



# September 2023 Community Calendar

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2
3	4 Labor Day	5	6	7	8	9
10	11 Patriot Day	12	13	14	15	16
17	18	19	20	21	22	23 Fall Begins
24	25	26	27	28	29	30

Looking for something to do? Check out these upcoming events!

Have an event listing? Call 731-925-6397 to get your event listed. Event information must be received by 5 p.m. Monday.

**September 14**  
**The Colonel Joseph Hardin Chapter of the Daughters of the American Revolution;** Hardin County Library Welch Room; **1 p.m.-3 p.m.**

**Mollie Monday's; 275 Eureka St.;** Hardin County Republican Women's Meeting; **1 p.m.**

**Savannah Main Street Meeting; Savannah City Hall Courtroom;** Open to the public; **5 p.m.**

**September 16**  
**Salttillo Community Center; 8470 TN-69;** RiverDay; Various events throughout the day including poker run, kids' corner, live music and more; more information available on event's Facebook page; **8 a.m.-11 p.m.**

**Tractor Supply; 195 Water St.;** Savannah; Special Kitten Adoption event; 2 for the price of 1; all kittens are vaccinated and spayed or neutered with a clean bill of health; **10 a.m.-2 p.m.**

**Finger Fire Department; 2252 Finger Leapwood Rd.;** 128th annual barbeque and picnic with food, live music and party jumpers for kids; call 731-616-5625 for more information; **10:30 a.m.**

**Old Town Full Gospel Church; 205 Double Springs Loop;** Open Mic singing, all singers welcome; meal at 5 p.m., singing at 6 p.m.; call 731-439-5771 for more information; **5 p.m.**

**September 17**  
**People's Tabernacle Church; 20 Airways Blvd.;** Special guest; singer, songwriter and evangelist, Gerald Crabb; for more information, go to www.ptcsavannah.com or call 731-727-8242; **10:30 a.m. and 6 p.m.**

**September 18-23**  
**Hardin County Fair; Hardin County Fairgrounds;** Different arena events daily; rides, games, beauty pageants, talent show and more; more information on Facebook or by calling 731-925-3441; **8 a.m.-11 p.m.**

**September 19**  
**Savannah Rotary Club;** Mollie Monday's Restaurant; **12 p.m.**

**Outpost; 2175 TN-128; Savannah;** Community Bible Study; all invited for faithful, respectful and informative study of the Bible; every Tuesday rest of 2023; **6 p.m.**

**VFW Post 4606;** Post building on Airport Road; This is an alcohol and smoke-free post; **7 p.m.**

**Purdy Historical Meeting; Purdy Presbyterian Church; Gann Rd.;** Selmer; Meets every third Tuesday of the month; everyone is invited to attend and are welcomed to join the Purdy Historical Society for a small fee; for more information call 731-610-1716 or 731-434-7400

**Savannah Area Beekeepers Association;** TVEC building; **7 p.m.**

**September 25**  
**Savannah Lion's Club;** Mollie Monday's Restaurant; **6:30 p.m.**

**September 26**  
**Savannah Rotary Club;** Mollie Monday's Restaurant; **12 p.m.**

**Outpost; 2175 TN-128; Savannah;** Community Bible Study; all invited for faithful, respectful and informative study of the Bible; every Tuesday rest of 2023; **6 p.m.**



**The Friends of Shiloh; Shiloh Methodist Church;** The goal of the Friends of Shiloh National Military Park is to provide support, assistance and advocacy for the protection, preservation and management of the Park; Fourth Tuesday of month; **6:30 p.m.**

**October 2**  
**Hardin County Ministerial Association;** First Monday at Mollie Monday's Restaurant; For more information call Ronnie Sanders at 731-438-1175; **12 p.m.**

**October 3**  
**Savannah Rotary Club;** First Methodist Church Youth Center; **12 p.m.**

**Outpost; 2175 TN-128; Savannah;** Community Bible Study; all invited for faithful, respectful and informative study of the Bible; every Tuesday rest of 2023; **6 p.m.**

**Shiloh American Legion Post 28; Mollie Monday's Restaurant; 295 Eureka St.;** Fellowship at **5:30 p.m.;** Meeting at **6:30 p.m.;** All veterans are welcome to attend

## Hardin County Library News

**Debbie Brannon**  
 Librarian, 925-4314  
[www.hardincountylibrary.org](http://www.hardincountylibrary.org)

Story Hour on Tuesdays & Fridays at 10 a.m.

**SEPTEMBER**  
 21; 1 p.m.-6 p.m.; Lifeline Bloodmobile  
 22; 10 a.m.; Family Movie Night  
 25; 3:30 p.m.; Game Night  
 26; 4 p.m.; Book Club; book is "Weyward" by Emilia Hart  
 28; 4 p.m.; Writer's Block featuring Johan Lusk  
 29; 3 p.m.-6 p.m.; Percy Jackson Escape Room; ages 9-13; must call to register

**OCTOBER**  
 5; 5:30 p.m.; Adult Craft Class; Decoupage & Painting Pumpkins; must call to register  
 9; Closed for Columbus Day

**Hours of operation:**  
 Monday, Tuesday, Thursday, 8 a.m. to 7 p.m.  
 Wednesday, 9 a.m. to 12 p.m.  
 Friday, 9 a.m. to 5 p.m.  
 Saturday, 9 a.m. to 1 p.m.

Curbside service is still available, if preferred. Call us at 731-925-4314 for more information.

## Support Groups

**Al-Anon: "Savannah Hope";** Family & Friends of Alcoholics; Grace Point Church, 269 Wayne Rd.; Watson Shopping Center; 731-607-2671 or 731-438-5155; **Fridays; 7 p.m.**

**Alcoholics Anonymous;** Walnut Grove Community Center; **Tuesday nights from 6 p.m.-8 p.m.**

**Alcoholics Anonymous;** Grace Point Church, 269 Wayne Rd.; **Sunday-6 p.m., Monday-7 p.m., Wednesday-8 p.m., Friday-8 p.m.;** Call 731-412-7173 for information

**District 3 Community Center;** 491 Hinton Rd.; Counce; Pickwick AA meetings will be held Monday nights weekly; 7 p.m. is Big Book meeting and 8 p.m. is open meeting; **7 p.m.**

**Shackelford's grief support group;** conference room of the TVEC; David

## Pickwick Meetings

**District 3 Community Involvement Inc.** will meet at District Three Community Center, 491 Hinton Road, Counce, the third Thursday of each month, at 6:30 p.m. Call Debbie Smith at 731-926-0778 for more information.

**Friends of Pickwick Landing State Park** holds a lunch meeting for the board and members on the third Thursday of each month from noon until 1 p.m., in the restaurant of the Pickwick Landing State Park Inn.

**Pickwick United Methodist Church-Men's Club** breakfast is the first Saturday of each month, at 8 a.m. Membership to the Men's Club is open to all men in the Pickwick, Counce area.

**Pickwick Republican Women's Club** will meet the first Thursday of the month at 11:45 a.m. at The Club at Shiloh Falls unless otherwise notified.

## School Lunch Menu



**Monday:** Breaded Steak and Gravy, Sister Schubert Roll, Cheeseburger, Lettuce, Tomato, Onion, and Pickle, Mashed Potatoes with Gravy, Green Peas, Apple Wedges, Frozen Mixed Berries Cup, Choice of Milk

**Tuesday:** BBQ Nachos, Hot Dog, Deli Ham Snackable, Triangle Potatoes, Grape Tomatoes and Cucumbers, Mandarin Oranges, 100% Frozen Fruit Juice Sidekick, Choice of Milk

**Wednesday:** Oven Baked Breaded Chicken, Southern Style Biscuit, Cheese Stuffed Bosco Sticks, Roasted Ranch Potatoes, Broccoli with Cheese, Banana, Watermelon, Choice of Milk

**Thursday:** Popcorn Chicken, Sister Schubert Roll, Taco on a Soft Shell Tortilla, Cheese, Lettuce, and Tomato, Deli Turkey Snackable, Whole Kernel Corn, Crunchy Baby Carrots, Fresh Strawberries, Applesauce, Choice of Milk

**Friday:** Fish Strips, Hushpuppies, 3 Cheese Macaroni Mania, Garlic Breadstick, Coleslaw, White Beans, Sidewinder Potatoes, Sliced or Diced Pears, Grapes, Choice of Milk

## Elementary Breakfast

**Monday:** Cinnamon Toast Crunch Soft Filled Bar, Cereal, Fruit, Fruit Juice, Milk

**Tuesday:** Chicken and Roll Slider, Cereal, Fruit, Fruit Juice, Milk

**Wednesday:** Pancake Dippers, Cereal, Fruit, Fruit Juice, Milk

**Thursday:** Blueberry Muffin, Popcorn Chicken, Cereal, Fruit, Fruit Juice, Milk

**Friday:** Scrambled Egg, Biscuit, Cereal, Fruit, Fruit Juice, Milk

Coy of Shackelford is the facilitator; Unity Hospice Care is a partner; **Every third Thursday at 6 p.m.**

**Horizons of Savannah;** 430 Pinhook Drive; Peer support and life skills center is open; Transportation is available, call 925-7790 or 731-609-7577 for appointment; **Tuesday-Friday, 8 a.m.-3 p.m.**

**Our Daily Bread;** 1180 Wayne Rd.; Food pantry and backpack program for needy children on weekends. For more information call 607-4803; **Tuesday & Wednesday, 9 a.m.-3:30 p.m.**

**Adult and Teen Challenge, Inc.;** 1450 Florence Road; For more information call 926-2555; **Tuesday at 6 p.m. and Thursday at 7 p.m.**

**Narconon Drug Education and Rehabilitation;** 800-431-1754 for free screening or referral; drugabus-esolution.com

**Voices of Savannah Prevention Coalition;** 212 Eureka St., Savannah; **Saturday, 1 p.m.**

**Narcotics Anonymous: "Real Talk";** New address for meetings: 269 Wayne Rd.; **Monday, Tuesday and Thursday at 8 p.m.-9 p.m.**

**GriefShare for the Community;** sponsored by Love and Truth Church Savannah; All-virtual seminar; Register at GriefShare.com; For more information, call facilitators Rob and Linda Bryan, 501-408-8499; **Tuesday, 6 p.m.-7:30 p.m.**

**Open Door Outreach of Riverview Baptist Church;** 150 Guinn St.; Recovery support group meetings every **Monday at 6 p.m.;** Bible Study every **Wednesday at 6 p.m.;** Meals provided

**GriefShare Support Group; Hopewell Baptist Church; 9845 Tenn. 128S; Savannah, 1.2 miles south of Hardin County High School;** In-person seminar and support group to help people rebuild their lives after the loss of a loved one; Open to the community; New class members welcome every week; for more information call 731-925-5842; **Mondays 6 p.m.-8 p.m. except holidays**

## Just for Seniors

**District 3 Community Center,** 491 Hinton Rd, Counce; 731-926-0778; Senior Bingo every Thursday; 10 a.m. to 12 p.m.; Senior card games every Friday; 1 p.m. to 4 p.m.

**Hardin County Senior Center,** 9380 Tenn. 128; Savannah; 731-925-2210; hardincoseniorstn@gmail.com; director, Jennifer Ojada; Open Monday-Friday, 8:30 a.m. - 2 p.m.; hot meals catered by Southwest HRA M-F, at 11:30 a.m., dine in or take-out; Tai Chi Every Monday at 10 a.m. and Wednesday at 9 a.m.; Cardio Drumming Monday at 11 a.m.; Arthritis Exercises Wednesday at 10 a.m.; Dominoes Players meet every Monday at 9 a.m.; Foot Care with Jill second Tuesday of month at 10 a.m.; a.m.; Alzheimer's Support Group third Thursday of each month at 10 a.m.

**McNairy County Senior Center** at 408 Park Ave., Adamsville: The Senior Center is open Monday through Thursday, from 8:30 a.m. to 4:30 p.m.; Hot meals (catered) are served at the center on Monday through Friday; frozen meals delivered on Tuesdays; home-cooked meal (prepared at center) on Thursdays; dine in or carry out; Tai Chi class on Tuesday and Thursday, 10:30 a.m. to 11:30 a.m.; center available to help seniors with things like energy assistance, signing up for commodities, telephone reassurance calls, grocery shopping and more; masks are available for seniors to use, but not required; for further information contact Cindy at 731-632-0302.

**NOTICE TO FURNISHERS OF LABOR AND MATERIALS TO: Site-Safe Products, LLC d/b/a Site-Safe, LLC PROJECT NO.: R4BVAR-M3-012 CONTRACT NO.: CNW135 COUNTY: Hardin**  
 The Tennessee Department of Transportation is about to make final settlement with the contractor for construction of the above numbered project. All persons wishing to file claims pursuant to Section 54-5-122, T.C.A. must file same with the Director of Construction, Tennessee Department of Transportation, Suite 700 James K. Polk Bldg., Nashville, Tennessee 37243-0326, on or before 10/13/2023.

## Mark your calendar

**October 2; Savannah Market; 470 Main St.;** Outdoor dinner set against the backdrop of Savannah's downtown; this year's menu is themed "the whole barnyard" offering a large selection of menu choices; **6 p.m.**

## NOTICE

Items belonging to the following customers will be disposed of on 9/22/23 if all storage and late fees are not paid and items removed from the unit.

Leigh Ann Jerrolds, unit #7  
 Tiffany Nave, unit #77  
 Shawn Talley, unit #10

## AD STORAGE

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SUBSTITUTE TRUSTEE'S NOTICE OF SALE

Sale at public auction will be on October 18, 2023, at or about 2:00 PM, local time, at the front door of the Hardin County Courthouse, 465 Main Street, Savannah, TN 38372, pursuant to the Deed of Trust executed by Bradley R Martin as Unmarried Person, to Gordon Majors, as Trustee for Mortgage Electronic Registration Systems, Inc., solely as nominee for The Hardin County Bank dated September 28, 2017, and recorded on September 28, 2017, in Book 674, Page 707, Instrument No. 132389, in the Register's Office for Hardin County, Tennessee ("Deed of Trust"), conducted by Padgett Law Group, having been appointed Substitute Trustee, all of record in the Hardin County Register's Office. Default in the performance of the covenants, terms, and conditions of said Deed of Trust has been made; and the entire indebtedness has been declared due and payable.

Party entitled to enforce the debt: Crescent Mortgage Company
Other interested parties: None

The hereinafter described real property located in Hardin County will be sold to the highest bidder subject to all unpaid taxes, prior liens and encumbrances of record:

Legal Description: Beginning at an iron pin in the South right of way of a 100 feet diameter cu-de-sac at the west end of Fawn Lane, said point being the northeast corner of the subject and the northwest corner of Michael Snyyard property described in deed book 183 page 317, Register's Office of Hardin County, Tennessee; thence running with the West line of Snyyard, South 13 degrees 25 minutes East 479.98 feet to an iron pin in the North boundary of Oaks Grove Subdivision, a plat of which is recorded in Plat Cabinet 5 Slide 564, Register's Office of Hardin County, Tennessee thence running with the north line of said subdivision, North 88 degrees 00 minutes 24 seconds West 249.99 feet to an iron pin marking the southeast corner of Jennifer Nelson property described in Deed Book 179 page 642 and Deed Book 187 page 456, Register's Office of Hardin County, Tennessee; thence running with the boundary of Nelson, North 44 degrees 18 minutes 04 seconds West 191.62 feet, North 09 degrees 22 minutes 59 seconds West 94.00 feet, and thence North 84 degrees 08 minutes 02 seconds West, passing a power pole at 84.00 feet, continuing 75.64 feet to an iron pin, passing same and continuing 158.57 feet, running in all, 318.21 feet to an iron pin in the East margin of a gravel road; thence running with the east margin of said gravel road, North 17 degrees 50 minutes 38 seconds West 110.01 feet, and North 02 degrees 21 minutes 28 seconds West 127.75 feet to an iron pin marking the southwest corner of Alan Hall property described in Deed Book 162 page 13, Register's Office of Hardin County, Tennessee; thence leaving said road and running with the South line of Hall, North 88 degrees 54 minutes 51 seconds east 581.67 feet to an iron pin in the West right of way line of said 100 feet diameter cu-de-sac at the West end of Fawn Lane; thence running in a counterclockwise direction with an arc of said cu-de-sac, 89.30 feet to the point of beginning, containing 5.579 acres. Description according to prior deed.

This being the same property conveyed to Bradley R. Martin by deed of James Clark Jones, dated September 28, 2017 of record in Record Book 674, Page 704 in the Register's Office of Hardin County, Tennessee.

Street Address: The street address of the property is believed to be 105 Fawn Lane, Savannah, TN 38372, but such address is not part of the legal description of the property. In the event of any discrepancy, the legal description herein shall control. Map/Parcel Number: 065-013.30 000

Current owner(s) of Record: Bradley R. Martin

This sale is subject to all matters shown on any applicable recorded Plat or Plan; any unpaid taxes and assessments; any restrictive covenants, easements or setback lines that may be applicable; rights of redemption, equity, statutory or otherwise, not otherwise waived in the Deed of Trust, including rights of redemption of any government agency, state or federal; and any and all prior deeds of trust, liens, dues, assessments, encumbrances, defects, adverse claims and other matters that may take priority over the Deed of Trust upon which this foreclosure sale is conducted or are not extinguished by this Foreclosure Sale.

THE PROPERTY IS SOLD WITHOUT ANY REPRESENTATIONS OR WARRANTIES, EXPRESSED OR IMPLIED, RELATING TO TITLE, MARKETABILITY OF TITLE, POSSESSION, QUIET ENJOYMENT OR THE LIKE AND FITNESS FOR A GENERAL OR PARTICULAR USE OR PURPOSE. The title is believed to be good, but the undersigned will sell and convey only as Substitute Trustee.

The right is reserved to adjourn the sale to another time certain or to another day, time, and place certain, without further publication upon announcement on the day, time, and place of sale set forth above or any subsequent adjourned day, time, and place of sale.

If you purchase a property at the foreclosure sale, the entire purchase price is due and payable at the conclusion of the auction in the form of a certified check made payable to or endorsed to Padgett Law Group. No personal checks will be accepted. To this end, you must bring sufficient funds to outbid the lender and any other bidders. Insufficient funds will not be accepted. Amounts received in excess of the winning bid will be refunded to the successful purchaser at the time the foreclosure deed is delivered.

This property is being sold with the express reservation that the sale is subject to confirmation by the lender or trustee. This sale may be rescinded by the Substitute Trustee at any time.

THIS IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Padgett Law Group, Substitute Trustee
6267 Old Water Oak Road, Suite 203
Tallahassee, FL 32312
(850) 422-2520 (telephone)
(850) 422-2567 (facsimile)
attorney@padgettlawgroup.com
PLG# 23-008906-1 (9143tc)

IN THE JUVENILE COURT OF HARDIN COUNTY, TENNESSEE

STATE OF TENNESSEE
DEPARTMENT OF CHILDREN'S SERVICES
PETITIONER No. 21-JV-3027

vs.
JENNIFER YOUNG
JASON YOUNG
BRENT SMITH

RESPONDENTS
IN THE MATTER OF:

Kalyn Smith, DOB: 11/15/13
Jaxson Young, DOB: 11/04/19
CHILDREN UNDER EIGHTEEN (18) YEARS OF AGE

ORDER OF PUBLICATION

It appearing to the Court from the allegations of the Petition in this cause and the affidavit of the Petitioner that the whereabouts of Respondent, Jennifer Young, are unknown and that ordinary process of law cannot be served upon said Respondent.

It is therefore ordered that the Respondents be served by publication of the following notice for four (4) consecutive weeks in The Savannah Courier, a newspaper published and distributed in Hardin County, Tennessee.

TO JENNIFER YOUNG.:

The State of Tennessee, Department of Children's Services, has filed a petition against you due to the dependency and neglect of the minor children, Kalyn Smith and Jaxson Young. It appears that ordinary process of law cannot be served upon you because your whereabouts are unknown. You are, therefore, ordered to respond by filing an Answer to the Petition filed in this matter. A copy of the Petition may be obtained at the office of the Juvenile Court of Hardin County, 465 Main Street, Savannah, Tennessee.

This notice will be published for four consecutive weeks. The last date of publication will be 9/21/2023. You must file an Answer within thirty days from the last date of publication. If you fail to do so, judgment by default shall be taken against you on 10/30/2023 at 9:00 a.m. for the relief demanded in the petition. All future documents filed in this cause shall be filed with the Clerk of the Court and shall be considered as served upon you. You may request your copy from the Clerk of the Court.

Entered this 28th day of August 2023.
/s/ Daniel Smith, JUVENILE COURT JUDGE
Approved for Entry:
/s/ Johnna I. Duke, BPR #016663
Attorney for State of Tennessee
Department of Children's Services
225 Dr. Martin L. King, Jr. Drive
Jackson, TN 38301
731-421-2000 (8314tc)

NOTICE

The contents of the following storage units will be sold at auction on 9/16/2023 at 11 a.m. unless accounts are cleared.

Donna Tucker #D41 Lakisha Presley #B25 & #C35
Mackenzie Howe #D33 Patricia Fisher #B15
Savannah Creekside Storage
1985 Wayne Rd. • Savannah, TN 38372
731-207-2111

SUBSTITUTE TRUSTEE'S SALE

Sale at public auction will be on October 18, 2023 on or about 2:00PM local time, at the East door of the Hardin County Courthouse, Savannah, Tennessee, conducted by the Substitute Trustee as identified and set forth herein below, pursuant to Deed of Trust executed by SOPHIA SMITH AND OSCAR L. SMITH, to A. Belk, Trustee, on February 13, 2009, at Record Book 488, Page 546-551 as Instrument No. 83456 in the real property records of Hardin County Register's Office, Tennessee. Owner of Debt: Wilmington Savings Fund Society, FSB d/b/a Christiana Trust, not in its individual capacity but solely in its capacity as Certificate Trustee for NNPL Trust Series 2012-1 The following real estate located in Hardin County, Tennessee, will be sold to the highest bidder subject to all unpaid taxes, prior liens and encumbrances of record: The following real property, lying and being in the Eleventh Civil District of Hardin County, Tennessee. The property herein conveyed is more particularly bounded and described, as follows, to-wit:

Beginning on an iron pin located on the North side of a power pole in the West margin of Highway No. 69, same being the Southeast corner of the Jess Lowery tract; runs with the West margin of Highway No. 69, South 2 degrees 16 minutes East 216.7 feet to the center of a power pole, same being a Northeast corner of the Tom Woodruff tract; thence with the Woodruff North and East boundary line, 2 courses as follows:

North 88 degrees 20 minutes West 113.7 feet to an iron pin at the fence corner, then North 2 degrees 03 minutes West 208.5 feet to an iron pin at a Northeast corner on the Woodruff tract and in the South boundary line of the Jess Lowery tract; thence with the Lowery South boundary line which is evidenced by an old hedge row and fence line, a part of the distance, North 87 degrees 35 minutes East 112.7 feet to the point of beginning, containing approximately .55 acre, be the same, more or less. This being a magnetic transit survey, bearings magnetic as of August 15, 1972. Measurement made with the grade.

Being the same fee simple property conveyed by deed from Sue Nell Dickey, Widow and Samuel S. Dickey and Kathy Ann Dickey Brewer to Oscar L. Smith and Sophia Smith wife and Marcia Mae Bonnaha, dated 07/07/1980, recorded on 10/03/1980 in Book 101, Page 753; then by Quit Claim Deed from Marcia Mae Bonnaha to Oscar L. Smith and Sophia Smith wife, dated 09/29/2001 recorded on 10/01/2001 in Book 255, Page 179 in Hardin County records, State of TN.

Tax ID: 018D A 00400 000

Current Owner(s) of Property: SOPHIA SMITH AND OSCAR L SMITH
The street address of the above described property is believed to be 48275 Hwy 69, Saitillo, TN 38370, but such address is not part of the legal description of the property sold herein and in the event of any discrepancy, the legal description referenced herein shall control. SALE IS SUBJECT TO OCCUPANT(S) RIGHTS IN POSSESSION. THE RIGHT IS RESERVED TO ADJOURN THE DAY OF THE SALE TO ANOTHER DAY, TIME AND PLACE CERTAIN WITHOUT FURTHER PUBLICATION, UPON ANNOUNCEMENT AT THE TIME AND PLACE FOR THE SALE SET FORTH ABOVE. THE TERMS OF SALE ARE CASH. ANY TAXES OR FEES WILL BE THE RESPONSIBILITY OF THE PURCHASER. IF THE SALE IS SET ASIDE FOR ANY REASON, THE PURCHASER AT THE SALE SHALL BE ENTITLED ONLY TO A RETURN OF THE PURCHASE PRICE. THE PURCHASER SHALL HAVE NO FURTHER RECOURSE AGAINST THE GRANTOR, THE GRANTEE, OR THE TRUSTEE.

OTHER INTERESTED PARTIES: CITY OF SALTILLO, COMM DEVELOPMENT BLOCK GRANT PROGRAM

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

If applicable, the notice requirements of T.C.A. 35-5-101 have been met. All right of equity of redemption, statutory and otherwise, and homestead are expressly waived in said Deed of Trust, but the undersigned will sell and convey only as Substitute Trustee.

If the U.S. Department of Treasury/IRS, the State of Tennessee Department of Revenue, or the State of Tennessee Department of Labor or Workforce Development are listed as Interested Parties in the advertisement, then the Notice of this foreclosure is being given to them and the Sale will be subject to the applicable governmental entities' right to redeem the property as required by 26 U.S.C. 7425 and T.C.A. §67-1-1433. This property is being sold with the express reservation that the sale is subject to confirmation by the lender or trustee. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the purchase price. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

MWZM File No. 19-000089-347-1
Mackie Wolf Zientz & Mann, P.C., Substitute Trustee(s)
Cool Springs Commons, Suite 273
7100 Commerce Way
Brentwood, TN 37027
TN INVESTORS PAGE: HTTP://MWZMLAW.COM/TN\_INVESTORS.PHP (973tc)

NOTICE TO CREDITORS
ESTATE OF SHIRLEY REED MILLS

Notice is hereby given that on the below-evidence date Letters Testamentary (or of administration as the case may be) in respect to the estate of SHIRLEY REED MILLS, who died on June 24, 2023, were issued to the undersigned by the Chancery Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the Clerk of the above named Court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.
This the 28th day of August, 2023
/s/ Sheri Tunipseed, Administrator
/s/ Brennan E. Parrish, Attorney for the Estate
/s/ Martha S. Smith, Clerk and Master (972tp)

NOTICE

The Board of Commissioners of Hardin Medical Center will meet on Thursday, September 28, 2023 at 6:00 p.m. in the Cafeteria for the August meeting.

NOTICE OF CLOSING

The Hardin County Cannery located in Saitillo is closing for the season and will be in operation through Friday, September 22, 2023.

PUBLIC NOTICE

The Hardin County Board of Commissioners will hold their monthly Planning Session on September 14, 2023 at 6:30 p.m. in the Circuit Courtroom at the Hardin County Courthouse. The public is invited to attend.

PUBLIC NOTICE

There will be a meeting of the Hardin County Budget Committee on Thursday, September 14, 2023 at 6:00 p.m. in the Conference Room at the Courthouse Annex Building. The public is invited to attend.

NOTICE OF MEETING

of the County Commission of Hardin County, Tennessee PUBLIC NOTICE IS HEREBY GIVEN that the County Commission of Hardin County, Tennessee will meet in regular, open and public session at the Hardin County Courthouse in the Circuit Courtroom at 465 Main Street, Savannah, Tennessee. The meeting will convene at 6:30 p.m. on Monday, September 18, 2023, for the purpose of considering all matters as may be properly presented to it. If a member of the public desires to speak at the meeting, he or she may do so by signing up before the meeting.

IN THE CHANCERY COURT OF HARDIN COUNTY SAVANNAH, TN IN THE ESTATE OF JASON ALAN STOCKARD

Notice is hereby given that on the 28th day of August, 2023, Letters of Testamentary, in respect to the Estate of Jason Alan Stockard, who died on April 17, 2023, were issued to the undersigned by the Chancery Court Clerk & Master of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against this Estate are required to file the same with the Clerk and Master of the above named Court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.
This the 28th day of August, 2023
/s/ Anna Dennis, Administrator
/s/ Ken Seaton, Attorney
/s/ Martha S. Smith, Clerk and Master (972tp)

PUBLIC NOTICE

To whom it may concern
I am filing for a new title for a
2008 Chrysler 300
(White)
VIN#: 2C3KA43R98H210793
Anyone with proof of claim should contact
Brian Davis
245 Cambell Old Mill Rd.
Counce, TN 38326
by certified mail, return receipt requested within 10 business days from this publication.

PUBLIC NOTICE

To whom it may concern
I am filing for a new title for a
2004 Mazda 6
(Gray)
VIN#: 1YVFP80D645N37496
Anyone with proof of claim should contact
Ervin Towing & Recovery
810 US Highway 64
Adamsville, TN 38310
by certified mail, return receipt requested within 10 business days from this publication.

PUBLIC NOTICE

To whom it may concern
I am filing for a new title for a
1999 VW Cabrio
(Silver)
VIN#: 3VWCB61E5XM815075
Anyone with proof of claim should contact
Darrell Jerrolds
390 Freewill Ln.
Savannah, TN 38372
by certified mail, return receipt requested within 10 business days from this publication.

PUBLIC NOTICE

To whom it may concern
I am filing for a new title for a
2007 Chevy Tahoe
(White)
VIN#: 1GNFC130X7J141107
Anyone with proof of claim should contact
Shane Morton
1515 Sylvan Drive
Savannah, TN 38372
by certified mail, return receipt requested within 10 business days from this publication.

Notice of Intent to Enforce Lease

This advertisement serves as the final notice of intent to enforce the lease for the vessel described below at Pickwick Landing State Park Marina. The boat, a 25' sailboat, Hull ID XDYF068B686, has an electric trolling motor and will be sold as-is through an online government auction website. If you are the current owner of this boat or hold a lien against this vessel, you must claim this vessel by contacting the Marina office at 731-689-5175 with proof of ownership and payment of past due dockage before October 1, 2023 or the vessel will be considered abandoned and sold.

Notice of Intent to Enforce Lease

This advertisement serves as the final notice of intent to enforce the lease for the vessel described below at Pickwick Landing State Park Marina. The boat, a 30' sailboat, Hull ID TAR302771074, has a gas motor and will be sold as-is through an online government auction website. If you are the current owner of this boat or hold a lien against this vessel, you must claim this vessel by contacting the Marina office at 731-689-5175 with proof of ownership and payment of past due dockage before October 1, 2023 or the vessel will be considered abandoned and sold.

Notice of Intent to Enforce Lease

This advertisement serves as the final notice of intent to enforce the lease for the vessel described below at Pickwick Landing State Park Marina. The boat, a 28' sailboat, Hull ID MRV01164M74K, has a gas motor and will be sold as-is through an online government auction website. If you are the current owner of this boat or hold a lien against this vessel, you must claim this vessel by contacting the Marina office at 731-689-5175 with proof of ownership and payment of past due dockage before October 1, 2023 or the vessel will be considered abandoned and sold.

CHANCERY COURT SPECIAL COMMISSIONER'S SALE
2335 Old Union Road, Adamsville, TN 38310
Assessor's Map 52, Parcel 2.05
Friday, September 29, 2023 11:00 AM
Chancery Courtroom • Hardin County Courthouse
465 Main St. • Savannah, TN 38372

LEGAL DESCRIPTION - See deed book 97, page 168, and deed book 168, page 141, in the Register's Office of Hardin County, Tennessee. Per the Assessor of Property's information, the tract is approximately 84 acres and includes woodlands and pastures.

CURRENT OWNERS - Yolanda Marie Pace, Barbara J. DuBord, Ronald C. Shook and Randy Louis Shook. There are no other known interested parties.

TERMS - Ten percent of the high bid is payable immediately following the sale, by approved check or cash. The balance will be due within 30 days after the court order confirming the sale (or resale, as the case may be) has been signed by the Chancellor.

NO WARRANTIES - The property is offered and sold AS IS, in the present condition, with no warranties or representations, express or implied, whatsoever. The purchaser will be responsible for the real estate taxes for 2023 and thereafter. While Chancery sales are conclusive upon all parties to the action and generally confer a good title, nevertheless there is no warranty of title. The sale is subject to confirmation by the court.

For more information, contact the Hardin County Chancery Court at 731-925-8166.