Page 7

H. MORGAN, and

NOTICE OF TRUSTEE'S SALE

Register's Office for Hardin County, Tennessee, in Record Book 622, page

 $517\,DAVID\,HUFFMAN, did\,convey\,his\,interest\,in\,trust\,to\,J.\,Gilbert\,Parrish,\,Jr.,$

Trustee in and to certain realty herein after described to secure the payment

record in the Register's Office for Hardin County, Tennessee, in Record

Book 654, page 144, DAVID HUFFMAN did convey his interest in trust to J.

Gilbert Parrish, Jr., Trustee, in and to certain realty hereinafter described to

secure the payment of the promissory note payable to the order of JAMES

payment of said note and interest when due the entire indebtedness shall,

at the option of the holder and owner thereof, become due and payable, and

of said note now due, and the holder and owner of said note, JAMES H.

MORGAN, has declared the entire amount due and payable and has instructed

Trustee under said instrument, I will on the 30th day of November, 2023,

offer for sale and will sell in front of the East Door of the Courthouse in

Savannah, Tennessee, at the hour of 10:00 o'clock a.m. to the last, highest and best bidder for cash in hand and in bar of the equity of redemption on

the following described tract of land situated in Hardin County, Tennessee,

Beginning at an iron pin set over a box culvert, lying on the south 52 foot

margin of U.S. Hwy. 64/ State Route Hwy. 15, being the northwest corner

of the parent tract, and the northeast corner of Rex and Beverly Wilkerson

(D.B. 573, pg. 71). Thence along said highway margin, S 59 24' 00" E for 257.67 feet to an iron pin set, being THE TRUE POINT OF BEGINNING,

and the northwest corner of described tract. Thence continuing along said

highway margin, S 59 24' 00" E for 257.66 feet to an iron pin set, being the

northeast corner of described tract. Thence leaving said highway margin.

along a new severance line, S 15 18' 22" W for 609.68 feet to an iron pin

set, being the southeast corner of described tract, lying on the north line of

Larry Kinchen (D.B. 252, pg. 155). Thence along the north line of Kinchen, N

85 31' 17" W for 88.51 feet to an iron pin found, being the northwest corner

of Kinchen, and the northeast corner of Rocky Bonee (D.B. 594, pg. 699).

Thence along the north line of Bonee, N 85 30' 07" W for 279.75 feet to an

iron pin set, being the southwest corner of described tract. Thence along a

new severance line, N 23 55' 32" E for 755.26 feet to the point of beginning.

Easement extending from the southeast corner of the parent tract, located

on the west margin of Reaves Lane, westward along and north of the south

boundary of the parent tract, 176 feet to the southeast corner of the above

described tract. Subject to existing utility easements. (Description according

Beginning at an iron pin set over a box culvert, lying on the south 52 foot

margin of U.S. Hwy.64, State Route Hwy. 15, being the northwest corner

of described and parent tract, and the northeast corner of Rex and Beverly

Wilkerson (D.B. 573, pg. 71), thence along said highway margin, S 59 24' 00"

E for 257.67 feet to an iron pin set, being the northeast corner of described

tract, thence leaving said highway margin, along a new severance line, S

23 55' 32" W for 755.26 feet to an iron pin set, being the southeast corner of

described tract, lying on the north line of Rocky Bonee (D.B. 594, page 699), thence along the north line of Bonee, N 85 30' 07" W for 80.50 feet to an iron

post found at a 24 inch oak, being the northwest corner of Bonee, and the

northeast corner of Richard and Cheri Diebold (D.B. 403, Pg. 152), thence

along the north line of Diebold, N 84 28' 19" W for 158.93 feet to an iron pin

set in the center of a ditch, being the southwest corner of described tract, and the southeast corner of aforementioned Rex and Beverly Wilkerson, thence

along the east line of Wilkerson, with the center of said ditch, N 08 54' 56"

W for 55.73 feet, N 26 01' 15" E for 418.86 feet, N 15 37' 40" E for 230.21

feet, N 30 19' 13" E for 170.00 feet to the point of beginning. Containing

4.750 acres. (Description according to the survey of Dale Sagely, TN RLS

Tennessee as per U.S. Hwy. 64 Project #36001-2262-04, located at the

H. Morgan dated May 29, 2015 and recorded in Record Book 622, page 512

Beginning at an iron pin set over a box culvert, lying on the south 52 foot

margin of U.S. Hwy. 64/ State Route Hwy. 15, being the northwest corner of

the parent tract, and the northeast corner of Rex and Beverly Wilkerson (D.B.

573, pg. 71). Thence along said Highway margin, S 59 24, 00" E for 515.33

feet to an iron pin set, being the TRUE POINT OF BEGINNING, and the

northwest corner of described tract. Thence continuing along said highway

margin, S 59 24' 00" E for 149.65 feet to an iron pin set on the west margin

of Reaves Lane (Public/Paved), being the northeast corner of described and

parent tract. Thence leaving said highway margin, along the west margin of

Reaves Lane, S 37 52' 13" E for 39.54 feet, S 12 11' 31" W for 106.57 feet,

S 20 09' 02" W for 74.19 feet, S 15 48' 25" W for 259.70 feet, S 15 36'20"

W for 73.42 feet to an iron pin found buried, being the southeast corner of

described and parent tract, and the northeast corner of Larry Kinchen (D.B.

252, pg. 155). Thence leaving Reaves Lane, along the north line of Kinchen,

N 85 31' 17" W for 176.00 feet to an iron pin set, being the southwest corner

of described tract. Thence along a new severance line, N 15 18' 22" E for

609.68 feet to the point of beginning. Containing 2.289 acres. Situated on

this tract is a 27 x 32 abandoned 1 story wood building. Subject to existing

utility easements. Description according to Dale Sagely, TN RLS 3 1888,

H. Morgan dated May 31, 2015 and recorded in Record Book 654, page 142

through 2023. Said sale is subject to the Internal Revenue Service right

of redemption by the Internal Revenue Service and pursuant to 26 U.S.C. 7425 (b) and (c) by reason of the lien appearing in Record book 684, page 329 in the Hardin County Register's Office, the Internal Revenue Service

Advisory Consolidated Receipts 7940 Kentucky Drive, Stope 2850F, Florence,

KY 41042 having been given notice of said sale; and, said sale is further

subject to the Tennessee Department of Revenue right of redemption by the

Tennessee Department of Revenue, Tax Enforcement Division, pursuant

to T.C.A. 67-1-1433(c)(1) by reason of the following tax lien(s) of record in:

Record Book 768, Page 870 in the Hardin County Register's Office. Notice

of the sale has been given to the State of Tennessee in accordance with

The following subordinate judgment lienholders/interested parties have

All rights and equity of redemption, statutory and otherwise, homestead and dower are expressly waived in said deed of trust, and the title is believed to be good, but the undersigned will sell and convey only as trustee.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION

Dated at Savannah, Tennessee, this the 31st day of October, 2023.

in the Register's Office of Hardin County, Tennessee.

Being the same property conveyed to David Huffman by deed of James

Said property is also subject to the lien of the County taxes for 2016

Subject to a 16' X 23' Permanent Drainage Easement to The State of

to the survey of Dale Sagely, TN RLS No. #1888, dated April 24, 2015.)

Included with this conveyance is a New 25 Foot Wide Ingress/Egress

the undersigned trustee to foreclose on said deed of trust.

and particularly described as follows:

Containing 4.750 acres. (Vacant Tract).

MAP: 86 PARCEL: 2.02

No. #1888, dated April 24, 2015.)

MAP: 86 PARCEL: 2.00

dated April 24, 2015)

T.C.A. 67-1-1433(b)(1).

Trustee

731-925-1966

been notified by certified mail:

Bobby's Electric - Bobby Haynes

OBTAINED WILL BE USED FOR THAT PURPOSE.

Address: Hwy. 64, Adamsville, TN 38310

90 Reaves Lane, Adamsville, TN 38310

Proxibid, Inc., dba Wavebid

/s/ J. GILBERT PARRISH, JR.

60 Brazelton Street, Unit 9

Savannah, TN 38372

Map: 086, Parcel: 2.00

Map: 086, Parcel: 2.01

Map: 086, Parcel: 2.02

northwest corner of the above described tract.

Being the same property conveyed to David

in the Register's Office of Hardin County, Tennessee.

West 4.750 Acre Tract:

Parcel No. 2:

MAP: 86 PARCEL: 2.01

Central 4.750 Acre Tract:

Parcel No. 1:

WHEREAS, said deed of trust provides that in the event of default in the

WHEREAS, default has been made in the payment of certain installments

NOW, THEREFORE, by the virtue of the authority vested in me as said

WHEREAS, by deed of trust dated the 31st day of October, 2016, of

of the promissory note, payable to the order of JAMES H. MORGAN, and

WHEREAS, by deed of trust dated the 29th of May, 2015 of record in the

ORDER OF PUBLICATION

www.courieranywhere.com

CIVIL ACTION NO. 52-CV-2023-900126 In the Circuit Court of Morgan County, Alabama THERON MICHAEL MADDOX, JR., Plaintiff,

BRYAN DEAN LOOSE Address Unknown

You are hereby notified that Theron Michael Maddox, Jr. has filed a complaint on April 6, 2023, and an Alias Summons on August 10, 2023, in the Morgan County Circuit Court against Bryan Dean Loose ("Defendant"). The lawsuit concerns a car accident that occurred in Morgan County, Alabama on April 13, 2021. Numerous attempts to locate the Defendant have been unsuccessful.

This notice is to run for four consecutive weeks. Bryan Dean Loose is hereby notified that he must answer the complaint by the 17th day of December 2023, which is 30 days from the last date of publication. The answer must be filed with the Clerk of the Morgan County Circuit Court or a judgment by default may be rendered against Bryan Dean Loose.

Done this 19th day of October 2023.

Chris Priest Clerk of the Morgan County Circuit Court

/s/ Timothy W. Wilson

Timothy W. Wilson (ASB-1344-O02E) Roper and Wilson

111 6th Street North Clanton, AL 35045

T: 205-769-6145 F: 205-287-3633

twilson@roperandwilson.com COUNSEL FOR PLAINTIFF Ala.Tn. - Oct. 26, Nov. 2, 9, 16, 2023

(10264tc)

NOTICE TO CREDITORS ESTATE OF CHARLES E. ROUSSEAU

Notice is hereby given that on the 20th day of October, 2023, Letters Testamentary (or of administration as the case may be) in respect to the estate of CHARLES E. ROUSSEAU, who died on June 15th, 2023, were issued to the undersigned by the Chancery Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the Clerk of the above named Court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.

This the 20th day of October, 2023 /s/ Christi B. Rousseau, Executrix

/s/ Brennan E. Parrish, Attorney for the Estate

/s/ Martha S. Smith, Clerk and Master

NOTICE TO CREDITORS

Notice is hereby given that on the 20th day of October, 2023, Letters Testamentary in respect to the estate of EVERETTE DEWAYNE TURN-BOW, who died on September 26, 2023, were issued to Rodger Turnbow and Angella Revis, the undersigned, by the Clerk and Master of the Probate Division of the Chancery Court for Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the Clerk and Master on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.

nis the 20th day of October, 2023 /s/ Rodger Turnbow, Co-Executor

/s/ Angella Revis, Co-Executor

/s/ Nan Barlow, Attorney of the Co-Executors

/s/ Martha S. Smith. Clerk & Master

(1122tp)

(10262tp)

NOTICE TO CREDITORS

Notice is hereby given that on the 25th day of October, 2023, Letters Testamentary in respect to the estate of Criss E. Murphy, who died on August 16, 2023, were issued to the undersigned by the Clerk and Master of the Chancery Court for Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the Clerk of the above named Court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death. WITNESS MY SIGNATURE, this the 25th day of October, 2023

/s/ Marry J. Murphy. Personal Representative

/s/ Terry L. Wood, Attorney

/s/ Martha S. Smith, Clerk and Master

(10122tp)

PUBLIC NOTICE

SAVANNAH CITY COMMISSION MEETINGS The City Commission will meet as follows:

Study Session - Monday, October 30, 2023, at 6:30 p.m.

Regular Monthly Meeting - Thursday, November 2, 2023, at 7:00 p.m.

All meetings are held at

Savannah City Hall, 140 Main Street, Savannah, TN 38372. Any person with a disability needing special accommodations should call (731) 925-3300 prior to the above-mentioned time.

City of Savannah, Tennessee **Equal Opportunity &** Title VI Policy Statement

It is the policy of the City of Savannah to ensure compliance with Title VI of the Civil Rights Act of 1964; 49 CFR, Part 21; Related statutes and regulations to the end that no person shall be excluded from participation in or be denied benefits of or be subjected to discrimination under any program or activity receiving federal financial assistance on the grounds of race, color, sex, age, disability or

Any person who believes he or she has been discriminated against should contact:

Blake Walley, City Manager (731)925-3300, ext. 101 or

Community news Counce

Tara Marlar 731-689-3883

tara.countrycharm@gmail.com

Ihopeeverybodyishaving a great week so far. Country Charm has its Christmas OpenHouse on Saturday from 10 a.m.-2p.m. and Sun. from 1-5p.m. featuring light refreshments,door prizes,and more. This is an annual community event and we also encourage you to bring donations for the Hardin County Animal Shelter. They are looking forward to seeing y'all this weekend.

Pickwick Southside has a harvest festival on Nov. 10 from 5:30-8p.m. There will be food and games and much more. It's the biggest annual fundraiser for the school.

The Seventh Annual Boats, Boots, and Ballads Songwriters in the Round event for the Darryl Worley Foundation is on Nov. 17 at 6 p.m. at Marine Sales in Pickwick. There will be food, music, drinks and a live auction. Because of public support this event has reportedly raised a total of \$832,289 since 2017. To purchaseticketsortoreserve a table call 731-926-1746 or 731-689-3700.

On Nov. 18 there will be a food distribution in the parking lot of Counce First Baptist at 9 a.m. Take note that the food items tend to go pretty quickly. For more information, call the church office at 731-689-3233.

Nov. 19 is the date of the Thanksgiving meal at Counce First Baptist Church. This is a potluck style meal,

PUBLIC NOTICE

VIN#:1FAFP55203A276261

Anyone with proof of

claim should contact

Wesley Warren

2265 Hwy 64

Adamsville, TN 38310

by certified mail, return receipt

requested within 10 business

days from this publication.

and everyone is invited to attend at 5 p.m. in the gym.

Prayerrequests this week: "Pee Wee" Thompson, Blair Simmons, Syble Caples, Bud Smith, Gerald Smith, Gayle Shaw, David Meeks, Phyllis Ballard, Faye Parson, Paul Childers, Shirley Shufelt, Jack Holder, Danny Roberts, Chris Lee, Beverly Dohogne, Johnny Odom, James Patrick, and every one sick with Covid and the stomach virus that's going around.

Community news

Childers Hill



Connie Willcutt Community Writer 607-4120

We finally got a few drops of rain. Some got a lot and some got a little. The cold weather is finally getting here.

Congratulations to Philip and Cara Oualls on their baby girl. She was welcomed home by her big brother.

Happy anniversary to Leon and Janice Milligan, Andy and Jessica Pilkerton, Joel and Jocelyn Lomsnick II. I hope they have many more years to come.

Happy birthday to Isbella Rinks, Brenda Davis, Ben Fair, Aston Webb, Autumn Cowgill, Dallas Dawn, Jason Morris and William Henson. I hope they had a great day with many more to come.

I heard there were a lot of trunk treaters and other Halloween activities.

Ienjoyed a nice visit with my friend, Liz.

Get well wishes to Debbie Krauffman, Ted Smith, Estella Davidson and all that are feeling poorly.

Thanksgiving is coming up. We have a lot to be thankful for. Have a blessed week.

PUBLIC NOTICE

To whom it may concern To whom it may concern I am filing for a new title for a I am filing for a new title for a 2003 Ford Taurus 1997 Ford Ranger Grey

> VIN#:1FTCR14XXVPA26264 Anyone with proof of claim should contact Nicole Shubert

4095 Choate Creek Rd. Savannah, TN 38372 by certified mail, return receipt requested within 10 business days from this publication.

PUBLIC NOTICE

The following vehicle will be sold at Ervin Towing & Recovery 810 US Highway 64, Adamsville, TN 38310 after November 16, 2023, for Towing and Storage Fees accumulated on said vehicle, if not claimed and paid in full prior to date of the sale.

2007 MINI COOPER

VIN: WMWMF73507TL83458

PUBLIC NOTICE

The Savannah Board of Zoning Appeals will meet Thursday, November 9th at 6:00 p.m. at Savannah City Hall. The purpose of the meeting is to consider the following request:

1. A request for a Change of Zoning from R-3 (High Density Residential District) to B-2 (General Business District) for the property located 75 Austin St. (Map 090B, Group E, Parcel 042.00). The Savannah Planning Commission will meet Thursday, November

9th at 6:00 p.m. at Savannah City Hall.

These meetings are open to the public and all interested parties are invited to attend. Please contact the Community Development Department at 731-925-8007 with any questions or concerns.

Woodmen**Life**® 731-925-3456

WoodmenLife Members: Our Fraternal Meeting will be at Mollie Monday's

Thursday, Nov. 9 at 6:30 p.m.! All Veterans & WoodmenLife Members Welcome

Please call to RSVP by Tuesday, Nov. 7 731-925-3456

VFW Speaker Lannie Sawyer

ANNUAL MEETING

District Three Community Involvement

(1123tc)

Counce Community Center Thursday, November 9 • 6:30 p.m. 491 Hinton Rd., Counce, TN Monthly meeting immediately following.

Amanda Collins, Human Resources (731)925-3300, ext. 100