



NOTICE OF TRUSTEE'S SALE

WHEREAS, default has occurred in the performance of the covenants, terms, and conditions of a Deed of Trust Note dated September 12, 2017, and the Deed of Trust of even date securing the same, recorded September 12, 2017, in Book No. 673, at Page 798, in Office of the Register of Deeds for Hardin County, Tennessee, executed by Mark D Tidwell and Edwin D Brandon, conveying certain property therein described to Charles E. Tonkin, II as Trustee for Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Mortgage Investors Group, its successors and assigns; and the undersigned, Wilson & Associates, P.L.L.C., having been appointed Successor Trustee by PennyMac Loan Services, LLC.

NOW, THEREFORE, notice is hereby given that the entire indebtedness has been declared due and payable; and that an agent of Wilson & Associates, P.L.L.C., as Successor Trustee, by virtue of the power, duty, and authority vested in and imposed upon said Successor Trustee, by PennyMac Loan Services, LLC, will, on November 7, 2023 on or about 11:00 AM, at the At the Hardin County Courthouse 465 Main Street, Savannah, TN 38372, offer for sale certain property hereinafter described to the highest bidder FOR certified funds paid at the conclusion of the sale, or credit bid from a bank or other lending entity pre-approved by the successor trustee. The sale is free from all exemptions, which are expressly waived in the Deed of Trust, said property being real estate situated in Hardin County, Tennessee, and being more particularly described as follows:

Beginning at a mag nail found in the center of Carroll Road, being the northwest corner of the parent tract, and the southwest corner of Robert and Wilma McKinney (D.B. 238, pg. 479). Thence along the center of Carroll Road, S 05 49 05 W for 50.05 feet to a nail set, being THE TRUE POINT OF BEGINNING and the northwest corner of described tract. Thence leaving Carroll Road, along a new severance line, S 86 47 36 E passing an iron pin set at 25 feet, for a total distance of 300.00 feet to an iron pin set, being the northeast corner of described tract. Thence S 05 49 05 W for 146.00 feet to an iron pin set, being the southeast corner of described tract. Thence N 86 47 36 W passing an iron pin set at 275.00 feet, for a total distance of 300.00 feet to the center of Carroll Road, being the southwest corner of described tract. Thence along the center of Carroll Road, N 05 49 05 E for 146.00 feet to the point of beginning.

ALSO KNOWN AS: 1655 Carroll Road, Michie, TN 38357

This sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose. In addition, the following parties may claim an interest in the above- referenced property:

MARK D TIDWELL EDWIN D BRANDON TENANTS OF ESTATE OF EDWIN BRANDON HEIR(S) OF EDWIN BRANDON PICKWICK ELECTRIC COOPERATIVE

The sale held pursuant to this Notice may be rescinded at the Successor Trustee's option at any time. The right is reserved to adjourn the day of the sale to another day, time, and place certain without further publication, upon announcement at the time and place for the sale set forth above. In the event of inclement weather, the trustee hereby announces that the sale will be postponed and that notices of said postponement for inclement weather will be mailed to interested parties of record. W&A No. 357264

DATED October 5, 2023

WILSON & ASSOCIATES, P.L.L.C., Successor Trustee

(10123tc)

NOTICE

The Board of Commissioners of Hardin Medical Center will meet on Thursday, October 26, 2023 at 6:00 p.m. in the Cafeteria for the October meeting.

BID NOTICE

City of Crump is accepting sealed bids for two (2) 5X5 block bathrooms for the ball park. Single sink and commode in each bathroom. Include electric and plumbing. Turn in bid by 2:00 p.m. on November 10, 2023, at Crump City Hall, 3020 Highway 64 Crump TN 38327. Bids will be opened November 13, 2023 at 4:00 p.m. The city reserves the right to accept or reject any and all bids.

PUBLIC NOTICE

Auctioning off a 2007 YXR66F Special Edition Trim Style Body with Dump Bed Bid via Facebook @ckkustoms Sold to top bidder over reserve price on Oct. 26, 2023

ADVERTISEMENT FOR BIDS

McNairy County will receive separate sealed bids at the office of the County Executive, McNairy County Courthouse, Selmer, TN, for the closure of the Class III Landfill, located on Airport Road.

Specifications may be obtained from the office of F&M Consulting, INC. at 25 Court St., Savannah. Please call if there are questions regarding the specifications, 731-925-2983.

Bids must be submitted on the Bid Form provided, sealed in an envelope marked, and plainly on the outside "BID FOR LANDFILL CLOSURE", and the BIDDER'S NAME. Bids of \$25,000 or more must be by a licensed General Contractor and a license number and classification must be stated on the Bid Form. All bid forms must be properly submitted for the bid to be considered.

McNairy County reserves the right to reject any and all bids.

NOTICE TO CREDITORS

Notice is hereby given that on the 27th day of September, 2023, Letters of Administration in respect to the estate of Velma Ruth Holt, who died on June 30, 2023, were issued to the undersigned by the Clerk and Master of the Chancery Court for Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the Clerk of the above named Court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death. WITNESS MY SIGNATURE, this the 27th day of September, 2023 /s/ Darryl Holt, Personal Representative for the estate /s/ Terry L. Wood, Attorney /s/ Martha S. Smith, Clerk and Master (10122tp)

NOTICE TO CREDITORS

ESTATE OF BUTONNE JOY SCOTT, Late of HARDIN COUNTY, TENNESSEE

NOTICE IS HEREBY GIVEN pursuant to T.C.A. §30-2-306 that on the 22nd day of August, 2023, Letters of Administration, in respect of the ESTATE OF BUTONNE JOY SCOTT, deceased, who died on the 24th day of March, 2023, were issued to the undersigned by the Probate Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the clerk of the above named court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death. THIS the 22nd day of August, 2023. /s/ Benjamin C. Tyler, Administrator /s/ Dennis W. Plunk, Attorney for the Estate /s/ Martha S. Smith, Clerk & Master (10192tp)

GLANCE AWAY from this ad for a few seconds, then look at it again. STILL HERE ISN'T IT? The spoken word is like the air, but the printed word is always there. Newspaper advertising sells. Call 925-6397 the COURIER www.courieranywhere.com

NOTICE Items belonging to the following customers will be disposed of on 10/23/23 if all storage and late fees are not paid and items removed from the unit. Genia Mitchell, unit #20 AD STORAGE

PUBLIC NOTICE The City of Savannah Beer Board will convene Thursday, November 2, 2023, immediately following the 7pm regular meeting of the Savannah City Commission. This meeting will take place upstairs at Savannah City Hall, 140 Main Street, Savannah, TN. The purpose of this meeting will be to review a violation of Savannah City Ordinance 8-305 in relation to nonpayment of permit fees and taxes by Yamato Steakhouse of Japan, located at 860 Wayne Road, Savannah, TN. The public is invited to attend.

ADVERTISEMENT FOR BIDS PROJECT NAME: Hanley Lane over Rogers Creek STRUCTURE: 50' Single Span Reinforced Concrete Bridge, 75° Skew OWNER: Hardin County Highway Department Sealed bids for HANLEY LANE OVER ROGERS CREEK will be received by WESLEY JERROLD, HWY CHIEF ADMIN OFFICER at HARDIN COUNTY HIGHWAY DEPARTMENT, 9920 HWY 128 SOUTH, SAVANNAH, TN 38372, until NOVEMBER 2, 2023 at 10:00 AM local time, and then at said office publicly opened and read aloud. The Information for Bidders, Form of Bid, Form of Contract, Plans, Specifications, and Forms of Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following: 1. Hardin County Highway Department PO Box 116 9920 Hwy 128 South Savannah, TN 38372 2. A2H, Inc. 3009 Davies Plantation Rd. Lakeland, TN 38002 www.a2hplanroom.com 3. Builders Exchange 642 South Cooper Memphis, TN 38104 www.memphisbx.com 4. West Tennessee Plans Room 439 Airways Blvd. Jackson, TN 38301 www.wtplanroom.com Electronic files may be downloaded free of charge from the A2H Planroom at www.a2hplanroom.com. Hard copy sets of plans and specifications will also be available for purchase on the planroom at the contractor's expense. The Owner reserves the right to waive any informality or to reject any or all bids. No bidder may withdraw his bid within 90 days after the actual date of the opening thereof. Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Instructions for Bidders. All Bidders must comply with the applicable provisions of the Contractor Licensing Act of 1994, found in "Tennessee Code Annotated," Section 62-6-119, as amended. In accordance with this act, the following information must appear on the outside of the envelope containing the bid for all projects in excess of \$25,000: 1. NAME OF BIDDER 2. ADDRESS AND PHONE NUMBER OF BIDDER 3. NAME OF PROJECT FOR WHICH BID IS SUBMITTED 4. BIDDER'S LICENSE NUMBER 5. EXPIRATION DATE OF LICENSE 6. THE PORTION OF CLASSIFICATION OF BIDDER'S LICENSE THAT APPLIES TO THE PROJECT An official list of bidders will be maintained at www.a2hplanroom.com to ensure eligibility requirements of the bidder are met prior to bid opening. Any bid submitted from a bidder not on the official bidders list and/or not containing the above information will not be opened. This project is funded under a grant contract with the State of Tennessee. WESLEY JERROLD, HWY CHIEF ADMIN OFFICER HARDIN COUNTY HIGHWAY DEPARTMENT

PUBLIC NOTICE City of Savannah – You Call We Haul Have that old appliance or piece of furniture that needs to go but just too big to handle? The City of Savannah will soon be offering residential pickup services at your home. This will be offered on the annual YOU CALL – WE HAUL basis in four phases. We cannot accept tires, hazardous waste or household garbage with this event. STAGGERED ORDER OF PICKUPS WILL BE: Zone 1 Oct 2-6 East of Cravens Drive & North of Wayne Rd. Zone 2 Oct 9-13 South of Wayne Road & East of Florence Rd. Zone 3 Oct 16-20 West of Florence Rd. & South of Main St. Zone 4 Oct 23-27 North of Main St. & West of Cravens Drive. Contact the Savannah Public Works Department Address: 320 Shell St, Savannah, TN 38372 Phone: (731) 925-5061 Email: publicworks@cityofsavannah.org

PUBLIC NOTICE NRCS Tennessee now accepting FY2024 EQIP applications. • Application deadline is Friday, November 17, 2023 • Extended deadline for Select Practices through February 16, 2024 NASHVILLE, October 17, 2023 – Producers in Tennessee who are interested in implementing conservation practices to improve natural resources on their farmland have until Friday, November 17 to submit their application for financial assistance through the Natural Resources Conservation Service (NRCS) Environmental Quality Incentives Program (EQIP). Extended deadline for Select Practices through February 16, 2024. "EQIP places a priority on water quality, water conservation, and promotes soil health practices by offering financial and technical assistance to address these resource concerns on eligible agricultural land," NRCS Tennessee State Conservationist Sheldon Hightower said. EQIP is an incentives-based program that provides technical and financial assistance for conservation systems such as animal waste management facilities, irrigation system efficiency improvements, fencing, and water supply development for improved grazing management, riparian protection, wildlife habitat enhancement, and cover crops for soil resource protection. EQIP provides numerous conservation initiatives through a variety of funding opportunities. An emphasis on climate smart agriculture will be continued in 2023 through the Inflation Reduction Act. The Inflation Reduction Act represents the single largest investment in climate and clean energy solutions in American history and is estimated to help hundreds of thousands of farmers and ranchers gain access to conservation assistance and apply conservation to millions of acres of land. Tennessee will implement an extended funding opportunity for select practices through the CPA, DIA, and CEMAs, Soil Health, Urban, Socially Disadvantaged Farmers and Ranchers, and High Tunnel ranking pools. NRCS Tennessee will be utilizing an ACT NOW approach. Based on the availability of funds, applications with a score greater than a pre-determined threshold will be preapproved once assessed and ranked until funds have been expended. Applications can be taken at all NRCS Tennessee county offices and USDA Service Centers. To locate an office near you, please click visit the USDA Service Center website. Applications MUST be received in your local service center by 4 p.m. on Friday, November 17. Extended deadline for Select Practices through February 16, 2024. Applicants can submit a signed and dated Form NRCS-CPA-1200 in the office, hand delivered, mailed, scanned, emailed, or through an agency-approved business tool (Farmers.gov). If NRCS receives a program application request by other means, such as by telephone, a NRCS representative must manually prepare Form NRCS-CPA-1200, using the date NRCS received the request in order to establish the application cut-off deadline has been met. NRCS will follow up to obtain the participant's signature to ensure the application was properly completed prior to ranking. NRCS continually strives to put conservation planning at the forefront of its programs and initiatives. Conservation plans provide landowners with a comprehensive inventory and assessment of their resources and an appropriate start to improving the quality of soil, water, air, plants, and wildlife on their land. USDA touches the lives of all Americans each day in so many positive ways. In the Biden-Harris administration, USDA is transforming America's food system with a greater focus on more resilient local and regional food production, fairer markets for all producers, ensuring access to healthy and nutritious food in all communities, building new markets and streams of income for farmers and producers using climate smart food and forestry practices, making historic investments in infrastructure and clean energy capabilities in rural America, and committing to equity across the department by removing systemic barriers and building a workforce more representative of America. Contact Garrett Morris at garrett.morris@usda.gov or 615-277-2576, for more information about the EQIP program in Tennessee, or visit the NRCS Tennessee website. Click here to print full version of this news release. Please visit the NRCS Tennessee website here. USDA touches the lives of all Americans each day in so many positive ways. 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