, in Book 693, at Page 197-212, as Document #137147 in the Register's office for HARDIN County, Tennessee, executed by JONATHAN A LAMBERT AS UNMARRIED PERSON, conveying the certain property described therein to GORDON MAJORS, Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR THE HARDIN COUNTY BANK, its successors and assigns and to MARINOSCI LAW GROUP, P.C., having been appointed as Successor Trustee by instrument of record APRIL 22, 2022, in the Register's office for HARDIN County, Tennessee in Book 797, at Page 672-674, as Document #161435.

WHEREAS, the owner and holder of the Note has declared the entire indebtedness due and payable and demanded that the hereinafter described real property be advertised and sold in satisfaction of indebtedness and costs of foreclosure in accordance with the terms and provisions of the Note and Deed of Trust.

NOW, THEREFORE, notice is hereby given that an agent of Marinosci Law Group, P.C., as Successor Trustee, pursuant to the power, duty and authority vested in and conferred upon said Successor Trustee, by the Deed of Trust, will on August 1, 2023 at 11:00 AM at the Hardin County Courthouse in Savannah, Tennessee offer for sale to the highest bidder for cash, and free from all legal, equitable and statutory rights of redemption, exemptions of homestead, rights by virtue of marriage, and all other exemptions of every kind, all of which have been waived in the Deed of Trust, certain real property located in Hardin County, Tennessee, described as follows:

BEING LOT 15 IN BLOCK G OF THE ABERNATHY SUBDIVISION, A PLAT OR PLAN OF WHICH SUBDIVISION IS OF RECORD IN THE HARDIN COUNTY REGISTER'S OFFICE IN PLAT BOOK 2, PAGE 58 AND REFERENCE IS HERE MADE TO THE PLAT AND BOOK AND PAGE WHERE RECORDED FOR A COMPLETE AND ACCURATE DESCRIPTION, LOCATION AND DESIGNATION OF LOT 15 AS THERE GIVEN AND SHOWN AND GIVEN AND ARE INCORPORATED HEREIN TO THE SAME EXTENT AS IF COPIED IN FULL HEREIN AND SAID LOT IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 15: BEGINNING AT AN IRON PIPE IN THE SOUTH MARGIN OF GREENWOOD DRIVE AT THE NORTHEAST CORNER OF LOT 13, AND RUNS THENCE SOUTH 0 DEGREES 27 MINUTES EAST WITH THE EAST BOUNDARY OF LOT 13, A DISTANCE OF 136.63 FEET TO AN IRON PIPE AT A CORNER OF LOTS 13, 12, 14, AND 15; THENCE SOUTH 89 DEGREES 44 MINUTES EAST 100 FEET WITH THE N.B. OF LOT 14 TO AN IRON PIPE AT A CORNER OF LOTS 15, 14, 16 AND 17 THENCE NORTH 0 DEGREES 27 MINUTES WEST WITH THE WEST BOUNDARY OF LOT 17, A DISTANCE OF 136.63 FEET TO AN IRON PIPE IN THE SOUTH MARGIN OF GREENWOOD DRIVE; THENCE NORTH 89 DEGREES 44 MINUTES WEST WITH THE SOUTH MARGIN OF GREENWOOD DRIVE 100 FEET TO THE BEGINNING CORNER. (DESCRIPTION ACCORDING TO PRIOR DEED.)

BEING THE SAME PROPERTY CONVEYED TO JONATHAN A. LAMBERT BY WARRANTY DEED OF MATTHEW R. SMITH, DATED AUGUST 10, 2018, AND RECORDED IN RECORD BOOK 693, PAGE 192, IN THE REGISTER'S OFFICE OF HARDIN COUNTY, TENNESSEE.

More Commonly Known As: 165 GREENWOOD AVE, SAVANNAH, TN 38372

Said sale shall be held subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; to any matter that an accurate survey of the premises might disclose; and subject to, but not limited to, the following parties who may claim an interest in the above-referenced property: TENNESSEE RIVER FEDERAL CREDIT UNION, DISCOVER BANK, JONATHAN A LAMBERT, OCCUPANTS/TENANTS OF 165 GREENWOOD AVE, SAVANNAH, TN 38372.

To the best of the Successor Trustee's knowledge, information, and belief, there are no other Federal or State tax lien claimants or other claimants upon the subject property which would require notice pursuant to the terms and provision of T.C.A. § 35-5-104 or T.C.A. § 67-1-1433 or 26 U.S.C. § 7425.

The sale held pursuant to this Notice may be rescinded at the Successor Trustee's option at any time. The Successor Trustee may postpone the above referenced sale from time to time as needed without further publication. The Successor Trustee will announce the postponement on the date and at the time and location of the originally scheduled sale.

This is an attempt to collect a debt, and any information obtained will be utilized for that purpose.

Marinosci Law Group, P.C., Successor Trustee
555 Perkins Extended, Suite 445
Memphis, TN 38117
Office: (901) 203-0680
Fax: (901) 440-0561 (6293tc)

PUBLIC NOTICE

The contents of the following storage units will be sold at a PRIVATE sale after July 20, 2023, unless accounts are cleared.

Charles Coffman
Justin W. Lane
Laura Kilpatrick

Clement's Warehouses
(731) 925-8268

BID NOTICE

The City of Savannah is accepting sealed Bids for the PROVISION OF SIXTY (60) VEST STYLE SOFT BODY ARMOR UNITS. Bids will be accepted until Thursday, July 20, 2023 at Savannah City Hall, 140 Main Street, Savannah, TN 38372 at 2:00 PM where bids will be publicly opened and read aloud.

The project consists of the provision of sixty (60) vest style level II soft body armor units with measurement services included. Further specifications are detailed in the bid packet.

Bid documents and specifications may be obtained from Savannah City Hall, 140 Main Street, Savannah, TN 38372, Tel: (731) 925-3300 ext. 100. Questions regarding this bidding should be directed to Michael Pitts, Chief of Police, Savannah Police Department, 80 King Street, Savannah, TN 38372, Tel: (731) 925-3200 ext. 202.

The City of Savannah is an equal opportunity affirmative action employer, drug free with policies of nondiscrimination on the basis of race, sex, religion, color, national or ethnic origin, age, disability or military service.

The City of Savannah reserves the right to reject any and all bids and to waive informality in bidding.

SUBSTITUTE TRUSTEE'S SALE

Sale at public auction will be on August 9, 2023 at 2:00PM local time, at the front door, Hardin County Courthouse, 465 Main Street, Savannah, Tennessee pursuant to Deed of Trust executed by Shelby Warren and Wesley Warren, to Leslie W. Creasy, Trustee, as trustee for Mortgage Electronic Registration Systems, Inc. as nominee for Southwest Funding, LP on December 11, 2019 at Record Book 723, Page 28, Instrument No. 144831; conducted by LLG Trustee TN LLC, having been appointed Substitute or Successor Trustee, all of record in the Hardin County Register's Office. Default has occurred in the performance of the covenants, terms, and conditions of said Deed of Trust and the entire indebtedness has been declared due and payable.

Party Entitled to Enforce the Debt: NewRez LLC d/b/a Shellpoint Mortgage Servicing, its successors and assigns.

The real estate located in Hardin County, Tennessee, and described in the said Deed of Trust will be sold to the highest call bidder. The terms of the said Deed of Trust may be modified by other instruments appearing in the public record. Additional identifying information regarding the collateral property is below and is believed to be accurate, but no representation or warrant is intended.

Street Address: 165 Phillips Dr, Savannah, Tennessee 38372
Parcel Number: 72F B 030.00
Current Owner(s) of Property: Shelby Warren

This sale is subject to, without limitation, all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory right of redemption of any governmental agency, state or federal; any prior liens or encumbrances including those created by a fixture filing or any applicable homeowners' association dues or assessments; all claims or other matters, whether of record or not, which may encumber the purchaser's title and any matter that an accurate survey of the premises might disclose.

The following parties may claim an interest in the above-referenced property to be affected by the foreclosure: any judgment creditor or lien holder with an interest subordinate to the said Deed of Trust or any party claiming by, through, or under any of the foregoing. Such parties known to the Substitute Trustee may include: None.

Terms of Sale will be public auction, for cash, free and clear of rights of homestead, redemption and dower to the extent disclaimed or inapplicable, and the rights of Shelby Warren and Wesley Warren, and those claiming through him/her/it/them.

Any right of equity of redemption, statutory and otherwise, and homestead are waived in accord with the terms of said Deed of Trust, and the title is believed to be good, but the undersigned will sell and convey only as Substitute Trustee.

The right is reserved to adjourn the day of the sale to another day, time, and place certain without further publication, upon announcement at the time and place for the sale set forth above. If you purchase a property at the foreclosure sale, the entire purchase price is due and payable at the conclusion of the auction in the form of a certified/bank check made payable to or endorsed to LOGS Legal Group LLP. No personal checks will be accepted. To this end, you must bring sufficient funds to outbid the lender and any other bidders. Insufficient funds will not be accepted. Amounts received in excess of the winning bid will be refunded to the successful purchaser at the time the foreclosure deed is delivered.

This property is being sold with the express reservation that the sale is subject to confirmation by the lender or trustee. This sale may be rescinded only by the Substitute Trustee at any time. If the Substitute Trustee rescinds the sale, the purchaser shall only be entitled to a return of any money paid towards the purchase price and shall have no other recourse. Once the purchaser tenders the purchase price, the Substitute Trustee may deem the sale final in which case the purchaser shall have no remedy. The real property will be sold AS IS, WHERE IS, with no warranties or representations of any kind, express or implied, including without limitation, warranties regarding condition of the property or marketability of title.

This office may be a debt collector. This may be an attempt to collect a debt and any information obtained may be used for that purpose.

LLG Trustee TN LLC
Substitute Trustee
10130 Perimeter Parkway, Suite 400
Charlotte, NC 28216
Phone (704) 333-8107
Fax (704) 333-8156
File No. 23-123605 (6293tc)

NOTICE OF GRAND JURY MEETING

"It is the duty of your grand jurors to investigate any public offense which they know or have reason to believe has been committed and which is triable or indictable in this County. Any person having knowledge or proof that such an offense has been committed may apply to testify before the Grand Jury subject to the provisions of Tennessee Code Annotated, Section 40-12-104 Chapter 727."

Notify the foreman in this county as follows: David Long, Foreman, 30 Fairground Street, Savannah, TN 38372.

"The Grand Jury will next meet on Monday, July 17, 2023, at 8:30 o'clock a.m., at the Hardin County High School Auditorium, 1170 Pickwick Street, Savannah, Tennessee. You may be prosecuted for perjury for any oral or written statement which you make under oath to the Grand Jury, when you know the statement to be false, and when the statement touches on a matter material to the point in question."

ADVERTISEMENT FOR BIDS

Project No. 3-09923 • TOWN OF CRUMP (Owner)
Separate sealed bids for TOWN OF CRUMP IN HARDIN COUNTY, TENNESSEE for PARK IMPROVEMENTS will be received by TOWN OF CRUMP at the office of TOWN HALL, 3020 US HIGHWAY 64, CRUMP, TN 38327 until 10:00 o'clock A.M. August 1, 2023, and then at said office publicly opened and read aloud.

The Information for Bidders, Form of Bid, Form of Contract, Plans, Specifications, and Forms of Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following:

TOWN OF CRUMP, 3020 US HIGHWAY 64, CRUMP, TN 38327
CITY OF CORINTH, 701 FOOTE STREET, CORINTH, MS 38834
Copies may be obtained www.cceplanroom.com All purchases are non-refundable. Located at 605 West Main Street, Tupelo, MS 38804.

Direct any plan room related questions to 662-407-0193. The owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Information for Bidders.

All bidders must be licensed General Contractors as required by the Contractor's Licensing Act of 1994 of the General Assembly of the State of Tennessee, and qualified for the type of construction being bid upon.

Minority and Woman Owned Business Enterprises are solicited to bid on this contract as prime contractors and are encouraged to make inquiries regarding potential subcontracting opportunities, equipment, material and/or supply needs.

The TOWN OF CRUMP is an Equal Opportunity Employer, and hereby notifies all Bidders will be afforded the full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, national origin, age, disability, sexual preference, marital or veteran status, or any other legally protected status in consideration for an award.

No bidder may withdraw his bid within 60 days after the actual date of the opening thereof.

This project is being supported, in whole or in part, by federal funds awarded to the

TOWN OF CRUMP by the U.S. Department of Treasury.
RICKEY TUBERVILLE, MAYOR July 13, 2023

IN THE JUVENILE COURT OF HARDIN COUNTY, TENNESSEE

STATE OF TENNESSEE
DEPARTMENT OF CHILDREN'S SERVICES
PETITIONER

vs. Hannah Blevins
Christopher Lee Johns, Jr.
RESPONDENTS
No. 23-JV-92

IN THE MATTER OF:
Connor Todd Johns, DOB: 02/25/23
A CHILD UNDER EIGHTEEN (18) YEARS OF AGE

ORDER OF PUBLICATION

It appearing to the Court from the allegations of the Petition in this cause and the affidavit of the Petitioner that the whereabouts of Respondents, Hannah Blevins and Christopher Lee Johns, Jr. are unknown and that ordinary process of law cannot be served upon either of them,

It is therefore ordered that the Respondents be served by publication of the following notice for four (4) consecutive weeks in The Savannah Courier, a newspaper published and distributed in Hardin County, Tennessee.

TO HANNAH BLEVINS and CHRISTOPHER LEE JOHNS, JR.:

The State of Tennessee, Department of Children's Services, has filed a petition against you due to the dependency and neglect of the minor child Connor Todd Johns. It appears that ordinary process of law cannot be served upon you because your whereabouts are unknown. You are, therefore, ordered to respond by filing an Answer to the Petition filed in this matter. A copy of the Petition may be obtained at the office of the Juvenile Court of Hardin County, 465 Main Street, Savannah, Tennessee.

This notice will be published for four consecutive weeks. The last date of publication will be 8/3/2023. You must file an Answer within thirty days from the last date of publication. If you fail to do so, judgment by default shall be taken against you on 9/25/2023 at 9:00 a.m. for the relief demanded in the petition. All future documents filed in this cause shall be filed with the Clerk of the Court and shall be considered as served upon you. You may request your copy from the Clerk of the Court.

Entered this 7th day of July 2023. /s/ Daniel Smith, JUVENILE COURT JUDGE

Approved for Entry:
/s/ Johnna I. Duke, BPR #016663
Attorney for State of Tennessee
Department of Children's Services
225 Dr. Martin L. King, Jr. Drive
Jackson, TN 38301
731-421-2000 (7134tc)

NOTICE

The Board of Commissioners of Hardin Medical Center will meet on Thursday, July 20, 2023 at 6:00 p.m. in the Cafeteria for the July meeting.

SEALED BID

The City of Crump is taking sealed bids to install concrete pad at the Crump Ball field. Under the bleachers and a path around concession stand. Bids will be opened August 21, 2023 at 4:00 p.m. at Crump City Hall. The city reserves the right to accept or reject any and all bids. For more information call 731-632-4224 or email crumpcityhall@yahoo.com

BID NOTICE

The City of Savannah is accepting sealed Bids for the PROVISION OF A TURNKEY SOLUTION RADIO COMMUNICATIONS TOWER STRUCTURE, EQUIPMENT SHELTER, AND ASSOCIATED SITE DEVELOPMENT. Bids will be accepted until Thursday, July 20, 2023 at Savannah City Hall, 140 Main Street, Savannah, TN 38372 at 1:30 PM where bids will be publicly opened and read aloud.

The work consists of the provision and installation of a 180 self-supporting radio communications tower, climate-controlled storage building, pertinent radio equipment with programming and capability with current radio infrastructure, and security fencing around entire site. Further specifications are detailed in the bid packet.

Bid documents and specifications may be obtained from Savannah City Hall, 140 Main Street, Savannah, TN 38372, Tel: (731) 925-3300 ext. 100. Questions regarding this bidding should be directed to Michael Pitts, Chief of Police, Savannah Police Department, 80 King Street, Savannah, TN 38372, Tel: (731) 925-3200 ext. 202.

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To: Hardin County School Community
From: Michael Davis, Director of Schools
Date: July 11, 2023

RE: Information on the 2023-2024 School Year

As we approach the beginning of another exciting school year, I wanted to take this opportunity to share some important information with everyone. First, let me say I hope all our students, teachers, staff, and their families have had an enjoyable summer break. It's been a very busy and exciting summer for our school system with a great summer school session and a lot of work taking place at many of our schools. I am very pleased to announce that our school system will once again be providing free breakfast and lunch to all our students. We will also continue to have a School Resource Officer and Registered Nurse at each of our schools. All schools will host an Open House event for students and their parents prior to the start of the school year. Never hesitate to contact me with questions and/or concerns throughout the school year. My hope and prayer is that your child has a great school year!

The following information provides details on the start of the school year:

Grades 1 - 12

*August 7 (Monday) - Students in grades 3, 4, 5, 7, 8, 11, & 12 attend only
*August 8 (Tuesday) - Students in grades 1, 2, 6, 9, & 10 attend only
*August 9 (Wednesday) - All students in grades 1 - 12 attend

Kindergarten

August 7 - 9 (Monday - Wednesday): Kindergarten screening by appointment at schools
August 10 (Thursday): Classroom assignments and teacher work day
August 11 (Friday): Only boys attend
August 14 (Monday): Only girls attend
August 15 (Tuesday): Only boys attend
August 16 (Wednesday): Only girls attend
August 17 (Thursday): All Kindergarten students attend

Pre-K

August 7 (Monday): Teacher will contact parents
August 8/9 (Tuesday/Wednesday): Pre-K screening by appointments
August 10/11 (Thursday/Friday): Home visit by teachers
August 14 (Monday): Classroom open house for parent/child visit
August 15 (Tuesday): Teacher work day - no Pre-K students attend
August 16 (Wednesday): 1/2 group attends
August 17 (Thursday): 1/2 group attends
August 18 (Friday): 1/2 group attends
August 21 (Monday): 1/2 group attends
August 22 (Tuesday): All pre-K students attend
Note: Parents will be advised at a later date by the teacher as to which 1/2 day their child will attend