

**NOTICE TO CREDITORS
THE ESTATE OF LOWELL E. PHILLIPS**

Notice is hereby given that on the 24th day of July, 2023, Letters Testamentary (or of administration as the case may be) in respect to the estate of LOWELL E. PHILLIPS, who died on June 21, 2023, were issued to the undersigned by the Chancery Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or un-matured, against the estate are required to file the same with the Clerk of the above named Court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

- (1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or
 - (B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or
 - (2) Twelve (12) months from the decedent's date of death.
- This 24th day of July, 2023
/s/ Thomas Phillips, Executor
/s/ Brennan E. Parrish, Attorney for the Estate
/s/ Martha S. Smith, Clerk and Master (7272tp)

**NOTICE TO CREDITORS
THE ESTATE OF DOROTHY J. SLOAN**

Notice is hereby given that on the 24th day of July, 2023, Letters Testamentary (or of administration as the case may be) in respect to the estate of DOROTHY J. SLOAN, who died on May 20, 2023, were issued to the undersigned by the Chancery Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or un-matured, against the estate are required to file the same with the Clerk of the above named Court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

- (1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or
 - (B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or
 - (2) Twelve (12) months from the decedent's date of death.
- This 24th day of July, 2023
/s/ Brennan E. Parrish, Administrator
/s/ Brennan E. Parrish, Attorney for the Estate
/s/ Martha S. Smith, Clerk and Master (7272tp)

**NOTICE TO CREDITORS
THE ESTATE OF JOHN VANCE BRICKER, JR.**

Notice is hereby given that on the below-evidenced date that Letters Testamentary (or of administration as the case may be) in respect to the estate of JOHN VANCE BRICKER, JR., who died on May 28, 2023, were issued to the undersigned by the Chancery Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or un-matured, against the estate are required to file the same with the Clerk of the above named Court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

- (1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or
 - (B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or
 - (2) Twelve (12) months from the decedent's date of death.
- This 24th day of July, 2023
/s/ Deborah Kay Bricker, Executrix
/s/ Brennan E. Parrish, Attorney for the Estate
/s/ Martha S. Smith, Clerk and Master (7272tp)

NOTICE OF INTENT TO EXCEED CERTIFIED TAX RATE

The Hardin County Board of Commissioners will conduct a public hearing on Thursday, July 20, 2023, at 6:30 p.m., on the County's intent to exceed the certified property tax rate. This public hearing will be held in the General Sessions Courtroom of the Hardin County Courthouse. The certified tax rate as defined by T.C.A. § 67-5-1701 is \$1.4925 per \$100 of assessed valuation. The County's proposed FY 2024 budget, if adopted, will require a proposed tax levy of \$1.75 per \$100 of assessed valuation.

Dianne Prince, Hardin County Accounting & Budget Director

LEGAL NOTICE

The TDEC Division of Water Resources (DWR) proposes to issue a water quality National Pollutant Discharge Elimination System (NPDES) permit:

Applicant: **City of Savannah**
Savannah Utility Department STP
TN0061565

Permit Number: **Maybelle T. Sparks, P.E.**
Permit Writer: **Major**
Rating: **Hardin**
County: **Jackson**
EFO Name: **2830 Legion Drive**
Location: **Savannah, TN 38372**
City: **Treatment of municipal sewage**
Activity Description: **treated municipal wastewater from Outfall 001**
Effluent Description: **Horse Creek at mile 7.8**
Receiving Stream: **The proposed permit contains limitations on the amounts of pollutants to be discharged, in accordance with Federal and State standards and regulations. Permit conditions are tentative and subject to public comment.**

For more information, or to review and/or copy documents from the permit file (there is a nominal charge for photocopies), contact Maybelle T. Sparks, P.E. at (615) 532-9651 or the Jackson Environmental Field Office at (731) 512-1300. To comment on this permit issuance or proposed conditions submit written comments to TDEC-DWR, William R. Snodgrass - Tennessee Tower, 312 Rosa L. Parks Avenue, 11th Floor, Nashville, Tennessee 37243. Comments should be received within 30 days from the Legal Notice and should include the applicant name and NPDES Number.

Interested persons may request a public hearing on any application. The request must be filed within the comment period and must indicate the interest of the filing party and reasons for the request. If there is significant interest, a hearing will be held pursuant to Rule 0400-40-5-.06(9) (a), and the Director will make determinations regarding permit issuance.

PUBLIC NOTICE

Hardin County Emergency Communications District (E-911) is accepting proposals for a Digital Dispatch Console System. A full proposal packet, including a technical response and a cost response, may be obtained at Hardin County Emergency Communications District (E-911), 90 Riverside Dr. S, Savannah, TN 38372 or via email request: Director@hcecd911.org

Sealed proposals marked like "Digital Dispatch Console System" are due by 4:30 P.M. CDT on August 2, 2023, and they will be publicly opened. The Hardin County Emergency Communications District (E-911) reserves the right to reject any and all proposals.

Hardin County Emergency Communications District (E-911) is an Equal Opportunity Employer and encourages Section 3 businesses, and minority and women owned contractors to submit proposals. Hardin County Emergency Communications District (E-911) also encourages firms to consider hiring sub-contractors and employees of Section 3 businesses, and minority and women owned contractors.

NOTICE OF TRUSTEE'S SALE

WHEREAS, default has occurred in the performance of the covenants, terms, and conditions of a Deed of Trust Note dated June 13, 2018, and the Deed of Trust of even date securing the same, recorded June 19, 2018, in Book No. 689, at Page 873, and modified on August 16, 2022, in Book No. 807, at Page 511 in Office of the Register of Deeds for Hardin County, Tennessee, executed by Julia Dale, conveying certain property therein described to Carter, Stanfill & Associates, PLLC as Trustee for Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Preferred Plus Financial Corporation, its successors and assigns; and the undersigned, Wilson & Associates, P.L.L.C., having been appointed Successor Trustee by Freedom Mortgage Corporation.

NOW, THEREFORE, notice is hereby given that the entire indebtedness has been declared due and payable; and that an agent of Wilson & Associates, P.L.L.C., as Successor Trustee, by virtue of the power, duty, and authority vested in and imposed upon said Successor Trustee, by Freedom Mortgage Corporation, will, on August 23, 2023 on or about 2:00 PM, at the Hardin County Courthouse 465 Main Street, Savannah, TN 38372, offer for sale certain property hereinafter described to the highest bidder FOR certified funds paid at the conclusion of the sale, or credit bid from a bank or other lending entity pre-approved by the successor trustee. The sale is free from all exemptions, which are expressly waived in the Deed of Trust, said property being real estate situated in Hardin County, Tennessee, and being more particularly described as follows:

All that certain parcel of land in the Fourth Civil District, Hardin County, State of Tennessee and being known and designated as H-8 and H-9, West Hima Subdivision, as shown on the plat recorded in Plat Cabinet 2, Slide 75 in the Register's Office of Hardin County, Tennessee and more fully described in Book 236, Page 524, as follows: Beginning at the point of intersection of the west right-of-way line of Tennessee Highway 69 with the north right-of-way line of Riddle Road, said point being the southeast corner of the subject; thence running with the north right-of-way line of Riddle Road, south 71 degrees 28 minutes west 224.60 feet to an iron pin marking the southeast corner of J. H. Sevier property described in deed book 33, page 5, ROHC; thence leaving said road and running with the east line of Sevier, north 18 degrees 32 minutes west, 152.23 feet to an iron pin in the south line of Billy Spencer property described in deed book 165, page 214, ROHC; thence running with the south line of Spencer, north 58 degrees 11 minutes 16 seconds east, 193.58 feet to an iron pin in the west right-of-way line of Highway 69; thence running with said right- of-way line, south 28 degrees 57 minutes 33 seconds east, 200.00 feet to the point of beginning containing 0.836 acres, being Lots H-8 and H-9 in the West Hima Subdivision, a plat of which is recorded in plat cabinet 2, slide 75, ROHC. (Description according to survey of David B. Cagle RI S # 497, dated August 31,2000).

ALSO KNOWN AS: 20085 Highway 69 South, Savannah, TN 38372

This sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose. In addition, the following parties may claim an interest in the above- referenced property:

JULIA DALE TENANTS OF
USA RURAL HOUSING SERVICE

The sale held pursuant to this Notice may be rescinded at the Successor Trustee's option at any time. The right is reserved to adjourn the day of the sale to another day, time, and place certain without further publication, upon announcement at the time and place for the sale set forth above. In the event of inclement weather, the trustee hereby announces that the sale will be postponed and that notices of said postponement for inclement weather will be mailed to interested parties of record. W&A No. 354526

DATED July 13, 2023
WILSON & ASSOCIATES, P.L.L.C., Successor Trustee (7203tc)

PUBLIC NOTICE

The City of Savannah Planning Commission will meet Thursday, August 10, 2023, at 6:00 p.m. at the Savannah City Hall.

1. Approval of subdivision plat for the property located on 555 Main St (Map 084D Group C Parcel 004.00)- L Crunk

This meeting is open to the public and all interested parties are invited to attend. Please contact the Community Development Department at 731-925-8007 with any questions or concerns.

ADVERTISEMENT FOR BIDS

The City of Savannah invites separate sealed bids for the demolition/construction of one (1) new home in the City of Savannah, Tennessee. Bid Packages may be obtained by contacting Southwest TN Community Development Corporation (SWTNCDC) at 731-989-5111, or fstout@swhra.org ext. 1124 or kgoodwin@swhra.org ext. 1127. A Pre-bid Conference is scheduled for 10:00 a.m., Friday, August 4, 2023, at Savannah City Hall, 140 Main St., Savannah, TN. The successful bidder will be required to execute an acceptable application to qualify as an approved bidder/contractor with SWTNCDC. The successful bidder shall commence work with adequate force and equipment on a date to be specified in a written order of the City of Savannah and shall complete work within the time prescribed in the contract documents. Bids will be received until 4:30 p.m., Monday, August 14, 2023, and publicly opened, forthwith at the Savannah City Hall, 140 Main St., Savannah, TN 38372 on Tuesday, August 15, 2023, at 10:00 a.m. The City of Savannah reserves the right to reject any and all bids or to waive any informality in the bidding. The City of Savannah is an Equal Opportunity Employer and encourages bids from minorities.



EQUAL HOUSING OPPORTUNITY

ADVERTISEMENT FOR BIDS

2023 Asphalt Resurfacing Project - City of Savannah

Sealed bids for the 2023 Asphalt Resurfacing Project will be received by the City of Savannah, at the office of Garry Welch, City Manager located at City Hall, 140 Main Street, Savannah, TN 38372, until 11:00 a.m. local time on August 28, 2023 and then at said office publicly opened and read aloud. The work consists generally with asphalt resurfacing of identified city streets. The per ton in place price shall include but not be exclusive to mobilization, street cleaning, tack coat, traffic control, clipping shoulders where necessary and milling where necessary to provide smooth joints when connecting to existing pavement. The city estimates utilizing approximately 2500 tons of in place asphalt.

All work shall be completed in accordance with the most current version of the Tennessee Department of Transportation Standard Specifications, supplemented by the project contract documents. Bid documents may be obtained beginning Monday, August 7, 2023 from Garry Welch, City Manager at City Hall, 140 Main Street, Savannah, TN 38372, Tel: (731) 925-3300 ext. 101.

Each proposal must be accompanied by a certified or cashier's check or bid bond in the minimum amount of FIVE PERCENT (5%) of the contract price for the purpose of guaranteeing the Bidder will enter into an acceptable contract. The successful Bidder will be required to furnish a contract performance bond and payment bond of ONE HUNDRED PERCENT (100%) of the contract price.

Bidders are required to be licensed as a Tennessee Prime (General) Contractor and qualified for the type of construction being bid. Bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the bid is delivered.

The City of Savannah reserves the right to waive any informalities or to reject any or all bids and to negotiate with the awarded bidder. Bids accepted and read will remain effective for a period of sixty (60) calendar days after the date and time set for the opening of such bid.

The City of Savannah is an equal opportunity affirmative action employer, drug free with policies of nondiscrimination on the basis of race, sex, religion, color, national or ethnic origin, age, disability, or military service.

**IN THE JUVENILE COURT OF HARDIN COUNTY, TENNESSEE
STATE OF TENNESSEE
DEPARTMENT OF CHILDREN'S SERVICES
PETITIONER**

vs. No. 23-JV-92

Hannah Blevins
Christopher Lee Johns, Jr.

RESPONDENTS
IN THE MATTER OF:
Connor Todd Johns, DOB: 02/25/23
A CHILD UNDER EIGHTEEN (18) YEARS OF AGE

ORDER OF PUBLICATION

It appearing to the Court from the allegations of the Petition in this cause and the affidavit of the Petitioner that the whereabouts of Respondents, Hannah Blevins and Christopher Lee Johns, Jr. are unknown and that ordinary process of law cannot be served upon either of them,

It is therefore ordered that the Respondents be served by publication of the following notice for four (4) consecutive weeks in The Savannah Courier, a newspaper published and distributed in Hardin County, Tennessee.

TO HANNAH BLEVINS and CHRISTOPHER LEE JOHNS, JR.:

The State of Tennessee, Department of Children's Services, has filed a petition against you due to the dependency and neglect of the minor child Connor Todd Johns. It appears that ordinary process of law cannot be served upon you because your whereabouts are unknown. You are, therefore, ordered to respond by filing an Answer to the Petition filed in this matter. A copy of the Petition may be obtained at the office of the Juvenile Court of Hardin County, 465 Main Street, Savannah, Tennessee.

This notice will be published for four consecutive weeks. The last date of publication will be 8/3/2023. You must file an Answer within thirty days from the last date of publication. If you fail to do so, judgment by default shall be taken against you on 9/25/2023 at 9:00 a.m. for the relief demanded in the petition. All future documents filed in this cause shall be filed with the Clerk of the Court and shall be considered as served upon you. You may request your copy from the Clerk of the Court.

Entered this 7th day of July 2023.
/s/ Daniel Smith, JUVENILE COURT JUDGE
Approved for Entry:
/s/ Johnna I. Duke, BPR #016663
Attorney for State of Tennessee
Department of Children's Services
225 Dr. Martin L. King, Jr. Drive
Jackson, TN 38301, 731-421-2000 (7134tc)

PUBLIC NOTICE

The Savannah Historic Zoning Commission will meet Tuesday, August 8, 2023, at 5:30 p.m. at the Savannah City Hall. The purpose of this meeting is to discuss "Historic Guidelines for Residential Districts".

1. Approval of Application of Appropriateness for the Proposed "Hickory Pit" Design (Map 084D Group C Parcel 004.00)- L Crunk

This meeting is open to the public and all interested parties are invited to attend. Please call the Community Development Department at 731-925-8007 with any questions or concerns.

**NOTICE OF TVEC'S
NOMINATING COMMITTEE MEETING**

The Official Nominating Committee for Tennessee Valley Electric Cooperative will meet August 8, 2023, at 6:00 p.m., in Savannah, Tennessee.

Nominations are for TVEC District #1, consisting of inside the corporate city limits of Savannah, (1 member), and TVEC District #3, consisting of areas south of Highway 64 and east of Highway 69 in Hardin County, outside Corporate City Limits of Savannah, (1 member).

TVEC's Annual Membership Meeting will be held Saturday, September 16, 2023, at the Hardin County High School Auditorium in Savannah, Tennessee.

Members of the Nominating Committee are:

Marlin Franks	Savannah, TN
Michael Risner	Collinwood, TN
Tommy Tinin	Clifton, TN
Jerry Coats	Savannah, TN
Randy Melson	Savannah, TN
Brent Gobbell	Waynesboro, TN
Randy Seaton	Savannah, TN

**PROPOSED CONTRIBUTIONS
FISCAL YEAR 2023-2024
HARDIN COUNTY GENERAL FUND**

To promote the general welfare of the residents of Hardin County

Organization	Amount
Adult & Teen Challenge, TN Valley	\$2,500.00
Aspell Recovery Hardin County	\$2,000.00
Big Ivy Community Center	\$1,500.00
Brenda's House of Hope	\$2,500.00
Burnt Church Community Center	\$1,500.00
Children's Services, (Hardin Co.)	\$2,000.00
Children's Special Services, TN Dept. of Health	\$2,005.00
Crump Ball League	\$750.00
Crump Senior Citizens	\$1,500.00
District 3 Community Involvement	\$1,500.00
Exchange Club Carl Perkins Center	\$2,000.00
Forest Service, State of TN, Dept. of Agriculture	\$1,000.00
Hardin County Convention & Visitors Bureau	\$75,000.00
Hardin Co. Education Assn. (for Read Across Amer.)	\$1,000.00
Hardin County Saddle Club	\$1,500.00
Hardin County Soil Conservation District	\$30,498.00
Hookers Bend Community Center	\$1,500.00
Morris Chapel Community Center	\$1,500.00
Morris Chapel Recreation Center	\$1,500.00
Retired Senior Volunteer Program	\$2,000.00
River City Kiwanis Club	\$1,000.00
Salttillo Ballpark	\$750.00
Salttillo Lincoln/North Hill Community Youth Park	\$750.00
Salttillo Senior Citizens Center	\$1,500.00
Savannah/Hardin County Airport	\$36,750.00
Savannah/Hardin County Chamber of Commerce	\$20,000.00
Savannah Industrial Development Corporation	\$65,000.00
Sheltering Tree	\$5,000.00
Special Events	\$20,000.00
Team Hardin County	\$750.00
Tourism Assn. of Southwest Tennessee	\$2,100.00
Veterans of Foreign Wars	\$1,000.00
Walnut Grove Heritage Foundation	\$1,500.00
West TN Hearing & Speech Center	\$1,000.00
West TN River Basin Authority	\$34,650.00
TOTAL	\$327,503.00

NOTICE OF SUBSTITUTE TRUSTEE'S SALE

WHEREAS, default has occurred in the performance of the covenants, terms and conditions of a Deed of Trust dated July 20, 2016, executed by JERRY TUCKER and CYNTHIA TUCKER conveying certain real property therein described to J. GILBERT PARRISH, JR., as Trustee, as same appears of record in the Register's Office of Hardin County, Tennessee recorded July 22, 2016, in Deed Book 647, Page 448; and

WHEREAS, the beneficial interest of said Deed of Trust was last transferred and assigned to Wintrust Mortgage, a division of Barrington Bank & Trust Company, N.A. who is now the owner of said debt; and

WHEREAS, the undersigned, Ruben Lublin TN, PLLC, having been appointed as Substitute Trustee by instrument to be filed for record in the Register's Office of Hardin County, Tennessee.

NOW, THEREFORE, notice is hereby given that the entire indebtedness has been declared due and payable, and that the undersigned, Ruben Lublin TN, PLLC, as Substitute Trustee or his duly appointed agent, by virtue of the power, duty and authority vested and imposed upon said Substitute Trustee will, on August 31, 2023 at 11:00 AM At the Hardin County Courthouse, 465 Main Street, Savannah, TN 38372, proceed to sell at public outcry to the highest and best bidder for cash or certified funds ONLY, the following described property situated in Hardin County, Tennessee, to wit:

LAND SITUATED IN HARDIN COUNTY, TENNESSEE, TO-WIT: BEGINNING AT AN IRON PIN IN THE SOUTH MARGIN OF PINHOOK ROAD, THE SAME BEING THE

NORTHEAST CORNER OF THE TRACT HEREIN DESCRIBED AND THE NORTHWEST CORNER OF QUALLS; RUNS THENCE SOUTH 4 DEGREES 15 MINUTES WEST 235.3 FEET TO AN IRON PIN; RUNS THENCE SOUTH 87 DEGREES 30 MINUTES WEST 185.5 FEET WITH THE NORTH MARGIN OF THE CITY OF SAVANNAH PROPERTY TO AN IRON PIN IN THE EAST BOUNDARY OF TURMAN; RUNS THENCE NORTH 4 DEGREES 15 MINUTES EAST 250.8 FEET TO A POINT IN THE CENTER OF PINHOOK ROAD; RUNS THENCE WITH THE CENTER OF SAID PINHOOK ROAD NORTH 88 DEGREES 05 MINUTES EAST 92.75 FEET; NORTH 86 DEGREES 55 MINUTES EAST 92.75 FEET TO THE BEGINNING. DESCRIPTION ACCORDING TO PRIOR DEED.

BEING THE SAME PROPERTY CONVEYED TO JERRY TUCKER AND CYNTHIA TUCKER, HUSBAND

AND WIFE, BY DEED OF PATSY K. BRAGG, INDIVIDUALLY AND PATSY K. BRAGG AS TRUSTEE OF THE ESTATE OF OVID D. THOMPSON DATED JULY 22, 2016 AND RECORDED IN RECORD BOOK 647, PAGE 445 IN THE REGISTER'S OFFICE OF HARDIN COUNTY, TENNESSEE.

Parcel ID: 083J-B-036.00
PROPERTY ADDRESS: The street address of the property is believed to be 900 PINHOOK DRIVE, SAVANNAH, TN 38372. In the event of any discrepancy between this street address and the legal description of the property, the legal description shall control.

CURRENT OWNER(S): JERRY TUCKER, CYNTHIA TUCKER
OTHER INTERESTED PARTIES:

The sale of the above-described property shall be subject to all matters shown on any recorded plat; any unpaid taxes; any restrictive covenants, easements or set-back lines that may be applicable; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose. This property is being sold with the express reservation that it is subject to confirmation by the lender or Substitute Trustee. This sale may be rescinded at any time. The right is reserved to adjourn the day of the sale to another day, time, and place certain without further publication, upon announcement at the time and place for the sale set forth above. All right and equity of redemption, statutory or otherwise, homestead, and dower are expressly waived in said Deed of Trust, and the title is believed to be good, but the undersigned will sell and convey only as Substitute Trustee. The Property is sold as is, where is, without representations or warranties of any kind, including fitness for a particular use or purpose.

THIS LAW FIRM IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Ruben Lublin TN, PLLC, Substitute Trustee
1661 International Drive, Suite 400
Memphis, TN 38120
rslaw.com/property-listing
Tel: (877) 813-0992
Fax: (470) 508-9401 (833tc)

NOTICE OF TRUSTEE'S SALE WHEREAS

default has occurred in the performance of the covenants, terms, and conditions of a Deed of Trust Note dated July 31, 2019, and the Deed of Trust of even date securing the same, recorded August 2, 2019, in Book No. 713, at Page 624, in Office of the Register of Deeds for Hardin County, Tennessee, executed by Joan C Chapman, conveying certain property therein described to Creasy & Jones Attorneys at Law, PC as Trustee for Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Fortune Financial Corporation, its successors and assigns; and the undersigned, Wilson & Associates, P.L.L.C., having been appointed Successor Trustee by PHH Mortgage Corporation. NOW, THEREFORE, notice is hereby given that the entire indebtedness has been declared due and payable; and that an agent of Wilson & Associates, P.L.L.C., as Successor Trustee, by virtue of the power, duty, and authority vested in and imposed upon said Successor Trustee, by PHH Mortgage Corporation, will, on August 23, 2023 on or about 2:00 PM, at the Hardin County Courthouse 465 Main Street, Savannah, TN 38372, offer for sale certain property hereinafter described to the highest bidder FOR certified funds paid at the conclusion of the sale, or credit bid from a bank or other lending entity pre-approved by the successor trustee. The sale is free from all exemptions, which are expressly waived in the Deed of Trust, said property being real estate situated in Hardin County, Tennessee, and being more particularly described as follows: Beginning at a point in the east right-of-way line of Claybrook Drive, said point being the northwest corner of the subject property and the southwest corner of James L. Clausel property described in Deed book No. 41, page 212 in the Hardin County Register's Office; thence leaving Claybrook Drive and running with the south line of said Clausel, running with a fence partway, East, 167 feet to an iron pin at a fence corner, being the northwest Corner of Grady Qualls property; thence

running with a fence and the west line of Qualls, South 83.50 feet to a point near a fence corner being the northeast corner of Mrs. Larry Shaw property; thence running with a fence partway and the north line of Shaw, North 89 degrees 08 minutes 32 seconds West, 167.02 feet to a point in the east right-of-way line of said Claybrook Drive; thence running with same, North 81 feet to the point of beginning containing 0.31 acres, and being all of Lot 61 of Armstrong-Williams Subdivision and a narrow strip approximately 10 feet wide, running the full length of said Lot 61 and lying adjacent to and south of the south line of said lot, (Description according to prior deed.) ALSO KNOWN AS: 375 Claybrook Drive, Savannah, TN 38372 This sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose. In addition, the following parties may claim an interest in the above-referenced property: JOAN C CHAPMAN TENANTS OF ESTATE OF JOAN CHAPMAN HEIR(S) OF JOAN CHAPMAN R SCOTT PRATHER TERRIE Y PEAY BRIAN K PRATHER RICHARD W CHAPMAN MICHELLE PETERSON LORALIE CHAPMAN SHANE CHAPMAN The sale held pursuant to this Notice may be rescinded at the Successor Trustee's option at any time. The right is reserved to adjourn the day of the sale to another day, time, and place certain without further publication, upon announcement at the time and place for the sale set forth above. In the event of inclement weather, the trustee hereby announces that the sale will be postponed and that notices of said postponement for inclement weather will be mailed to interested parties of record. W&A No. 356498 DATED July 25, 2023 WILSON & ASSOCIATES, P.L.L.C., Successor Trustee (833tc)

MEETING NOTICE FOR CRUMP, TN

The City of Crump will hold a special meeting to discuss bid for the park improvement construction. Meeting will be held Monday, August 7, 2023 at 10:00 a.m. in the Crump Community center.

PUBLIC NOTICE

The meeting of the Hardin County Board of Commissioners will be on Monday, August 14, 2023 at 6:30 p.m. in the Circuit Courtroom at the Hardin County Courthouse. The public is invited to attend.

PUBLIC NOTICE

The Hardin County Board of Commissioners will hold their monthly Planning Session on August 3, 2023 at 6:30 p.m. in the Circuit Courtroom at the Hardin County Courthouse. The public is invited to attend.

PUBLIC NOTICE

There will be a meeting of the Hardin County Budget Committee on Thursday, August 3, 2023 at 6:00 p.m. in the Conference Room at the Courthouse Annex Building. The public is invited to attend.

PUBLIC NOTICE

Hardin County, Tennessee Proposed Budget for the Fiscal Year Ending June 30, 2024

Table with 4 columns: Actual 2021-2022, Estimated 2022-2023, Estimated 2023-2024. Rows include GENERAL FUND, SOLID WASTE FUND, HIGHWAY/PUBLIC WORKS FUND, HIGHWAY/CAPITAL PROJECTS FUND, GENERAL PURPOSE SCHOOL FUND, GENERAL DEBT SERVICE FUND, and RURAL DEBT SERVICE FUND.

PUBLIC NOTICE

The Savannah Board of Zoning Appeals will meet Thursday, August 10, 2023, at 6:00 p.m. at Savannah City Hall. The purpose of the meeting is to consider the following request: 1. Robert Thomas is requesting a change of zoning from B-2 (General Business) District to R-3 (R-3 High Density Residential District) for the property located at 70 Baker St. This meeting is open to the public and all interested parties are invited to attend. Please call the Community Development Department at 731-925-8007 with any questions or concerns.

LEGAL NOTICE TO BIDDERS

Bids to be opened on August 18th at 2:00 PM local time. Sealed proposals will be received until 10:00 a.m. local time, on August 18th, 2023 by Savannah-Hardin County Airport. Proposals can be mailed or delivered to: Savannah-Hardin County Airport Attn: Derick Seaton, Airport Manager 100 Airport Lane Savannah, TN 38372 Proposals shall be opened and publicly read aloud at the Airport Terminal, for performing all work connected with the following described project: TAD Project No.: 36-555-0175-23 Airport: Savannah-Hardin County Airport Project: Savannah-Hardin County Airport - Obstruction Removal Copies of the Specifications, Proposals, etc., may be reviewed at the following places: 1. A2H, Inc. 3009 Davies Plantation Rd. Lakeland, TN 38002 2. Derick Seaton, Airport Manager Savannah-Hardin Airport 100 Airport Lane Savannah, TN 38372 3. West Tennessee Plan Room 439 Airways Blvd. Jackson, TN 38301 4. Memphis Area Minority Contractors Assoc. 555 Beale Street Memphis, TN 38103 5. Tennessee Road Builders 216 6th Avenue, North Nashville, TN 37219 Electronic files may be downloaded free of charge from the A2H Planroom at www.a2hplanroom.com. Hard copy sets of plans and specifications will also be available for purchase on the planroom at the contractor's expense. An official list of bidders will be maintained at www.a2hplanroom.com to ensure eligibility requirements of the bidder are met prior to bid opening. In order to submit a qualified bid, specifications for bidding purposes, must be obtained from www.a2hplanroom.com. Any bid submitted from a bidder not on the official bidders list and/or not containing the above information will not be opened. All bidders must comply with all provisions in law relative to work covered by this invitation. All bidders must be licensed contractors to perform the type construction herein described as required by Tennessee Code Annotated, Title 62, Chapter 6. The Bidder's Name, License Number, Classification and Expiration Date must be placed on the envelope containing the contractor's bid. Each proposal must be accompanied by a bidder's bond on the form obtained in the proposal from a surety company acceptable to the Savannah-Hardin County Airport or a Cashier's Check or Certified Check made payable to the Savannah-Hardin County Airport, for not less than five percent (5%) of the total amount of the bids based on the high alternate. A 100% Contract Bond will be required. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract. Hardin County, in accordance with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and 49 CFR, Part 23, Non-Discrimination in Federally Assisted Programs of the Department of Transportation, hereby notifies all bidders that it will affirmatively ensure that disadvantaged business enterprises are afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex, or national origin in consideration for an award. Important Notice to Bidders: A Mandatory Pre-bid Conference has been scheduled for 2:00 p.m. local time, on August 10th, 2023 at the Savannah-Hardin County Airport, 100 Airport Lane, Savannah, TN 38372, for the purpose of discussing the scope of the project and answering any questions. Attendance at this conference by an appropriate contractor representative is mandatory in order to be eligible to submit a bid. The right to reject any or all bids and to waive technicalities is reserved. Any bid received after the scheduled closing time for receipt of bids will be returned to the bidder unopened. Bids will be required to remain open for acceptance or rejection for Ninety (90) calendar days after the date of opening bids. For further information, communicate with Mr. Jason Dittrich, PE; Project Manager via email jasond@a2h.com; or A2H, Inc.; 3009 Davies Plantation Road, Lakeland; Tennessee 38002, (901) 372-0404, bidding@a2h.com. Derick Seaton, August 1st, 2023