Page 7A

THURSDAY ■ JANUARY 25, 2024

www.courieranywhere.com

**NOTICE OF TRUSTEE'S SALE** 

WHEREAS, default has occurred in the performance of the covenants, terms, and conditions of a Deed of Trust Note dated April 21, 2017, and the Deed of Trust of even date securing the same, recorded April 24, 2017, in Book No. 665, at Page 37, in Office of the Register of Deeds for Hardin County, Tennessee, executed by Crista L Bishop and Austin J Bishop, conveying certain property therein described to Brett M. Shanks as Trustee for Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Consumer Real Estate Finance Co., its successors and assigns; and the undersigned, Wilson & Associates, P.L.L.C., having been appointed Successor Trustee by MidFirst Bank.

NOW, THEREFORE, notice is hereby given that the entire indebtedness has been declared due and payable; and that an agent of Wilson & Associates, P.L.L.C., as Successor Trustee, by virtue of the power, duty, and authority vested in and imposed upon said Successor Trustee, by MidFirst Bank, will, on February 21, 2024 on or about 2:00 PM, at the Hardin County Courthouse 465 Main Street, Savannah, TN 38372, offer for sale certain property hereinafter described to the highest bidder FOR certified funds paid at the conclusion of the sale, or credit bid from a bank or other lending entity pre-approved by the successor trustee. The sale is free from all exemptions, which are expressly waived in the Deed of Trust, said property being real estate situated in Hardin County, Tennessee, and being more particularly described

Beginning at the point of intersection of the center line of Joe Lane with the center line of Aunt Bee Road, said point being the southeast corner of the subject and the northeast corner of Inez Pettigrew property described in Deed Book 106-782, ROHC, thence leaving Aunt Bee Road and running with the north line of Pettigrew, north 77 degrees 24 minutes 37 seconds West, passing an iron pin in the west right-of-way line of said road at 26.18 feet, continuing

228.84 feet, running in all, 255.02 feet to an iron pin in the east line of B.J. McMeans Heirs property described in Deed Book 14-485, ROHC, thence running with the east line of McMeans, north 02 degrees 02 minutes 51 seconds east, 147.50 feet to an iron fence post marking the southwest corner of Larry Love property described in deed Book 155-547 ROHC; thence running with the south line of Love, south 80 degrees 37 minutes east, passing a fence corner at 14.62 feet, continuing with said fence and passing a fence post in the west right-of-way line of Aunt Bee Road at 203.66 feet, leaving said fence and continuing 25.77 feet, running in all, 244.05 feet to a pointing the center of said road; thence running with the center of Aunt Bee Road, south 04 degrees 40 minutes 20 seconds west, 163.74 feet to the point of beginning containing 0.863 acres including 0.094 acres in the right-of-way area of Aunt Bee Drive, the subject being Lot 17 of Southside Estates Subdivision, a plat of which is recorded in Plat Cabinet 2, Slide 4, ROHC.

ALSO KNOWN AS: 85 Aunt Bee Road, Counce, TN 38326 This sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose. In addition, the following parties may claim an interest in the above- referenced property:

CRISTA L BISHOP AUSTIN J BISHOP TENANTS OF UNITED STATES OF AMERICA, THROUGH THE USDA RURAL HOUSING SERVICE TRUSTMARK NATIONAL BANK

The sale held pursuant to this Notice may be rescinded at the Successor Trustee's option at any time. The right is reserved to adjourn the day of the sale to another day, time, and place certain without further publication, upon announcement at the time and place for the sale set forth above. In the event of inclement weather, the trustee hereby announces that the sale will be postponed and that notices of said postponement for inclement weather will be mailed to interested parties of record. W&A No. 354191

DATED January 15, 2024 WILSON & ASSOCIATES, P.L.L.C., Successor Trustee (1253tc)

#### **NOTICE TO CREDITORS ESTATE OF DONNA MAY MICHAEL**

Notice is hereby given that on the 9th day of January, 2024, Letters Testamentary (or of administration as the case may be) in respect to the estate of DONNA MAY MICHAEL, who died on December 8th, 2023, were issued to the undersigned by the Chancery Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the clerk of the abovenamed court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death. This the 9th day of January, 2024.

/s/ Joe N. Christopher, Executor

/s/ Brennan E. Parrish, Attorney for the Estate

/s/ Martha S. Smith, Clerk and Master (1182tp)

#### **NOTICE TO CREDITORS ESTATE OF MACKIE SIMMONS**

Notice is hereby given that on the 9th day of January, 2024, Letters Testamentary (or of administration as the case may be) in respect to the estate of MACKIE SIMMONS, who died on December 8th, 2023, were issued to the undersigned by the Chancery Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the clerk of the abovenamed court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death. This the 9th day of January, 2024.

/s/ Brenda Simmons Nguyen, Executrix

/s/ Brennan E. Parrish, Attorney for the Estate

/s/ Martha S. Smith, Clerk and Master (1182tp)

#### **PUBLIC NOTICE**

#### SAVANNAH CITY COMMISSION MEETINGS

The City Commission will meet as follows: Study Session - Monday, January 29, 2024, at 5:30 p.m. Regular Monthly Meeting -Thursday, February 1, 2024, at 5:30 p.m. All meetings are held at Savannah City Hall, 140 Main Street, Savannah, TN 38372. Any person with a disability needing special accommodations should call (731) 925-3300 prior to the above-mentioned time.

# NOTICE OF TRUSTEE'S SALE

WHEREAS, by deed of trust dated the 2nd of September, 2020 of record in the Register's Office for Hardin County, Tennessee, in Record Book 742, page 302, CARLOS THOMAS and SAMANTHA THOMAS, did convey their interest in trust to W. Andrew Yarbrough, as Trustee in and to certain realty herein after described to secure the payment of the promissory note, payable to the order of PEOPLES BANK, and

WHEREAS, said deed of trust provides that in the event the trustee appointed therein cannot serve in such capacity the holder of the note may appoint a Substitute Trustee, and by instrument dated December 19, 2023, and recorded in Record Book 834, page 977 in the Register's Office of Hardin County, Tennessee, the holder of the note appointed J. Gilbert Parrish, Jr. as Substitute Trustee: and

WHEREAS, said deed of trust provides that in the event of default in the payment of said note and interest when due the entire indebtedness shall, at the option of the holder and owner thereof, become due and payable, and

WHEREAS, default has been made in the payment of certain installments of said note now due, and the holder and owner of said note, PEOPLES BANK, has declared the entire amount due and payable and has instructed the undersigned trustee to foreclose on said deed of trust.

NOW, THEREFORE, by the virtue of the authority vested in me as said Trustee under said instrument, I will on the 12th day of February, 2024, offer for sale and will sell in front of the East Door of the Courthouse in Savannah, Tennessee, at the hour of 10:00 o'clock a.m. to the last, highest and best bidder for cash in hand and in bar of the equity of redemption on the following described tract of land situated in Hardin County, Tennessee, and particularly described as follows:

Map: 047N, Group: A Parcel: 101.00

Being Lot No. 101 in River Run Estates Subdivision, a plat or plan of said subdivision being of record in said Register's Office in Plat Book 9, slide 69, and reference is here made to said Plat and to the book and page where recorded for a more complete and accurate description of said Lot No. 101, and the description, location and designation as there given and shown are incorporated herein by this reference thereto as fully and to the same extent as if copied in full herein.

Being the same property conveyed to Carlos Thomas and wife, Samantha Thomas by deed of Sunbelt Holdings TN I, LLC, dated August 31, 2020 and recorded in Record Book 742, page 297 in the Hardin County Register's Office.

Said property is also subject to the lien of the County taxes for 2021 through 2024. Said property is subject to the lien of the homeowners association dues for River Run Estates Homeowners Association for 2023 and 2024.

The following subordinate judgment lienholders/interested parties have been notified by certified mail:

River Run Estates Homeowners Association, Inc.

All rights and equity of redemption, statutory and otherwise, homestead and dower are expressly waived in said deed of trust, and the title is believed to be good, but the undersigned will sell and convey only as trustee.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. Dated at Savannah, Tennessee, this the \_\_\_\_ day of January,

/s/ J. GILBERT PARRISH, JR.

Trustee PARRISH LAW, PLLC. 60 Brazelton Street, Unit 9 Savannah, TN 38372

731-925-1966 Map: 047N, Group: A Parcel: 101.00

Address: Lot No. 101 River Run Estates Subdivision

Debtors: Carlos Thomas and wife, Samantha Thomas (1183tc) **NOTICE TO CREDITORS** 

**ESTATE OF LONNIE RAY WILKERSON** Notice is hereby given that on the 9th day of January, 2024, Letters Testamentary (or of administration as the case may be) in respect to the estate of LONNIE RAY WILKERSON, who died on December 8th, 2023, were issued to the undersigned by the Chancery Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the clerk of the abovenamed court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.

This the 9th day of January, 2024. /s/ Lisa Marie Hogan, Administrator

/s/ Brennan E. Parrish, Attorney for the Estate /s/ Martha S. Smith, Clerk and Master

(1182tp)

#### In Education

The outstanding academic achievements of undergraduate students at the University of North Alabama with the publication of the Fall 2023 President's List.

The following local student was named to the University's President's List:

Ethan Miller, Adamsville

To be on the President's List, a student must be full-time and

have a 4.0 grade point average.

Carthage College recognizes Jacob Brodkorb from Savannah, Tennessee for being named to the Fall 2023 Dean's List.

Dean's List honors are accorded to Carthage students who achieve a minimum 3.5 gradepoint average while carrying at least 12 letter-graded credits in a given semester.

#### NOTICE TO TAXPAYERS **DELINQUENT 2022 COUNTY PROPERTY TAXES**

To Delinquent Taxpayers: You are advised that

after February 1, 2024, additional penalties and costs will be imposed in the consequence of suits to be filed for enforcement of the lien for property taxes for prior tax years; until the filing of such suits, taxes may be paid in my office.

**CURRENT 2023 COUNTY PROPERTY TAXES** 

The 2023 County Property taxes become delinquent March 1, 2024. Pay 2023 County Taxes in the Trustee's Office by February 29, 2024, or by mail to avoid penalty.

The state of Tennessee requires that applications for tax relief on 2023 County taxes and all credit vouchers that have been issued to qualified tax payers must be applied to their taxes prior to March 1, 2024. Credit vouchers will not be honored in any form after February 29, 2024.

Thank you, Jeanie DeBerry Hopper, Trustee

**NOTICE OF TRUSTEE'S SALE** WHEREAS, default having been made in the payment of the debts and obligations secured to be paid by that certain Deed of Trust executed the 24th day of March, 2021 by RYAN MICHAEL HAUS and wife MICHELLE ANN HAUS to Leslie W. Creasy, Trustee, as same appears of record in Record Book 763 Page 46 in the Register's Office for Hardin County, Tennessee and which Deed of Trust conveyed certain property as therein described to the Trustee therein named to secure CHRISTOPHER G. KAPHERR and LAURA JANE LEWIS.

NOW, THEREFORE, notice is hereby given that the entire indebtedness has been declared due and payable as provided in said Deed of Trust by the Owner and Holder, and that the undersigned, Leslie W. Creasy, as Trustee, by virtue of the power and authority vested in him, will on February 1, 2024 commencing at 10:00 AM at the east door of the Hardin County Courthouse in Savannah, Tennessee, offer for sale certain property hereafter described to the highest bidder FOR CASH, and free from the statutory rights of redemption, homestead, dower and all other exemptions which are expressly waived in the Deed of Trust, said property being real estate situated in Hardin County, Tennessee, and being more particularly described as follows: MAP 138L, GROUP B, CONTROL MAP 138L, PARCEL 003.00

Beginning at an iron pin found on the north margin of Hamburg Loop (25 feet from centerline at right angles) at the southeast corner of Lot 11, Section D of the E.K. Churchwell Subdivision owned by Erwin Gagnon (Deed Book 528, Page 767); thence with the east line of Lot 11 North 26 degrees 20 minutes 34 seconds East a distance of 269.58 feet to an iron pin found at the southwest corner of a tract owned by Jerry Barham (Deed Book 153, Page 823); thence with the south line of the Barham tract South 71 degrees 24 minutes 54 seconds East a distance of 124.75 feet to a 1" pipe at the northwest corner of Lot 17, Section D of the E.K. Churchwell Subdivision owned by Wilbur Storey (Deed Book 264, Page 228); thence with the west line of Lot 17 South 26 degrees 27 minutes 40 seconds West a distance of 259.48 feet to a 1" pipe on the north margin of Hamburg Loop; thence with north margin of Hamburg Loop North 76 degrees 0 minutes 0 seconds West a distance of 125.98 feet to the point of beginning. Being Lots 12, 13, 14, 15 and 16, Section D of the E.K. Churchwell Subdivision and containing 0.75 acre. (Description from prior deed.)

This being the same property conveyed to Ryan Michael Haus and wife, Michelle Ann Haus by deed of Christopher G. Kapherr and Laura Jane Lewis dated March 19, 2021 and of record in Record Book 763, page 43, Register's Office of Hardin County, Tennessee.

ALSO KNOWN AS:

2215 Hamburg Loop, Savannah, TN 38372

The Sale of the above described property shall be subject to all  $matters\,shown\,on\,any\,recorded\,plan; any\,unpaid\,taxes; any\,restrictive$ covenants, easements or set-back lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and any matter that an accurate survey of the premises might disclose.

Other interested parties in the property are: NONE

Title is believed to be good, but the undersigned will only sell and convey only as Substitute Trustee and not further or otherwise. The right is reserved to adjourn the day of the sale to another day, time and place certain without further publication, upon announcement at the time and place for the sale set forth above.

THIS LAW FIRM IS ATTEMPTING TO COLLECT A DEBT, ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

DATED January 4, 2024 Leslie W. Creasy, Trustee Creasy & Jones, Attorneys at Law, P.C.

60 Brazelton Street, Unit 5, Savannah, TN 38372 731) 925-9118 (1113tc)

Community news

# **Childers Hill**



Connie Willcutt Community Writer 607-4120

Wow, what a week. This is a week of 2024 we will remember. A lot of us have been snowed in this week.

I heard they had a few wrecks. I'm not trying to

drive in this mess. We haven't gotten any

mail this week.

Happy birthday to Rickie Rodgers, Peggy Cooksey and Donna Surratt.

Happy anniversary to Rex and Missy Bright.

I lost my best friend, Deddie Kaufman. She was like a sister to me. Prayers for her family.

We had a big downfall with deaths on the hill. Robert Burks, Tim Glidewell and Sonny Roach. Pray for all these families.

#### **NOTICE TO PUBLIC AND ALL EXCAVATORS**

The natural gas distribution system of Burnsville/Counce Gas Co. is committed to the prevention of damage to underground facilities in and around Burnsville, MS and Counce, TN. To that end, we ask that anyone planning to do any digging in those areas please call MS Onecall at 811 (in state) or 1-800-227-6477 (out of state), or TN Onecall at 811 (in state) or 1-800-351-1111 (out of state) before you dig. Our direct contact numbers are office: 662-427-8287, fax: 662-427-8288. If you have an emergency (EMERGENCES ONLY, PLEASE) you may call 662-808-3093 for assistance.

#### NOTICE TO CUSTOMERS/ NON-CUSTOMERS LIVING IN THE VICINITY OF BURNSVILLE/COUNCE GAS COMPANY FACILITIES

Natural gas is an odorless gas. An odorant is added to make natural gas detectable to the human nose. This odorant is what a person would smell if there was a leak. The odorant we use is called Captan. Captan is put into our systems at odorization points called odorizers. If you smell anything or think you might have a leak, please give us a call at 662-427-8287. We will be glad to investigate any complaint or concern you may have. If you have an emergency (EMERGENCIES ONLY, PLEASE) please call 662-808-3093. If you need more information, please do not hesitate to call us at our office.

Burnsville/Counce Gas Co. P.O. Box 285 Burnsville, MS 38833 662-427-8287 • 662-421-8288 (fax)

# Saltillo Fire Department plans events to raise money for firefighting operations

Jennifer Magie Staff Writer

magie@courieranywhere.com

The city of Saltillo's fire department will be holding several fundraising events in coming months.

"All proceeds will benefit the city's fire department in our mission to help the community in an emergency,"saidInterim Fire Chief Dustin Bruce.

"We would like to have uniforms for all of our members, who are mostly volunteers, we need to replace our extraction tools used if needed to get out a person out of their vehicle due to an accident, our fire apparatuses or vehicles also need work,"

To help raise needed funds, the department plans to host two food events and a car show over the next four months.

On Saturday, Jan. 27, the department is hosting a chili cook off.

"We have 15 teams competing and several judges to award who has the best chili overall. There is also a People's Choice award. People pay a fee to taste-test the competitors and then pay for a ticket to vote for their favorite," Bruce explained.

On Sunday, Feb, 18, the department presents a Cajun boil.

"Ticket price gets you shrimp, crawfish, corn, and all the fixings. Buy tickets beforehand because the price increases at the door," Bruce said.

Both of these events will be held at the Saltillo Fire Department, at 160

#### Community news

#### Counce



731-689-3883

Tara Marlar

tara.countrycharm@gmail.com

Has everybody thawed out yet?

I was stuck in my house for about a week and have never been so glad to get to work and amongst other people.

I do hope everyone has stayed safe and Oak Avenue.

The department is also planning a "Thaw Out Car Show" set for Saturday, April 20, at the city's old school near the baseball field, at 70 Main St.

"The show will be open to all vehicles, so it's not a classic car or vehicle show, it's for any type of vehicle from any year," explained Bruce.

"We will have trophies for first, second and third place, but they will not be your typical store-bought trophies.Our trophies are going to be 100% unique and handmade," he said.

Other fundraising events the department has in the works for the year include a bow and bass fishing tournaments, a cornhole competition, sportsman raffle and fish fry, a haunted house and movie nights.

"We are working hard to raise money so we can do all that we can to help the community when we are needed. And we will also apply for grants, but they are not guaranteed and many also require some percentage of matching funding, so we don't want to rely solely on grants," Bruce said.

He added he wants citizens to know the department is there for

"We strive to be a pillar of the community. We want to be able to help people anyway we can, even if it is outside of fire or emergency services."

Information about upcoming fire department events is available by calling 731-687-3292.



From left are Saltillo city firefighters Chief Dustin Bruce, Riley Ward, Drew Marchbanks and Trevor Starkey.

#### Community news

#### Walker Graham



Mary Rose Community Writer 926-2502

warm. Spring cannot get here quick enough.

Bridgett and I have beenworking like crazy at the shop getting ready for Valentine's Day. It is always our busiest day of the year, followed by Mother's Day.

Bobby Capps is preaching at Grace Chapel again on Jan. 28. He is a wonderful speaker.

We have had several deaths in the area. Special prayers go out to the Robert Burke family, the Zendia White

family and the Anthony Lambert family.

The weather canceled a lot of the events that would normally be going on, but I think next week things will get back on track. If you have any information you want me to put in my column I am certainly glad to do so.

Prayer requests: Syble Caples, Beverly Dohogne, Danny Roberts, Chris Lee, and all those sick with Covid, flu, strep and all the other mess going around.

Patricia Shelby sends happy birthday wishes to Laura Frances Rushing on Jan. 28; Shane Lewis, Joe Wilkes, and Candra Matlock on Jan. 29; Joan

Ford, Lily Ruth, and Linda Cromwell on Jan 30; happy anniversary to Danny and Peggy Weatherford on Jan. 26.

Nancy Rose has been

gone 3 years on Jan. 21, she is still missed.

DavidLee and Charles Mae Woods had birthdays on Jan. 21. They were 9 years old.

#### SECTION 00 11 13 – ADVERTISEMENT FOR BIDS

Bidders may submit bids for project as described in this Document.

Submit bids according to the Instructions to Bidders.

Project Identification: West Hardin Elementary School Re-Roof Project Location: 25105 TN-69, Adamsville, TN 38310

Architect: TLM Associates, Inc.; 117 E. Lafayette St.; Jackson, TN 38301; 731-988-9840 Architect Project Number: J-6524A

Bids will be received for the following Work:

Owner: Hardin County School District

a. General Building Construction b. Mechanical Construction

c. Plumbing Construction

d. Electrical Construction

Proposed forms of contract documents, including plans and specifications, are on file at the following:

TLM Associates, Inc., 117 E. Lafayette Street, Jackson, TN 38301

Builder's Exchange, 2728 Eugenia Avenue Suite 108, Nashville, TN 37211, www.bxtn.org Dodge Data & Analytics, dodge.docs@construction.com

West Tennessee Plans Room, www.wtplanroom.com

Copies of the documents must be obtained by providing a deposit to TLM Associates, Inc. TLM Associates, Inc. can be reached by phone at (731)988-9840 or through receptionist@tlmae. com to purchase bid documents.

Each General Contractor will receive one (1) set of plans and specifications documents by depositing \$300.00 with TLM Associates, Inc. Additional complete sets may be purchased at their own expense. Such deposit will be 100% refunded to the persons who return the plans, specifications, and other documents in good condition within 10 days after the bid opening. The successful bidders deposit will be retained.

Each Sub-Contractor, supplier, etc. other than General Contractors will pay \$150.00 which is nonrefundable to TLM Associates, Inc. to receive one (1) set of plans and specifications. Additional complete sets may be purchased at their own expense. A digital copy of the plans and specifications are available upon request after the purchase of a bid set.

The Hardin County School District requires a copy of your Affidavit and Certified Application, for The Tennessee Drug Free Workplace Program to be placed in a separate envelope and attached to the outside of the envelope containing your bid. The Bid envelope will not be opened unless the separate envelope contains your completed and signed affidavit, and certified application, (NO EXCEPTIONS ALLOWED). Refer to Specification Section 00 45 00 Drug Free Workplace Affidavit form. Owner will receive sealed bids until the bid time and date at the location given below. Owner will consider bids prepared in compliance with the Instructions to Bidders, and delivered as follows:

Bid Date: February 29th, 2024 Bid Time: 2:00 PM. local time

Location: Hardin County Board Office

Bids will be thereafter publicly opened and read aloud. The Hardin County School District reserves the right to reject any and all bids or to waive any

informality in the bidding whenever such rejection or waiver is in the interest of the Owner. A certified check or bank draft, payable to the Hardin County School District, U.S. Government bonds, or a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five (5) percent of the bid shall be submitted with each bid. No bids may be withdrawn for a period of 90 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

All bidders are required to comply with General Licensing Act of 1976, also known as Tennessee House Bill No. 2180 and T.C.A. 62-6-119 of 1994.

Effective January 1, 2011, a masonry subcontractor must be licensed with an "LMC" classilication in order to bid or to be listed on the outside of bid envelope as a Licensed Masonry Contractor (LMC) when the masonry portion is \$100,000 or more (including materials and labor). The BC-9 or BC will not be acceptable.

Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder. The successful bidder will be required to furnish and pay for satisfactory performance and payment bond, bonds, or insurance surety.

A Pre-bid meeting for all bidders will be held at Hardin County Board Office on February 13th, 2024 at 10:30, local time. Prospective bidders are required to attend.

Pickwick Southside

## **Honor Roll**

Third Grade: All As Harper Wood, Addie Aversa, Silvano Lucero, Wyatt Werland, Aidan Jang, Paisley Simpson, Aiden Suggs and Hayden Terry

# Third Grade: As and

Kyleigh Bradford, Hunter Glover, Leonardo Rodriguez, River Jenkins, Cooper Deshazier, Axel Flug, Everett Mc-Coy and Paisley Lowder

#### Fourth Grade: All As

Bane Cotner, Arabella Mize, Lanie Dickerson and Knox Newcomb

#### Fourth Grade: As and

Jadie Smith, Katie Pinson, Jimmie Floyd, Charlie Cardwell, Rhett Gibson and Hays Horn

#### Fifth Grade: All As

Gabriella Bradford, Lily Stevens, Bella Robertson, Mae Aversa and Casen Franks

#### Fifth Grade: As and Bs

Alydia Jenkins, Landon Smith, Lawson Cabler and Serenity

#### Sixth Grade: All As

Bentley Burks, Zachary Harder, Dollen Huggins, Anna Matlock and Caden Turner

#### Sixth Grade: As and Bs

Abigail Austin, Russell Cardwell, Heaven Lee Mayfield, Brielle Bazter, Aubrey Hayes and Navya Patel

#### Seventh Grade: All As

Karrson Cromwell and Silas Cabler

NOTICE TO FURNISHERS OF LABOR AND MATERIALS TO: Sweeping Corp. of America, Inc. PROJECT NO.: 98400-4152-04, 98400-4153-04 COUNTY: Hardin The Tennessee Department of Transporta

tion is about to make final settlement with the contractor for construction of the above numbered project. All persons wishing to file claims pursuant to Section 54-5-122 T.C.A. must file same with the Director of Construction, Tennessee Department of Transportation, Suite 700 James K. Poll Bldg., Nashville, Tennessee 37243-0326 on or before 3/8/2024

#### Seventh Grade: As and

Drake Walker, Jack Vangur, Love Lee Mayfield and Paisley Robertson

#### Eighth Grade: All As

Isabella Whitman, Chase Huggins, Stephanie Cardwell, Jiana Campbell and Jackson Maness

### Eight Grade: As and Bs

Rachel Sabo, Amiya Irons, Cailyn Butler, Rhett Scott and Caleb

#### **PUBLIC** NOTICE

To whom it may concern I am filing for a new title for a 1998 Jeep Grand Cherokee (Grey) VIN#: 1J4FX5859WC295397 Anyone with proof of claim should contact Randy Breedlove 855 Chalk Rd. Morris Chapel, TN 38361 by certified mail, return receipt requested within 10 business

days from this publication.