

NOTICE OF TRUSTEE'S SALE

WHEREAS, default has occurred in the performance of the covenants, terms, and conditions of a Deed of Trust Note dated September 12, 2017, and the Deed of Trust of even date securing the same, recorded September 12, 2017, in Book No. 673, at Page 798, in Office of the Register of Deeds for Hardin County, Tennessee, executed by Mark D Tidwell and Edwin D Brandon, conveying certain property therein described to Charles E. Tonkin, II as Trustee for Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Mortgage Investors Group, its successors and assigns; and the undersigned, Wilson & Associates, P.L.L.C., having been appointed Successor Trustee by PennyMac Loan Services, LLC.

NOW, THEREFORE, notice is hereby given that the entire indebtedness has been declared due and payable; and that an agent of Wilson & Associates, P.L.L.C., as Successor Trustee, by virtue of the power, duty, and authority vested in and imposed upon said Successor Trustee, by PennyMac Loan Services, LLC, will, on November 7, 2023 on or about 11:00 AM, at the At the Hardin County Courthouse 465 Main Street, Savannah, TN 38372, offer for sale certain property hereinafter described to the highest bidder FOR certified funds paid at the conclusion of the sale, or credit bid from a bank or other lending entity pre-approved by the successor trustee. The sale is free from all exemptions, which are expressly waived in the Deed of Trust, said property being real estate situated in Hardin County, Tennessee, and being more particularly described as follows:

Beginning at a mag nail found in the center of Carroll Road, being the northwest corner of the parent tract, and the southwest corner of Robert and Wilma McKinney (D.B. 238, pg. 479). Thence along the center of Carroll Road, S 05 49 05 W for 50.05 feet to a nail set, being THE TRUE POINT OF BEGINNING and the northwest corner of described tract. Thence leaving Carroll Road, along a new severance line, S 86 47 36 E passing an iron pin set at 25 feet, for a total distance of 300.00 feet to an iron pin set, being the northeast corner of described tract. Thence S 05 49 05 W for 146.00 feet to an iron pin set, being the southeast corner of described tract. Thence N 86 47 36 W passing an iron pin set at 275.00 feet, for a total distance of 300.00 feet to the center of Carroll Road, being the southwest corner of described tract. Thence along the center of Carroll Road, N 05 49 05 E for 146.00 feet to the point of beginning.

ALSO KNOWN AS: 1655 Carroll Road, Michie, TN 38357
 This sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose. In addition, the following parties may claim an interest in the above- referenced property:

MARK D TIDWELL EDWIN D BRANDON TENANTS OF ESTATE OF EDWIN BRANDON HEIR(S) OF EDWIN BRANDON PICKWICK ELECTRIC COOPERATIVE

The sale held pursuant to this Notice may be rescinded at the Successor Trustee's option at any time. The right is reserved to adjourn the day of the sale to another day, time, and place certain without further publication, upon announcement at the time and place for the sale set forth above. In the event of inclement weather, the trustee hereby announces that the sale will be postponed and that notices of said postponement for inclement weather will be mailed to interested parties of record. W&A No. 357264 DATED October 5, 2023

WILSON & ASSOCIATES, P.L.L.C., Successor Trustee (10123tc)

NOTICE TO CREDITORS

ESTATE OF CHARLES E. ROUSSEAU

Notice is hereby given that on the 20th day of October, 2023, Letters Testamentary (or of administration as the case may be) in respect to the estate of CHARLES E. ROUSSEAU, who died on June 15th, 2023, were issued to the undersigned by the Chancery Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the Clerk of the above named Court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or
 (B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.
 This the 20th day of October, 2023
 /s/ Christi B. Rousseau, Executrix
 /s/ Brennan E. Parrish, Attorney for the Estate
 /s/ Martha S. Smith, Clerk and Master (10262tp)

NOTICE TO CREDITORS

ESTATE OF BUTONNE JOY SCOTT, Late of HARDIN COUNTY, TENNESSEE

NOTICE IS HEREBY GIVEN pursuant to T.C.A. §30-2-306 that on the 22nd day of August, 2023, Letters of Administration, in respect of the ESTATE OF BUTONNE JOY SCOTT, deceased, who died on the 24th day of March, 2023, were issued to the undersigned by the Probate Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the clerk of the above named court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or
 (B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.
 THIS the 22nd day of August, 2023.
 /s/ Benjamin C. Tyler, Administrator
 /s/ Dennis W. Plunk, Attorney for the Estate
 /s/ Martha S. Smith, Clerk & Master (10192tp)

Community news
Walker Graham



Mary Rose
 Community
 Writer
 926-2502

Patricia Shelby sends happy birthday wishes to Mendy Cromwell and Beverly Hardin on Oct. 24; Jimmy Wilkes on Oct. 25; Terra Thompson on Oct. 28; Darrell Reynolds, Greg Hardin Carla Boyd on Oct. 31; happy anniversary to Chris and Susan Corothers on Oct. 31.

Janie Spurgeon will have a birthday on Oct. 26 and Braxton Harrison will have one on Oct. 29. I hope they have good ones.

ORDER OF PUBLICATION

CIVIL ACTION NO. 52-CV-2023-900126
 In the Circuit Court of Morgan County, Alabama

THERON MICHAEL MADDOX, JR., Plaintiff,
 v.
 BRYAN DEAN LOOSE
 Address Unknown

You are hereby notified that Theron Michael Maddox, Jr. has filed a complaint on April 6, 2023, and an Alias Summons on August 10, 2023, in the Morgan County Circuit Court against Bryan Dean Loose ("Defendant"). The lawsuit concerns a car accident that occurred in Morgan County, Alabama on April 13, 2021. Numerous attempts to locate the Defendant have been unsuccessful.

This notice is to run for four consecutive weeks. Bryan Dean Loose is hereby notified that he must answer the complaint by the 17th day of December 2023, which is 30 days from the last date of publication. The answer must be filed with the Clerk of the Morgan County Circuit Court or a judgment by default may be rendered against Bryan Dean Loose.

Done this 19th day of October 2023.
 Chris Priest
 Clerk of the Morgan County Circuit Court
 /s/ Timothy W. Wilson
 Timothy W. Wilson (ASB-1344-002E)
 Roper and Wilson
 111 6th Street North
 Clanton, AL 35045
 T: 205-769-6145
 F: 205-287-3633
 twilson@roperandwilson.com
 COUNSEL FOR PLAINTIFF
 Ala.Tn. - Oct. 26, Nov. 2, 9, 16, 2023 (10264tc)

Community news
Double Springs



Esther Godwin
 Community
 Writer
 925-4618

I am glad to report a good attendance at church Sunday. I still wasn't able to attend, still hoping I will soon. I know everyone enjoyed the children singing. Eliza Jane and Ella Franks also Ann-lee Cooksey, they do such a good job.

On Tuesday last week, Alice Whitlow, Gayle Williams, Ann Hanks, Carol Hoas, Cindy Mathes, and a friend went to the Amish community to buy bread, jams, jellies, and other canned goods. We also bought pumpkins and gourds and then went to Corinth for lunch on the way back to Savannah we shopped at Dee's antiques store and bought jewelry and clothing items. We had a great time.

Cleathia Findly was given a surprise 80th birthday party last Saturday night at Mollie Mondays, given by her family and friends. Those of her family to attend were Fred and Shelia Webb, Janice and Jamie Smith, Mike and Regina Standfill, Tyler and Kelli Webb, Hunter, Autumn, and Parker Webb. A large crowd attended, they had a wonderful time. We wish you many more Clethia.

Island Smith spent Sunday afternoon with J.W. and Sue Vanhooose.

Jeanelle Dennis visited one day last week with her Aunt Mable Andrews and also my sister Adeline Casteel at Savannah Health Care then went over to the assisted living to see her uncle, Mancil Neill.

Bible verse the day, Colo-

sians 3, 17, "And what ever you do whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the father through him.
 Have a blessed week.

PUBLIC NOTICE

To whom it may concern I am filing for a new title for a 2010 Nissan Frontier SR 4WD (White)
 VIN#: 1N6AD0CW8AC426623
 Anyone with proof of claim should contact
 Melanie Ingle
 325 Standfill Lane
 Olivehill, TN 38475
 731-438-1367
 by certified mail, return receipt requested within 10 business days from this publication.

PUBLIC NOTICE

To whom it may concern I am filing for a new title for a 1998 Ford Ranger (Green)
 VIN#: 1FTYR10C8WUB87845
 Anyone with proof of claim should contact
 Bill Moon
 25 Moon Way
 Savannah, TN 38372
 by certified mail, return receipt requested within 10 business days from this publication.

PUBLIC NOTICE

Auctioning off a
2007 YXR66F Special Edition Trim Style Body with Dump Bed
 Bid via Facebook @ckkustoms
 Sold to top bidder over reserve price on Oct. 26, 2023

BID NOTICE

City of Crump is accepting sealed bids for two (2) 5X5 block bathrooms for the ball park. Single sink and commode in each bathroom. Include electric and plumbing. Turn in bid by 2:00 p.m. on November 10, 2023, at Crump City Hall, 3020 Highway 64 Crump TN 38327. Bids will be opened November 13, 2023 at 4:00 p.m. The city reserves the right to accept or reject any and all bids.

PUBLIC NOTICE

The City of Savannah Beer Board will convene Thursday, November 2, 2023, immediately following the 7pm regular meeting of the Savannah City Commission. This meeting will take place upstairs at Savannah City Hall, 140 Main Street, Savannah, TN. The purpose of this meeting will be to review a violation of Savannah City Ordinance 8-305 in relation to nonpayment of permit fees and taxes by Yamato Steakhouse of Japan, located at 860 Wayne Road, Savannah, TN. The public is invited to attend.

PUBLIC NOTICE

The Savannah Board of Zoning Appeals will meet Thursday, November 9th at 6:00 p.m. at Savannah City Hall. The purpose of the meeting is to consider the following request:
 1. A request for a Change of Zoning from R-3 (High Density Residential District) to B-2 (General Business District) for the property located 75 Austin St. (Map 090B, Group E, Parcel 042.00).
 The Savannah Planning Commission will meet Thursday, November 9th at 6:00 p.m. at Savannah City Hall. These meetings are open to the public and all interested parties are invited to attend. Please contact the Community Development Department at 731-925-8007 with any questions or concerns.

ADVERTISEMENT FOR BIDS

McNairy County will receive separate sealed bids at the office of the County Executive, McNairy County Courthouse, Selmer, TN, for the closure of the Class III Landfill, located on Airport Road.

Specifications may be obtained from the office of F&M Consulting, INC. at 25 Court St., Savannah. Please call if there are questions regarding the specifications, 731-925-2983.

Bids must be submitted on the Bid Form provided, sealed in an envelope marked, and plainly on the outside "BID FOR LANDFILL CLOSURE", and the BIDDER'S NAME. Bids of \$25,000 or more must be by a licensed General Contractor and a license number and classification must be stated on the Bid Form. All bid forms must be properly submitted for the bid to be considered.

McNairy County reserves the right to reject any and all bids.

ADVERTISEMENT FOR BIDS

PROJECT NAME: Hanley Lane over Rogers Creek
 STRUCTURE: 50' Single Span Reinforced Concrete Bridge, 75° Skew
 OWNER: Hardin County Highway Department

Sealed bids for HANLEY LANE OVER ROGERS CREEK will be received by WESLEY JERROLD, HWY CHIEF ADMIN OFFICER at HARDIN COUNTY HIGHWAY DEPARTMENT, 9920 HWY 128 SOUTH, SAVANNAH, TN 38372, until NOVEMBER 2, 2023 at 10:00 AM local time, and then at said office publicly opened and read aloud.

The Information for Bidders, Form of Bid, Form of Contract, Plans, Specifications, and Forms of Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following:

- | | |
|---|--|
| 1. Hardin County Highway Department
PO Box 116
9920 Hwy 128 South
Savannah, TN 38372 | 2. A2H, Inc.
3009 Davies Plantation Rd.
Lakeland, TN 38002
www.a2hplanroom.com |
| 3. Builders Exchange
642 South Cooper
Memphis, TN 38104
www.memphisbx.com | 4. West Tennessee Plans Room
439 Airways Blvd.
Jackson, TN 38301
www.wtplanroom.com |

Electronic files may be downloaded free of charge from the A2H Planroom at www.a2hplanroom.com. Hard copy sets of plans and specifications will also be available for purchase on the planroom at the contractor's expense.

The Owner reserves the right to waive any informality or to reject any or all bids. No bidder may withdraw his bid within 90 days after the actual date of the opening thereof. Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Instructions for Bidders.

All Bidders must comply with the applicable provisions of the Contractor Licensing Act of 1994, found in "Tennessee Code Annotated," Section 62-6-119, as amended. In accordance with this act, the following information must appear on the outside of the envelope containing the bid for all projects in excess of \$25,000:

1. NAME OF BIDDER
2. ADDRESS AND PHONE NUMBER OF BIDDER
3. NAME OF PROJECT FOR WHICH BID IS SUBMITTED
4. BIDDER'S LICENSE NUMBER
5. EXPIRATION DATE OF LICENSE
6. THE PORTION OF CLASSIFICATION OF BIDDER'S LICENSE THAT APPLIES TO THE PROJECT

An official list of bidders will be maintained at www.a2hplanroom.com to ensure eligibility requirements of the bidder are met prior to bid opening. Any bid submitted from a bidder not on the official bidders list and/or not containing the above information will not be opened.

This project is funded under a grant contract with the State of Tennessee.

WESLEY JERROLD,
 HWY CHIEF ADMIN OFFICER
 HARDIN COUNTY HIGHWAY DEPARTMENT

PUBLIC NOTICE

SAVANNAH CITY COMMISSION MEETINGS

The City Commission will meet as follows:

Study Session - Monday, October 30, 2023, at 6:30 p.m.

Regular Monthly Meeting - Thursday, November 2, 2023, at 7:00 p.m.

All meetings are held at

Savannah City Hall, 140 Main Street, Savannah, TN 38372.

Any person with a disability needing special accommodations should call (731) 925-3300 prior to the above-mentioned time.

NOTICE OF GRAND JURY MEETING

"It is the duty of your grand jurors to investigate any public offense which they know or have reason to believe has been committed and which is triable or indictable in this County. Any person having knowledge or proof that such an offense has been committed may apply to testify before the Grand Jury subject to the provisions of Tennessee Code Annotated, Section 40-12-104 Chapter 727."

Notify the foreman in this county as follows: David Long, Foreman, 30 Fairground Street, Savannah, TN 38372.

"The Grand Jury will next meet on Monday, November 13, 2023, at 8:30 o'clock a.m., at the Hardin County High School Auditorium, 1170 Pickwick Street, Savannah, Tennessee. You may be prosecuted for perjury for any oral or written statement which you make under oath to the Grand Jury, when you know the statement to be false, and when the statement touches on a matter material to the point in question."