

IN THE JUVENILE COURT OF HARDIN COUNTY, TENNESSEE
 STATE OF TENNESSEE
 DEPARTMENT OF CHILDREN'S SERVICES
 PETITIONER

vs. No. 23-JV-92
 Hannah Blevins
 Christopher Lee Johns, Jr.
 RESPONDENTS

IN THE MATTER OF:
 Connor Todd Johns, DOB: 02/25/23
 A CHILD UNDER EIGHTEEN (18) YEARS OF AGE
ORDER OF PUBLICATION

It appearing to the Court from the allegations of the Petition in this cause and the affidavit of the Petitioner that the whereabouts of Respondents, Hannah Blevins and Christopher Lee Johns, Jr. are unknown and that ordinary process of law cannot be served upon either of them,

It is therefore ordered that the Respondents be served by publication of the following notice for four (4) consecutive weeks in The Savannah Courier, a newspaper published and distributed in Hardin County, Tennessee.

TO HANNAH BLEVINS and CHRISTOPHER LEE JOHNS, JR.:
 The State of Tennessee, Department of Children's Services, has filed a petition against you due to the dependency and neglect of the minor child Connor Todd Johns. It appears that ordinary process of law cannot be served upon you because your whereabouts are unknown. You are, therefore, ordered to respond by filing an Answer to the Petition filed in this matter. A copy of the Petition may be obtained at the office of the Juvenile Court of Hardin County, 465 Main Street, Savannah, Tennessee.

This notice will be published for four consecutive weeks. The last date of publication

will be 8/3/2023. You must file an Answer within thirty days from the last date of publication. If you fail to do so, judgment by default shall be taken against you on 9/25/2023 at 9:00 a.m. for the relief demanded in the petition. All future documents filed in this cause shall be filed with the Clerk of the Court and shall be considered as served upon you. You may request your copy from the Clerk of the Court.

Entered this 7th day of July 2023.
 /s/ Daniel Smith, JUVENILE COURT JUDGE
 Approved for Entry:
 /s/ Johnna I. Duke, BPR #016663
 Attorney for State of Tennessee
 Department of Children's Services
 225 Dr. Martin L. King, Jr. Drive
 Jackson, TN 38301
 731-421-2000 (7134tc)

NOTICE TO CREDITORS
ESTATE OF PEGGY JOYCE CHURCHWELL

Notice is hereby given that on the 14th day of July, 2023, Letters Testamentary (or of administration as the case may be) in respect to the estate of Peggy Joyce Churchwell, who died on June 11, 2023, were issued to the undersigned by the Chancery Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or un-matured, against the estate are required to file the same with the Clerk of the above named Court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.
 This 14th day of July, 2023
 /s/ Larry Hinton, Executor
 /s/ Joe L. Brown, Attorney for the Estate
 /s/ Martha S. Smith, Clerk and Master (7202tp)

Community news

Walker Graham



Mary Rose
 Community
 Writer
 926-2502

Patricia Shelby sends happy birthday wishes to Jason Ford and Jerry Clark on July 19; JoAnn Mayhall on July 20; Allie Reynolds on July 21; and Sandra Moore on July 24.

PUBLIC NOTICE

To whom it may concern
 I am filing for a new title for a
2000 Ford Ranger
 Grey
 VIN#: 1FTYR44V32PB40575
 Anyone with proof of
 claim should contact
Gatlan Presley
 2950 Russell Chapel Rd.
 Savannah, TN 38372
 by certified mail, return
 receipt requested within
 10 business days from this
 publication.

NOTICE OF TRUSTEE'S SALE

WHEREAS, default has occurred in the performance of the covenants, terms, and conditions of a Deed of Trust Note dated June 13, 2018, and the Deed of Trust of even date securing the same, recorded June 19, 2018, in Book No. 689, at Page 873, and modified on August 16, 2022, in Book No. 807, at Page 511 in Office of the Register of Deeds for Hardin County, Tennessee, executed by Julia Dale, conveying certain property therein described to Carter, Stanfill & Associates, PLLC as Trustee for Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Preferred Plus Financial Corporation, its successors and assigns; and the undersigned, Wilson & Associates, P.L.L.C., having been appointed Successor Trustee by Freedom Mortgage Corporation.

NOW, THEREFORE, notice is hereby given that the entire indebtedness has been declared due and payable; and that an agent of Wilson & Associates, P.L.L.C., as Successor Trustee, by virtue of the power, duty, and authority vested in and imposed upon said Successor Trustee, by Freedom Mortgage Corporation, will, on August 23, 2023 on or about 2:00 PM, at the Hardin County Courthouse 465 Main Street, Savannah, TN 38372, offer for sale certain property hereinafter described to the highest bidder FOR certified funds paid at the conclusion of the sale, or credit bid from a bank or other lending entity pre-approved by the successor trustee. The sale is free from all exemptions, which are expressly waived in the Deed of Trust, said property being real estate situated in Hardin County, Tennessee, and being more particularly described as follows:

All that certain parcel of land in the Fourth Civil District, Hardin County, State of Tennessee and being known and designated as H-8 and H-9, West Hima Subdivision, as shown on the plat recorded in Plat Cabinet 2, Slide 75 in the Register's Office of Hardin County, Tennessee and more fully described in Book 236, Page 524, as follows: Beginning at the point of intersection of the west right-of-way line of Tennessee Highway 69 with the north right-of-way line of Riddle Road, said point being the southeast corner of the subject; thence running with the north right-of-way line of Riddle Road, south 71 degrees 28 minutes west 224.60 feet to an iron pin marking the southeast corner of J. H. Sevier property described in deed book 33, page 5, ROHC; thence leaving said road and running with the east line of Sevier, north 18 degrees 32 minutes west, 152.23 feet to an iron pin in the south line of Billy Spencer property described in deed book 165, page 214, ROHC; thence running with the south line of Spencer, north 58 degrees 11 minutes 16 seconds east, 193.58 feet to an iron pin in the west right-of-way line of Highway 69; thence running with said right-of-way line, south 28 degrees 57 minutes 33 seconds east, 200.00 feet to the point of beginning containing 0.836 acres, being Lots H-8 and H-9 in the West Hima Subdivision, a plat of which is recorded in plat cabinet 2, slide 75, ROHC. (Description according to survey of David B. Cagle RI S # 497, dated August 31, 2000).

ALSO KNOWN AS: 20085 Highway 69 South, Savannah, TN 38372
 This sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose. In addition, the following parties may claim an interest in the above- referenced property:

JULIA DALE TENANTS OF
 USA RURAL HOUSING SERVICE
 The sale held pursuant to this Notice may be rescinded at the Successor Trustee's option at any time. The right is reserved to adjourn the day of the sale to another day, time, and place certain without further publication, upon announcement at the time and place for the sale set forth above. In the event of inclement weather, the trustee hereby announces that the sale will be postponed and that notices of said postponement for inclement weather will be mailed to interested parties of record. W&A No. 354526
 DATED July 13, 2023
 WILSON & ASSOCIATES, P.L.L.C.,
 Successor Trustee (7203tc)

CUT IT OUT

Ads, Coupons,
 Photos, Calendars,
 School Lunches,
 Features, Etc...

Pick one up and cut'em out!
 Tear us apart. There's plenty to
 save when you pick up a copy of
 our latest issue! From news arti-
 cles to coupons and photos, you
 can save in lots of ways.

Call 925-6397

the COURIER
 www.courieranywhere.com

To: Hardin County School Community
 From: Michael Davis, Director of Schools
 Date: July 11, 2023
 RE: Information on the 2023-2024 School Year
 As we approach the beginning of another exciting school year, I wanted to take this opportunity to share some important information with everyone. First, let me say I hope all our students, teachers, staff, and their families have had an enjoyable summer break. It's been a very busy and exciting summer for our school system with a great summer school session and a lot of work taking place at many of our schools. I am very pleased to announce that our school system will once again be providing free breakfast and lunch to all our students. We will also continue to have a School Resource Officer and Registered Nurse at each of our schools. All schools will host an Open House event for students and their parents prior to the start of the school year. Never hesitate to contact me with questions and/or concerns throughout the school year. My hope and prayer is that your child has a great school year!

The following information provides details on the start of the school year:

Grades 1 – 12
 *August 7 (Monday) – Students in grades 3, 4, 5, 7, 8, 11, & 12 attend only
 *August 8 (Tuesday) – Students in grades 1, 2, 6, 9, & 10 attend only
 *August 9 (Wednesday) – All students in grades 1 – 12 attend
Kindergarten
 August 7 – 9 (Monday – Wednesday): Kindergarten screening by appointment at schools
 August 10 (Thursday): Classroom assignments and teacher work day
 August 11 (Friday): Only boys attend
 August 14 (Monday): Only girls attend
 August 15 (Tuesday): Only boys attend
 August 16 (Wednesday): Only girls attend
 August 17 (Thursday): All Kindergarten students attend
Pre-K
 August 7 (Monday): Teacher will contact parents
 August 8/9 (Tuesday/Wednesday): Pre-K screening by appointments
 August 10/11 (Thursday/Friday): Home visit by teachers
 August 14 (Monday): Classroom open house for parent/child visit
 August 15 (Tuesday): Teacher work day – no Pre-K students attend
 August 16 (Wednesday): ½ group attends
 August 17 (Thursday): ½ group attends
 August 18 (Friday): ½ group attends
 August 21 (Monday): ½ group attends
 August 22 (Tuesday): All pre-K students attend
 Note: Parents will be advised at a later date by the teacher as to which ½ day their child will attend

NOTICE

The Board of Commissioners of Hardin Medical Center will meet on Thursday, July 20, 2023 at 6:00 p.m. in the Cafeteria for the July meeting.

PUBLIC NOTICE

TOWN OF SALTILLO
 The Town of Saltillo will hold a Planning Commission Meeting on Tuesday, July 25, 2023, at 6 p.m. at Town Hall.

PUBLIC NOTICE

TOWN OF SALTILLO
 The Saltillo Beer Board will meet at the Town Hall on Tuesday, August 1, 2023, after the regularly scheduled meeting.

PUBLIC NOTICE

TOWN OF SALTILLO
 The following budget amendment items will be on the August 1, 2023 Agenda for the regularly scheduled monthly meeting of the Saltillo Mayor and Board of Alderman. This meeting will be held at Town Hall, 6:00 p.m.
 2023-10 Amending Tax Rate FY 2024
 2023-11 Amending FY 2023 Budget

PUBLIC NOTICE

Hardin County Emergency Communications District (E-911) is accepting proposals for a Digital Dispatch Console System. A full proposal packet, including a technical response and a cost response, may be obtained at Hardin County Emergency Communications District (E-911), 90 Riverside Dr. S, Savannah, TN 38372 or via email request: Director@hced911.org

Sealed proposals marked like "Digital Dispatch Console System" are due by 4:30 P.M. CDT on August 2, 2023, and they will be publicly opened. The Hardin County Emergency Communications District (E-911) reserves the right to reject any and all proposals.

Hardin County Emergency Communications District (E-911) is an Equal Opportunity Employer and encourages Section 3 businesses, and minority and women owned contractors to submit proposals. Hardin County Emergency Communications District (E-911) also encourages firms to consider hiring subcontractors and employees of Section 3 businesses, and minority and women owned contractors.

PUBLIC NOTICE

The City of Savannah, Tennessee
 Pursuant to TCA 6-54-111, notice is hereby made of the following appropriations to nonprofit organizations in the City of Savannah's Fiscal Year 2023/2024 Budget:

- \$1,000 - Retired Senior Volunteer Program - to help defray transportation costs making it possible for the approximate 200 RSVP volunteers to contribute their talents, abilities and experience to the nonprofit Hardin County agencies to whom they donate their services
- \$1,000 - Hardin County Education Association/Read Across America - to apply to the purchase of materials used in the promotion of reading through the celebration of Read Across America Day in area elementary, middle, and high schools
- \$1,200 - Hardin County Senior Citizens Center - to assist with general expenditures relative to its function as a social and care institution for the aging
- \$1,000 - WAPP - to assist in job placement for High School students
- \$20,000 - The Tennessee River Museum - to support the museum in its purpose to achieve civic betterment through its efforts to enhance area culture and education and to create economic development by generating tourist activity and to assist in providing new exhibits in the Museum
- \$67,475 - Savannah/Hardin County Airport Commission - \$40,000 for operational funds, \$27,475 for capital outlay items
- \$2,000 - Teen Challenge of Savannah - to assist in their efforts to provide out-patient and referral services for people with life-controlling problems
- \$1,000 - Imagination Library - to assist in the monthly distribution of age appropriate books to Savannah/Hardin County children ages birth to 5 years
- \$55,000 - Renaissance Committee - to assist with Music on Main to provide concerts downtown and to assist with the presentation of Christmas on Main
- \$2,000 - Carl Perkins Center - to assist the Savannah Center with providing services to victims of child abuse and working toward the prevention of child abuse
- \$15,000 - Darryl Worley Foundation - to apply to the cost of presenting the Tennessee River Run Songwriter's event in the community
- \$1,250 - Our Daily Bread - to assist with the back-pack nutrition project for Hardin County Students
- \$1,500 - Hardin County Tourism - to assist with welcoming River Boats to Savannah
- \$750 - Team Hardin County - to assist with the management of the Three Star operations for our cities and county that will enable us to qualify for state grants
- \$1,000 - WoMen's Resource & Rape Assistance Program (WRAP) - serves victims of domestic violence and sexual assault to help get them out of their abusive situations and back on their feet
- \$320,634 - Hardin County - Bond payment assistance for Hardin County Schools building program
- \$3,750,000 - Hardin County Board of Education - Sales Tax Allocation for Hardin County Schools
- \$500 - Veterans of Foreign Wars - To assist with recognition of local veterans

In addition to Nonprofit Civic Organizations and Nonprofit Organizations the City of Savannah has appropriated the following ENTERPRISE funds:

- \$16,750 - Hardin County Chamber - to promote commerce through business expansion and attraction as well as reply to information for requests about the region.
- \$140,000 - Savannah Industrial Development Corporation - to maintain and increase employment opportunities by developing industrial property and promoting industry, trade, commerce, tourism and recreation.

DANIELL PHILLIPS, CITY RECORDER
 SAVANNAH, TENNESSEE

PUBLIC NOTICE

TOWN OF SALTILLO
Mayor and Board of Alderman
Meeting Dates FY2024
First Tuesday of month, 6:00 p.m. at City Hall
 July 4, 2023
 August 1, 2023
 September 5, 2023
 October 3, 2023
 November 7, 2023
 December 5, 2023
 January 2, 2024
 February 6, 2024
 March 5, 2024
 April 2, 2024
 May 7, 2024
 June 4, 2024
 www.cityofsalttillo.org