



NOTICE OF TRUSTEE'S SALE

WHEREAS, default has occurred in the performance of the covenants, terms, and conditions of a Deed of Trust Note dated June 13, 2018, and the Deed of Trust of even date securing the same, recorded June 19, 2018, in Book No. 689, at Page 873, and modified on August 16, 2022, in Book No. 807, at Page 511 in Office of the Register of Deeds for Hardin County, Tennessee, executed by Julia Dale, conveying certain property therein described to Carter, Stanfill & Associates, PLLC as Trustee for Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Preferred Plus Financial Corporation, its successors and assigns; and the undersigned, Wilson & Associates, P.L.L.C., having been appointed Successor Trustee by Freedom Mortgage Corporation.

NOW, THEREFORE, notice is hereby given that the entire indebtedness has been declared due and payable; and that an agent of Wilson & Associates, P.L.L.C., as Successor Trustee, by virtue of the power, duty, and authority vested in and imposed upon said Successor Trustee, by Freedom Mortgage Corporation, will, on August 23, 2023 on or about 2:00 PM, at the Hardin County Courthouse 465 Main Street, Savannah, TN 38372, offer for sale certain property hereinafter described to the highest bidder FOR certified funds paid at the conclusion of the sale, or credit bid from a bank or other lending entity pre-approved by the successor trustee. The sale is free from all exemptions, which are expressly waived in the Deed of Trust, said property being real estate situated in Hardin County, Tennessee, and being more particularly described as follows:

All that certain parcel of land in the Fourth Civil District, Hardin County, State of Tennessee and being known and designated as H-8 and H-9, West Hima Subdivision, as shown on the plat recorded in Plat Cabinet 2, Slide 75 in the Register's Office of Hardin County, Tennessee and more fully described in Book 236, Page 524, as follows: Beginning at the point of intersection of the west right-of-way line of Tennessee Highway 69 with the north right-of-way line of Riddle Road, said point being the southeast corner of the subject; thence running with the north right-of-way line of Riddle Road, south 71 degrees 28 minutes west 224.60 feet to an iron pin marking the southeast corner of J. H. Sevier property described in deed book 33, page 5, ROHC; thence leaving said road and running with the east line of Sevier, north 18 degrees 32 minutes west, 152.23 feet to an iron pin in the south line of Billy Spencer property described in deed book 165, page 214, ROHC; thence running with the south line of Spencer, north 58 degrees 11 minutes 16 seconds east, 193.58 feet to an iron pin in the west right-of-way line of Highway 69; thence running with said right-of-way line, south 28 degrees 57 minutes 33 seconds east, 200.00 feet to the point of beginning containing 0.836 acres, being Lots H-8 and H-9 in the West Hima Subdivision, a plat of which is recorded in plat cabinet 2, slide 75, ROHC. (Description according to survey of David B. Cagle RI S # 497, dated August 31, 2000).

ALSO KNOWN AS: 20085 Highway 69 South, Savannah, TN 38372 This sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose. In addition, the following parties may claim an interest in the above- referenced property:

JULIA DALE TENANTS OF USA RURAL HOUSING SERVICE The sale held pursuant to this Notice may be rescinded at the Successor Trustee's option at any time. The right is reserved to adjourn the day of the sale to another day, time, and place certain without further publication, upon announcement at the time and place for the sale set forth above. In the event of inclement weather, the trustee hereby announces that the sale will be postponed and that notices of said postponement for inclement weather will be mailed to interested parties of record. W&A No. 354526 DATED July 13, 2023 WILSON & ASSOCIATES, P.L.L.C., Successor Trustee (7203tc)

PUBLIC NOTICE TOWN OF SALTILLO The Town of Saltillo will hold a Planning Commission Meeting on Tuesday, July 25, 2023, at 6 p.m. at Town Hall.

PUBLIC NOTICE TOWN OF SALTILLO The Saltillo Beer Board will meet at the Town Hall on Tuesday, August 1, 2023, after the regularly scheduled meeting.

PUBLIC NOTICE TOWN OF SALTILLO Mayor and Board of Alderman Meeting Dates FY2024 First Tuesday of month, 6:00 p.m. at City Hall July 4, 2023 August 1, 2023 September 5, 2023 October 3, 2023 November 7, 2023 December 5, 2023 January 2, 2024 February 6, 2024 March 5, 2024 April 2, 2024 May 7, 2024 June 4, 2024 www.cityofsalttillo.org

NOTICE OF PUBLIC HEARING Close-Out Public Hearing 2021 CDBG Project DATE: Tuesday, August 8, 2023 TIME: 10:00 A.M. PLACE: Saltillo City Hall 160 Oak Street Saltillo, TN 38370 A public hearing will be held for the purpose of informing citizens of the 2021 Community Development Block Grant project that has been completed in Saltillo, TN. The City of Saltillo submitted an application to the State of TN, Dept. of Economic and Community Development for funds to replace two existing emergency warning sirens that were no longer serviceable to improve the coverage area for inclement weather warnings and decrease maintenance costs. This public hearing will inform the citizens regarding the program guidelines, the amount of funds used and how they were used, the type of project, and the benefit received by the community. The City of Saltillo's governing body is seeking comments from the public. All area citizens are encouraged to attend. Saltillo City Hall is accessible to persons with disabilities. Persons with special needs who wish to attend should contact the office of the Mayor to make any necessary arrangements which may be needed prior to the time and date of the meeting indicated above. Mayor Greg Billings, City of Saltillo

IN THE JUVENILE COURT OF HARDIN COUNTY, TENNESSEE STATE OF TENNESSEE DEPARTMENT OF CHILDREN'S SERVICES PETITIONER

vs. Hannah Blevins Christopher Lee Johns, Jr. RESPONDENTS

IN THE MATTER OF: Connor Todd Johns, DOB: 02/25/23 A CHILD UNDER EIGHTEEN (18) YEARS OF AGE ORDER OF PUBLICATION

It appearing to the Court from the allegations of the Petition in this cause and the affidavit of the Petitioner that the whereabouts of Respondents, Hannah Blevins and Christopher Lee Johns, Jr. are unknown and that ordinary process of law cannot be served upon either of them,

It is therefore ordered that the Respondents be served by publication of the following notice for four (4) consecutive weeks in The Savannah Courier, a newspaper published and distributed in Hardin County, Tennessee.

TO HANNAH BLEVINS and CHRISTOPHER LEE JOHNS, JR.: The State of Tennessee, Department of Children's Services, has filed a petition against you due to the dependency and neglect of the minor child Connor Todd Johns. It appears that ordinary process of law cannot be served upon you because your whereabouts are unknown. You are, therefore, ordered to respond by filing an Answer to the Petition filed in this matter. A copy of the Petition may be obtained at the office of the Juvenile Court of Hardin County, 465 Main Street, Savannah, Tennessee.

This notice will be published for four consecutive weeks. The last date of publication will be 8/3/2023. You must file an Answer within thirty days from the last date of publication. If you fail to do so, judgment by default shall be taken against you on 9/25/2023 at 9:00 a.m. for the relief demanded in the petition. All future documents filed in this cause shall be filed with the Clerk of the Court and shall be considered as served upon you. You may request your copy from the Clerk of the Court.

Entered this 7th day of July 2023. /s/ Daniel Smith, JUVENILE COURT JUDGE Approved for Entry: /s/ Johnna I. Duke, BPR #016663 Attorney for State of Tennessee Department of Children's Services 225 Dr. Martin L. King, Jr. Drive Jackson, TN 38301 731-421-2000 (7134tc)

NOTICE TO CREDITORS ESTATE OF PEGGY JOYCE CHURCHWELL

Notice is hereby given that on the 14th day of July, 2023, Letters Testamentary (or of administration as the case may be) in respect to the estate of Peggy Joyce Churchwell, who died on June 11, 2023, were issued to the undersigned by the Chancery Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or un-matured, against the estate are required to file the same with the Clerk of the above named Court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the date of the decedent's date of death. This 14th day of July, 2023 /s/ Larry Hinton, Executor /s/ Joe L. Brown, Attorney for the Estate /s/ Martha S. Smith, Clerk and Master (7202tp)

PUBLIC NOTICE

Hardin County Emergency Communications District (E-911) is accepting proposals for a Digital Dispatch Console System. A full proposal packet, including a technical response and a cost response, may be obtained at Hardin County Emergency Communications District (E-911), 90 Riverside Dr. S, Savannah, TN 38372 or via email request: Director@hcecd911.org

Sealed proposals marked like "Digital Dispatch Console System" are due by 4:30 P.M. CDT on August 2, 2023, and they will be publicly opened. The Hardin County Emergency Communications District (E-911) reserves the right to reject any and all proposals.

Hardin County Emergency Communications District (E-911) is an Equal Opportunity Employer and encourages Section 3 businesses, and minority and women owned contractors to submit proposals. Hardin County Emergency Communications District (E-911) also encourages firms to consider hiring subcontractors and employees of Section 3 businesses, and minority and women owned contractors.

BID NOTICE

Hardin County Board of Education has for sale the listed surplus items below. Sale will be awarded to the highest bidder. Items may be viewed at Hardin County High School Vocational Building during normal school hours. Buyer is responsible for any cost related to removal of items within two weeks of winning bid. Sealed bids will be accepted by Hardin County Board of Education, Attn: Larry Mabry 155 Guinn Street Savannah, TN 38372 until Monday July 31 at 1:00 PM. Hardin County Board of Education reserves the right to accept or reject any or all bids. Each item is sold as is. Please contact Darrell Stricklin at 731-925-9491 or darrell.stricklin@hctnschools.com for more information on any of the following items.

- (1) Rockwell/Delta Radial Arm Saw - 12-inch blade, 3 phase motor is bad
(1) Logan metal lathe Model #6560-14"
(1) Table Saw #1) Powermatic 10-inch table saw with 52 in rip fence, 3 phase motor, good working order
(1) Table Saw #2) Powermatic 10-inch table saw with 52 in rip fence, 3 phase motor, good working order
(1) Table Saw #3) Powermatic 10-inch table saw with 52 in rip fence, 3 phase motor, good working order
(2) DeWalt Router shapers with 3 phase motors as package of two
(2) DeWalt Scroll Saws and (2) Porter Cable Scroll Saws sold as package of four
(1) Bouldin Lawson -Greenhouse planter cup mini filler
(1) Baldor Bench Grinder on Stand, 3 phase motor
Honda 350x three-wheeler motor #1 complete with carburetor
Honda 350x three-wheeler motor #2 complete with carburetor
Honda 350x three-wheeler motor #3 complete with carburetor
Honda 350x three-wheeler motor #4 complete with carburetor
(Three-wheeler motors and Table saws are sold individually by number other items are sold as package deal if more than one item.)

PUBLIC NOTICE TOWN OF SALTILLO The following budget amendment items will be on the August 1, 2023 Agenda for the regularly scheduled monthly meeting of the Saltillo Mayor and Board of Alderman. This meeting will be held at Town Hall, 6:00 p.m. 2023-10 Amending Tax Rate FY 2024 2023-11 Amending FY 2023 Budget

TVEC DIRECTOR PETITIONS DEADLINE According to Tennessee Valley Electric Cooperative's By-Laws, candidate petitions for TVEC's Board of Directors must be filed in the Savannah or the Waynesboro Office by the close of business, 4:45 p.m., August 2nd, 2023. The Cooperative's Annual Meeting will be held Saturday, September 16, 2023. Directors with three-year terms expiring this year are: Terry Weaver, representing TVEC District #1, consisting of inside the corporate city limits of Savannah, and Haskel Jerrolds, representing TVEC District #3, consisting of areas south of Highway 64 and east of Highway 69 in Hardin County, outside the corporate city limits of Savannah.

Admission Policy and Hiring Policy of Harbert Hills Academy Nursing Home July 2023

It is the policy of the Harbert Hills Academy Nursing Home to admit and to treat all patients without regard to race, color, national origin, mental or physical disability. The same requirements for admission are applied to all patients and are assigned or transferred within the nursing home without regard to race, color, national origin, physical or mental disability and abide by the regulations of the Department of Health and Human Services. There is no distinction in eligibility for or in the manner of providing any patient service provided by or through the nursing home. All facilities of the nursing home are available without distinction to all patients and visitors, regardless of race, color, or national origin, mental or physical disability. All persons and/or organizations that recommend the Harbert Hills Academy Nursing Home are advised to do so without regard to the patient's race, color, national origin, physical or mental disability. Harbert Hills Academy Nursing Home is an EOE. Harbert Hills Academy Nursing Home complies with all Title VI, Section 504 & ADA Regulations. If you have any questions concerning the Title VI, or 504 compliance call Kathy Moon, Administrator at 731-925-7221.

PUBLIC NOTICE

The City of Savannah, Tennessee Pursuant to TCA 6-54-111, notice is hereby made of the following appropriations to nonprofit organizations in the City of Savannah's Fiscal Year 2023/2024 Budget:

- \$1,000 - Retired Senior Volunteer Program - to help defray transportation costs making it possible for the approximate 200 RSVP volunteers to contribute their talents, abilities and experience to the nonprofit Hardin County agencies to whom they donate their services
\$1,000 - Hardin County Education Association/Read Across America - to apply to the purchase of materials used in the promotion of reading through the celebration of Read Across America Day in area elementary, middle, and high schools
\$1,200 - Hardin County Senior Citizens Center - to assist with general expenditures relative to its function as a social and care institution for the aging
\$1,000 - WAPP - to assist in job placement for High School students
\$20,000 - The Tennessee River Museum - to support the museum in its purpose to achieve civic betterment through its efforts to enhance area culture and education and to create economic development by generating tourist activity and to assist in providing new exhibits in the Museum
\$67,475 - Savannah/Hardin County Airport Commission - \$40,000 for operational funds, \$27,475 for capital outlay items
\$2,000 - Teen Challenge of Savannah - to assist in their efforts to provide out-patient and referral services for people with life-controlling problems
\$1,000 - Imagination Library - to assist in the monthly distribution of age appropriate books to Savannah/Hardin County children ages birth to 5 years
\$55,000 - Renaissance Committee - to assist with Music on Main to provide concerts downtown and to assist with the presentation of Christmas on Main
\$2,000 - Carl Perkins Center - to assist the Savannah Center with providing services to victims of child abuse and working toward the prevention of child abuse
\$15,000 - Darryl Worley Foundation - to apply to the cost of presenting the Tennessee River Run Songwriter's event in the community
\$1,250 - Our Daily Bread - to assist with the back-pack nutrition project for Hardin County Students
\$1,500 - Hardin County Tourism - to assist with welcoming River Boats to Savannah
\$750 - Team Hardin County - to assist with the management of the Three Star operations for our cities and county that will enable us to qualify for state grants
\$1,000 - Wo/Men's Resource & Rape Assistance Program (WRAP) - serves victims of domestic violence and sexual assault to help get them out of their abusive situations and back on their feet
\$320,634 - Hardin County - Bond payment assistance for Hardin County Schools building program
\$3,750,000 - Hardin County Board of Education - Sales Tax Allocation for Hardin County Schools
\$500 - Veterans of Foreign Wars - To assist with recognition of local veterans
In addition to Nonprofit Civic Organizations and Nonprofit Organizations the City of Savannah has appropriated the following ENTERPRISE funds:
\$16,750 - Hardin County Chamber - to promote commerce through business expansion and attraction as well as reply to information for requests about the region.
\$140,000 - Savannah Industrial Development Corporation - to maintain and increase employment opportunities by developing industrial property and promoting industry, trade, commerce, tourism and recreation.
DANIELL PHILLIPS, CITY RECORDER SAVANNAH, TENNESSEE

NOTICE TO CREDITORS

THE ESTATE OF JOHN VANCE BRICKER, JR.

Notice is hereby given that on the below-evidenced date that Letters Testamentary (or of administration as the case may be) in respect to the estate of JOHN VANCE BRICKER, JR., who died on May 28, 2023, were issued to the undersigned by the Chancery Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or un-matured, against the estate are required to file the same with the Clerk of the above named Court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the date of the decedent's date of death.

This 24th day of July, 2023

/s/ Deborah Kay Bricker, Executrix
/s/ Brennan E. Parrish, Attorney for the Estate
/s/ Martha S. Smith, Clerk and Master

(7272tp)

NOTICE TO CREDITORS

THE ESTATE OF DOROTHY J. SLOAN

Notice is hereby given that on the 24th day of July, 2023, Letters Testamentary (or of administration as the case may be) in respect to the estate of DOROTHY J. SLOAN, who died on May 20, 2023, were issued to the undersigned by the Chancery Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or un-matured, against the estate are required to file the same with the Clerk of the above named Court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the date of the decedent's date of death.

This 24th day of July, 2023

/s/ Brennan E. Parrish, Administrator
/s/ Brennan E. Parrish, Attorney for the Estate
/s/ Martha S. Smith, Clerk and Master

(7272tp)

NOTICE TO CREDITORS

THE ESTATE OF LOWELL E. PHILLIPS

Notice is hereby given that on the 24th day of July, 2023, Letters Testamentary (or of administration as the case may be) in respect to the estate of LOWELL E. PHILLIPS, who died on June 21, 2023, were issued to the undersigned by the Chancery Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or un-matured, against the estate are required to file the same with the Clerk of the above named Court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the date of the decedent's date of death.

This 24th day of July, 2023

/s/ Thomas Phillips, Executor
/s/ Brennan E. Parrish, Attorney for the Estate
/s/ Martha S. Smith, Clerk and Master

(7272tp)

No third graders were left behind in Hardin County due to TCAP results

Jennifer Magie
Staff Writer
magie@courieranywhere.com

Despite a controversial new law, nearly all Hardin County Schools students who were third graders last year will be starting a new school year in August as fourth graders.

Due to Tennessee's new third grade retention law, there were fears many third graders would be held back due to their TCAP testing results.

"All of our third graders from last year will move forward, unless their parents decided it was in their child's best interest to repeat the grade," said Greg White, K-12 academic supervisor for Hardin County Schools.

The law, which went into effect last year, mandates that third graders who failed the TCAP's English Language Arts, or ELA, portion of the test, are not eligible to advance to the fourth grade.

But it included exceptions and pathways for advancement for students who failed to meet the TCAP requirements.

A total of 232 Hardin County third graders did not meet the required TCAP scores need to advance to the fourth grade. This number included those whose results may be exempt in determining whether they move forward due to English being their second language, if they were held back a grade previously, or if they are part of the school's Individualized Educational Plan (IEP) due to a legal learning disability.

Students were also given the opportunity to retake the test. Eighty-nine did, but only 13 passed.

For students who scored in the 40th percentile on the test also had the chance to appeal their results and included students who fell into this category after taking the retest.

"We worked to make sure appeals were filed for all students who qualified. We contacted parents of those eligible to make sure they appealed and helped any-

one who needed assistance. Superintendent Michael Davis and I even went to one student's house the day the appeal process was closing to ensure their parents' filled out the appeals form," White said.

The opportunity to appeal based on extreme personal circumstances such as an illness is included in the law. In Hardin County 56 of 57 such appeals were approved.

"All of those who were eligible for an appeal were approved. We expected that the one appeal would be denied because the student was not eligible, but their parents wanted to try anyway," White explained.

The remaining students who failed to meet the TCAP requirements can advance to the third grade by completing summer school or agreeing to receive state approved tutoring throughout the upcoming school year. Students who scored below 40% on their TCAP test or retest will be required to attend summer school and receive tutoring next year.

Of the 40 students who participated in the summer school program, 19 were required to be there due to their TCAP results.

Mitzi Baker is the Response to Intervention and Instruction, or RTI2, district supervisor, and director of summer learning for Hardin County Schools.

"We didn't turn down any students for summer school. The summer learning bridge camp, as we called it, was open to all. We received a lot of positive feedback from students, parents and teachers due to our small class sizes, not just for our third graders, who we call our rising forth graders, but for all of our students.

"There were no more than five students in each of our classes and each class was staffed with a licensed teacher and a teaching assistant. This allowed them to work with each individual child on increasing the skills they needed to be at grade level next year," explained Baker.

She added that the pro-

gram focused on grade level literacy and math skills for all students, but there were special requirements for their rising fourth graders to pass summer school.

"They had to have a 90% attendance rate, meaning they couldn't have missed more than two days during the month-long program, and they had to take a post-TCAP test showing at least a 5% improvement from their previous scores," she said.

All elementary students passed their summer school classes, Baker said, and they celebrated with a ceremony giving each student a certificate for attending.

"I know there was a lot of panic and concern over the new retention law, but now

that the dust has settled, it's not as troubling as many of us may have thought. With exceptions, retests and appeals of the TCAP test results, there will be approximately 10% of fourth graders this year who will need to complete tutoring, and again no student is being left behind unless a parent deems it necessary," stressed White.

Baker said, "The tutoring program will help. We know going into what to prepare for and what the learning issues may be, whether it's phonics or comprehension or other things, and we can pinpoint these areas to help our students succeed this upcoming school year."

The 2023-2024 for Hardin County schools starts on Monday, Aug. 7.

Community news Childers Hill



Connie Willcutt
Community Writer
607-4120

It has been another hot week and more to come. Please try to stay cool and drink lots of water or something.

I don't know much to write, but I guess if I keep thinking something will come up.

I have been canning some.

Community news Walker Graham



Mary Rose
Community Writer
926-2502

Patricia Shelby sends happy birthday wishes to Jason Lewis on July 26; Kathy McFalles on July 27; Patty Ingle on July 29; Donnie Ray Turnbow on July 30; Emma Reynolds and Sarah Tilson on Aug. 1.

We visited Janice at the nursing home Sunday. She was wide awake, I wish she could talk.

I got 32 quarts of kraut, 19 pints of salsa and 24 quarts of tomatoes, but I hope to have more to come.

Our sympathies to the families of Kathy Moore, prayers for her husband Charles and son Mark.

Happy anniversary to Jason and Cora Clausel. I hope they have many more years to come.

Happy birthday to Jim Webb, Tammy Beavers, Denera Brown, Jacey Holland Fisher, Tonja Austin Morris.

We will have our homecoming on August 13 at 9:30 a.m. until 10 a.m. with the singing group, The Trinity Four. For those who put flowers on graves please take old ones with you.

Have a blessed week.

PUBLIC NOTICE

To whom it may concern I am filing for a new title for a 1972 Chevrolet Pickup Green & White VIN#: CCE142S125071 Anyone with proof of claim should contact Gary Coln 164B Aquatic View Way Savannah, TN 38372 731-925-8000 ext 69 by certified mail, return receipt requested within 10 business days from this publication.

PUBLIC NOTICE
SAVANNAH CITY COMMISSION MEETINGS
The City Commission will meet as follows:
Study Session - Monday, July 31, 2023, at 6:30 p.m.
Regular Monthly Meeting - Thursday, August 3, 2023, at 7:00 p.m.
All meetings are held at Savannah City Hall, 140 Main Street, Savannah, TN 38372.
Any person with a disability needing special accommodations should call (731) 925-3300 prior to the above-mentioned time.

PUBLIC NOTICE
The Savannah Board of Zoning Appeals will meet Thursday, August 10, 2023, at 6:00 p.m. at Savannah City Hall. The purpose of the meeting is to consider the following request:
1. Robert Thomas is requesting a change of zoning from B-2 (General Business) District to R-3 (R-3 High Density Residential District) for the property located at 70 Baker St.
This meeting is open to the public and all interested parties are invited to attend. Please call the Community Development Department at 731-925-8007 with any questions or concerns.

PUBLIC NOTICE
The Savannah Historic Zoning Commission will meet Tuesday, August 8, 2023, at 5:30 p.m. at the Savannah City Hall. The purpose of this meeting is to discuss "Historic Guidelines for Residential Districts".
1. Approval of Application of Appropriateness for the Proposed "Hickory Pit" Design (Map 084D Group C Parcel 004.00)- L Crunk
This meeting is open to the public and all interested parties are invited to attend. Please call the Community Development Department at 731-925-8007 with any questions or concerns.

PUBLIC NOTICE
The City of Savannah Planning Commission will meet Thursday, August 10, 2023, at 6:00 p.m. at the Savannah City Hall.
1. Approval of subdivision plat for the property located on 555 Main St (Map 084D Group C Parcel 004.00)- L Crunk
This meeting is open to the public and all interested parties are invited to attend. Please contact the Community Development Department at 731-925-8007 with any questions or concerns.

ADVERTISEMENT FOR BIDS
The City of Savannah invites separate sealed bids for the demolition/construction of one (1) new home in the City of Savannah, Tennessee. Bid Packages may be obtained by contacting Southwest TN Community Development Corporation (SWTNCDC) at 731-989-5111, or fstout@swhra.org ext. 1124 or kgoodwin@swhra.org ext. 1127. A Pre-bid Conference is scheduled for 10:00 a.m., Friday, August 4, 2023, at Savannah City Hall, 140 Main St., Savannah, TN. The successful bidder will be required to execute an acceptable application to qualify as an approved bidder/contractor with SWTNCDC. The successful bidder shall commence work with adequate force and equipment on a date to be specified in a written order of the City of Savannah and shall complete work within the time prescribed in the contract documents. Bids will be received until 4:30 p.m., Monday, August 14, 2023, and publicly opened, forthwith at the Savannah City Hall, 140 Main St., Savannah, TN 38372 on Tuesday, August 15, 2023, at 10:00 a.m. The City of Savannah reserves the right to reject any and all bids or to waive any informality in the bidding. The City of Savannah is an Equal Opportunity Employer and encourages bids from minorities.



EQUAL HOUSING OPPORTUNITY

Hardin County Soil & Water Conservation District

ANNOUNCEMENT

The Tennessee Department of Agriculture and the Hardin County Soil Water Conservation District announce open enrollment for the Agricultural Resources Conservation Fund (ARCF).

The sign up begins at 8:00 Monday, July 31st, 2023, at the Hardin County Soil and Water Conservation District office, 1035C Wayne Rd., Savannah TN, and is being funded on a first come first serve basis.

Practices which may be eligible in the ARCF program include:

- Cover crops* • Grassed waterways • Stream buffers
- Terrace systems • Water and sediment control basin
- Grade stabilization Structures • Exclusion fencing
- Prescribed grazing systems • Heavy use areas • Filter strips

Come by the office at NRCS/Soil Water Conservation District Office at 1035 Wayne Road Savannah, TN to apply for this program.

*Cover crops will be reimbursed at \$30 an acre for a 2 species cover, and \$50 an acre for a NRCS approved five species cover crop mix.

All reimbursement rates will follow ARCF Guidance for FY 2024.

Southwest Human Resource Agency

Summer Food Service Program

Telephone: 731-989-5111

FREE MEALS FOR CHILDREN 18 AND UNDER

Southwest HRA will be providing meals to go for the children of Hardin County on **THURSDAY'S** during the month of July

Location: 425 South St. Savannah
Time: 2:00 p.m.-3:00 p.m.

Meal packs containing 7 lunch and breakfast meals will be distributed to children 18 and under

Meal packs are limited to 1 per child per week

Meals will be distributed on a first come first serve basis

Children must be present to receive meals

Meals served at a congregate site to children receiving meal packs will not be eligible for reimbursement through the Summer Food Service Program