

NOTICE TO CREDITORS

Estate of ROC DAWSON, Late of Hardin County, Tennessee
Notice is hereby given that on September 25, 2023, Letters Testamentary in respect to the estate of ROC DAWSON, deceased, were issued to the undersigned by the Chancery Court Clerk & Master of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against his/her estate are required to file the same in triplicate with the Clerk and Master of the above named court on or before the earlier of the dates prescribed in (1) or (2); otherwise, their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.

This the 25th day of September, 2023
/s/ Noel Martin, Executor

/s/ Terry Abernathy, Attorney
/s/ Martha S. Smith, Clerk and Master (1052tp)

NOTICE OF TRUSTEE'S SALE

WHEREAS, default has occurred in the performance of the covenants, terms, and conditions of a Deed of Trust Note dated September 12, 2017, and the Deed of Trust of even date securing the same, recorded September 12, 2017, in Book No. 673, at Page 798, in Office of the Register of Deeds for Hardin County, Tennessee, executed by Mark D Tidwell and Edwin D Brandon, conveying certain property therein described to Charles E. Tonkin, II as Trustee for Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Mortgage Investors Group, its successors and assigns; and the undersigned, Wilson & Associates, P.L.L.C., having been appointed Successor Trustee by PennyMac Loan Services, LLC.

NOW, THEREFORE, notice is hereby given that the entire indebtedness has been declared due and payable; and that an agent of Wilson & Associates, P.L.L.C., as Successor Trustee, by virtue of the power, duty, and authority vested in and imposed upon said Successor Trustee, by PennyMac Loan Services, LLC, will, on November 7, 2023 on or about 11:00 AM, at the At the Hardin County Courthouse 465 Main Street, Savannah, TN 38372, offer for sale certain property hereinafter described to the highest bidder FOR certified funds paid at the conclusion of the sale, or credit bid from a bank or other lending entity pre-approved by the successor trustee. The sale is free from all exemptions, which are expressly waived in the Deed of Trust, said property being real estate situated in Hardin County, Tennessee, and being more particularly described as follows:

Beginning at a mag nail found in the center of Carroll Road, being the northwest corner of the parent tract, and the southwest corner of Robert and Wilma McKinney (D.B. 238, pg. 479). Thence along the center of Carroll Road, S 05 49 05 W for 50.05 feet to a nail set, being THE TRUE POINT OF BEGINNING and the northwest corner of described tract. Thence leaving Carroll Road, along a new severance line, S 86 47 36 E passing an iron pin set at 25 feet, for a total distance of 300.00 feet to an iron pin set, being the northeast corner of described tract. Thence S 05 49 05 W for 146.00 feet to an iron pin set, being the southeast corner of described tract. Thence N 86 47 36 W passing an iron pin set at 275.00 feet, for a total distance of 300.00 feet to the center of Carroll Road, being the southwest corner of described tract. Thence along the center of Carroll Road, N 05 49 05 E for 146.00 feet to the point of beginning.

ALSO KNOWN AS: 1655 Carroll Road, Michie, TN 38357

This sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose. In addition, the following parties may claim an interest in the above- referenced property:

MARK D TIDWELL EDWIN D BRANDON TENANTS OF
ESTATE OF EDWIN BRANDON HEIR(S) OF EDWIN BRANDON
PICKWICK ELECTRIC COOPERATIVE

The sale held pursuant to this Notice may be rescinded at the Successor Trustee's option at any time. The right is reserved to adjourn the day of the sale to another day, time, and place certain without further publication, upon announcement at the time and place for the sale set forth above. In the event of inclement weather, the trustee hereby announces that the sale will be postponed and that notices of said postponement for inclement weather will be mailed to interested parties of record. W&A No. 357264

DATED October 5, 2023
WILSON & ASSOCIATES, P.L.L.C.,
Successor Trustee (10123tc)

NOTICE

The Board of Commissioners of Hardin Medical Center will meet on Thursday, October 26, 2023 at 6:00 p.m. in the Cafeteria for the October meeting.

NOTICE TO CREDITORS

Notice is hereby given that on the 26th day of September, 2023, Letters of Administration in respect to the estate of JOYCE DALE PIERCE, who died August 26, 2023, were issued to Chris Pierce and Keith Pierce, the undersigned, by the Clerk and Master of the Probate Division of the Chancery Court for Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the Clerk and Master on or before the earlier of the dates prescribed in (1) or (2) otherwise, their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.

This the 26th day of September, 2023

/s/ Chris Pierce, Co-Administrator
/s/ Keith Pierce, Co-Administrator

/s/ Nan Barlow, Attorney of the Administrators
/s/ Martha S. Smith, Clerk and Master (1052tp)

NOTICE TO CREDITORS

Notice is hereby given that on the 27th day of September, 2023, Letters of Administration in respect to the estate of Velma Ruth Holt, who died on June 30, 2023, were issued to the undersigned by the Clerk and Master of the Chancery Court for Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the Clerk of the above named Court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.

WITNESS MY SIGNATURE, this the 27th day of September, 2023

/s/ Darryl Holt, Personal Representative for the estate
/s/ Terry L. Wood, Attorney

/s/ Martha S. Smith, Clerk and Master (10122tp)

PUBLIC NOTICE

The Hardin County Board of Commissioners will hold their monthly Planning Session on October 12, 2023 at 6:30 p.m. in the Circuit Courtroom at the Hardin County Courthouse. The public is invited to attend.

PUBLIC NOTICE

PUBLIC NOTICE IS HEREBY GIVEN that the County Commission of Hardin County, Tennessee will meet in regular, open and public session at the Hardin County Courthouse in the Circuit Courtroom at 465 Main Street, Savannah, Tennessee. The meeting will convene at 6:30 p.m. on Monday, October 16, 2023, for the purpose of considering all matters as may be properly presented to it. If a member of the public desires to speak at the meeting, he or she may do so by signing up before the meeting.

PUBLIC NOTICE

The City of Savannah Board of Commissioners has passed Ordinance Number 916-9-2023 on second consideration in accordance with the applicable laws of the State of Tennessee and the Charter of the City of Savannah. This ordinance lowers the speed limit on Main Street from approximately the intersection of Church Street and Main Street to approximately the intersection of Commerce Street and Main Street. This is to improve pedestrian safety in the downtown business area. This new speed limit will begin to be enforced at midnight on October 23, 2023. Anyone wishing to examine this ordinance may do so during normal business hours at Savannah City Hall, 140 Main Street, Savannah, TN.

Community news

Walker Graham



Mary Rose
Community
Writer
926-2502

Patricia Shelby, Judy Harris and Don Scott attended the class reunion at Mollie

Monday's Saturday.

Patricia sends happy birthday wishes to Jimmy Shelby and Julie Moore Oct. 10, Jane Logan and Callianne Cummings Oct. 12, Larry Paulk Oct. 15, and happy anniversary to Jerry and Susan Smith Oct. 13 and Jerry and Dale White Oct. 16.

We visited Janice at the nursing home Sunday. She smiled at me so I know she still knows me.

PUBLIC NOTICE

There will be a meeting of the Hardin County Budget Committee on Thursday, October 12, 2023 at 5:30 p.m. in the Conference Room at the Courthouse Annex Building. The public is invited to attend.

ADVERTISEMENT FOR BIDS

Hardin County Election Commission will receive separate sealed bids for electronic poll pads that have been approved by the TN State Coordinator of Elections. E-poll pads are a secure, polling place registration and voter management system that is a hardened single-use device.

Bids should be mailed to the Office of the Hardin County Mayor, Courthouse, 465 Main Street, Savannah, TN 38372. Bids must be received by October 18, 2023, at 3:30 p.m. local time when all bid documents will be viewed.

Specifications may be viewed at the office of the County Mayor. Please call 731-925-9078 if there are questions about bidding.

Bids must be sealed in an envelope marked plainly on the outside "BID FOR ELECTRONIC POLL PADS" & include any & all related charges. The bid must include a Certificate of Conformance & W-9 form.

It is the policy of Hardin County not to discriminate on the basis of race, color, national origin, age, sex, or disability in its hiring and employment practices or in admission to our operation of its programs, services, and activities. Hardin County reserves the right to reject any or all bids.



PUBLIC NOTICE

Hardin County Schools today announced its policy for free and reduced-price meals for children served in schools under the National School Lunch Program and/or School Breakfast Program. For School Year 2023-2024 Hardin County Schools will continue participation in the Community Eligibility Provision (CEP). No further action is required of you. This USDA provision allows your child(ren) to participate in the school meal programs without having to pay a fee or submit a meal application.

CEP is a key provision of the Healthy, Hunger Free Kids Act of 2010, which allows schools and school districts in low-income areas to eliminate school meal applications and serve breakfast and lunch at no charge to all enrolled students. CEP gives food service professionals more time to focus on preparing nutritious meals that their students will enjoy and gives students more time to eat those meals by cutting down on time spent in the lunch line. More importantly, by offering all students a nutritious breakfast and lunch at no cost, CEP helps ensure more students come to class well-nourished and ready to learn.

Children need healthy meals to learn. Hardin County Schools offer healthy meals every school day. Breakfast and lunch meals will follow the United States Department of Agriculture (USDA) guidelines for healthy school meals, so please encourage students to participate. "In the operation of child feeding programs, no child will be discriminated against because of race, sex, color, national origin, age, or disability."

Parents or guardians who need further information may contact Cheryl Cochran, Child Nutrition Program Director, at the Hardin County Board of Education, 155 Guinn Street, Savannah, TN, 731.925.3943.

USDA NONDISCRIMINATION STATEMENT

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: USDA Program Discrimination Complaint Form from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue,
SW Washington, D.C. 20250-9410;

2. Fax: (202) 690-7442; or

3. Email: program.intake@usda.gov.

This institution is an equal opportunity provider.

ADVERTISEMENT FOR BIDS

PROJECT NAME: Hanley Lane over Rogers Creek
STRUCTURE: 50' Single Span Reinforced Concrete Bridge, 75° Skew
OWNER: Hardin County Highway Department
Sealed bids for HANLEY LANE OVER ROGERS CREEK will be received by WESLEY JERROLD, HWY CHIEF ADMIN OFFICER at HARDIN COUNTY HIGHWAY DEPARTMENT, 9920 HWY 128 SOUTH, SAVANNAH, TN 38372, until NOVEMBER 2, 2023 at 10:00 AM local time, and then at said office publicly opened and read aloud.

The Information for Bidders, Form of Bid, Form of Contract, Plans, Specifications, and Forms of Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following:

- | | |
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| 1. Hardin County Highway Department
PO Box 116
9920 Hwy 128 South
Savannah, TN 38372 | 2. A2H, Inc.
3009 Davies Plantation Rd.
Lakeland, TN 38002
www.a2hplanroom.com |
| 3. Builders Exchange
642 South Cooper
Memphis, TN 38104
www.memphisbx.com | 4. West Tennessee Plans Room
439 Airways Blvd.
Jackson, TN 38301
www.wtplanroom.com |

Electronic files may be downloaded free of charge from the A2H Planroom at www.a2hplanroom.com. Hard copy sets of plans and specifications will also be available for purchase on the planroom at the contractor's expense.

The Owner reserves the right to waive any informality or to reject any or all bids. No bidder may withdraw his bid within 90 days after the actual date of the opening thereof. Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Instructions for Bidders.

All Bidders must comply with the applicable provisions of the Contractor Licensing Act of 1994, found in "Tennessee Code Annotated," Section 62-6-119, as amended. In accordance with this act, the following information must appear on the outside of the envelope containing the bid for all projects in excess of \$25,000:

1. NAME OF BIDDER
2. ADDRESS AND PHONE NUMBER OF BIDDER
3. NAME OF PROJECT FOR WHICH BID IS SUBMITTED
4. BIDDER'S LICENSE NUMBER
5. EXPIRATION DATE OF LICENSE
6. THE PORTION OF CLASSIFICATION OF BIDDER'S LICENSE THAT APPLIES TO THE PROJECT

An official list of bidders will be maintained at www.a2hplanroom.com to ensure eligibility requirements of the bidder are met prior to bid opening. Any bid submitted from a bidder not on the official bidders list and/or not containing the above information will not be opened. This project is funded under a grant contract with the State of Tennessee.

WESLEY JERROLD,
HWY CHIEF ADMIN OFFICER
HARDIN COUNTY HIGHWAY DEPARTMENT