

NOTICE TO CREDITORS

Notice is hereby given that on the 26th day of September, 2023, Letters of Administration in respect to the estate of JOYCE DALE PIERCE, who died August 26, 2023, were issued to Chris Pierce and Keith Pierce, the undersigned, by the Clerk and Master of the Probate Division of the Chancery Court for Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the Clerk and Master on or before the earlier of the dates prescribed in (1) or (2) otherwise, their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.

This the 26th day of September, 2023

/s/ Chris Pierce, Co-Administrator
 /s/ Keith Pierce, Co-Administrator
 /s/ Nan Barlow, Attorney of the Administrators
 /s/ Martha S. Smith, Clerk and Master (1052tp)

NOTICE TO CREDITORS

Estate of ROC DAWSON, Late of Hardin County, Tennessee
 Notice is hereby given that on September 25, 2023, Letters Testamentary in respect to the estate of ROC DAWSON, deceased, were issued to the undersigned by the Chancery Court Clerk & Master of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against his/her estate are required to file the same in triplicate with the Clerk and Master of the above named court on or before the earlier of the dates prescribed in (1) or (2); otherwise, their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.

This the 25th day of September, 2023

/s/ Noel Martin, Executor
 /s/ Terry Abernathy, Attorney
 /s/ Martha S. Smith, Clerk and Master (1052tp)

**Community news
 Pickwick**



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 Community
 Writer
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fully hatched. All but two boxes had nesting activity. Two new boxes were put up and two others were relocated.

Thank you all for your help with each of the projects. I want to hear from bicyclists in this county and would like to encourage more bicycling activities.

The Indoor Yard Sale at Pickwick United Methodist Church was a success! Saturday, Oct. 7 at 8 a.m. is the Men's Group Breakfast. On Wednesday, Oct. 18 at 5:30 p.m. is our fellowship dinner for all.

District 3 Counce Community Center's Craft Fair is Friday and Saturday, Oct. 13-14. Open bingo every Thursday at 10 a.m. Sheltering Tree Ranch 10th Annual Fun Day is Saturday, Oct. 14.

Tuesday, Oct. 17, from 9 a.m. to 1 p.m., Hardin County Health Council is hosting a Senior Expo at Savannah Church of Christ, 1175 Pickwick St., Savannah. Call the Hardin County Health Department at 731-925-2557 for more information.

Pickwick Landing State Park gave a big thank you to the volunteers who made a successful National Public Lands Day event. Sixteen nest boxes were cleaned out and records made of nesting activity. Five nest boxes had egg shells that appeared to have success-

PUBLIC NOTICE

The Following vehicles will be sold at KOENIGS LLC 180 Jones Rd Savannah TN 38372 on October 20th 2023 at 11:00am for Towing and Storage Fees accumulated on the vehicle if not paid in full by the time of the sale. (Paperwork will be provided at the point of sale to apply for a title)
 2014 Chevrolet Volt - VIN # 1G1RD6E49EU113481

Fire Reports week of Oct. 5

The following items are derived directly from reports by the Hardin County Fire Department. HCFD Station 12 (Savannah) is typically dispatched to calls county-wide.
Sept. 20
 Crump-Morris Chapel (Dist. 2) was dispatched at 11:40 p.m. to 325 C.W. White Drive regarding a transformer that blew and a field on fire. Upon arrival, firefighters found only the transformer burned. The call was closed at 12:27 a.m.
Sept. 25
 Walnut Grove (Dist. 11) and Bruton Branch (Dist. 14) were dispatched at 11:44 a.m., along with Nixon-Pyburn (Dist. 7) following a report of an active structure fire at 2695 Beulah Gean Road. No fire was found and the call was cleared at 12:36 p.m.
Sept. 27
 Cerro Gordo-Swift (Dist. 4) was dispatched at 12:32 p.m. following a report of a brush fire. It turned out to be a house fire at 384 Becky Lane. The house had been previously damaged by a storm. Mt. Hermon-Cravens (Dist. 5) was dispatched at 12:51 p.m., and Walkertown-Dist. 6 at 2:53 p.m. The call was cleared at 3:56 p.m.
Sept. 28
 Pickwick-Counce-Shiloh (Dist. 3) was dispatched at 3:53 p.m. to 2970 Kendrick Road. An

18-wheeler hit a utility pole and kept on going. A power line fell on the back of a car. The call was cleared at 5:08 p.m.
Oct. 1
 Walkertown-Olivet-Graham (Dist. 6) was dispatched at 8:05 a.m. and Burnt Church-Gillis Mills (Dist. 8) was dispatched at 8:07 a.m. to a single-rider motorcycle accident at 6360 Tenn. 226. The call was closed at 9:25 a.m.
 Crump-Morris Chapel (Dist. 2) was dispatched at 10:32 a.m. to 730 Circle Road regarding a lawn mower fire near a shop building. The fire also burned up a four-wheeler. The call was cleared at 11:04 a.m.



Firefighters use a ladder truck over a steep cliff on the Tennessee River in Cerro Gordo on Sept. 27 to extinguish the burning remains of a house that was previously destroyed by a storm.

Notice

The Hardin County Board of Education will meet on Monday, October 9, 2023 at 5:30 p.m. at the Hardin County Board of Education located at 155 Guinn St. Savannah, TN 38372. (Downstairs Board Room) Public is invited.

NOTICE

The contents of the following storage units will be sold at auction on 10/14/2023 at 11 a.m. unless accounts are cleared.

- Victoria Joyner #F39
- Lakisha Presley #B25
- Bridget Dunning #F27
- Lakisha Presley #C35
- Tyler Boswell #E31
- Patricia Fisher #B15

Savannah Creekside Storage
 1985 Wayne Rd. • Savannah, TN 38372
 731-207-2111

PUBLIC NOTICE

The Savannah Board of Zoning Appeals will meet Thursday, October 12th at 6:00 p.m. at Savannah City Hall. The purpose of the meeting is to consider the following request:

1. A request for a Change of Zoning from R-3 (High Density Residential District) to B-2 (General Business District) for the property located on the West side of Riverside Dr. (Map 084D, Group E, Parcel 005.00).

The Savannah Planning Commission will meet Thursday, October 12th at 6:00 p.m. at Savannah City Hall.

These meetings are open to the public and all interested parties are invited to attend. Please contact the Community Development Department at 731-925-8007 with any questions or concerns.

HOLIDAY CLOSING
 The Hardin County Courthouse and Annex Building will be closed on Monday, October 9, 2023 in observance of Columbus Day.

ADVERTISEMENT FOR BIDS
 Hardin County Election Commission will receive separate sealed bids for electronic poll pads that have been approved by the TN State Coordinator of Elections. E-poll pads are a secure, polling place registration and voter management system that is a hardened single-use device.

Bids should be mailed to the Office of the Hardin County Mayor, Courthouse, 465 Main Street, Savannah, TN 38372. Bids must be received by October 18, 2023, at 3:30 p.m. local time when all bid documents will be viewed.

Specifications may be viewed at the office of the County Mayor. Please call 731-925-9078 if there are questions about bidding.

Bids must be sealed in an envelope marked plainly on the outside "BID FOR ELECTRONIC POLL PADS" & include any & all related charges. The bid must include a Certificate of Conformance & W-9 form.

It is the policy of Hardin County not to discriminate on the basis of race, color, national origin, age, sex, or disability in its hiring and employment practices or in admission to our operation of its programs, services, and activities. Hardin County reserves the right to reject any or all bids.



Statement of Ownership, Management, and Circulation (All Periodicals Publications Except Requester Publications)			
1. Publication Title	2. Publication Number	3. Filing Date	4. Issue Frequency
THE COURIER	4 8 2 3 - 4 0	09-29-2023	Weekly
5. Number of Issues Published Annually	52	6. Annual Subscription Price	\$33, \$44, \$51
7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP+4®)		8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer)	
P.O. Box 340 375 Main Street, Savannah, TN 38372-0340		Contact Person Joseph E. Hurd Telephone (include area code) 731-925-6397	
9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank)			
Publisher (Name and complete mailing address) Joseph E. Hurd, 570 Wilkes Manor Way, Savannah, TN 38372			
10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)			
Full Name		Complete Mailing Address	
Savannah Publishing, Co., Inc.		P.O. Box 340 Savannah, TN 38372-0340	
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11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box <input checked="" type="checkbox"/> None			
12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one) <input checked="" type="checkbox"/> Has Not Changed During Preceding 12 Months <input type="checkbox"/> Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)			
PS Form 3526, July 2014 (Page 1 of 4 see instructions page 4) PSN: 7530-01-000-9031 PRIVACY NOTICE: See our privacy policy on www.usps.com			

13. Publication Title
 THE COURIER

14. Issue Date for Circulation Data Below
 09-28-2023

15. Extent and Nature of Circulation
 NEWSPAPER / PERIODICAL

a. Total Number of Copies (Net press run)	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
1,108	4,108	3,800
(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above normal rate, advertiser's proof copies, and exchange copies)	589	568
(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (include paid distribution above normal rate, advertiser's proof copies, and exchange copies)	1,658	1,618
(3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®	1,081	1,063
(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)	-0-	-0-
c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4))	3,328	3,249
d. Free or Nominal Rate Outside-County Copies Included on PS Form 3541	11	5
(1) Free or Nominal Rate Outside-County Copies Included on PS Form 3541	13	6
(2) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail)	-0-	-0-
(3) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	190	190
e. Total Free or Nominal Rate Distribution (Sum of 15f (1), (2), (3) and (4))	214	201
f. Total Distribution (Sum of 15c and 15e)	3,542	3,450
g. Copies not Distributed (See Instructions to Publishers #4 (page #3))	565	350
h. Total (Sum of 15f and g)	4,107	3,800
i. Percent Paid (15c divided by 15f times 100)	93.94%	94.17%

16. Electronic Copy Circulation

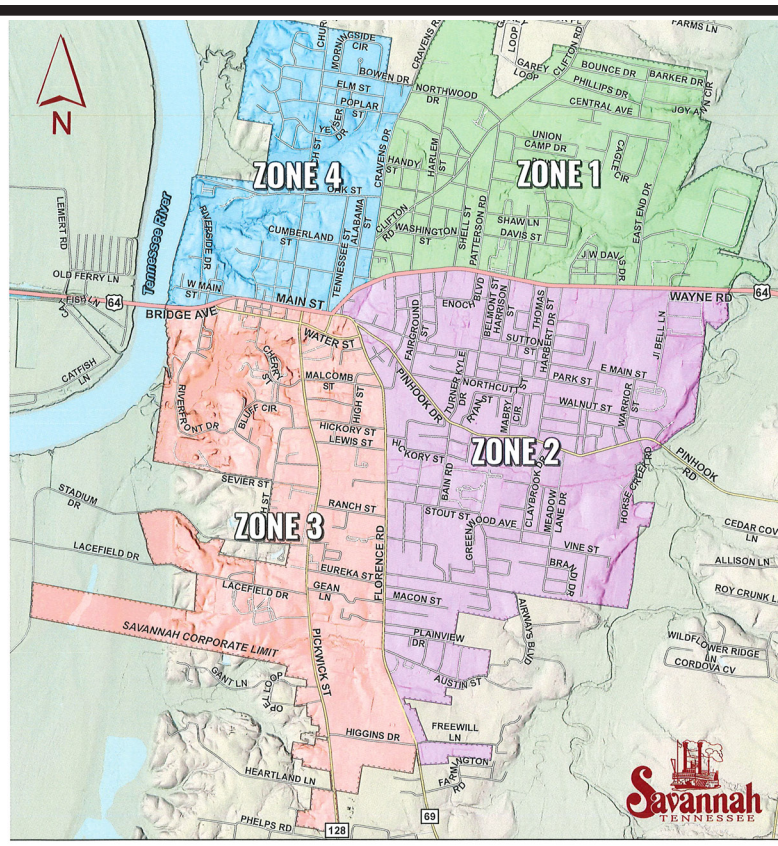
a. Paid Electronic Copies	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
1,285	1,285	1,000
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)	3,329	3,249
c. Total Print Distribution (Line 15b) + Paid Electronic Copies (Line 16a)	3,544	3,450
d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c × 100)	93.95%	94.17%

certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.

17. Publication of Statement of Ownership
 If the publication is a general publication, publication of this statement is required. Will be printed in the 10-5-2023 issue of this publication. Publication not required.

18. Signature and Title of Editor, Publisher, Business Manager, or Owner
 Joseph E. Hurd, Publisher
 Date: 9-29-2022

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).



OPERATION CLEAN SWEEP 2023
 SAVANNAH, TN

PUBLIC NOTICE

City of Savannah – You Call We Haul

Have that old appliance or piece of furniture that needs to go but just too big to handle? The City of Savannah will soon be offering residential pickup services at your home. This will be offered on the annual YOU CALL – WE HAUL basis in four phases. We cannot accept tires, hazardous waste or household garbage with this event.

STAGGERED ORDER OF PICKUPS WILL BE:

- Zone 1 Oct 2-6
East of Cravens Drive & North of Wayne Rd.
- Zone 2 Oct 9-13
South of Wayne Road & East of Florence Rd.
- Zone 3 Oct 16-20
West of Florence Rd. & South of Main St.
- Zone 4 Oct 23-27
North of Main St. & West of Cravens Drive.