# The courier in the courier is the courier is the people's right to know"

#### THURSDAY ■ AUGUST 31, 2023

#### www.courieranywhere.com

NOTICE OF SUBSTITUTE TRUSTEE'S SALE

WHEREAS, by deed of trust dated the 28th day of December, 2018, of record in the Register's Office for Hardin County, Tennessee, in Record Book 701, page 287, HARRISON H. FORBES, did convey his interest in trust to Robert Notestine, Trustee, in the principal amount of \$85,000.00 in and to certain realty hereinafter described to secure the payment of the promissory note payable to the order of SARATOGA INVESTORS, LLC, and

WHEREAS, an assignment of said deed of trust to CORPORATE REAL ESTATE ADVISORS was made dated June 18, 2019 and filed on May 23, 2022 and recorded in Record Book 800, page 310 in the Hardin County Register's Office, and

WHEREAS, an assignment of said deed of trust was thereafter made to TERRY STORY dated April 28, 2022 and filed on May 23, 2022 and recorded in Record Book 800, page 312 in the Hardin County Register's Office, and

WHEREAS, an Appointment of Substitute Trustee was filed on July 17, 2023, substituting J. Gilbert Parrish, Jr., as Trustee and recorded in Record Book 829, page 731 in the Hardin County Register's Office, and

WHEREAS, pursuant to a search completed on Department of Defense DMDC website, the mortgagors holding an interest in the above-described property were (1) not members of the armed forces of the United States of America and had not been members of any such entities for at least twelve (12) months prior to the date of the foreclosure sale the subject hereof or (2) were members of the Armed Forces of the United States of America at the time the security instrument was executed, and therefore enforcement of the same is not subject to the provisions of the SCRA. As such, foreclosure of this property will not be subject to the provisions of 50 U.S.C §501, et seq. (the Servicemembers Civil Relief Act).

WHEREAS, said deed of trust further provides that in the event of default in the payment of said note and interest when due the entire indebtedness shall, at the option of the holder and owner thereof, become due and payable, and

WHEREAS, default has been made in the payment of certain installments of said note now due, and the holder and owner of said note, TERRY STORY, has declared the entire amount due and payable and has instructed the undersigned trustee to foreclose on said deed of trust.

NOW, THEREFORE, by the virtue of the authority vested in me as said Trustee under said instrument, I will on the 12th day of September, 2023, offer for sale and will sell in front of the East Door of the Courthouse in Savannah, Tennessee, at the hour of 10:00 o'clock a.m. to the last, highest and best bidder for cash in hand and in bar of the equity of redemption on the following described tract of land situated in Hardin County, Tennessee, and particularly described as follows:

Beginning at a no. 5 rebar set in the south right of way of the Pinhook Road, the northwest corner of the J. R. Reynolds and wife, Emily Reynolds property described in Deed Book No. 54, page 465 in the Register's Office of Hardin County, Tennessee, the same being the northeast corner of the remainder of the Billy Wade Crotts and wife, Hazel Neil Crotts property described in Deed Book No. 63, page 240 and Deed Book No. 56, page 242: runs thence south 10 degrees 15 minutes 28 seconds west, passing a wood fence post on the south side of the highway at 0.50 feet and running with the meanders of an old fence marking the west boundary of Reynolds, a total of 293.69 feet to a no. 5 rebar found in the old fence, a point in the west boundary of Reynolds and the northeast corner of the Lisa Jane Crotts property described as a 1.00 acre parcel in the Deed Book No. 166, page 402; runs thence north 68 degrees 22 minutes 36 seconds west with a severance line crossing the original tract of which this parcel is a part, passing a no. 5 rebar set in the centerline of a 12 foot wide gravel driveway at 163.40 feet, a total of 270.19 feet to a no. 5 rebar set in the east boundary of the Jeremy Davis and wife, Cindy Davis property described as a 1.43 acre parcel in Deed Book No. 180, page 251; runs thence north 10 degrees 27 minutes 59 seconds east with the east boundary of Davis, 90.99 feet to a 60 penny nail found in the base of a pine, the northeast corner of Davis and the southeast corner of the remainder of the Jimmy A. Mitchell and Gale N. Mitchell property described in Deed Book no. 79, page 164; runs thence north 10 degrees 27 minutes 59 seconds east with the east boundary of Mitchell, passing a 10 inch pine at 101.95, a total of 293.88 feet to a No. 5 rebar set in the south right of way of the Pinhook Road, the northeast corner of Mitchell and the northwest corner of this 2.06 acre parcel, 3000.48 feet to the point of beginning, containing 2.06 acres, more or less. (Description according to prior deed.)

Being the same property conveyed to Harrison H. Forbes by deed of Terry Story, dated December 28, 2018, and recorded in Record Book 701, page 284 in the Register's Office of Hardin County, Tennessee.

Other Interested Parties:

Judgment Creditors: Geoffrey A. Manfre; JACME

All rights and equity of redemption, statutory and otherwise, homestead and dower are expressly waived in said deed of trust, and the title is believed to be good, but the undersigned will sell and convey only as trustee.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Dated at Savannah, Tennessee, this the 15th day of August, 2023.

J. GILBERT PARRISH, JR., Substitute Trustee 60 Brazelton Street, Unit 9 Savannah, TN 38372 731-925-1966 Map: 092 Parcel: 038.02 Address: 3440 Hwy 203, Savannah, TN 38372 (8174tc)

#### NOTICE OF TRUSTEE'S SALE

WHEREAS, default has occurred in the performance of the covenants, terms, and conditions of a Deed of Trust Note dated December 5, 2019, and the Deed of Trust of even date securing the same, recorded December 6, 2019, in Book No. 722, at Page 610, in Office of the Register of Deeds for Hardin County, Tennessee, executed by Tara Leigh McGuire, conveying certain property therein described to J. Gilbert Parrish, Jr. as Trustee for Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Southwest Funding, LP, its successors and assigns; and the undersigned, Wilson & Associates, P.L.L.C., having been appointed Successor Trustee by Freedom Mortgage Corporation.

NOW, THEREFORE, notice is hereby given that the entire indebtedness has been declared due and payable; and that an agent of Wilson & Associates, P.L.L.C., as Successor Trustee, by virtue of the power, duty, and authority vested in and imposed upon said Successor Trustee, by Freedom Mortgage Corporation, will, on October 4, 2023 on or about 2:00 PM, at the Hardin County Courthouse 465 Main Street, Savannah, TN 38372, offer for sale certain property hereinafter described to the highest bidder FOR certified funds paid at the conclusion of the sale, or credit bid from a bank or other lending entity pre-approved by the successor trustee. The sale is free from all exemptions, which are expressly waived in the Deed of Trust, said property being real estate situated in Hardin County, Tennessee, and being more particularly described as follows:

Beginning at an iron pipe, the Northeast corner of Lot No. 4 of said Perry-Long Subdivision, a Plat or Plan of said Subdivision being of record in Deed Book No. 28, Page 414, in the Register's Office of said County, said iron pipe being in the South margin of Main Street, runs thence along the South margin of Main Street in an Eastern direction 100 feet across the North boundary of Lots 5, 6, 7 and 8 of said Block B, in said Subdivision to an iron pin the same being the Northeast corner of Lot No. 8; thence in a Southerly direction along the East boundary line of said Lot No. 8, to an iron pin, the Northeast corner of John Varden lot conveyed to him by Harrison Perry and wife, Edna Perry, by deed dated September 7, 1957; and recorded in Deed Book No. 41, page 164, in said Register's Office, being one-half of the distance between the South margin of Main Street, and along the North boundary line of the said John Varden lot, 100 feet to an iron pin, being the Northwest corner of the said John Varden lot; thence in a Northern direction along the West boundary line of Lot No. 5, to the beginning. Said Lot being the width of Lots Nos. 5, 6, 7 and 8 in Block B of said Subdivision, and one-half of the length thereof. (Description according to prior deed.)

ALSO KNOWN AS: 450 East Main Street, Savannah, TN 38372

This sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose. In addition, the following parties may claim an interest in the above- referenced property:

TARA LEIGH MCGUIRE TENANTS OF

UNITED STATES OF AMERICA, ACTING THROUGH THE RURAL HOUSING SERVICE ATWOOD RENTALS

The sale held pursuant to this Notice may be rescinded at the Successor Trustee's option at any time. The right is reserved to adjourn the day of the sale to another day, time, and place certain without further publication, upon announcement at the time and place for the sale set forth above. In the event of inclement weather, the trustee hereby announces that the sale will be postponed and that notices of said postponement for inclement weather will be mailed to interested parties of record. W&A No. 356821

DATED August 18, 2023 WILSON & ASSOCIATES, P.L.L.C.,

Successor Trustee (8244tc)



#### NOTICE TO CREDITORS

Notice is hereby given that on the 15th day of August, 2023, Letters Testamentary in respect to the Estate of Tommy Lee Taylor, who died June 28, 2023, were issued to William James Brooks, the undersigned, by the Clerk and Master of the Probate Division of the Chancery Court for Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the Clerk and Master on or before the earlier of the dates prescribed in (1) or (2) otherwise, their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

## Page 7

#### **PUBLIC NOTICE** To whom it may concern I am filing for a new title for a

1996 Casita Spirit DLX • VIN#: *1C9TB1713T1213254* Anyone with proof of claim should contact Brenda Brewer, 315 Shad Lane, Adamsville, TN 38310

by certified mail, return receipt requested within 10 business days from this publication.

#### NOTICE

Please Make plans to attend Tennessee Valley Electric Cooperative's annual membership meeting Saturday, September 16, 2023 at the Hardin County High School auditorium.

Bring registration cards to enter for prize drawing. Registration is from 1:00 p.m. - 3:00 p.m.

CROSSWIND

Will provide entertainment during registration.

#### **PUBLIC NOTICE**

The contents of the following storage units will be sold at a PRIVATE sale after August 31, 2023, unless accounts are cleared.

**Barbara Pratt** 

#### Clement's Warehouses (731) 925-8268

#### **PUBLIC NOTICE**

The following vehicles will be sold at Ervin Towing & Recovery 810 US Highway 64, Adamsville, TN 38310 after September 25, 2023, for Towing and Storage Fees accumulated on said vehicle, if not claimed and paid in full prior to date of the sale.

100 Clamicu and paid in fun prior to date of the sale.2001 CHEVROLET TAHOEVIN: 1GNEK13T11R1920612021 KIA K5VIN:5XXG14J20MG0500502010 KIA OPTIMAVIN: KNAGG4A82A54476012005 JEEP LIBERTYVIN: 1J4GL58K15W5285561995 FORD MUSTANGVIN: 1FALP42T2SF1262922017 HYUNDAI TUCSONVIN; KM8J33A42HU5885291993 MAZDA PROTÉGÉVIN: JM1BG224XP0580576

## **BID NOTICE**

The Hardin County Board of Education is accepting sealed bids for a new digital sign for the Hardin County High School. Please contact Mr. Darrell Stricklin at the Hardin County High School at 731-925-9491 for specific information on the sign. Sealed bids must be sent to the Hardin County Board of Education, 155 Guinn Street, Savannah, TN 38372. Please note on your bid: Digital Sign bid. The deadline to submit bids is Friday, September 8, 2023 at 1:00pm CST. The Hardin County School System reserves the right to reject any and all bids.

## **BID NOTICE**

Tennessee Valley Electric Cooperative is accepting bids for concreting approximately 4,500 sq ft of parking lot area at our Waynesboro office. Specifications are listed below. Anyone interested in submitting bids must show proof liability and workman compensation insurance. Contact Jason Ray (931) 722-5441 for viewing or any information needed to submit bid. Bids must be submitted by 4:00 Friday, September 15, 2023.



## Please Join us for Pickwick Electric Cooperative's 86th Membership Meeting

Tuesday, Sept. 12, 2023 McNairy Central High School

#### Food • Entertainment • Door Prizes

Free hot dogs and soft drinks. Entertainment will be provided by Wayne Jerrolds Bluegrass Band. Activities start at 4:30 p.m., and the business meeting will start at 6:30 p.m. Each registered member will receive a cutting board as long as supplies last.



# **HOLIDAY CLOSING**

Pickwick Electric Cooperative will be closed, Monday, September 4, to observe Labor Day. Standby crews will be available in case of emergency. Have a safe and happy holiday! (2) Twelve (12) months from the decedent's date of death. This the 15th day of August, 2023
/s/ William James Brooks, Executor
/s/ Nan Barlow, Attorney of the Administrator
/s/ Martha S. Smith, Clerk and Master

(8242tp)

## PUBLIC NOTICE

The Saltillo Beer Board will conduct a Beer Board Hearing on Tuesday, September 12, 2023 at 6:00 p.m. at City Hall.

#### PUBLIC NOTICE SAVANNAH CITY COMMISSION MEETINGS The City Commission will meet as follows:

Study Session

Tuesday, September 5, 2023, at 6:30 p.m. Regular Monthly Meeting

Thursday, September 7, 2023, at 7:00 p.m.

All meetings are held at Savannah City Hall, 140 Main Street, Savannah, TN 38372.

Any person with a disability needing special accommodations should call (731) 925-3300 prior to the above-mentioned time.

## Notice for Invitation to Bid

The City of Savannah invites separate sealed bids for the demolition/construction of one (1) new home in the City of Savannah, Tennessee.

Bid Packages may be obtained by contacting Southwest TN Community Development Corporation (SWTNCDC) at 731-989-5111, or fstout@swhra.org ext. 1124 or kgoodwin@ swhra.org ext. 1127.

A Pre-bid Conference is scheduled for 10:00 a.m., Thursday, September 7, 2023, at Savannah City Hall, 140 Main St., Savannah, TN. The successful bidder will be required to execute an acceptable application to qualify as an approved bidder/contractor with SWTNCDC.

The successful bidder shall commence work with adequate force and equipment on a date to be specified in a written order of the City of Savannah and shall complete work within the time prescribed in the contract documents.

Sealed Bids will be received until 4:30 p.m., Wednesday, September 13, 2023, and publicly opened, forthwith at the Savannah City Hall, 140 Main St., Savannah, TN 38372 on Thursday, September 14, 2023, at 10:00 a.m.

The City of Savannah reserves the right to reject any and all bids or to waive any informality in the bidding. The City of Savannah is an Equal Opportunity Employer and encourages bids from minorities.



1. Remove and dispose of existing asphalt/concrete/dirt to allow for placement of 6" of concrete

2. Prepare surface to provide proper drainage and compaction for placement of 6" of concrete. (Fill may be required).

3. Install #4 rebar two feet on centers in each direction as well as reinforcing wire. Reinforcing wire shall be installed so that concrete is allowed both under and over reinforcing wire.

4. Pour and finish concrete. Concrete shall contain fiber and is to be 4,000 psi.

5. Saw and cut control joints and install expansion joints as needed.

## **PUBLIC NOTICE**

VB BTS II, LLC is proposing to construct a 310-foot overall height self-supporting lattice telecommunications structure located near 399 Kasey Road, Savannah, Hardin County, Tennessee (35° 18' 21.5" N, 88° 09' 37.3" W). This tower is anticipated to utilize FAA Style-E lighting.

VB BTS II, LLC invites comments from any interested party on the impact the proposed undertaking may have on any districts, sites, buildings, structures, or objects significant in American history, archaeology, engineering, or culture that are listed or determined eligible for listing in the National Register of Historic Places under National Historic Preservation Act Section 106. Comments may be sent to Environmental Corporation of America, ATTN: Annamarie Howell, 1375 Union Hill Industrial Court, Suite A, Alpharetta, GA 30004 or via email to publicnotice@eca-usa.com. Ms. Howell can be reached at (770) 667-2040 x 405 during normal business hours. Comments must be received within 30 days of the date of this notice.

In addition, any interested party may also request further environmental review of the proposed action under the FCC's National Environmental Policy Act rules, 47 CFR §1.1307, by notifying the FCC of the specific reasons that the action may have a significant impact on the quality of the human environment. This request must only raise environmental concerns and can be filed online using the FCC pleadings system at www.fcc.gov or mailed to FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554 within 30 days of the date that notice of this proposed action is published on the FCC's website. Refer to File No. A1247155 when submitting the request and to view the specific information about the proposed action. EAH 23-001750

#### www.courieranywhere.com

IN THE JUVENILE COURT OF HARDIN COUNTY, TENNESSEE STATE OF TENNESSEE DEPARTMENT OF CHILDREN'S SERVICES PETITIONER No.21-JV-3027 vs. JENNIFER YOUNG JASON YOUNG BRENT SMITH

RESPONDENTS IN THE MATTER OF: Kalyn Smith, DOB: 11/15/13 Jaxson Young, DOB: 11/04/19 CHILDREN UNDER EIGHTEEN (18) YEARS OF AGE ORDER OF PUBLICATION

It appearing to the Court from the allegations of the Petition in this cause and the affidavit of the Petitioner that the whereabouts of Respondent, Jennifer Young, are unknown and that ordinary process of law cannot be served upon said Respondent.

It is therefore ordered that the Respondents be served by publication of the following notice for four (4) consecutive weeks in The Savannah Courier, a newspaper published and distributed in Hardin County, Tennessee. TO JENNIFER YOUNG.:

The State of Tennessee, Department of Children's Services, has filed a petition against you due to the dependency and neglect of the minor children, Kalyn Smith and Jaxson Young. It appears that ordinary process of law cannot be served upon you because your whereabouts are unknown. You are, therefore, ordered to respond by filing an Answer to the Petition filed in this matter. A copy of the Petition may be obtained at the office of the Juvenile Court of Hardin County, 465 Main Street, Savannah, Tennessee.

This notice will be published for four consecutive weeks. The last date of publication

will be 9/21/2023. You must file an Answer within thirty days from the last date of publication. If you fail to do so, judgment by default shall be taken against you on 10/30/2023 at 9:00 a.m. for the relief demanded in the petition. All future documents filed in this cause shall be filed with the Clerk of the Court and shall be considered as served upon you. You may request your copy from the Clerk of the Court.

Entered this 28th day of August 2023. /s/ Daniel Smith, JUVENILE COURT JUDGE Approved for Entry: /s/ Johnna I. Duke, BPR #016663 Attorney for State of Tennessee Department of Children's Services 225 Dr. Martin L. King, Jr. Drive Jackson, TN 38301 731-421-2000

(8314tc)

## Fire Reports week of August 31

The following reports are derived directly from reports from the Hardin County Fire Department. HCFD Station 12 (Savannah) is typically dispatched to calls county-wide.

#### Aug. 24

Crump-Morris Chapel (Dist. 2) was dispatched at 5:16 a.m. to a brush fire close to a soybean field next to the roadway near the intersection of Coffee Landing Road and Moccasin Lane.The fire was extinguished and the call cleared at 5:44 a.m.

Crump-Morris Chapel (Dist. 2) was dispatched at 3:26 p.m.to check on a control burn under a bridge near the intersection of U.S. 64 and Coffee Landing Road. The call was cleared at 3:49 p.m.

Pickwick-Counce-Shiloh (Dist. 3) was dispatched at 2:32 p.m. to 6245 Tenn. 57, Counce, regarding a log truck which struck a fire hydrant. The water was turned off and the call cleared at 2:56 p.m. **Aug. 25**  intersection of Old Bethlehem Road and Melson Way in the vicinity of Low Water Bridge regarding a 19-year-oldwoman who was struck in the head by a falling tree when a storm came through. The call was cleared at 7:04 p.m.

Mt. Hermon-Cravens (Dist. 5) was dispatched at 6:42 p.m.to a small gas leak at 190 Pilgrims Rest Road.The call was cleared at 7:29 p.m.

Station 12 (Savannah) was dispatched at 6:03 p.m. to 6785 Marshall Drive, Morris Chapel, regarding broken power lines that are sparking together, almost near a woods line. The call was cleared at 7:03 p.m.

Crump-Morris Chapel (Dist. 2) was dispatched at 6:27 p.m. regarding a tree across Woods Road near Straton Road. The tree was removed and the call cleared at 8:29 p.m.

Burnt Church-Gillis Mills (Dist.8) was dispatched at 6:30 p.m. regarding a tree down near the intersection of County Home Road and Covey Chapel Lane.There were also reports of power lines down on Lonesome Pine Road, a tree across Oakley Road and lines down, and a tree across the roadway on Diamond Island Drive near the sod farm. The call was cleared at 10:27 p.m.



#### Drugs, guns and cash seized

On Friday, Aug. 25, agents with the 24th Judicial District Drug Task Force, the Hardin County Sheriff's Office, and the City of Savannah Police Department executed a narcotic-related search warrant in the 3000 block of Gladden Road in the Shiloh community, according to Sheriff Johnny Alexander.

He said that while there, agents located approximately 6.5 pounds of marijuana, more than 100 hydrocodone pills, 41 Xanax pills, two firearms, and approximately \$20,993 in cash.

Virgil Deshazier, the resident of the home, was arrested and taken to the Hardin County jail. Deshazier is charged with possession of Schedule VI (marijuana) with intent to distribute, possession of Schedule II (hydrocodone) with intent to distribute, possession of Schedule IV (Xanax) with intent to distribute, possession of a firearm during the commission of a dangerous felony, and money laundering, the sheriff said.



Savannah Police Dept. The following items are derived directly from official Savannah Police Department reports and spokesmen.

#### Aug. 21

An arrest was made for public intoxication.

James Rentz Jr., 46, Sardis, was stopped on Wayne Road and cited on charges of speeding, driving on a revoked license and failure to provide proof of vehicle insurance. **Aug. 23** 

Matthew R. Petry, 44, Iuka, Mississippi, was stopped on Wayne Road and arrested on charges of speeding 55 mph in a 35 mph zone, possession of drug paraphernalia (smoking pipe, 10 syringes, digital scale), intent to manufacture meth, and simple possession of marijuana (3.4 grams).

Rhonda S. Provost, 45, 83 Woodland Circle, was stopped on Pickwick Street for speeding 40 mph in a 25 mph zone and cited on a charge of driving on a suspended license. Shawn M. Hays, 43, 160 Strobbe Lane, Counce, was stopped for an expired license tag on Monty Drive and cited on a charge of driving on a suspended license. Aug. 25 An arrest was made for

public intoxication. Jennifer R. Hagemeir, 40, 2800 Box Elder Road, Adamsville, was stopped on Pickwick Street for speeding and cited on a charge of driving on a suspended license. **Aug. 26** 

Jacob C. Collins, Henderson, Tennessee, was stopped for running a stop sign at the intersection of Cumberland Street and Alabama Street and arrested on a charge of DUI. **Aug. 27** 

An arrest was made for public intoxication.

Lamarea L. Turner, 26, Whiteville, Tennessee, was stopped on Wayne Road because the tag on the vehicle he was operating did not match its record. Hagemeir was cited on



charges of driving on a revoked license and failure to provide proof of vehicle insurance.

## **PUBLIC NOTICE**

To whom it may concern I am filing for a new title for a 2014 White Wildwood Camper VIN#: 4X4TWDD24EA252215 Anyone with proof of claim should contact Warren's Towing P.O. Box 90 Crump, TN 38327 by certified mail, return receipt requested within 10 business days from this publication.

## Motorcylist injured, other driver charged

A motorcyclist was injured in a two-vehicle crash Friday in Crump, the Tennessee Highway Patrol said.

According to a THP preliminary report, Phaethon Hoyt, 24, was injured when the 2008 Buell motorcycle he was driving was involved in a collision with a 2015 Chrysler 200 at the intersection of U.S. 64 and Tenn. 22.

Sandra Spencer, 58, the driver of the Chrysler, was wearing a seat belt and was not injured. Spencer was cited on a charge of failure to yield, the THP said. Both drivers are from Tennessee.

PUBLIC NOTICE To whom it may concern I am filing for a new title for a 2017 White Chevy Silverado 4x4 VIN#:3GCUKEC6HG225582 Anyone with proof of claim should contact Warren's Towing P.O. Box 90 Crump, TN 38327 by certified mail, return receipt requested within 10 business days from this publication.

## **PUBLIC NOTICE**

To whom it may concern I am filing for a new title for a 2007? gray Kawasaki Street Bike VIN#:*JKAZX4P187A009634* Anyone with proof of claim should contact Warren's Towing P.O. Box 90 Crump, TN 38327 by certified mail, return receipt requested within 10 business days from this publication.

## NOTICE OF NONDISCRIMINATION POLICY

As a recipient of Federal financial assistance, AHC Savannah does not exclude, deny benefits to, or otherwise discriminate against any person on the ground of race, color, or national origin, or on the basis of disability or age in admission to, participation in, or receipt of the services and benefits under any of its programs and activities, or in employment, whether carried out by AHC Savannah directly or through a contractor of any other entity with which AHC Savannah arranges to carry out

Station 12 (Savannah) was dispatched at 6 a.m. to a residence at 320 Vista River Lane, Morris Chapel, regarding a smoke alarm sounding. No fire was found and the call was cleared at 6:11 a.m.

Crump-Morris Chapel (Dist. 2) was dispatched at 7:57 p.m.to a motor vehicle accident involving injury at the intersection of Tenn. 22 and U.S. 64 at which an air ambulance was needed. The call was cleared at 9:05 p.m.

Walkertown-Olivet-Graham (Dist.6) was dispatched at 10:59 p.m. to 2503 Pinhook Road regarding a 59-year-old woman who fell 15 feet out of a deer stand. The call was cleared at 11:21 p.m.

#### **Aug.** 26

Olive Hill (Dist. 9) was dispatched at 6:14 p.m. to the

# In Education

Two local students have been named to the Chancellor's Honor Roll at the University of Tennessee at Martin. Morgan A. Payne, of Counce, achieved Highest Honors; Patricia A. Howell, of Savannah, achieved Honors; and Tabitha D. Rhodes, of Savannah achieved High Honors.



To be eligible for the Chancellor's Honor Roll recognition at UT Martin, a student must take at least 12 hours of credit and achieve a 3.2 (B) grade point average based on a 4.0 scale.

Students can make the Chancellor's Honor Roll with honors (3.2 through 3.49), high honors (3.5 through 3.79) or highest honors (3.8 through 4.0).

#### AHC Savannah Senior Living & Rehabilitation 1645 Florence Rd., Savannah, TN 38372 731-926-4200

## **OPEN ADMISSION POLICY**

It is the policy of AHC Savannah to admit and to treat all patients without regard to race, color, gender, national origin or disability. The same requirements for admission are applied to all persons and patients are assigned within the facility without regard to race, color, national origin, or disability. There is no distinction in eligibility for, or in the manner of, providing any patient service by or through this facility. All patients will be addressed by courtesy titles unless it can be documented that they prefer being addressed otherwise.

All persons and organizations having occasion to either refer patients for admission or to recommend patients to the nursing home are advised to do so without regard to a patient's race, color, gender, national origin, or disability. This facility, in compliance with Title VI of the Civil Rights Act of 1964and Section 504 of the Rehabilitation Act of 1973, is nondiscriminatory in its admission policy with regard to race, color, gender, national origin, or disability. Medical records, services, and physical facilities are available to patients without discrimination as to race, color, gender, national origin, or disability. Physician privileges are granted on a non-discriminatory basis.

The physical facility is accessible to all patients, visitors, and representatives of the public, including individuals with disabilities and individuals using service animals. Treatment is provided for all patients at the intermediate and skilled levels of care regardless of the type of disability. Special provisions have been made for the hearing impaired and the blind. The facility welcomes inquiries from qualified persons with disabilities seeking employment. Patients have the right to choose or change their personal physician. The patient and/or responsible party will be advised of this option. The facility has policies and procedures to ensure that the health care of each patient is under the continuing supervision of a physician. EOE

VIN#:*MLHRC7407J5400544* Anyone with proof of claim should contact Warren's Towing P.O. Box 90 Crump, TN 38327 by certified mail, return receipt requested within 10 business days from this publication. its programs and activities

This statement is in accordance with the provisions of Title VI of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, the Age Discrimination Act of 1975, and Regulations of the U.S. Department of Health and Human Services issued pursuant to these statutes at Title 45 Code of Federal Regulations Parts 80, 84, and 91. In case of questions, please contact:

AHC Savannah Adam Camper, Administrator, Title VI Section 504 Coordinator, (731) 926-4200

## Burnt Church Bluegrass Festival Saturday, Sept. 9, 2023 Admission: \$5.00 per person 12 & up BRING YOUR LAWN CHAIRS Lunch & Concessions Noon til -

Music starts at 12:00 Noon 12:00 - 1:00 Open Mic

## Bands Start at 1:00 p.m. Groups

The Lisa Lambert Band Hatchie Bottom Boys Wayne Jerrolds & Savannah Grass Southern Sound Mallards of Mayhem Scotty Baugus & Boone Creek Bluegrass The Courthouse Pickers Rudy Moore & Bluegrass Pals Holt Family

Emcee Emmett Garner

8 miles East of Savannah • 110 School Drive, Savannah, TN Just off Hwy 203 For more information call 731-458-7888 or 731-925-3683